

# LIVING UNDER THE UNIQUE HEADSHIP OF CHRIST AND IN THE UNIQUE DIVINE FELLOWSHIP

(Friday—Evening Session)

## Message Three

### Subjecting Ourselves to Christ's Headship to Be under His Throne

Scripture Reading: Ezek. 1:22, 26-28; Heb. 4:16; Rom. 5:17, 21; Rev. 3:21; 4:1-2; 22:1-2

- Ezek 1:22 And over the heads of the living creature there was the likeness of an expanse, like the sight of awesome crystal, stretched forth over their heads above.
- Ezek 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.
- Ezek 1:27 Then I saw something like the sight of electrum, like the appearance of fire encased all around, from the appearance of His loins and upward; and from the appearance of His loins and downward, I saw something like the appearance of fire. And there was brightness all around Him.
- Ezek 1:28 Like the appearance of the rainbow that is in the cloud on a day of rain, such was the appearance of the brightness all around. This was the appearance of the likeness of the glory of Jehovah. And when I saw it, I fell on my face and I heard the voice of someone speaking.
- Heb 4:16 Let us therefore <sup>a</sup>come forward with boldness to the <sup>1</sup>throne of grace that we may receive <sup>2b</sup>mercy and find <sup>c</sup>grace for timely help.
- Rom 5:17 For if by the offense of the one death reigned through the one, much more those who receive the <sup>1</sup>abundance of grace and of the gift of <sup>2</sup>righteousness will <sup>3</sup>reign in <sup>4</sup>life through the One, Jesus Christ.
- Rom 5:21 In order that just as <sup>1a</sup>sin reigned in death, so also grace might reign through <sup>2</sup>righteousness unto <sup>b</sup>eternal life through Jesus Christ our Lord.
- Rev 3:21 He who <sup>1a</sup>overcomes, to him I will give to <sup>2</sup>sit with Me on My <sup>b</sup>throne, as I also <sup>c</sup>overcame and <sup>d</sup>sat <sup>e</sup>with My Father on His throne.
- Rev 4:1 After these things I saw, and behold, a <sup>a</sup>door <sup>1b</sup>opened in heaven, and the first <sup>2c</sup>voice which I heard was like a trumpet speaking with me, saying, <sup>d</sup>Come up here, and I will show you the things that must take place after these <sup>e</sup>things.
- Rev 4:2 Immediately I was in <sup>1a</sup>spirit; and behold, there was a <sup>2b</sup>throne set in heaven, and upon the throne *there was* <sup>c</sup>One sitting;
- Rev 22:1 And <sup>1</sup>he <sup>a</sup>showed me a <sup>2b</sup>river of <sup>3c</sup>water of life, bright as <sup>4d</sup>crystal, <sup>e</sup>proceeding out of the <sup>5f</sup>throne of God and of the Lamb in the middle of its <sup>6g</sup>street.
- Rev 22:2 And on this <sup>a</sup>side and on that side of the river was the <sup>1b</sup>tree of life, producing twelve <sup>2c</sup>fruits, yielding its fruit <sup>3</sup>each <sup>4</sup>month; and the <sup>5d</sup>leaves of the tree are for the <sup>e</sup>healing of the <sup>f</sup>nations.

#### I. “And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street. And on this side and on that side of the river was the tree of life”—Rev. 22:1-2a:

- A. The One sitting on the throne is the Lamb-God, our redeeming God, from whose throne proceeds the river of water of life for our supply and satisfaction:
1. This depicts how the Triune God—God, the Lamb, and the Spirit, who is symbolized by the water of life—dispenses Himself into us under His throne, His headship—v. 1; cf. John 4:14b.  
Rev 22:1 And <sup>1</sup>he <sup>a</sup>showed me a <sup>2b</sup>river of <sup>3c</sup>water of life, bright as <sup>4d</sup>crystal, <sup>e</sup>proceeding out of the <sup>5f</sup>throne of God and of the Lamb in the middle of its <sup>6g</sup>street.  
John 4:14b ... but the water that I will give him will become in him a fountain of water gushing up into <sup>1c</sup>eternal life.
  2. The street of the holy city is pure gold, symbolizing the divine nature; that the river of water of life proceeds “in the middle of its street” signifies that the divine life flows in the divine nature as the unique way for the daily life of God’s redeemed people—Rev. 21:21; 22:1.  
Rev 21:21 And the <sup>a</sup>twelve gates were twelve <sup>1b</sup>pearls; each <sup>2</sup>one of the gates was, respectively, of one pearl. And the <sup>3</sup>street of the city was pure <sup>c</sup>gold, like <sup>4</sup>transparent glass.

Rev 22:1 And <sup>1</sup>he <sup>a</sup>showed me a <sup>2b</sup>river of <sup>3c</sup>water of life, bright as <sup>4d</sup>crystal, <sup>e</sup>proceeding out of the <sup>5f</sup>throne of God and of the Lamb in the middle of its <sup>6g</sup>street.

3. Furthermore, Christ as the tree of life is the life supply available along the flow of the Spirit as the water of life; where the Spirit flows, there the life supply of Christ is found—v. 2a.

Rev 22:2a And on this <sup>a</sup>side and on that side of the river was the <sup>1b</sup>tree of life, ...

- B. The throne of the Lamb-God is for God's household administration, His eternal economy; God was the One who purposed, He became the Lamb who redeemed, and finally He became the life-giving, flowing Spirit—John 1:14, 29; 1 Cor. 15:45b:

John 1:14 And the <sup>1</sup>Word became <sup>2a</sup>flesh and <sup>3b</sup>tabernacled among us (and <sup>4c</sup>we beheld His glory, glory as of the only Begotten <sup>5</sup>from the Father), full of <sup>6d</sup>grace and <sup>e</sup>reality.

John 1:29 The next day he saw Jesus coming to him and said, Behold, the <sup>1a</sup>Lamb of God, who takes away the <sup>b</sup>sin of the <sup>2</sup>world!

1 Cor 15:45b ... the last Adam *became* a <sup>c</sup>life-giving Spirit.

1. Whenever we subject ourselves to Christ's headship and are under His throne, we immediately sense something full of God's riches flowing within us.
2. Every morning after rising up, we need to say, "Lord, thank You for a new day for me to take You as my Lord. I subject myself under Your headship for the whole day. Lord, set up Your throne in my life. Set up Your throne in the center of my being. Lord, bring my whole day with my daily life under Your throne."
3. If we offer such a prayer to the Triune God every morning, from that moment we will have the living water flowing in us for us to drink; furthermore, we will enjoy the divine nature as our holy street, our unique way, and we will eat the tree of life for our life supply—Rev. 22:14, 17.

Rev 22:14 <sup>1a</sup>Blessed are those who <sup>2b</sup>wash their <sup>c</sup>robes that <sup>3</sup>they may have <sup>4d</sup>right to the <sup>e</sup>tree of life and may <sup>f</sup>enter <sup>5</sup>by the <sup>g</sup>gates into the city.

Rev 22:17 And the <sup>1a</sup>Spirit and the <sup>b</sup>bride say, <sup>2c</sup>Come! And let him who hears say, Come! And let him who is <sup>d</sup>thirsty <sup>3e</sup>come; let <sup>4</sup>him who wills take the <sup>f</sup>water of life freely.

4. When we feel that we do not have the inner flow of living water, this is because we do not accept or recognize the lordship, the headship, and the authority of the Triune God in the center of our being.
5. In the place where the Triune God flows, we serve Him, we see His face, and we reign with Him—vv. 3-5.

Rev 22:3 And there will no longer be <sup>1a</sup>a <sup>2a</sup>curse. And the <sup>3</sup>throne of God and of the Lamb will be in it, and His <sup>b</sup>slaves will <sup>4c</sup>serve <sup>5</sup>Him;

Rev 22:4 And they will <sup>1a</sup>see His <sup>b</sup>face, and His <sup>c</sup>name will be on their foreheads.

Rev 22:5 And <sup>1a</sup>night will be <sup>b</sup>no more; and they have no need of the <sup>2</sup>light of a lamp and of the light of the sun, for the <sup>3</sup>Lord God will shine upon them; and they will <sup>4c</sup>reign forever and ever.

- C. The throne of God and of the Lamb is the throne of grace in our spirit (which is the real Bethel, God's habitation); whenever we turn to our spirit, we enter the gate of heaven and touch the throne of grace in heaven through Christ as the heavenly ladder—Heb. 4:16; Rom. 5:17, 21; Rev. 4:1-2; 22:1; Rom. 8:34, 10; Eph. 2:22; Gen. 28:12-17; John 1:51.

Heb 4:16 Let us therefore <sup>a</sup>come forward with boldness to the <sup>1</sup>throne of grace that we may receive <sup>2b</sup>mercy and find <sup>c</sup>grace for timely help.

Rom 5:17 For if by the offense of the one death reigned through the one, much more those who receive the <sup>1</sup>abundance of grace and of the gift of <sup>2</sup>righteousness will <sup>3</sup>reign in <sup>4</sup>life through the One, Jesus Christ.

Rom 5:21 In order that just as <sup>1a</sup>sin reigned in death, so also grace might reign through <sup>2</sup>righteousness unto <sup>b</sup>eternal life through Jesus Christ our Lord.

Rev 4:1 After these things I saw, and behold, a <sup>a</sup>door <sup>1b</sup>opened in heaven, and the first <sup>2c</sup>voice which I heard was like a trumpet speaking with me, saying, <sup>d</sup>Come up here, and I will show you the things that must take place after these <sup>e</sup>things.

Rev 4:2 Immediately I was in <sup>1a</sup>spirit; and behold, there was a <sup>2b</sup>throne set in heaven, and upon the throne *there was* <sup>c</sup>One sitting;

Rev 22:1 And <sup>1</sup>he <sup>a</sup>showed me a <sup>2b</sup>river of <sup>3c</sup>water of life, bright as <sup>4d</sup>crystal, <sup>e</sup>proceeding out of the <sup>5f</sup>throne of God and of the Lamb in the middle of its <sup>6g</sup>street.

Rom 8:34 Who is he who condemns? <sup>1</sup>It is Christ Jesus who <sup>a</sup>died and, rather, who <sup>b</sup>was raised, who is also <sup>2c</sup>at the right hand of God, who also <sup>3d</sup>intercedes for us.

Rom 8:10 But if <sup>1a</sup>Christ is <sup>2</sup>in you, though the <sup>3</sup>body is <sup>4</sup>dead because of sin, the <sup>5</sup>spirit is <sup>6</sup>life because of <sup>7</sup>righteousness.

Eph 2:22 In whom <sup>1</sup>you <sup>2</sup>also are being built together into a <sup>3a</sup>dwelling place of God <sup>b</sup>in <sup>4</sup>spirit.

Gen 28:12 And he dreamed: There was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

Gen 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.

Gen 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.

Gen 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.

Gen 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.

Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

John 1:51 And He said to him, <sup>1</sup>Truly, truly, I say to you, You shall see <sup>2a</sup>heaven opened and the angels of God ascending and descending on the <sup>3</sup>Son of Man.

- D. The One on the throne is the Lamb-God, with the Lamb being the lamp and with God being the light within the lamp; when we enthrone Christ in every part of our being and in all our living and work, we experience Him as the redeeming One, the shining One, and the reigning One to enjoy Him as the supply of life and the way of life in the fellowship of life—Rev. 21:23; 22:1-2; 21:21b.

Rev 21:23 And the city has <sup>1a</sup>no need of the sun or of the moon that they should shine in it, for the <sup>b</sup>glory of God illumined it, and its <sup>2c</sup>lamp is the Lamb.

Rev 22:1 And <sup>1</sup>he <sup>a</sup>showed me a <sup>2b</sup>river of <sup>3c</sup>water of life, bright as <sup>4d</sup>crystal, <sup>e</sup>proceeding out of the <sup>5f</sup>throne of God and of the Lamb in the middle of its <sup>6g</sup>street.

Rev 22:2 And on this <sup>a</sup>side and on that side of the river was the <sup>1b</sup>tree of life, producing twelve <sup>2c</sup>fruits, yielding its fruit <sup>3</sup>each <sup>4</sup>month; and the <sup>5d</sup>leaves of the tree are for the <sup>e</sup>healing of the <sup>f</sup>nations.

Rev 21:21b ... And the <sup>3</sup>street of the city was pure <sup>c</sup>gold, like <sup>4</sup>transparent glass.

- E. The One on the throne has the appearance of sardius (its red color signifying redemption) and jasper (its dark green color signifying life in its richness); thus, when we submit ourselves to Christ's headship and are under His throne, we are the beneficiaries of all that He is in His judicial redemption and organic salvation so that we may bear the same appearance of the God of glory in His rich life—4:3; 21:11.

Rev 4:3 And He who was sitting was like a <sup>1a</sup>jasper stone and a <sup>2b</sup>sardius in appearance, and *there was* a <sup>3c</sup>rainbow around the throne like an <sup>4d</sup>emerald in appearance.

Rev 21:11 Having the <sup>1a</sup>glory of God. Her <sup>2b</sup>light was like a most <sup>3c</sup>precious stone, like a <sup>4d</sup>jasper stone, as clear as <sup>e</sup>crystal.

## II. Ezekiel 1 presents a picture of God's throne above the clear sky—vv. 22, 26:

Ezek 1 be omitted.

Ezek 1:22 And over the heads of the living creature there was the likeness of an expanse, like the sight of awesome crystal, stretched forth over their heads above.

Ezek 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.

- A. We should have a clear spiritual sky (a clear conscience) like the sight of awesome crystal, which means that there is nothing between us and the Lord and nothing between us and one another—Acts 24:16; 1 Tim. 1:5; 3:9; 2 Tim. 1:3.

Acts 24:16 Because of this I also <sup>a</sup>exercise myself to always have a <sup>1b</sup>conscience without offense toward God and men.

1 Tim 1:5 But the end of the <sup>1</sup>charge is <sup>2a</sup>love out of a <sup>3b</sup>pure heart and *out of* a good <sup>c</sup>conscience and *out of* unfeigned <sup>d</sup>faith;

1 Tim 3:9 <sup>a</sup>Holding the <sup>1b</sup>mystery of the <sup>c</sup>faith in a <sup>2d</sup>pure conscience.

2 Tim 1:3 I thank God, whom I <sup>1a</sup>serve <sup>2</sup>from *my* <sup>b</sup>forefathers in a <sup>3c</sup>pure conscience, while unceasingly I have remembrance concerning you in my petitions <sup>d</sup>night and day,

- B. The sapphire throne above the crystal clear expanse indicates that whenever we have a “clear sky” in our Christian life and in our church life, we will be under the ruling of the throne of grace and have the heavenly situation, atmosphere, and condition of the Lord’s ruling presence—Ezek. 1:26; Heb. 4:16; Rom. 5:17, 21.

Ezek 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.

Heb 4:16 Let us therefore <sup>a</sup>come forward with boldness to the <sup>1</sup>throne of grace that we may receive <sup>2b</sup>mercy and find <sup>c</sup>grace for timely help.

Rom 5:17 For if by the offense of the one death reigned through the one, much more those who receive the <sup>1</sup>abundance of grace and of the gift of <sup>2</sup>righteousness will <sup>3</sup>reign in <sup>4</sup>life through the One, Jesus Christ.

Rom 5:21 In order that just as <sup>1a</sup>sin reigned in death, so also grace might reign through <sup>2</sup>righteousness unto <sup>b</sup>eternal life through Jesus Christ our Lord.

- C. The highest point in our spiritual experience is having a clear sky with a throne above it; to reach this point means that in everything we allow God to have the preeminence and are completely submissive to His authority and administration.

- D. If we have the throne in our spiritual life, God will not only rule over us but will also fulfill His purpose in us, with us, and through us—Col. 1:18b; Ezek. 1:5, cf. v. 26.

Col 1:18b ... He is the <sup>c</sup>beginning, the <sup>1d</sup>Firstborn from the dead, that He Himself might have the first place in all things;

Ezek 1:5 And from the midst of it there came the likeness of four living creatures. And this was their appearance: They had the likeness of a man.

Ezek 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.

- E. The One sitting on the throne is Jesus Christ, the Man-God, the mingling of God and man—v. 26; John 6:62; Acts 7:56; cf. Phil. 2:9-11; Rom. 10:12-13:

Ezek 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.

John 6:62 Then what if you saw the Son of Man <sup>1a</sup>ascending to where He was before?

Acts 7:56 And he said, Behold, I see the <sup>1</sup>heavens <sup>a</sup>opened up and the <sup>b</sup>Son of Man standing at the right hand of God.

Phil 2:9 Therefore also God highly <sup>1a</sup>exalted Him and <sup>2</sup>bestowed on Him the <sup>3</sup>name which is <sup>b</sup>above every name,

Phil 2:10 That <sup>1</sup>in the name of Jesus <sup>a</sup>every knee should <sup>2</sup>bow, of those who are <sup>3</sup>in <sup>b</sup>heaven and <sup>4</sup>on earth and <sup>5</sup>under the earth,

Phil 2:11 And every tongue should <sup>1</sup>openly confess that Jesus Christ is <sup>2a</sup>Lord <sup>3</sup>to the <sup>b</sup>glory of God the Father.

Rom 10:12 For there is no distinction between <sup>a</sup>Jew and Greek, for the same <sup>b</sup>Lord *is Lord* of all *and* <sup>1c</sup>rich to all who <sup>d</sup>call upon Him;

Rom 10:13 For <sup>a</sup>“whoever <sup>1</sup>calls upon the name of the Lord shall be <sup>2b</sup>saved.”

1. The man on the throne has the appearance of electrum and fire—electrum from His loins upward and fire from His loins downward—Ezek. 1:27-28.

Ezek 1:27 Then I saw something like the sight of electrum, like the appearance of fire encased all around, from the appearance of His loins and upward; and from the appearance of His loins and downward, I saw something like the appearance of fire. And there was brightness all around Him.

Ezek 1:28 Like the appearance of the rainbow that is in the cloud on a day of rain, such was the appearance of the brightness all around. This was the appearance of the likeness of the glory of Jehovah. And when I saw it, I fell on my face and I heard the voice of someone speaking.

2. The upper part of a man, from his loins to his head, is the part of feeling, of sensation, signifying his nature and disposition; according to His nature and disposition the Lord Jesus on the throne has the appearance of electrum, the radiant expression of the redeeming God.
3. The lower part of a man's body is for moving; the appearance of fire from His loins downward signifies the Lord's appearance in His move with His burning and sanctifying power—cf. v. 4.

Ezek 1:4 And I looked, and there came a storm wind from the north, a great cloud and a fire flashing incessantly; and there was a brightness around it, and from the midst of it there was something like the sight of electrum, from the midst of the fire.

F. God's intention is to work on man in order that man will be on the throne—"he who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne"—Rev. 3:21.

G. As the Pioneer, the Lord Jesus cut the way to enter into glory and to sit on the throne, and we, His many brothers, are now following Him—Heb. 2:6-11; Rev. 22:5.

Heb 2:6 But one has solemnly testified somewhere, saying, <sup>1a</sup>What is man, that You bring him to mind? Or the son of man, that You care for him?

Heb 2:7 You have made Him <sup>1a</sup>little inferior to the angels; You have crowned Him with glory and honor and have set Him <sup>a</sup>over the works of Your hands;

Heb 2:8 You have <sup>a</sup>subjected all things under His feet." For in subjecting all things to Him, He left nothing unsubject to Him. But now we do not yet see all things subjected to Him,

Heb 2:9 But we see Jesus, who was made a little <sup>1</sup>inferior to the angels because of the suffering of <sup>a</sup>death, <sup>b</sup>crowned with <sup>2c</sup>glory and honor, so that by the grace of God He might taste death on behalf of <sup>3d</sup>everything.

Heb 2:10 For it was fitting <sup>a</sup>for <sup>1</sup>Him, for whom are all things and through whom are all things, in leading <sup>2b</sup>many sons into <sup>3c</sup>glory, to make the <sup>4d</sup>Author of their <sup>e</sup>salvation <sup>5f</sup>perfect through sufferings.

Heb 2:11 For both <sup>1</sup>He who <sup>a</sup>sanctifies and those who are being <sup>b</sup>sanctified are all <sup>2</sup>of One, for which cause He is not ashamed to call them <sup>c</sup>brothers,

Rev 22:5 And <sup>1a</sup>night will be <sup>b</sup>no more; and they have no need of the <sup>2</sup>light of a lamp and of the light of the sun, for the <sup>3</sup>Lord God will shine upon them; and they will <sup>4c</sup>reign forever and ever.

H. God desires to bring us to the throne because of the rebellion of Satan against God's throne—Isa. 14:12-14:

Isa 14:12 How you have fallen from heaven, O Daystar, son of the dawn! How you have been hewn down to earth, You who made nations fall prostrate!

Isa 14:13 But you, you said in your heart: I will ascend to heaven; Above the stars of God I will exalt my throne. And I will sit upon the mount of assembly In the uttermost parts of the north.

Isa 14:14 I will ascend above the heights of the clouds; I will make myself like the Most High.

1. Satan's throne is the world, which is constituted of ambition, self-exaltation, and opinions with concepts; when these three things result in division, the world becomes "the evil"—Rev. 2:12-13a; John 17:15.

Rev 2:12 And to the messenger of the church in <sup>1</sup>Pergamos write: These things says He who has the <sup>a</sup>sharp two-edged sword:

Rev 2:13a I know where you dwell, where <sup>1a</sup>Satan's throne is; ...

John 17:15 I do not ask that You would take them <sup>1</sup>out of the world, but that You would <sup>a</sup>keep them out of *the hands of the* <sup>2b</sup>evil one.

2. The way to be saved from the world and the authority of Satan is for us to move out of ourselves into the Triune God so that we can live under Christ's headship.

3. If we continually touch the Word and allow the Spirit to touch us day by day, we shall be sanctified; that is, we shall move out of ourselves, our old lodging place, and into the Triune God, our new lodging place—vv. 17, 21; cf. Rev. 2:17.

John 17:17 <sup>1a</sup>Sanctify them <sup>2</sup>in the truth; Your <sup>3</sup>word is truth.

John 17:21 That they all may be <sup>1a</sup>one; even as You, Father, are <sup>b</sup>in Me and I <sup>c</sup>in You, that they also may be <sup>d</sup>in Us; that the <sup>e</sup>world may believe that You have <sup>f</sup>sent Me.

Rev 2:17 He who has an <sup>a</sup>ear, let him hear what the <sup>b</sup>Spirit says to the churches. To him who <sup>1c</sup>overcomes, to him I will give of the <sup>2d</sup>hidden <sup>e</sup>manna, and to him I will give a white <sup>3f</sup>stone, and upon the stone a <sup>4g</sup>new name written, which <sup>h</sup>no one knows except him who receives *it*.

4. Thus, the Lord will make His home in our heart, being enthroned in our heart and ruling over us in everything to make us transparent, bright, fresh, and living under His headship for the full and corporate expression of Christ in glory—Eph. 3:16-19; Rev. 22:1; 21:11.

Eph 3:16 <sup>1</sup>That He would grant you, according to the <sup>2a</sup>riches of His glory, to be <sup>3b</sup>strengthened with <sup>4c</sup>power through His <sup>5</sup>Spirit <sup>6i</sup>into the <sup>d</sup>inner man,

Eph 3:17 That Christ may make His <sup>a</sup>home in your <sup>1</sup>hearts through <sup>2</sup>faith, that you, being <sup>3b</sup>rooted and grounded in <sup>4c</sup>love,

Eph 3:18 May be full of strength to <sup>1</sup>apprehend with <sup>2a</sup>all the saints what the <sup>3</sup>breadth and length and height and depth are

Eph 3:19 And to know the <sup>1</sup>knowledge-surpassing <sup>a</sup>love of Christ, that you may be <sup>b</sup>filled <sup>2</sup>unto all the <sup>3c</sup>fullness of <sup>4</sup>God.

Rev 22:1 And <sup>1</sup>he <sup>a</sup>showed me a <sup>2b</sup>river of <sup>3c</sup>water of life, bright as <sup>4d</sup>crystal, <sup>e</sup>proceeding out of the <sup>5f</sup>throne of God and of the Lamb in the middle of its <sup>6g</sup>street.

Rev 21:11 Having the <sup>1a</sup>glory of God. Her <sup>2b</sup>light was like a most <sup>3c</sup>precious stone, like a <sup>4d</sup>jasper stone, as clear as <sup>e</sup>crystal.