

第二周

挪亚身上的生命线— 改变时代的生活与工作

诗歌：补 537

读经：创六 5～14，来十一 7

- 创 6:5 耶和華見人在地上罪惡甚大，心中終日所思念的盡都是惡；
- 创 6:6 耶和華就後悔造人在地上，心中忧伤。
- 创 6:7 耶和華說，我要將所創造的人，連人帶走獸、爬物、以及空中的飛鳥，都從地上除滅，因為我後悔造了他們。
- 创 6:8 但挪亞在耶和華眼前蒙恩。
- 创 6:9 挪亞的后代記在下面。挪亞是個義人，在當時的世代是個完全人；挪亞與神同行。
- 创 6:10 挪亞生了三個兒子，就是閃、含、雅弗。
- 创 6:11 全地在神面前敗壞，地上滿了強暴。
- 创 6:12 神觀看全地，見是敗壞了；凡屬肉體的人，在地上的行徑都敗壞了。
- 创 6:13 神就對挪亞說，凡屬肉體之人的結局，已經來到我面前；因為地上滿了他們的強暴，我要把他們和地一併毀滅。
- 创 6:14 你要用歌斐木造一隻方舟，裡面要有隔間，方舟內外要塗上松香。
- 来 11:7 挪亞因着信，既蒙神指示他未見的事，就為虔敬所動，預備了一隻方舟，使他全家得救，借此就定了那世界的罪，並且承受了那照着信而得的義。

【周一】

壹 挪亞相信神，與神同行，討神喜悅，並享受神一切的所是——創六 8：

一 撒但敗壞人到了極點，神決意要毀滅祂為着自己定旨所造的人。

Week Two

The Line of Life with Noah— the Life and Work That Change the Age

Hymns: E1268

Scripture Reading: Gen. 6:5-14; Heb. 11:7

- Gen. 6:5 And Jehovah saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
- Gen. 6:6 And Jehovah repented that He had made man on the earth, and it grieved Him in His heart.
- Gen. 6:7 And Jehovah said, I will blot out the man whom I have created from the surface of the ground, from man to beast to creeping things to the birds of heaven; for I repent that I have made them.
- Gen. 6:8 But Noah found favor in the sight of Jehovah.
- Gen. 6:9 These are the generations of Noah. Noah was a righteous man, blameless in his generations; and Noah walked with God.
- Gen. 6:10 And Noah begot three sons: Shem, Ham, and Japheth.
- Gen. 6:11 And the earth was corrupt before God, and the earth was filled with violence.
- Gen. 6:12 And God looked on the earth, and behold, it was corrupt; for all flesh had corrupted its way upon the earth.
- Gen. 6:13 And God said to Noah, The end of all flesh has come before Me, for the earth is filled with violence because of them; and now I am about to destroy them with the earth.
- Gen. 6:14 Make yourself an ark of gopher wood; you shall make rooms in the ark and shall cover it within and without with pitch.
- Heb. 11:7 By faith Noah, having been divinely instructed concerning things not yet seen and being moved by pious fear, prepared an ark for the salvation of his house, through which he condemned the world, and became heir of the righteousness which is according to faith.

§ Day 1

I. Noah believed in God, walked with God, pleased God, and enjoyed all that God is—Gen. 6:8:

A. Satan had corrupted man to the uttermost, and God had determined to destroy the man whom He had created for His purpose.

二 因此，似乎神被击败了，“但挪亚”指出一个主宰的因素，提供神一条路，继续执行祂对人原初的定旨。

三 借着挪亚的生活和工作，神胜过了祂的仇敌，并转移了时代。

【周二】

贰 挪亚的生活是一个改变时代的生活——参腓一 19 ~ 21 上：

一 改变时代的生活，乃是承继先祖敬虔之路的生活：

- 1 挪亚承继了亚当得救的路，接受基督作为女人后裔的应许，并接受基督作为使神满足之义的遮盖——创三 15，20 ~ 21，参赛十二 2。
- 2 挪亚承继了亚伯献祭的路，就是将基督献给神，不仅使祂作赎我们罪的祭物，也作讨神喜悦的礼物——创四 4。
- 3 挪亚承继了以挪士呼求耶和华名的路，享受祂一切的所是——26 节，耶三三 3，罗十 12，提后二 22。
- 4 挪亚承继了以诺与神同行的路，就是接受神作我们的中心和一切，照着神并与神一同生活并作一切事——创五 22 ~ 24，来十一 5 ~ 6，林后五 4，9，14 ~ 16，六 1。

【周三、周四】

二 神给挪亚看见，他所活在其中之败坏时代的真实光景——创六 3，5，11，13，太二四 37 ~ 39，提后三 1 ~ 5。

三 “但挪亚在耶和华眼前蒙恩〔得恩典〕”——创六 8

B. Thus, it appeared that God was defeated; but Noah points to the sovereign factor that provided God a way to continue to carry out His original purpose with man.

C. Through Noah's life and work, God gained the victory over His enemy and changed the age.

§ Day 2

II. Noah's life was a life that changed the age—cf. Phil. 1:19-21a:

A. The life that changes the age is a life that inherits the godly ways of the forefathers:

1. Noah inherited Adam's way of salvation, receiving the promise of Christ as the seed of the woman and the covering of Christ as the God-satisfying righteousness—Gen. 3:15, 20-21; cf. Isa. 12:2.
2. Noah inherited Abel's way of offering, which is that of offering Christ to God, not only as the sacrifice for our sins but also as a gift for pleasing God—Gen. 4:4.
3. Noah inherited Enosh's way of calling on the name of Jehovah to enjoy all that He is—v. 26; Jer. 33:3; Rom. 10:12; 2 Tim. 2:22.
4. Noah inherited Enoch's way of walking with God, which is to take God as our center and everything, living and doing all things according to God and with God—Gen. 5:22-24; Heb. 11:5-6; 2 Cor. 5:4, 9, 14-16; 6:1.

§ Day 3 & Day 4

B. God showed Noah the true situation of the corrupt age in which he lived—Gen. 6:3, 5, 11, 13; Matt. 24:37-39; 2 Tim. 3:1-5.

C. "But Noah found favor [grace] in the sight of Jehovah"—Gen. 6:8:

- 1 当撒但尽力把局面破坏之后，总有一些人在神眼前蒙恩，成为转移那时代的人——参但一 8，九 23，十 11，19。
- 2 创世记的记载，主要的目的不是要表明堕落，乃是要表明神的恩典能为堕落的人作那么多：
 - a 恩典乃是神自己，神的同在，给我们享受，成为我们的一切，并在我们里面、借着我们、且为着我们作一切——约一 14，16 ~ 17，后二 21。
 - b 对主作恩典的享受，乃是与那些爱祂的人同在——弗六 24，约二 15 ~ 17。
 - c 主耶稣基督的恩典作为三一神全备的供应，是我们借着操练我们人的灵所享受的——来十 29 下，加六 18，腓四 23，门 25，提后四 22。
 - d 神的话是恩典的话——徒二十 32，西三 16，参耶十五 16。
 - e 我们在一的立场上与圣徒一同聚集，就经历经过过程的三一神作生命的恩典——诗一三三 3，彼前三 7，徒四 33，十一 23。
 - f 我们在苦难和试炼中，能经历主作我们加增并全丰全足的恩典——林后十二 9。
 - g 我们需要在主恩典的能力里为主劳苦——林前十五 10，58，三 12。
 - h 我们需要作神诸般恩典的好管家——彼前四 10，弗三 2，林后一 15，弗四 29。
 - i 凭着恩典的大能，恩典的力量，和恩典的生命，我们能与神并与彼此是对的；恩典产生义——来十一 7，罗五 17，21。

1. When Satan has done his best to damage the situation, there have always been some who found grace in the eyes of God to become ones who turned the age—cf. Dan. 1:8; 9:23; 10:11, 19.
2. The main purpose of the record of Genesis is not to show the fall but to show how much God's grace can do for fallen people:
 - a. Grace is God Himself, the presence of God, enjoyed by us to be everything to us and to do everything in us, through us, and for us—John 1:14, 16-17; Rev. 22:21.
 - b. The enjoyment of the Lord as grace is with those who love Him—Eph. 6:24; John 21:15-17.
 - c. The grace of the Lord Jesus Christ as the bountiful supply of the Triune God is enjoyed by us through the exercise of our human spirit—Heb. 10:29b; Gal. 6:18; Phil. 4:23; Philem. 25; 2 Tim. 4:22.
 - d. God's word is the word of grace—Acts 20:32; Col. 3:16; cf. Jer. 15:16.
 - e. We experience the processed Triune God as the grace of life in meeting with the saints on the ground of oneness—Psa. 133:3; 1 Pet. 3:7; Acts 4:33; 11:23.
 - f. We can experience the Lord as our increasing and all-sufficient grace in the midst of sufferings and trials—2 Cor. 12:9.
 - g. We need to labor for the Lord in the power of His grace—1 Cor. 15:10, 58; 3:12.
 - h. We need to be good stewards of the varied grace of God—1 Pet. 4:10; Eph. 3:2; 2 Cor. 1:15; Eph. 4:29.
 - i. By the power of grace, the strength of grace, and the life of grace, we can be right with God and with one another; grace produces righteousness—Heb. 11:7; Rom. 5:17, 21.

【周五】

叁 挪亚的工作是一个改变时代的工作——林前三 9，林后六 1，太十六 18，林前三 12：

一 神给挪亚的是包罗万有的启示，更进一步的启示，建造方舟的启示，就是神要结束败坏的时代，而带进一个新时代的路：

- 1 方舟是基督的预表（彼前三 20 ~ 21）——不仅预表个人的基督，也预表团体的基督，召会，就是基督的身体和新人，要终极完成于新耶路撒冷。（太十六 18，林前十二 12，弗二 15 ~ 16，西三 10 ~ 11，启二一 2。）
- 2 方舟的建造预表团体基督的建造，是借着与神同工的人，以基督之丰富的元素为材料建造的——林前三 9 ~ 12 上，弗四 12，二 22。

【周六】

3 这建造就是把基督作到人里面，而凭基督将人建造在一起，成为神在肉体的显现——提前三 15 ~ 16：

- a 我们工作中很重要的一件事，乃是将建造和被建造的神供应到人里面，好使三一神能将自己建造到他们全人里面——太十六 18，弗二 21 ~ 22，三 17 上，林前十四 4 下。
- b 我们需要实行一件事——就是将经过过程并终极完成的三一神供应到人里面，使祂能将祂自己建造到他们里面的人里；我们需要祷告，求主教导我们这样作工——林后十三 14，林前三 9 上，10，12，罗十一 36。

二 借着建造召会并进入召会生活，我们要从神用大灾难对今天邪恶世代的审判蒙拯救，并要从那世代分别出来，而被引进新的时代，就是千

§ Day 5

III. Noah's work was a work that changed the age—1 Cor. 3:9; 2 Cor. 6:1; Matt. 16:18; 1 Cor. 3:12:

A. God gave Noah an all-inclusive revelation, a further revelation, the revelation to build the ark, which was the way that God would terminate the corrupted generation and bring in a new age:

1. The ark is a type of Christ (1 Pet. 3:20-21)—not only the individual Christ but also the corporate Christ, the church, which is the Body of Christ and the new man to consummate in the New Jerusalem (Matt. 16:18; 1 Cor. 12:12; Eph. 2:15-16; Col. 3:10-11; Rev. 21:2).
2. The building of the ark typifies the building of the corporate Christ, with the element of Christ's riches as the building material, by those who work together with God—1 Cor. 3:9-12a; Eph. 4:12; 2:22.

§ Day 6

3. This building is the working of Christ into people to build them together by Christ that they may become God's manifestation in the flesh—1 Tim. 3:15-16:

- a. The crucial matter in our work is to minister the building and build God into others so that the Triune God may build Himself into their being—Matt. 16:18; Eph. 2:21-22; 3:17a; 1 Cor. 14:4b.
- b. We need to practice one thing—to minister the processed and consummated Triune God into others so that He may build Himself into their inner man; we need to pray that the Lord will teach us to work in this way—2 Cor. 13:14; 1 Cor. 3:9a, 10, 12; Rom. 11:36.

B. By building the church and entering into the church life, we will be saved from God's judgment on today's evil generation through the great tribulation and will be separated from that generation to be ushered into

年国时代——来十一7，太二四37～39，路
十七26～27。

a new age, the age of the millennium—Heb. 11:7; Matt. 24:37-39; Luke
17:26-27.

第二周■周一

晨兴喂养

创六 8～9 “但挪亚在耶和华眼前蒙恩。挪亚的后代记在下面。挪亚是个义人，在当时的世代是个完全人；挪亚与神同行。”

当神在创世记一章初次看人的时候，祂既快乐又喜悦。当神在六章再次看人的时候，祂看见人已经邪恶败坏到了极点，就为着造了人而忧伤。从一章到这里，有何等的改变！…如果你是神，你会怎么作？也许你会说，“算了吧。”但神永远的目的怎么办？神岂不是永远的神？永远的神能改变么？神不是短暂的神，乃是永远的神，在祂并没有转动的影儿（雅一 17）。祂作了决定，就永远立定。如果神忘了祂永远的目的，祂的仇敌会讥笑祂说，“你想要创造人来击败我，但是你没有击败我，反被我击败了。”神会被击败么？绝对不会！那么神应该怎么作？答案就在创世记六章八节：“但挪亚在耶和华眼前蒙恩。”历代以来，这原则一直不变（创世记生命读经，四七一页）。

信息选读

我们从创世记六章五节读到八节。“耶和华见人在地上罪恶甚大，心中终日所思念的尽都是恶。”（5）所思念的，直译，思想的意念。“意念”一辞，在希伯来文不仅指意念，也指目的和愿望。“耶和华就后悔造人在地上，心中忧伤。耶和华说，我要将所创造的人，…都从地上除灭，因为我后悔造了他们。”（6～7）如果一切到此为止，那就没有希望了。但是，阿利路亚，我们还有第八节！这一节开始于一个重要的“但”字。

WEEK 2 — DAY 1

Morning Nourishment

Gen. 6:8-9 But Noah found favor in the sight of Jehovah. These are the generations of Noah. Noah was a righteous man, blameless in his generations; and Noah walked with God.

When God had His first look at mankind in Genesis 1, He was happy and pleased with man. When God had another look at man in Genesis 6, He saw that man had become wicked and corrupt to the uttermost, and it grieved Him that He had made man. What a change from Genesis 1!...What would you have done if you had been God? Perhaps you would have said, “Forget about it.” But what about God’s eternal purpose? Is not God the eternal God? Can the eternal God change? God is not a temporary God but an eternal God. In Him there is no shadow of change (James 1:17). Once He makes a decision, it stands for eternity. If God had forgotten His eternal purpose, His enemy would have laughed at Him, saying, “You intended to create man to defeat me, but instead of You defeating me, I have defeated You.” Will God be defeated? Never! Then what should God do? The answer, the same in principle throughout the centuries, is found in Genesis 6:8: “But Noah found favor in the sight of Jehovah.” (Life-study of Genesis, p. 386)

Today's Reading

Let us read Genesis 6:5 through 8 : “Jehovah saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.” In Hebrew, the words every imagination signify not only the imagination but also the purposes and desires. “And Jehovah repented that He had made man on the earth, and it grieved Him in His heart. And Jehovah said, I will blot out the man whom I have created...; for I repent that I have made them.” If that had been all, there would have been no hope. But Hallelujah for verse 8! This verse begins with a big “but.” “But Noah found favor in the sight of Jehovah.” The King James Version

“但挪亚在耶和华眼前蒙恩。”这是创世记这卷书中最重大的经节之一。

撒但很乐意听到，神要把人从地上除灭，但挪亚却在耶和华眼前蒙恩。这转变了局面，改变了时代。阿利路亚，神没有被击败！在表面的失败中，借着一个人，在耶和华眼前蒙恩的人得胜了。这是个转折点。如果你配着圣经读一读历史，你会看见在每一个时代，当撒但尽力把局面破坏到极点之后，总有一个或少数人在神眼前蒙恩，成为改变那时代的人。你们记得以色列人的历史，虽然他们一再堕落，堕落到底，但是出来了一个少年人，使仇敌大大的惊讶，这人名叫但以理。但以理一章八节说，“但以理却立定心意，不以王的膳和王所饮的酒玷污自己。”但以理书说，“但以理却…”。创世记六章八节说，“但挪亚…”。

如果我们看挪亚的生活，我们会看见这不仅是与神同行，或建造方舟的事。基本且重要的点乃是，神用挪亚改变了时代。…看来好像没有希望了。但挪亚蒙了恩典，挪亚的生活是改变时代的生活。

看看今天的局面。如果你读福音书，如果你看见神对召会的定旨，你会认识召会有这样一个高超的使命。召会是由神的生命所产生，在这新约时代彰显神自己。召会已受托以这样一个荣耀的使命。我们不需要看过去。眼前的情况就足以告诉我们，召会是多么堕落，多么偏离神正确的目标。但不要灰心。虽然撒但尽力破坏，神仍然有方法达成祂原初的目的。在一切的失败之中，神今天兴起了众地方召会来改变时代（创世记生命读经，四七一至四七三页）。

参读：创世记生命读经，第二十九篇。

translates this verse, “But Noah found grace in the eyes of the Lord.” This is one of the greatest verses in the book of Genesis.

Satan was glad to hear that God was going to blot out man from the surface of the ground, but Noah found favor, or grace, in the sight of Jehovah. That turned the situation and changed the age. Hallelujah, God was not defeated! In the midst of apparent defeat, there was victory through a man who found favor, or grace, in the sight of Jehovah. That was the turning point. If you read history along with the Bible, you will see that in every generation, when Satan has done his best to damage the situation to the uttermost, there has always been one man or a few people who found grace in the sight of God and who became the ones who turned the age. Remember the history of Israel. Although they degraded lower and lower until they reached the bottom, there was, much to the surprise of the enemy, a young man named Daniel. Daniel 1:8 says, “But Daniel set his heart not to defile himself with the king’s choice provision and with the wine that the king drank.” There in the book of Daniel it says, “But Daniel”; here in Genesis 6:8 it says, “But Noah.”

If we look at Noah’s life, we will see that it was not simply a matter of walking with God or of building the ark. The basic and crucial point is that God used Noah to change the age...There seemed to be no hope. But Noah found favor. Noah’s life was a life that changed the age.

Look at the situation today. If you read the Gospels and if you see God’s purpose for the church, you will realize that the church has such a high commission. The church was produced with God’s life to express Him in this New Testament age. The church has been entrusted with such a glorious commission. There is no need for us to look into the past. The present situation is sufficient to show us how much the church has fallen and deviated from God’s proper goal. But do not be disappointed. Though Satan has done his best, God still has a way to carry out His original purpose. Among all the defeats, God today has raised up local churches to change the age. (Life-study of Genesis, pp. 386-387)

Further Reading: Life-study of Genesis, msg. 29

第二周■周二

晨兴喂养

创四 26 “塞特也生了一个儿子，起名叫以挪士。在那时候，人开始呼求耶和华的名。”

五 24 “以诺与神同行，神将他取去，他就不在世了。”

现在让我们来看改变时代的生活。…这种生活总是承继先祖敬虔的路。感谢神，挪亚从亚当算是第十代，有许多好的先祖。以诺是第七代，玛土撒拉是第八代，拉麦是第九代，而挪亚是第十代。挪亚的九位先祖，从亚当到拉麦，都是敬虔的人。虽然创世记记载人的堕落，但这不过是一个背景，向我们展示出敬虔之路的真实图画。

挪亚承继了亚当救恩的路（三 20～21）。…虽然亚当堕落了，但他得着了神救恩的路。如果你从未堕落过，你永远不会尝到神救恩的甜美。因为我们堕落过，又得救了，我们就能见证神救恩的甜美。让我们欢然前来，从神救恩之泉取水（赛十二 3）。亚当是从神救恩之泉取水的先驱者。他是那样的喜乐，称他的妻子为“活的”（创三 20—“夏娃”意“活的”）。当他称他的妻子为“活的”时，你想他是不是很高兴？我深信他是从救恩之泉欢然取水。我也深信挪亚承继了这救恩的路（创世记生命读经，四七三至四七四页）。

信息选读

挪亚也承继了亚伯献祭的路（创四 4）。亚当的路是使自己得救的路，但亚伯的路是借着向神献礼物，讨神喜悦的路（来十一 4）。你能想像堕落的人能讨神喜悦么？…他讨神喜悦的路是将预表基督的祭物献给神。我也能用同样的路讨神喜悦。虽然我

WEEK 2 — DAY 2

Morning Nourishment

Gen. 4:26 And to Seth also a son was born, and he called his name Enosh. At that time men began to call upon the name of Jehovah.

5:24 And Enoch walked with God, and he was not, for God took him.

Let us now look into the life that changed the age. This life always inherits the godly ways of the forefathers. Thank God that Noah, the tenth generation from Adam, had many good forefathers. Enoch was the seventh generation, Methuselah the eighth, Lamech the ninth, and Noah the tenth. All of Noah's nine forefathers from Adam to Lamech were godly men. Although Genesis gives us a record of man's fall, that is only a background showing us the true picture of the godly ways.

Noah inherited Adam's way of salvation (3:20-21)...Although Adam had fallen, he was given the way of God's salvation. If you had never fallen, you would never be able to taste the sweetness of God's salvation. Since we have been fallen and saved, we can testify of the sweet taste of God's salvation. Let us come with rejoicing to draw water from the springs of God's salvation (Isa. 12:3). Adam was the pioneer in drawing water from the springs of God's salvation. He was so joyful that he called his wife's name "Living" (Gen. 3:20—Eve means "living")...I am quite sure that he drew water with rejoicing from the springs of salvation. I have no doubt that Noah inherited this way of salvation. (Life-study of Genesis, pp. 387-388)

Today's Reading

Noah also inherited Abel's way of offering (Gen. 4:4). Adam's way was the way to get himself saved, but Abel's was the way to please God by offering gifts to Him (Heb. 11:4). Can you imagine that a fallen man could please God?...His way of pleasing God was that of offering the type of Christ to God. I can please God in the same way. Although I am a fallen

是个堕落的人，有堕落的性情，我却能将基督献给神作礼物，讨神的喜悦。我不是夸口，但我可以向你们宣告，在这几天之内我非常讨神喜悦。…就是在今天早晨和今天下午我都很喜乐，因为我的神十分喜悦。我的神喜乐，我也喜乐。讨神喜悦的路是什么？就是亚伯的路，也就是将基督献给神，不仅使祂作我们的赎罪祭，也作我们讨神喜乐的礼物。…当我们将基督献给神，祂对我们的礼物也很喜乐。神所喜悦的乃是基督。挪亚必然采取了亚伯的路。…挪亚所承继第三条敬虔的路，是以挪士呼求主名，享受主一切所是的路（创四 26）。…这不仅仅是得救或讨神喜悦，更是借着呼求神的名，有分于并享受神的所是。我们可以借着呼求主名有分于神的丰富。挪亚必定已经实行这个。

挪亚也承继了活并生的路（五 3 ~ 28）。挪亚像他的先祖一样，不是闲懒的，而是有一个目的为神而活，并为人类正确的繁增，生儿生女，使神得以借着人类在这地上达成祂的目的。…挪亚也承继了第五条与神同行的路（22、24）。…看见堕落的人能得救，固然美妙，但我们必须进一步看见，这样的人还能与神同行。在人类的第七代，以诺发现了与神同行的路。我们能得救，讨神喜悦，呼求祂的名，活着并生养，且与神同行。我们还要什么？我们似乎已经完全满足了。我们得救了；我们能讨神喜悦，我们能呼求祂的名，享受祂对我们所是的一切；我们能有个目的而活，并为着神的繁增而生，就是结果子；我们且能与神同行。我们还缺少什么？没有所缺的了。我们既快乐又满足。但神还没有得着满足。这是主给我的负担。只看见挪亚继承先祖各样敬虔的路还不够。如果这职事只帮助你们看见这么多，就误了神的事。我们必须看见更多（创世记生命读经，四七四至四七六页）。

参读：创世记生命读经，第二十九篇。

man with a fallen nature, I can please God by offering Christ to Him as a gift. I am not boasting, but I can declare to you that I have pleased God very much in these recent days...Even this morning and this afternoon I was happy because my God was pleased. My God was happy, and I was happy too. What is the way to please God? It is the way of Abel, which is to offer Christ to God, not only as the sacrifice for our sins but also as a gift for pleasing God...Whenever we bring Christ to God, He is very happy with our gift. God is pleased with Christ. Noah surely adopted Abel's way. The third godly way that Noah inherited was Enosh's way of calling on the name of the Lord to enjoy all that He is (Gen. 4:26)...It was not only a matter of being saved or of pleasing God but of participating in and enjoying what God is by calling on His name. We may partake of the riches of God by calling on the name of the Lord. Noah must have practiced this.

Noah also inherited the way of living and begetting (5:3-28). Noah, like his forefathers, was not idle but was living with a purpose for God and begetting children for man's proper multiplication that God's purpose might be fulfilled on this earth through mankind. Noah also inherited the fifth way, the way of walking with God (vv. 22, 24)...Although it is marvelous to see that a fallen man can be saved, we must further realize that such a person can walk with God. In the seventh human generation, Enoch discovered the way of walking with God. We can be saved, please God, call on His name, live and beget, and walk with God. What else do we want? It seems that we have been fully satisfied. We are saved; we can please God; we can call on His name to enjoy all that He is to us; we can live with a purpose and beget, that is, bear fruit, for God's multiplication; and we can walk with God. What do we lack? Nothing. We are pleased and satisfied. However, God has not been satisfied. This is the burden that the Lord has shown me. It is inadequate simply to see that Noah inherited all the godly ways of his forefathers. If this ministry only helps you to see this much, it has failed God. We must see something more. (Life-study of Genesis, pp. 388-390)

Further Reading: Life-study of Genesis, msg. 29

第二周■周三

晨兴喂养

林前十五 10 “然而因着神的恩，我成了我今天这个人，并且神的恩临到我，不是徒然的；反而我比众使徒格外劳苦，但这不是我，乃是神的恩与我同在。”

加六 18 “弟兄们，愿我们主耶稣基督的恩与你们的灵同在。阿们。”

我们需要领会，创世记这卷书中所描绘的堕落乃是背景，为要衬托出一幅非常积极的图画，表明神对于堕落的人所作的。创世记的记载，主要的目的不是要表明堕落，乃是要表明神的恩典能为堕落的人作那么多。…六章八节说，“但挪亚在耶和华眼前蒙恩。”（蒙恩，或作，得恩典。）在耶和华眼前蒙恩不是一件小事。“蒙恩”是什么意思？请注意这节不是说，神对挪亚有恩典，或说神施恩给挪亚。不，这里是说挪亚蒙恩，得恩典。要记得创世记是一卷充满属灵种子的书。在八节这里是圣经中第一次提到恩典。挪亚能以是他所是的，乃是因他在耶和华眼前得恩典（创世记生命读经，四五三、四五五页）。

信息选读

希伯来四章十六节告诉我们，只管坦然无惧地来到施恩的宝座前，为要受怜悯，得恩典，作应时的帮助。我年轻的时候几乎每天都祷告说，“主，我来到施恩的宝座前。在你的施恩宝座前，我得着恩典作我应时的帮助。主，我每分钟都需要你的恩典。我不仅每年、每周、每天、每小时需要你的恩典，更是每分钟都需要你的恩典。没有你的恩典，我简直什么也不能承当。”今天我

WEEK 2 — DAY 3

Morning Nourishment

1 Cor. 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

We need to realize that the falls portrayed in the book of Genesis are the background of a very positive picture that shows what God has done with the fallen human race. The main purpose of the record of Genesis is not to show the fall but to show how much God's grace can do for fallen people. Genesis 6:8 says, "But Noah found favor in the sight of Jehovah." Favor can also be translated "grace." Finding grace in the sight of the Lord is not a small thing. What does "finding grace" mean? Notice that this verse does not say that God was gracious to Noah or that Jehovah granted grace to Noah. No, it says that Noah found grace. Remember that Genesis is a book filled with spiritual seeds. Here, in 6:8, we have the first mention of grace in the Bible. Noah was able to be what he was because he found grace in the sight of Jehovah. (Life-study of Genesis, pp. 371-372)

Today's Reading

Hebrews 4:16 tells us to come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help. When I was young, nearly every day in my prayers I would say, "Lord, I am coming to the throne of grace. At Your throne of grace I find grace for my timely need. Lord, I need Your grace every minute. I not only need Your grace every year, every week, every day, and every hour but every minute. Without Your grace I simply cannot bear anything." Today...I keep on telling the Lord, "Lord, I

仍然…不断地告诉主：“主，我每分钟都需要你的恩典。我知道你是有恩典的，并且你为我预备了恩典。主，因为恩典需要我的合作，我跪在施恩的宝座前，要得恩典以应付我的需要。”很多时候我们简直无法忍受我们的环境，并且不能面对将要遭遇的事。然而，有一个地方叫作施恩的宝座。你坦然无惧地来到施恩的宝座前，就能受怜悯，得恩典，作应时的帮助。

恩典不仅是神所给的某种东西，更是神自己为我们作事。恩典不仅是神所给我们客观的东西，恩典乃是神自己临到我们，为我们作事。你软弱么？神要来作你的力量，神那个来就是恩典。你不能面对你的处境么？那不该是个问题，因为神要与你站在一起，为着你并在你里面面对这处境。这是恩典。…神的同在乃是挪亚的力量和动力。挪亚不但在客观方面享受神给他的事物，他更享受神自己。在一个弯曲、悖谬和淫乱的世代，这世代的试诱没有人能抗拒，但挪亚在耶和华眼前蒙恩。

想想看现代社会的情形。我甚至不敢看报纸，它含有太多的试诱。当我沿街走着的时候，我不敢往橱窗里面看。…你在收音机中、工作中并学校里所听到的谈话，都是邪恶、败坏并属鬼的。…这个时代真是弯曲、悖谬并淫乱，满了奸淫和邪荡。人们毫无羞耻地谈论不道德的事。谁能在这样一个世代站住呢？我们没有一个人能站立得住。我们里面都有堕落的性情，所有的人都有同样的邪恶性情。我们需要恩典。我们必须坦然无惧地来到施恩的宝座前，说，“主，我在这里，我需要你的恩典。我来不是求你给我好东西，我来是要得恩典以应付我的需要。主，没有你的同在，我不能去工作或上学。主，没有你的同在，我不能去百货公司。主，我需要你与我站在一起。请你来，作我的力量。主，托住我，支持我。”（创世记生命读经，四五五至四五八页）

参读：创世记生命读经，第二十八篇。

need Your grace every minute. I know that You are gracious and that You have grace ready for me. Lord, since grace needs my cooperation, I kneel before the throne of grace to find grace to meet my need.” Many times we simply cannot stand our situation, and we cannot face what is happening to us. However, there is a place called the throne of grace. Come forward with boldness to the throne of grace that you may receive mercy and find grace for timely help.

Grace is not only something given by God, but it is God Himself doing things for us. Grace is not merely something objective that is given to us by God. Grace is God Himself coming to us and doing things for us. Are you weak? God will come to be your strength, and that coming of God is grace. Are you unable to face your situation? That need not be a problem, because God will come to stand with you and face that situation for and in you. This is grace...God's presence was Noah's strength and power. Noah not only enjoyed something given to him by God objectively, but he enjoyed God Himself. In the midst of a crooked, perverted, and adulterous generation, a generation whose temptations no one could withstand, Noah found grace in the sight of Jehovah.

Consider the situation in modern society. I do not even dare to look at a newspaper. It contains too many temptations...I do not dare to look into the show windows...The talk you hear on the radio, at work, and at school is evil, corrupt, and devilish...This age is truly crooked, perverted, and adulterous; it is full of fornication and immorality. People talk about immorality without one bit of shame. Who can stand in such a generation? Not one of us is able to stand. We all have a fallen nature within us, the same evil nature that all men have. We need grace. We must come to the throne of grace boldly and say, “Lord, I am here. I need Your grace. I am not coming to ask You to give me good things. I am coming to find grace to meet my need. Lord, I cannot go to work or to school without Your presence. Lord, I cannot go to a department store without Your presence. Lord, I need You to stand with me. Come to be my strength. Lord, uphold me and sustain me.” (Life-study of Genesis, pp. 372-375)

Further Reading: Life-study of Genesis, msg. 28

第二周■周四

晨兴喂养

罗五 17 “若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更借着耶稣基督一人，在生命中作王了。”

21 “使罪怎样在死中作王，恩典也照样借着义作王，叫人借着我们的主耶稣基督得永远的生命。”

离婚这件事，对今天的年轻人是极大的试诱。试诱是在外面，情欲是在里面。在这样一个时代中谁能站立得住？…因为我们没有一个人能站立得住，我们就需要恩典作今天的挪亚。只有恩典能使你与你的妻子或丈夫成为一。…没有恩典我们谁也不能这样作，因为试诱太多了。这时代的潮流和趋向太强了。…我们何等需要恩典！我们需要神来作我们的力量和一切。这是恩典。这是挪亚所需要的，也是我们今天所需要的。挪亚得到了这恩典，我们也必须得到。因为挪亚得了恩典，所以他容易与神同行（创世记生命读经，四五八至四五九页）。

信息选读

父母关心他们在学校的子女。今天在学校中，孩子们面临最大的试诱是吸毒问题。…年幼的孩子们不能抗拒这种试诱。他们需要恩典。没有一种瘾癖是你靠自己能胜过的。你需要来到施恩的宝座前得恩典。挪亚得了恩典，他就与神同行。恩典帮助他与神同行。…这恩典…加强他，帮助他过义的生活。在他日常的行事为人中，义从他身上活出来。这种义不仅是客观的，更是主观的。首先，他领受了客观的义；至终，他活出主观的义。所以，在神的眼中，

WEEK 2 — DAY 4

Morning Nourishment

Rom. 5:17 ...Much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

The matter of divorce is a great temptation to the young people today. The temptations are without, and the lusts are within. Who can stand in such an age?...Because none of us is able to stand, we need the grace to be today's Noah. Only grace can enable you to be one with your wife or husband...None of us can do it without grace, for there is too much temptation. The tide, current, and trend of the age are too strong...How we need grace! We need God to come to us to be our strength and everything we need. This is grace. This is what Noah needed and what we also need today. Noah found it, and we also must find it. Because Noah found grace, it was easy for him to walk with God. (Life-study of Genesis, p. 375)

Today's Reading

Parents are concerned about their children in school. The biggest temptation that the children face in the schools today is the matter of drugs...The young children cannot stand against this kind of temptation. They need grace. There is no addiction that you can overcome by yourself. You need to come to the throne of grace and find grace. Noah found grace, and he walked with God. Grace helped him to walk with God. This grace strengthened him and helped him to live a righteous life. In his daily walk righteousness was lived out of him. This kind of righteousness was not merely objective but also subjective. First, he received objective righteousness; eventually, he lived out subjective

挪亚承受了义。

在创世记六章，我们看见三粒重要的种子：肉体、恩典和义。…神是主宰并智慧的。…在祂的主宰和智慧里，祂把肉体留在这里，祂知道就着某种意义说，肉体对我们是有用的。肉体昼夜帮助我们转向施恩座。当我们成熟被提时，我们能够转向肉体说，“小肉体，你的时间到了，你现在可以离开了。”在生命成熟以前，就某一面说我们需要肉体，不是来毁坏我们，乃是迫使我们来到施恩的宝座前。

肉体在哪里，恩典也在哪里；恩典在哪里，恩典的结果——义——也在哪里。罗马五章十七节将恩典和义放在一起。…义总是伴随着恩典。没有一个丈夫没有恩典而能与他的妻子是对的；没有一个妻子没有恩典而能与她的丈夫是对的。只有一种丈夫或妻子是对的，那就是得着恩典的妻子或丈夫。一旦我们得了恩典，恩典就使我们与丈夫或妻子是对的。有一个作丈夫的，多年来人家告诉他，该待妻子好一点，但他没有被说服。直到一个晚上他得了恩典，恩典产生出义来，他的态度立刻改变了。…乃是靠着恩典的能力，恩典的力量，以及恩典的生命，我们才能与神、与人甚至与自己都是对的。恩典产生义。义是恩典的最高产物。所以二十一节说，“恩典…借着义作王，叫人…得永远的生命。”因此，义和恩典总是联在一起。肉体在哪里，恩典也在哪里；而恩典在哪里，哪里就产生义。

我们是义的，不是因着自己，乃是因着恩典。…神能以挪亚的义向那弯曲悖谬的世代夸耀。挪亚的义加强了神的立场，来执行祂对那不敬虔世代的审判（创世记生命读经，四五九至四六一、四六三至四六四页）。

参读：创世记生命读经，第二十八篇。

righteousness. Thus, in the eyes of God, Noah inherited righteousness.

In the sixth chapter of Genesis, we see three important seeds: flesh, grace, and righteousness. God is sovereign and wise...In His sovereignty and wisdom, He leaves the flesh here, knowing that, in a sense, it is useful to us. Day and night the flesh helps us turn to the throne of grace. When we are matured, that is, when we are raptured, we will be able to turn to the flesh and say, "Little flesh, your time is over. You may leave now." Before the maturity of life, in a sense we need the flesh, not to damage us but to force us to come to the throne of grace.

Where the flesh is, there is grace, and where grace is, there is the issue of grace—righteousness. Romans 5:17 puts grace and righteousness together... Righteousness always accompanies grace. There is not one husband who can be right with his wife without grace, and there is not one wife who can be right with her husband without grace. There is only one kind of wife or husband who is right—the wife or husband who finds grace. Once we have found grace, grace will make us right with our husband or wife. Consider the case of a particular husband who for years has been told by others that he should treat his wife better than he does. Nevertheless, he is not convinced. One night he finds grace, and grace issues in righteousness. Immediately, he changes his attitude. It is by the power of grace, the strength of grace, and the life of grace that we can be right with God, with one another, and even with ourselves. Grace produces righteousness. Righteousness is the highest product of grace. Therefore, Romans 5:21 says that "grace might reign through righteousness unto eternal life." Thus, righteousness and grace always go together. Where the flesh is, there is grace, and where grace is, righteousness is produced.

We are not righteous because of ourselves but because of grace... God could boast of Noah's righteousness to that crooked and perverted generation. Noah's righteousness strengthened God's standing to execute His judgment upon that ungodly generation. (Life-study of Genesis, pp. 375-379)

Further Reading: Life-study of Genesis, msg. 28

第二周■周五

晨兴喂养

来十一7“挪亚因着信，既蒙神指示他未见的事，…预备了一只方舟，使他全家得救…”

太十六18“我还告诉你，你是彼得，我要把我的召会建造在这磐石上…”

弗四12“为要成全圣徒，目的是为着职事的工作，为着建造基督的身体。”

神给挪亚的几乎是包罗万有的启示，是他的一切先祖所没有看见过，更进一步的启示。以诺虽然预言，当他的儿子玛土撒拉死的时候，洪水要来（这就是“玛土撒拉”这名的意思），神的审判要临到这败坏的地；他甚至预言到主的来临（犹14）；但以诺从来没有看见过神要结束这败坏的世代，而带进一个新时代之路的异象。挪亚的先祖们，没有一个看见过这个启示。有一天神临到挪亚，将这异象启示给挪亚。结果挪亚对敬虔事物的眼界大得开阔，他比一切的先祖们看见得更多更广。…我们都需要有这样的启示（创世记生命读经，四七七页）。

信息选读

原则上，我们的情形与挪亚的情形完全一样。今天的世代是败坏的，地上充满了邪恶和强暴。照着人的观念，神似乎已被击败，且被赶离这地。然而我们有没有看清，今天有一个大的“但”字？…我们承继了已往历世纪所实行一切敬虔的路。那我们该不该停在这里？…不该！虽然我们承继了这许多敬虔的事物，并且满意又满足，但是神如何？神的目的如何？神需要结束这个时代。神需要世代的改

WEEK 2 — DAY 5

Morning Nourishment

Heb. 11:7 By faith Noah, having been divinely instructed concerning things not yet seen..., prepared an ark for the salvation of his house...

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church...

Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ.

God gave Noah what was nearly an all-inclusive revelation, a further revelation that none of Noah's forefathers saw. Although Enoch prophesied that when his son Methuselah died, the deluge would come (the meaning of the name Methuselah) and that God's judgment would be executed upon the corrupted earth, and although he even prophesied about the Lord's coming (Jude 14), Enoch never received the vision of the way that God would terminate the corrupted generation and bring in a new age. None of Noah's forefathers saw this revelation. One day God came to Noah and revealed it to him. As a result of this, Noah's view of godly things was greatly broadened, and he saw much more than all his forefathers did...We all need such a revelation. (Life-study of Genesis, p. 390)

Today's Reading

In principle, our situation is exactly the same as Noah's. Today's generation is corrupt, and the earth is filled with evil and violence. It seems that, according to man's concept, God has been defeated and driven out of the earth. However, do you not realize that today there is a big "but"?...We have inherited all the godly ways that were exercised in the past centuries. But should we stop here?...No. Although we have inherited so many godly things and are satisfied and contented, how about God? How about God's purpose? God needs to terminate this age. He needs a change of generation.

变。神需要一只方舟，可以将祂的子民从这世代带出来，并开始一个新的时代。

神不仅给挪亚看见那邪恶的世代，也向他启示了祂的心意。神从前是，现在仍是一位有目的的神；在祂的目的上，祂永不会被击败。多年前，神给我们看见了祂的目的。你们许多人读过倪弟兄亲自作的见证，说到他有一次作了一个梦，意思是得了启示，看见中国各地都兴起了地方召会。他看见神兴起的众召会。他所说的梦，实际上就是启示。很多年以前，神借着倪弟兄给我们看见，祂需要众召会。在主再来之前，需要有众召会兴起来。不然的话，祂无法回来。今天的方舟是什么？…乃是众召会。神向挪亚启示了方舟；我也必须见证，神向我们启示了正确召会生活的需要。正确的召会生活就是神今天所需要的方舟。要结束这世代并带进新时代，必须有召会生活。

主今天要作什么？祂不仅要拯救人，使人讨神喜悦，教导人呼求主名，叫人能与神一同生活、生养并行事。…祂需要兴起众召会。祂的心意乃是要吸引那些爱祂的人、追求祂的人，将他们聚集在一起，实行正确的召会生活，作为对付仇敌黑暗国度的见证，并作为祂回来的预备。这是祂今日的心意。我们都必须看见这个，并作今日的挪亚，建造这“方舟”，好结束这个世代，并带进国度的新时代。

神不仅有心意，还有渴望。神的确…饥渴地要得着这个。神渴望要有召会生活。…神需要召会。…我们…传福音，但我们传福音的目标是为着建造召会。…我们都需要看见异象。我们都必须有当今的启示，看见什么是神的心愿。你要作今天的挪亚么？你如果要，就必须看见挪亚所作的。神所渴望的，不仅是成千成万人的得救，更是有美妙的召会生活（创世记生命读经，四七七、四七九、四八一至四八三页）。

参读：创世记生命读经，第二十九篇。

He needs an ark that can bring His people out of this generation and start a new age.

God not only showed Noah the evil generation but also revealed to him His intention. God was and still is a God of purpose, and He can never be defeated in His purpose. Years and years ago, God showed us His purpose. Many of you have read Brother Nee's own testimony in which he says that once he had a dream, meaning a revelation, in which he saw local churches raised up throughout China. He saw churches raised up by God. What he called a dream was actually a revelation. Through him, many years ago, God showed us His need of the churches. Before the Lord comes back, He needs the churches to be raised up. Otherwise, He will have no way to return. What is today's ark?...It is the churches. God revealed the ark to Noah, and I must testify that God has revealed to us the need for the proper church life. The proper church life is the ark God needs today. The church life is needed to terminate this generation and to bring in a new age.

What does the Lord want to do today? He does not simply want to save people, cause them to please God, teach them to call on the name of the Lord, and enable them to live, beget, and walk with God...He needs the churches to be raised up. His intention is to attract His lovers and seekers and gather them together to practice the proper church life as a testimony against the enemy's kingdom of darkness and as a preparation for His return. This is His intention today. We all need to see this and build this "ark" to be today's Noah that we may terminate this generation and usher in the new age of the kingdom.

God not only has an intention but also a desire...He is...hungry and thirsty for this. God desires to have the church life. God needs the church... We...preach the gospel,...but our goal in doing so is the building up of the church. We all need to see the vision. We all must have today's revelation to see what is God's heart's desire. Are you going to be today's Noah? If you are, you must see what Noah did. God's desire is not only that thousands of people be saved but to have the wonderful church life. (Life-study of Genesis, pp. 390-395)

Further Reading: Life-study of Genesis, msg. 29

第二周■周六

晨兴喂养

弗三 17 “使基督借着信，安家在你心里，叫你们在爱里生根立基。”

林前三 12 “然而，若有人用金、银、宝石、木、草、禾秸，在这根基上建造。”

今天在主的恢复里，我们的工作乃是将神供应给人。的确，我们必须拯救罪人，喂养并成全圣徒；然而，最重要的事乃是要将神供应给人。我们所供应的神，不仅是建造的神，祂也是被建造的神。我们若不这样供应神，我们的工作就是木、草、禾秸（林前三 12）。

我要请你们重新考量你们为主所作的工。你可能打开了一个区域，或带了许多人归神；但我要问你们一个问题：有多少作三一神具体化身的基督作到你所带来归神的人里面？我们若诚恳真实，就会谦卑下来，承认没有太多的三一神作到那些我们带来归神的人里面。因此，我们必须实行一件事，就是供应经过过程的三一神到人里面，使祂将祂自己建造到他们里面的人里。在我们工作的每一面——传扬福音、喂养信徒、成全圣徒，其内在的元素必须是将建造和被建造的神供应给人。我催促你们向主祷告，求祂教导你们这样作工（撒母耳记生命读经，二四六至二四七页）。

信息选读

挪亚接受了启示，就相信这启示，并且实行这启示（创六 22）。他实行的时候并不在意与他的先祖及同世代的人有所不同。人可能对他说，“挪亚，

WEEK 2 — DAY 6

Morning Nourishment

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love.

1 Cor. 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble.

Our work in the recovery today is to minister God to people. Yes, we need to save sinners and to feed the saints and perfect them. The crucial matter, however, is that we minister God to others. The God whom we minister is not just the building God—He is also the builded God. If we fail to minister God in this way, our work will be wood, grass, and stubble (1 Cor. 3:12).

I would ask you to reconsider the work you are doing for the Lord. Perhaps you have opened up a region or have brought many people to God. But I ask you this question: How much of Christ as the embodiment of the Triune God has been wrought into those whom you have brought to God? If we are sincere and genuine, we will humble ourselves and confess that not very much of the Triune God has been wrought into the ones we have brought to God. Therefore, we need to practice one thing—to minister the processed Triune God into others so that He may build Himself into their inner man. In every aspect of our work—preaching the gospel, feeding the believers, perfecting the saints—the intrinsic element must be that we minister the building and builded God to others. I would urge you to pray that the Lord would teach you to work in this way. (Life-study of 1 & 2 Samuel, pp. 202-203)

Today's Reading

After Noah received the revelation, he believed it and practiced it (Gen. 6:22). He practiced it in a way of not caring about being different from his forefathers and from his generation. Perhaps people said to him, “Noah, what

你在作什么？…你在说什么？你怎么说洪水要来？你建造方舟到底是什么意思？”

今天的原则也是一样。我们是照着圣经，跟从神的启示，来实行召会生活；然而，大多数的基督徒缺少这启示。神的启示常叫你与众不同。但以理和他三个朋友与众不同，因为他们不肯吃王的膳。保罗不同，路德马丁也不同。每一个看见了神启示的人，都与别人有所不同。启示使他与众不同。…与别人不同是好的。

现在我们必须来看挪亚的工作。首先，挪亚传扬义（彼后二 5）。…你会看见在挪亚的日子，传扬义就是反对当时邪恶的世代。挪亚的世代是邪恶的，充满了强暴，但挪亚是个传扬义，反对一切不义、邪恶和强暴的人。他见证神的义路。

挪亚一面传扬义，一面也建造方舟。原则上，我们也作同样的事。…挪亚因着信，照着神的启示建造方舟（来十一 7）。他并没有照着传统，或自己的观念和发明，乃是绝对照着神的启示来建造。这就是为什么我们在任何事上，都必须回到神圣言中的启示。我们必须回到神纯净的话里。

建造方舟是绝对与挪亚的世代相反的。挪亚反对那个时代的趋势，并“定了那世界的罪”（7）。…挪亚和他一家的工作是独特的、奇特的、奇怪的，在人眼中是不实际的。那是照着神的启示，因此是与那世代的趋势和潮流相反。你想今天的原则不也是一样么？我们所传的和我们所作的，完全是反这世代潮流的。但是赞美主，我们是在祂的流中。我们不是在这世代的潮流中；我们是照着主的启示，在流自宝座的流中（创世记生命读经，四八四至四八六页）。

参读：撒母耳记生命读经，第三十篇。

are you doing?...What are you talking about, telling us that a flood will come? What do you mean by building an ark?"

The principle is the same today. We are following God's revelation that is according to the Bible in order to practice the church life; however, most Christians lack this revelation. God's revelation will always make you different. Daniel and his three companions were different, for they refused to eat the royal food. Paul was different, and so was Martin Luther. Everyone who has seen God's revelation is different. The revelation makes him different...It is good to be different.

Now we must consider Noah's work. First, Noah worked in preaching righteousness (2 Pet. 2:5)...In Noah's day preaching righteousness was to protest against the evil generation. His generation was evil and filled with violence, but Noah was a man who preached righteousness and protested against all the unrighteousness, evil, and violence. He testified of the righteous way of God.

While Noah was preaching righteousness, he was building the ark. In principle, we are doing the same thing...Noah built the ark by faith according to God's revelation (Heb. 11:7). He did not construct it according to tradition or his own concept and invention but absolutely according to God's revelation. This is the reason that in everything we must return to God's revelation in His holy Word. We must come back to the pure Word of God.

The building of the ark was absolutely against the tide of Noah's generation. He was against the trend of that age, and "he condemned the world" (Heb. 11:7)...The work of Noah and his family was unique, peculiar, and strange. In human eyes it was impractical. It was according to God's revelation, and thus, it was against the trend and tide of that generation. Do you not think that the principle is the same today? What we are preaching and doing is altogether against the tide of this generation. But we praise the Lord that we are in His flow. We are not in the tide of this generation; we are in the flow from the throne according to His revelation. (Life-study of Genesis, pp. 395-397)

Further Reading: Life-study of 1 & 2 Samuel, msg. 30

第二周诗歌

补 537

献上自己建造方舟

降 B 大调

(创世记六至八章) (英 1268)

4/4

一 当 日 挪 亚 照 神 吩 咐, 努 力 建 造 方 舟,
多 人 观 看, 他 的 话 却 无 人 留 意、接 受;
唯 独 挪 亚 蒙 恩, 听 见 神 话 语 谨 遵 守,
全 心 建 造 方 舟, 不 浪 费 任 何 的 时 候。

(副) 今 日 耶 稣 的 见 证, 已 向 我 们 显 明:
见 证 的 方 舟 建 立 在 众 地 方 召 会 中。

- 二 那时的世代堕落、弯曲、悖谬又腐朽，
地上的罪恶甚大，人心邪恶无可救；
但挪亚持守异象，抵挡放荡的潮流，
不计较任何代价，建造见证的方舟。
- 三 当时也有多人说他们是在敬拜神，
他们事奉、献祭，却不能有分神救恩；
神所渴望建造，他们不耻、不愿过问，
思念属地之事，以致与恶者同浮沉。
- 四 一日，方舟建成，神将八人关入里头，
天上窗户尽都敞开，大雨倾泻不休；
- 五 这方舟就是当代神在地得胜见证，
是一个团体的人，将神荣耀全显明；
神也要我们同被建造，显出祂丰盛，
使神显现于肉体，在众地方召会中。
- 六 儆醒！莫随洪流浮沉而偏离神心意；
当让耶稣的见证如火在我心燃起！
地方召会乃是方舟，将神见证无遗；
为此我们献上自己，现今世代远离。

WEEK 2 — HYMN

When Noah worked upon the ark as God to

The Church — As the Ark of Noah

1268

- The generation at that time was evil and perverse;
The wickedness upon the earth was waxing worse and worse.
But Noah stood against the age and ne'er the vision lost.
The ark of testimony must be built at any cost.
- There were at that time many men who said they worshipped God;
They served Him and they sacrificed and yet 'twas very odd,
The very thing that God desired they mocked and ridiculed.
Their heart was set upon this age and by the devil ruled.
- One day the ark was finished and eight souls were led aboard.
God shut the door and then the heavens opened and outpoured.
It rained, but Noah took no thought for he was safe inside.
When all the earth was flooded, he above it all did ride.
- The ark was just God's testimony on the earth that time.
For God had found a corporate man through whom His light could shine.
He needed something built through which He'd fully be expressed,
And now it is the local church where God is manifest.
- Be careful lest this age would lead you from God's heart's desire.
For Jesus' testimony must set all our hearts afire.
The local churches are the ark, God's testimony true.
For this we leave the age behind and give our hearts anew.

第二周 · 申言

申言稿：_____

[illegible]

Composition for prophecy with main point and sub-points:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.