

第二篇

新妇的建造

R. A. 诗歌：774, 补 535

读经：创一 26，二 7～10，18～25，启十九 7～9，二一 9～11

- 创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。
- 创 2:7 耶和华神用地上的尘土塑造人，将生命之气吹在他鼻孔里，人就成了活的魂。
- 创 2:8 耶和华神在东方的伊甸栽植了一个园子，把所塑造的人安放在那里。
- 创 2:9 耶和华神使各样的树从地里长出来，可以悦人的眼目，也好作食物；园子当中有生命树，还有善恶知识树。
- 创 2:10 有一道河从伊甸流出来滋润那园子，从那里分为四道。
- 创 2:18 耶和华神说，那人独居不好，我要为他造一个帮助者作他的配偶。
- 创 2:19 耶和华神把祂用土所造的野地各样走兽，和空中各样飞鸟，都带到那人面前，看他叫什么；那人怎样叫各样的活物，那就是它的名。
- 创 2:20 那人便给一切的牲畜、空中的飞鸟、和野地各样的走兽都起了名，只是亚当没有找到一个帮助者作他的配偶。
- 创 2:21 耶和华神使那人沉睡，他就睡了，于是取了他的一条肋骨，又把肉在原处合起来。
- 创 2:22 耶和华神就用那人身上所取的肋骨，建造成一个女人，领她到那人跟前。
- 创 2:23 那人说，这一次这是我骨中的骨，肉中的肉，可以称这为女人，因为这是从男人身上取出来的。
- 创 2:24 因此，人要离开父母，与妻子联合，二人成为一体。
- 创 2:25 当时那人和他妻子，二人赤身露体，彼此并不觉得羞耻。
- 启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。

Message Two

The Building of the Bride

R. A. Hymns: 975, 1229

Scripture Reading: Gen. 1:26; 2:7-10, 18-25; Rev. 19:7-9; 21:9-11

- Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- Gen 2:7 Jehovah God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul.
- Gen 2:8 And Jehovah God planted a garden in Eden, in the east; and there He put the man whom He had formed.
- Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.
- Gen 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.
- Gen 2:18 And Jehovah God said, It is not good for the man to be alone; I will make him a helper as his counterpart.
- Gen 2:19 Now Jehovah God had formed from the ground every animal of the field and every bird of heaven. And He brought them to the man to see what he would call them; and whatever the man called any living animal, that was its name.
- Gen 2:20 And the man gave names to all cattle and to the birds of heaven and to every animal of the field, but for Adam there was not found a helper as his counterpart.
- Gen 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.
- Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.
- Gen 2:23 And the man said, This time this is bone of my bones / And flesh of my flesh; / This one shall be called Woman / Because out of Man this one was taken.
- Gen 2:24 Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh.
- Gen 2:25 And both the man and his wife were naked and were not ashamed before each other.
- Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。
启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。
启 21:9 拿着七个金碗，盛满末后七灾的七位天使中，有一位来对我说，你来，我要将新妇，就是羔羊的妻，指给你看。
启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。
启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好像碧玉，明如水晶。

壹 神的建造乃是全本圣经中心的事；基督的新妇就是三一神的建造——“耶和华神就用那人身上所取的肋骨，建造成一个女人，领她到那人跟前”——创二 22:

创 2:22 耶和华神就用那人身上所取的肋骨，建造成一个女人，领她到那人跟前。

一 全本圣经可比喻为建造的手册；圣经里神圣启示开头关于伊甸园的启示，以及圣经里神圣启示末了关于新耶路撒冷的启示，彼此对照。

二 圣经这两部分所启示的，乃是神中心的思想，神圣启示的中心线，也是解释并领会圣经的支配原则：

1 创世记一至二章乃是神生机建筑计划的蓝图，要得着祂神圣的建筑；（来十一 10；）神的愿望是要将基督建造到我们内在的构成里，使我们全人被基督重新构成；这样，神可以得着一个团体人，有祂的形像彰显祂，并有祂的权柄代表祂。（创一 26，林前三 9，太十六 18，撒下七 12 ~ 14 上。）

创 1:1 起初神创造诸天与地，
创 1:2 而地变为荒废空虚，渊面黑暗。神的灵覆罩在水面上。

创 1:3 神说，要有光，就有了光。
创 1:4 神看光是好的，就把光暗分开了。
创 1:5 神称光为昼，称暗为夜；有晚上，有早晨，这是第一日。

Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
Rev. 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,
Rev. 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

I. The building of God is the central matter in the entire Bible; the bride of Christ is the building of the Triune God—“Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man”—Gen. 2:22:

Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.

A. The entire Bible may be likened to a building manual; the revelation concerning the garden of Eden, as the beginning of the divine revelation in the Holy Scriptures, and the revelation concerning the New Jerusalem, as the ending of the divine revelation in the Holy Scriptures, reflect each other.

B. What is revealed in these two parts of the Scriptures is the central thought of God, the central line of the divine revelation, and a controlling principle of the interpreting and understanding of the Holy Scriptures:

1. Genesis 1 and 2 are the blueprint of God's organic architectural plan to have His divine building (Heb. 11:10); God's desire is to build Christ into our intrinsic constitution so that our entire being will be reconstituted with Christ; in this way God may gain a corporate man to express Him in His image and to represent Him with His authority (Gen. 1:26; 1 Cor. 3:9; Matt. 16:18; 2 Sam. 7:12-14a).

Gen 1:1 In the beginning God created the heavens and the earth.
Gen 1:2 But the earth became waste and emptiness, and darkness was on the surface of the deep, and the Spirit of God was brooding upon the surface of the waters.
Gen 1:3 And God said, Let there be light; and there was light.
Gen 1:4 And God saw that the light was good, and God separated the light from the darkness.
Gen 1:5 And God called the light Day, and the darkness He called Night. And there was evening and

创 1:6 神说，诸水之间要有广阔的空间，将水与水分开。

创 1:7 神就造出天空，将天空以下的水，与天空以上的水分开；事就这样成了。

创 1:8 神称天空为天；有晚上，有早晨，是第二日。

创 1:9 神说，天以下的水要聚在一处，使旱地露出来；事就这样成了。

创 1:10 神称旱地为地，称水的聚处为海；神看是好的。

创 1:11 神说，地要长出青草，和结种子的菜蔬，并结果子的树木，各从其类，果子都包着核；事就这样成了。

创 1:12 于是地生出青草，和结种子的菜蔬，各从其类，并结果子的树木，各从其类，果子都包着核；神看是好的。

创 1:13 有晚上，有早晨，是第三日。

创 1:14 神说，天上穹苍之中要有光体，可以分昼夜，作记号，定节令、日子、年岁；

创 1:15 并要发光在天上穹苍之中，普照在地上；事就这样成了。

创 1:16 于是神造了两个大的光体，大的管昼，小的管夜；又造众星。

创 1:17 就把这些光体摆设在上穹苍之中，普照在地上，

创 1:18 管理昼夜，分别光暗；神看是好的。

创 1:19 有晚上，有早晨，是第四日。

创 1:20 神说，水要多多滋生有生命的物；要有禽鸟飞在地面以上，天空之中。

创 1:21 神就创造大鱼，和水中所滋生各样有生命的动物，各从其类；又创造各样飞鸟，各从其类；神看是好的。

创 1:22 神就赐福给这一切，说，要繁衍增多，充满海中的水；禽鸟也要增多在地上。

创 1:23 有晚上，有早晨，是第五日。

创 1:24 神说，地要生出有生命的物，各从其类；牲畜、爬物、走兽，各从其类；事就这样成了。

创 1:25 于是神造出走兽，各从其类；牲畜各从其类；地上一切爬物，各从其类；神看是好的。

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

创 1:27 神就按着自己的形像创造人，乃是按着神的形像创造他；创造他们有男有女。

创 1:28 神就赐福给他们；又对他们说，要繁衍增多，遍满地面，并制伏这地，也要管理海里的鱼、空中的鸟、和地上各样行动的活物。

创 1:29 神说，看哪，我将遍地上各样结种子的菜蔬，和各样结有核果子的树，赐给你们作食物。

there was morning, one day.

Gen 1:6 And God said, Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.

Gen 1:7 And God made the expanse and separated the waters which were under the expanse from the waters which were above the expanse, and it was so.

Gen 1:8 And God called the expanse Heaven. And there was evening and there was morning, a second day.

Gen 1:9 And God said, Let the waters under the heavens be gathered together into one place, and let the dry land appear; and it was so.

Gen 1:10 And God called the dry land Earth, and the gathering together of the waters He called Seas; and God saw that it was good.

Gen 1:11 And God said, Let the earth sprout grass, herbs yielding seed, and fruit trees bearing fruit according to their kind with their seed in them upon the earth; and it was so.

Gen 1:12 And the earth brought forth grass, herbs yielding seed according to their kind, and trees bearing fruit with their seed in them according to their kind; and God saw that it was good.

Gen 1:13 And there was evening and there was morning, a third day.

Gen 1:14 And God said, Let there be light-bearers in the expanse of heaven to separate the day from the night, and let them be for signs and for seasons and for days and years;

Gen 1:15 And let them be light-bearers in the expanse of heaven to give light on the earth; and it was so.

Gen 1:16 And God made the two great light-bearers, the greater light-bearer to rule the day and the lesser light-bearer to rule the night, and the stars.

Gen 1:17 And God set them in the expanse of heaven to give light on the earth

Gen 1:18 And to rule over the day and over the night and to separate the light from the darkness, and God saw that it was good.

Gen 1:19 And there was evening and there was morning, a fourth day.

Gen 1:20 And God said, Let the waters swarm with swarms of living animals, and let birds fly above the earth in the open expanse of heaven.

Gen 1:21 And God created the great sea creatures and every living animal that moves, with which the waters swarmed, according to their kind, and every winged bird according to its kind; and God saw that it was good.

Gen 1:22 And God blessed them, saying, Be fruitful and multiply, and fill the waters in the seas, and let the birds multiply on the earth.

Gen 1:23 And there was evening and there was morning, a fifth day.

Gen 1:24 And God said, Let the earth bring forth living animals according to their kind, cattle and creeping things and animals of the earth according to their kind; and it was so.

Gen 1:25 And God made the animals of the earth according to their kind and the cattle according to their kind and everything that creeps on the ground according to its kind, and God saw that it was good.

Gen 1:26 [And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.](#)

Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

Gen 1:29 And God said, Behold, I have given you every herb that produces seed that is on the surface of all the earth and every tree which has fruit that produces seed; they shall be for you as food.

创 1:30 至于地上各样的走兽和空中各样的飞鸟，并各样爬在地上有生命的物，我将青草赐给它们作食物；事就这样成了。

创 1:31 神看一切所造的都甚好；有晚上，有早晨，是第六日。

创 2:1 天地万物都造齐了。

创 2:2 到第七日，神造作的工已经完毕，就在第七日歇了祂一切造作的工，安息了。

创 2:3 神赐福给第七日，将其分别为圣，因为在这日神歇了祂一切创造和造作的工，就安息了。

创 2:4 诸天与地创造的来历，乃是这样。在耶和華神造地造天的日子，

创 2:5 地上还没有草木，田间的菜蔬还没有长起来，因为耶和華神还没有降雨在地上，也没有人耕地。

创 2:6 只有雾气从地上腾，滋润遍地。

创 2:7 耶和華神用地上的尘土塑造人，将生命之气吹在他鼻孔里，人就成了活的魂。

创 2:8 耶和華神在东方的伊甸栽植了一个园子，把所塑造的人安放在那里。

创 2:9 耶和華神使各样的树从地里长出来，可以悦人的眼目，也好作食物；园子当中有生命树，还有善恶知识树。

创 2:10 有一道河从伊甸流出来滋润那园子，从那里分为四道。

创 2:11 第一道名叫比逊，就是环绕哈腓拉全地的，在那里有金子。

创 2:12 并且那地的金子是好的；在那里又有珍珠和红玛瑙。

创 2:13 第二道河名叫基训，就是环绕古实全地的。

创 2:14 第三道河名叫希底结，流在亚述的东边。第四道河就是伯拉河。

创 2:15 耶和華神将那人安置在伊甸园，使他耕种看守。

创 2:16 耶和華神吩咐那人说，园中各样树上的果子，你可以随意吃，

创 2:17 只是善恶知识树上的果子，你不可吃，因为你吃的日子必定死。

创 2:18 耶和華神说，那人独居不好，我要为他造一个帮助者作他的配偶。

创 2:19 耶和華神把祂用土所造的野地各样走兽，和空中各样飞鸟，都带到那人面前，看他叫什么；那人怎样叫各样的活物，那就是它的名。

创 2:20 那人便给一切的牲畜、空中的飞鸟、和野地各样的走兽都起了名，只是亚当没有找到一个帮助者作他的配偶。

创 2:21 耶和華神使那人沉睡，他就睡了，于是取了他的一条肋骨，又把肉在原处合起来。

创 2:22 耶和華神就用那人身上所取的肋骨，建造成一个女人，领她到那人跟前。

创 2:23 那人说，这一次这是我骨中的骨，肉中的肉，可以称这为女人，因为这是从男人身上取出来的。

Gen 1:30 And to every animal of the earth and to every bird of heaven and to everything that creeps upon the earth, in which is a living soul, I have given every green herb for food; and it was so.

Gen 1:31 And God saw everything that He had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Gen 2:1 Thus the heavens and the earth and all their host were finished.

Gen 2:2 And on the seventh day God finished His work which He had done, and He rested on the seventh day from all His work which He had done.

Gen 2:3 And God blessed the seventh day and sanctified it because in it He rested from all His work which God had created and made.

Gen 2:4 These are the generations of the heavens and of the earth when they were created. When Jehovah God made earth and heaven,

Gen 2:5 And no plant of the field was yet in the earth, and no herb of the field had yet sprung up—for Jehovah God had not caused it to rain upon the earth, and there was no man to work the ground,

Gen 2:6 But a mist went up from the earth and watered the whole surface of the ground—

Gen 2:7 Jehovah God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul.

Gen 2:8 And Jehovah God planted a garden in Eden, in the east; and there He put the man whom He had formed.

Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Gen 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.

Gen 2:11 The name of the first is Pishon; it is the one that goes around the whole land of Havilah, where there is gold.

Gen 2:12 And the gold of that land is good; bdellium and onyx stone are there.

Gen 2:13 And the name of the second river is Gihon; it is the one that goes around the whole land of Cush.

Gen 2:14 And the name of the third river is Hiddekel; it is the one that goes east of Asshur. And the fourth river is the Euphrates.

Gen 2:15 And Jehovah God took the man and put him in the garden of Eden to work it and to keep it.

Gen 2:16 And Jehovah God commanded the man, saying, Of every tree of the garden you may eat freely,

Gen 2:17 But of the tree of the knowledge of good and evil, of it you shall not eat; for in the day that you eat of it you shall surely die.

Gen 2:18 And Jehovah God said, It is not good for the man to be alone; I will make him a helper as his counterpart.

Gen 2:19 Now Jehovah God had formed from the ground every animal of the field and every bird of heaven. And He brought them to the man to see what he would call them; and whatever the man called any living animal, that was its name.

Gen 2:20 And the man gave names to all cattle and to the birds of heaven and to every animal of the field, but for Adam there was not found a helper as his counterpart.

Gen 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.

Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.

Gen 2:23 And the man said, This time this is bone of my bones / And flesh of my flesh; / This one shall be called Woman / Because out of Man this one was taken.

创 2:24 因此，人要离开父母，与妻子联合，二人成为一体。

创 2:25 当时那人和他妻子，二人赤身露体，彼此并不觉得羞耻。
来 11:10 因为他等候那座有根基的城，其设计者并建筑者乃是神。
创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

林前 3:9 因为我们是神的同工，你们是神的耕地，神的建筑。

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的后裔接续你，我也必坚定他的国。

撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。

撒下 7:14 上 我要作他的父，他要作我的子。…

2 启示录二十一至二十二章乃是完成后之建筑物的照片，就是三一神团体的彰显；新耶路撒冷乃是关于伊甸园之神圣启示的对照与应验。

启 21:1 我又看见一个新天新地；因为第一个天和第一个地已经过去了，海也不再有了。

启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。

启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。

启 21:4 神要从他们眼中擦去一切的眼泪，不再有死亡，也不再有悲哀、哭号、疼痛，因为先前的事都过去了。

启 21:5 坐宝座的说，看哪，我将一切都更新了。又说，你要写上，因这些话是可信的，是真实的。

启 21:6 祂又对我说，都成了。我是阿拉法，我是俄梅嘎；我是初，我是终。我要将生命泉的水白白赐给那口渴的人喝。

启 21:7 得胜的，必承受这些为业，我要作他的神，他要作我的儿子。

启 21:8 唯有胆怯的、不信的、可憎的、杀人的、淫乱的、行邪术的、拜偶像的、和一切虚谎的，他们的分就在烧着硫磺的火湖里；这是第二次的死。

启 21:9 拿着七个金碗，盛满末后七灾的七位天使中，有一位来对我说，你来，我要将新妇，就是羔羊的妻，指给你看。

启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

启 21:11 城中有神的光荣；城的光辉如同极贵的宝石，好像碧玉，明如水晶；

启 21:12 有高大的墙；有十二个门，门上有十二位天使；门上又写着以色列十二个支派的名字；

启 21:13 东边有三门，北边有三门，南边有三门，西边有三门。

Gen 2:24 Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh.

Gen 2:25 And both the man and his wife were naked and were not ashamed before each other.

Heb. 11:10 For he eagerly waited for the city which has the foundations, whose Architect and Builder is God.

Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

1 Cor. 3:9 For we are God's fellow workers; you are God's cultivated land, God's building.

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

2 Sam. 7:14a I will be his Father, and he will be My son.…

2. Revelation 21 and 22 are the photograph of the finished building, the corporate expression of the Triune God; the New Jerusalem is the reflection and fulfillment of the divine revelation concerning the garden of Eden.

Rev 21:1 And I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and the sea is no more.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev 21:4 And He will wipe away every tear from their eyes; and death will be no more, nor will there be sorrow or crying or pain anymore; for the former things have passed away.

Rev 21:5 And He who sits on the throne said, Behold, I make all things new. And He said, Write, for these words are faithful and true.

Rev 21:6 And He said to me, They have come to pass. I am the Alpha and the Omega, the Beginning and the End. I will give to him who thirsts from the spring of the water of life freely.

Rev 21:7 He who overcomes will inherit these things, and I will be God to him, and he will be a son to Me.

Rev 21:8 But the cowardly and unbelieving and abominable and murderers and fornicators and sorcerers and idolaters and all the false, their part will be in the lake which burns with fire and brimstone, which is the second death.

Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

Rev 21:12 It had a great and high wall and had twelve gates, and at the gates twelve angels, and names inscribed, which are the names of the twelve tribes of the sons of Israel:

Rev 21:13 On the east three gates, and on the north three gates, and on the south three gates, and on the west three gates.

启 21:14 城墙有十二根基，根基上有羔羊十二使徒的十二个名字。

启 21:15 同我说话的拿着金苇子当尺，要量那城、和城门城墙。

启 21:16 城是四方的，长宽一样；天使用苇子量那城，共有一万二千斯泰底亚，长宽高都相等。

启 21:17 又量了城墙，按着人的尺寸，就是天使的尺寸，共有一百四十四肘。

启 21:18 墙是用碧玉造的，城是纯金的，如同明净的玻璃。

启 21:19 城墙的根基是用各样宝石装饰的。第一根基是碧玉，第二是蓝宝石，第三是玛瑙，第四是绿宝石，

启 21:20 第五是红玛瑙，第六是红宝石，第七是黄璧玺，第八是水苍玉，第九是黄玉，第十是翡翠，第十一是紫玛瑙，第十二是紫晶。

启 21:21 十二个门是十二颗珍珠，每一个门各自是一颗珍珠造的，城内的街道是纯金，好像透明的玻璃。

启 21:22 我未见城内有殿，因主神全能者和羔羊为城的殿。

启 21:23 那城内不需要日月光照，因有神的荣耀光照，又有羔羊为城的灯。

启 21:24 列国要借着城的光行走，地上的君王必将自己的荣耀带进那城。

启 21:25 城门白昼总不关闭，在那里原没有黑夜。

启 21:26 人必将列国的荣耀尊贵带进那城。

启 21:27 凡俗污的，并那行可憎与虚谎之事的，绝不得进那城，只有记在羔羊生命册上的，才得以进去。

启 22:1 天使又指给我看，在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。

启 22:2 在河这边与那边有生命树，生产十二样果子，每月都结出果子，树上的叶子乃为医治万民。

启 22:3 一切咒诅必不再有。在城里有神和羔羊的宝座；祂的奴仆都要事奉祂，

启 22:4 也要见祂的面；祂的名字必在他们的额上。

启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。

启 22:6 天使又对我说，这些话是可信真实的；主，就是众申言之灵的神，差遣祂的使者，将那必要快发生的事指示祂的奴仆。

启 22:7 看哪，我必快来！凡遵守这书上预言之话的有福了。

启 22:8 我约翰就是那听见又看见这些事的，我听见又看见了，就在将这些事指给我看的天使脚前，俯伏要拜他。

启 22:9 他对我说，千万不可。我与你、和你的弟兄众申言之、并那些守这书上之话的人，同是作奴仆的，你要敬拜神。

启 22:10 他又对我说，不可封住这书上预言的话，因为时候近了。

启 22:11 行不义的，叫他仍旧行不义；污秽的，叫他仍旧行污秽；义的，叫他仍旧行义；圣别的，叫他仍旧圣别。

启 22:12 看哪，我必快来！赏罚在我，我要照各人所行的报应他。

启 22:13 我是阿拉法，我是俄梅嘎；我是首先的，我是末后的；我是初，我是终。

Rev 21:14 And the wall of the city had twelve foundations, and on them the twelve names of the twelve apostles of the Lamb.

Rev 21:15 And he who spoke with me had a golden reed as a measure that he might measure the city and its gates and its wall.

Rev 21:16 And the city lies square, and its length is as great as the breadth. And he measured the city with the reed to a length of twelve thousand stadia; the length and the breadth and the height of it are equal.

Rev 21:17 And he measured its wall, a hundred and forty-four cubits, according to the measure of a man, that is, of an angel.

Rev 21:18 And the building work of its wall was jasper; and the city was pure gold, like clear glass.

Rev 21:19 The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.

Rev 21:21 And the twelve gates were twelve pearls; each one of the gates was, respectively, of one pearl. And the street of the city was pure gold, like transparent glass.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

Rev 21:23 And the city has no need of the sun or of the moon that they should shine in it, for the glory of God illumined it, and its lamp is the Lamb.

Rev 21:24 And the nations will walk by its light; and the kings of the earth bring their glory into it.

Rev 21:25 And its gates shall by no means be shut by day, for there will be no night there.

Rev 21:26 And they will bring the glory and the honor of the nations into it.

Rev 21:27 And anything common and he who makes an abomination and a lie shall by no means enter into it, but only those who are written in the Lamb's book of life.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

Rev 22:3 And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him;

Rev 22:4 And they will see His face, and His name will be on their foreheads.

Rev 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

Rev 22:6 And he said to me, These words are faithful and true; and the Lord, the God of the spirits of the prophets, has sent His angel to show to His slaves the things which must quickly take place.

Rev 22:7 And behold, I come quickly. Blessed is he who keeps the words of the prophecy of this scroll.

Rev 22:8 And I John am he who hears and sees these things. And when I heard and saw, I fell to worship before the feet of the angel who showed me these things.

Rev 22:9 And he said to me, Do not do that! I am your fellow slave and a fellow slave of your brothers the prophets and of those who keep the words of this scroll. Worship God.

Rev 22:10 And he said to me, Do not seal the words of the prophecy of this scroll, for the time is near.

Rev 22:11 Let him who does unrighteousness do unrighteousness still; and let him who is filthy be filthy still; and let him who is righteous do righteousness still; and let him who is holy be holy still.

Rev 22:12 Behold, I come quickly, and My reward is with Me to render to each one as his work is.

Rev 22:13 I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

启 22:14 那些洗净自己袍子的有福了，可得权柄到生命树那里，也能从门进城。
启 22:15 城外有那些犬类、行邪术的、淫乱的、杀人的、拜偶像的、和一切喜好并编造谎言的。
启 22:16 我耶稣差遣我的使者，为众召会将这些事向你们作见证。我是大卫的根，又是他的后裔，我是明亮的晨星。
启 22:17 那灵和新妇说，来！听见的人也该说，来！口渴的人也当来；愿意的都可以白白取生命的水喝。
启 22:18 我向一切听见这书上预言之话的作见证：若有人在这话上加添什么，神必将写在这书上的灾害加在他身上；
启 22:19 若有人从这书上预言的话删去什么，神必从这书上所写的生命树和圣城，删去他的分。
启 22:20 见证这些事的说，是的，我必快来！阿们。主耶稣啊，我愿你来！
启 22:21 愿主耶稣的恩与众圣徒同在。阿们。

3 基督要作为新郎回来迎娶新妇，新妇乃是得胜者的总和；今世借着得胜者而有的建造，乃是为着国度时代新耶路撒冷初步的完成，（十九 7～9，）至终是为着新天新地里新耶路撒冷完满的完成。（二一 2。）

启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。
启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。
启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。
启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。

4 借着圣灵历世纪不断地作工，到这世代结束时，这目标必然达到；那时，新妇，就是得胜的信徒，要预备好，神的国也要来到——太二六 29，十三 43。

太 26:29 但我告诉你们，从今以后，我绝不喝这葡萄树的产品，直到我在我父的国里，同你们喝新的那日子。
太 13:43 那时，义人在他们父的国里，要发光如同太阳。有耳可听的，就应当听。

5 这团体的新妇，就是新耶路撒冷，要完成神定旨的两方面；（创一 26；）首先，新耶路撒冷有神完全的形像，作神完全的彰显，使神得着荣耀；（启二一 11，参四 3；）其次，这新耶路撒冷制伏仇敌，

Rev 22:14 Blessed are those who wash their robes that they may have right to the tree of life and may enter by the gates into the city.
Rev 22:15 Outside are the dogs and the sorcerers and the fornicators and the murderers and the idolaters and everyone who loves and makes a lie.
Rev 22:16 I Jesus have sent My angel to testify to you these things for the churches. I am the Root and the Offspring of David, the bright morning star.
Rev 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.
Rev 22:18 I testify to everyone who hears the words of the prophecy of this scroll: If anyone adds to them, God will add to him the plagues which are written in this scroll;
Rev 22:19 And if anyone takes away from the words of the scroll of this prophecy, God will take away his part from the tree of life and out of the holy city, which are written in this scroll.
Rev 22:20 He who testifies these things says, Yes, I come quickly. Amen. Come, Lord Jesus!
Rev 22:21 The grace of the Lord Jesus be with all the saints. Amen.

3. Christ will come back as the Bridegroom to marry His bride, who will be the totality of the overcomers; this building up by the overcomers in this age is for the initial consummation of the New Jerusalem in the kingdom age (19:7-9) and eventually for the full consummation of the New Jerusalem in the new heaven and new earth (21:2).

Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

4. By the continual working of the Holy Spirit through all the centuries, this goal will be attained at the end of this age; then the bride, the overcoming believers, will be ready, and the kingdom of God will come—Matt. 26:29; 13:43.

Matt. 26:29 But I say to you, I shall by no means drink of this product of the vine from now on until that day when I drink it new with you in the kingdom of My Father.
Matt. 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

5. The corporate bride, the New Jerusalem, will fulfill the two aspects of the purpose of God (Gen. 1:26); first, the New Jerusalem will be the full expression of God in God's full image for His glory (Rev. 21:11; cf. 4:3); second, this New Jerusalem will subdue the enemy, conquer the earth, and

征服地，并对全宇宙施行神的权柄连同祂的管治权。（创一 26，启二 25，参二 10，14～15。）

- 创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。
- 启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好像碧玉，明如水晶。
- 启 4:3 那位坐着的，显出来的样子好像碧玉和红宝石，又有虹围着宝座，显出来的样子好像绿宝石。
- 创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。
- 启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。
- 启 20:10 那迷惑他们的魔鬼，被扔在硫磺火湖里，也就是兽和假言者所在的地方；他们必昼夜受痛苦，直到永永远远。
- 启 20:14 死亡和阴间也被扔在火湖里，这火湖就是第二次的死。
- 启 20:15 无论谁在生命册上不见是记着的，就被扔在火湖里。

三 当我们这些神的子民进入与神相爱的关系，我们就接受祂的生命，正如夏娃接受了亚当的生命一样；乃是这个生命使我们与神成为一，祂也与我们成为一——创二 21～22。

- 创 2:21 耶和華神使那人沉睡，他就睡了，于是取了他的一条肋骨，又把肉在原处合起来。
- 创 2:22 耶和華神就用那人身上所取的肋骨，建造成一个女人，领她到那人跟前。

貳 神和祂的子民要成为一，二者之间就必须有相互的爱；圣经中所揭示神与祂子民之间的爱，主要的是像男女之间情深的爱——约十四 21，23，耶二 2，三一 3：

- 约 14:21 有了我的诫命又遵守的，这人就是爱我的；爱我的必蒙我父爱他，我也要爱他，并且要亲自向他显现。
- 约 14:23 耶稣回答说，人若爱我，就必遵守我的话，我父也必爱他，并且我们要到他那里去，同他安排住处。
- 耶 2:2 你去向耶路撒冷人的耳中喊叫，说，耶和華如此说，你幼年的恩爱，新婚的爱情，你怎样在旷野，在未曾耕种之地跟随我，我都记得。
- 耶 31:3 耶和華从远方向我显现，说，我以永远的爱爱了你，因此我以慈爱吸引了你。

exercise God's authority with His dominion over the entire universe (Gen. 1:26; Rev. 22:5; cf. 20:10, 14-15).

- Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- Rev. 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.
- Rev. 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.
- Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- Rev. 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.
- Rev. 20:10 And the devil, who deceived them, was cast into the lake of fire and brimstone, where also the beast and the false prophet were; and they will be tormented day and night forever and ever.
- Rev. 20:14 And death and Hades were cast into the lake of fire. This is the second death, the lake of fire.
- Rev. 20:15 And if anyone was not found written in the book of life, he was cast into the lake of fire.

C. When we as God's people enter into a love relationship with God, we receive His life, just as Eve received the life of Adam; it is this life that enables us to become one with God and makes Him one with us—Gen. 2:21-22.

- Gen. 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.
- Gen. 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.

II. For God and His people to be one, there must be a mutual love between them; the love between God and His people unfolded in the Bible is primarily like the affectionate love between a man and a woman—John 14:21, 23; Jer. 2:2; 31:3:

- John 14:21 He who has My commandments and keeps them, he is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will manifest Myself to him.
- John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.
- Jer. 2:2 Go and cry in the ears of Jerusalem, saying, Thus says Jehovah: I remember concerning you the kindness of your youth, The love of your bridal days, When you followed after Me in the wilderness, In a land that was not sown.
- Jer. 31:3 Jehovah appeared to me from afar, saying, Indeed I have loved you with an eternal love; Therefore I have drawn you with lovingkindness.

一 当神的子民爱神、花时间在祂的话上与祂交通时，神就将祂的神圣元素注入他们里面，使祂成为一，作祂的配偶，在生命、性情和彰显上，与祂一样——诗一一九 140，15～16。

诗 119:140 你的话极其精炼，为你的仆人所爱。

诗 119:15 我要默想你的训辞，看重你的道路。

诗 119:16 我要在你的律例中自乐；我不忘记你的话。

二 神先爱我们，将祂的爱注入我们里面，并且在我们里面产生出爱来，使我们能用这爱爱神，并爱众弟兄——约壹四 19～21。

约壹 4:19 我们爱，因为神先爱我们。

约壹 4:20 人若说，我爱神，却恨他的弟兄，就是说谎的；不爱他所看见的弟兄，就不能爱没有看见的神。

约壹 4:21 爱神的，也当爱他的弟兄，这是我们从祂所受的诫命。

三 我们从神所接受的生命乃是爱的生命；基督曾在这世上活出神就是爱的生活，如今祂是我们的生命，使我们能在这世上活出同样爱的生活，与祂所是的一样——三 14，五 1，二 5～6，四 17。

约壹 3:14 我们因为爱弟兄，就晓得是已经出死入生了。不爱弟兄的，仍住在死中。

约壹 5:1 凡信耶稣是基督的，都是从神生的；凡爱那生他的，也爱从祂生的。

约壹 2:5 然而凡遵守祂话的，神的爱在这人里面实在是得了成全。在此我们就知道我们是在祂里面。

约壹 2:6 那说自己住在祂里面的，就该照祂所行的去行。

约壹 4:17 在此，爱在我们便得了成全，使我们在审判的日子，可以坦然无惧；因为祂如何，我们在这世上也如何。

四 我们天然的爱必须放在十字架上；神的爱与我们天然的爱有一个分别，就是天然的爱很容易被冒犯。

五 我们必须是被基督的爱冲没并冲激的人；神圣的爱该像大水澎湃冲向我们，迫使我们情不自禁地向祂活着——林后五 14。

林后 5:14 原来基督的爱困迫我们，因我们断定：一人既替众人死，众人就都死了。

A. As God's people love God and spend time to fellowship with Him in His word, God infuses them with His divine element, making them one with Him as His spouse, the same as He is in life, nature, and expression—Psa. 119:140, 15-16.

Psa. 119:140 Your word is very pure, And Your servant loves it.

Psa. 119:15 I will muse upon Your precepts And regard Your ways.

Psa. 119:16 I will take delight in Your statutes; I will not forget Your word.

B. God first loved us in that He infused us with His love and generated within us the love with which we love Him and the brothers—1 John 4:19-21.

1 John 4:19 We love because He first loved us.

1 John 4:20 If anyone says, I love God, and hates his brother, he is a liar; for he who does not love his brother, whom he has seen, cannot love God, whom he has not seen.

1 John 4:21 And this commandment we have from Him, that he who loves God love his brother also.

C. The life which we have received from God is a life of love; Christ lived in this world a life of God as love, and He is now our life so that we may live the same life of love in this world and be the same as He is—3:14; 5:1; 2:5-6; 4:17.

1 John 3:14 We know that we have passed out of death into life because we love the brothers. He who does not love abides in death.

1 John 5:1 Everyone who believes that Jesus is the Christ has been begotten of God, and everyone who loves Him who has begotten loves him also who has been begotten of Him.

1 John 2:5 But whoever keeps His word, truly in this one the love of God has been perfected. In this we know that we are in Him.

1 John 2:6 He who says he abides in Him ought himself also to walk even as He walked.

1 John 4:17 In this has love been perfected with us, that we may have boldness in the day of the judgment because even as He is, so also are we in this world.

D. Our natural love must be put on the cross; one difference between God's love and our natural love is that it is very easy for our natural love to be offended.

E. We must be persons who are flooded with and carried away by the love of Christ; the divine love should be like the rushing tide of great waters toward us, impelling us to live to Him beyond our own control—2 Cor. 5:14.

2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

六 弟兄相爱是旧诫命，也是新诫命：是旧诫命，乃因信徒从基督徒生活的开始就有了；是新诫命，乃因在基督徒的行事为人上，这诫命一再露出新的曙光，一再以新的亮光及新鲜的能力照耀—约壹二 7～8，三 11，23，参约十三 34。

约壹 2:7 亲爱的，我写给你们，不是一条新诫命，乃是一条你们从起初就有的旧诫命，这旧诫命就是你们所听见的话。

约壹 2:8 再者，我写给你们的是新诫命，这在主并在你们都是真的；因为黑暗渐渐过去，真光已经照耀。

约壹 3:11 我们应当彼此相爱，这就是你们从起初所听见的信息。

约壹 3:23 神的诫命就是叫我们信祂儿子耶稣基督的名，并且照祂所赐给我们的诫命彼此相爱。

约 13:34 我赐给你们一条新诫命，乃是叫你们彼此相爱，正如我爱你们，为使你们也彼此相爱。

七 基督的身体在爱里把自己建造起来，成为基督的新妇；（弗四 16；）神赐给我们的灵，就是蒙了重生的灵，乃是爱的灵；我们需要有一个火热的爱的灵，以征服今日召会的堕落。（提后一 7。）

弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

提后 1:7 因为神赐给我们的，不是胆怯的灵，乃是能力、爱、并清明自守的灵。

八 “知识是叫人自高自大，唯有爱建造人；”（林前八 1 下，参林后三 6；）彼此相爱是我们属于基督的表记；（约十三 34～35；）在召会中间好为首，乃与爱众弟兄相对。（约叁 9。）

林前 8:1 下...知识是叫人自高自大，唯有爱建造人。

林后 3:6 祂使我们够资格作新约的执事，这些执事不是属于字句，乃是属于灵，因为那字句杀死人，那灵却叫人活。

约 13:34 我赐给你们一条新诫命，乃是叫你们彼此相爱，正如我爱你们，为使你们也彼此相爱。

约 13:35 你们若彼此相爱，众人因此就认出你们是我的门徒了。

约叁 9 我曾略略的写信给召会；但那在他们中间好为首的丢特腓，不接待我们。

九 正如主耶稣舍了祂的魂生命，使我们能得着神圣的生命，我们为着预备基督的新妇在实行身体

F. The commandment regarding brotherly love is both old and new: old, because the believers have had it from the beginning of their Christian life; new, because in their Christian walk it dawns with new light and shines with new enlightenment and fresh power again and again—1 John 2:7-8; 3:11, 23; cf. John 13:34.

1 John 2:7 Beloved, I am not writing a new commandment to you but an old commandment, which you have had from the beginning; the old commandment is the word which you heard.

1 John 2:8 Yet again a new commandment I am writing to you, which is true in Him and in you because the darkness is passing away and the true light is already shining.

1 John 3:11 For this is the message which you heard from the beginning, that we should love one another,

1 John 3:23 And this is His commandment, that we believe in the name of His Son Jesus Christ and love one another, even as He gave a commandment to us.

John 13:34 A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.

G. The Body builds itself up in love to become Christ's bride (Eph. 4:16); our God-given, regenerated spirit is a spirit of love; we need a burning spirit of love to conquer the degradation of today's church (2 Tim. 1:7).

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

2 Tim. 1:7 For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.

H. “Knowledge puffs up, but love builds up” (1 Cor. 8:1b; cf. 2 Cor. 3:6); loving one another is a sign that we belong to Christ (John 13:34-35); loving to be first in the church is versus loving all the brothers (3 John 9).

1 Cor. 8:1b ...Knowledge puffs up, but love builds up.

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

John 13:34 A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.

John 13:35 By this shall all men know that you are My disciples, if you have love for one another.

3 John 9 I wrote something to the church; but Diotrephes, who loves to be first among them, does not receive us.

I. Just as the Lord Jesus laid down His soul-life so that we might have the divine life, we need to lose our soul-life and deny the self to love

的生活时，也需要舍去我们的魂生命并否认己，以爱弟兄并将生命供应给他们—约壹三 16，四 17 与注 5，约十 11，17～18，十五 13，弗四 29～五 2，林后十二 15，罗十二 9～13。

约壹 3:16 主为我们舍命，在此我们就知道何为爱；我们也当为弟兄舍命。

约壹 4:17 在此，爱在我们便得了成全，使我们在审判的日子，可以坦然无惧；因为⁵祂如何，我们在这世上也如何。

约壹 4:17 注 5：与约壹三 3、7 者同，指基督，祂曾在这世上活出神就是爱的生活，如今祂是我们的生命，使我们能在这世上活出同样爱的生活，与祂所是的一样。

约 10:11 我是好牧人，好牧人为羊舍命。

约 10:17 父爱我，因我将命舍去，好再取回来。

约 10:18 没有人夺我的命去，是我自己舍的。我有权柄舍了，也有权柄再取回来；这是我从我父所受的命令。

约 15:13 人为朋友舍命，人的爱没有比这个大的。

弗 4:29 败坏的话一句都不可出口，只要按需要说建造人的好话，好将恩典供给听见的人。

弗 4:30 并且不要叫神的圣灵忧愁，你们原是在祂里面受了印记，直到得赎的日子。

弗 4:31 一切苦毒、恼恨、忿怒、喧嚷、毁谤，同一切的恶毒，都要从你们中间除掉。

弗 4:32 你们要以恩慈相待，心存慈怜，彼此饶恕，正如神在基督里饶恕了你们一样。

弗 5:1 所以你们要效法神，好像蒙爱的儿女一样；

弗 5:2 也要在爱里行事为人，正如基督爱我们，为我们舍了自己，作供物和祭物献与神，成为馨香之气。

林后 12:15 我极其喜欢为你们花费，并完全花上自己。难道我越发爱你们，就越发少得你们的爱么？

罗 12:9 爱不可假冒，恶要厌弃，善要贴近。

罗 12:10 爱弟兄，要彼此亲热；恭敬人，要互相争先。

罗 12:11 殷勤不可懒惰，要灵里火热，常常服事主。

罗 12:12 在指望中要喜乐，在患难中要忍耐，在祷告上要坚定持续，

罗 12:13 在圣徒缺乏上要有交通，待客要追寻机会。

十 为着建造召会作基督生机的身体，在我们的所是和所作上，爱乃是极超越的路—林前十二 31 下～十三 8 上。

林前 12:31 下 …我还要把极超越的路指示你们。

林前 13:1 我若能说人和天使的方言，却没有爱，我就成了鸣的锣、响的钹。

林前 13:2 我若有申言的恩赐，也明白一切的奥秘，和一切的知识，并有全备的信，以致能够移山，却没有爱，我就算不得什么。

the brothers and minister life to them in the practice of the Body life for the preparation of Christ's bride—1 John 3:16; 4:17 and footnote 5; John 10:11, 17-18; 15:13; Eph. 4:29—5:2; 2 Cor. 12:15; Rom. 12:9-13.

1 John 3:16 In this we know love, that He laid down His life on our behalf, and we ought to lay down our lives on behalf of the brothers.

1 John 4:17 In this has love been perfected with us, that we may have boldness in the day of the judgment because even as⁵He is, so also are we in this world.

Footnote 5 on 1 John 4:17: As in 3:3, 7, this refers to Christ, who lived in this world a life of God as love and who is now our life that we may live the same life of love in this world and be the same as He is.

John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.

John 10:17 For this reason the Father loves Me, because I lay down My life that I may take it again.

John 10:18 No one takes it away from Me, but I lay it down of Myself. I have authority to lay it down, and I have authority to take it again. This commandment I received from My Father.

John 15:13 No one has greater love than this, that one lay down his life for his friends.

Eph 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.

Eph 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.

Eph 4:31 Let all bitterness and anger and wrath and clamor and evil speaking be removed from you, with all malice.

Eph 4:32 And be kind to one another, tenderhearted, forgiving one another, even as God in Christ also forgave you.

Eph 5:1 Be therefore imitators of God, as beloved children;

Eph 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.

2 Cor. 12:15 But I, I will most gladly spend and be utterly spent on behalf of your souls. If I love you more abundantly, am I loved less?

Rom 12:9 Let love be without hypocrisy. Abhor what is evil; cling to what is good.

Rom 12:10 Love one another warmly in brotherly love; take the lead in showing honor one to another.

Rom 12:11 Do not be slothful in zeal, but be burning in spirit, serving the Lord.

Rom 12:12 Rejoice in hope; endure in tribulation; persevere in prayer.

Rom 12:13 Contribute to the needs of the saints; pursue hospitality.

J. Love is the most excellent way for us to be anything or do anything for the building up of the church as the organic Body of Christ—1 Cor. 12:31b—13:8a.

1 Cor 12:31b …And moreover I show to you a most excellent way.

1 Cor 13:1 If I speak in the tongues of men and of angels but do not have love, I have become sounding brass or a clanging cymbal.

1 Cor 13:2 And if I have the gift of prophecy and know all mysteries and all knowledge, and if I have all faith so as to remove mountains, but do not have love, I am nothing.

林前 13:3 我若将我一切所有的变卖为食物分给人吃，又舍己身叫我
可以夸口，却没有爱，仍然与我无益。

林前 13:4 爱是恒久忍耐，又有恩慈；爱是不嫉妒；爱是不自夸，不
张狂，

林前 13:5 不作不合宜的事，不求自己的益处，不轻易发怒，不计算
人的恶，

林前 13:6 不因不义而欢乐，却与真理同欢乐；

林前 13:7 凡事包容，凡事相信，凡事盼望，凡事忍耐。

林前 13:8 上 爱是永不败落。…

叁 我们需要看见，神要为自己产生配偶，就作了些什么；创世记二章启示在亚当与夏娃的预表里一幅基督与祂新妇的图画：

一 亚当预表神在基督里是真正、宇宙的丈夫，正为祂自己寻找妻子—罗五 14，参约三 29，林后十一 2，弗五 31～32，启十九 7～9，二一 9～11。

罗 5:14 然而从亚当到摩西，死就作了王，连那些不照亚当过犯样式犯罪的，也在它的权下；亚当乃是那以后要来者的预像。

约 3:29 娶新妇的，就是新郎；新郎的朋友站着听祂，因着新郎的声音就欢喜快乐；所以我这喜乐满足了。

林后 11:2 我以神的妒忌，妒忌你们，因为我曾把你们许配一个丈夫，要将一个贞洁的童女献给基督。

弗 5:31 为这缘故，人要离开父母，与妻子联合，二人成为一体。

弗 5:32 这是极大的奥秘，但我是指着基督与召会说的。

启 19:7 我们要喜喜欢欢，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。

启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。

启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。

启 21:9 拿着七个金碗，盛满末后七灾的七位天使中，有一位来对我说，你来，我要将新妇，就是羔羊的妻，指给你看。

启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好像碧玉，明如水晶；

二 “耶和华神说，那人独居不好，我要为他造一个帮助者作他的配偶”—创二 18：

1 Cor 13:3 And if I dole out all my possessions to feed others, and if I deliver up my body that I may boast, but do not have love, I profit nothing.

1 Cor 13:4 Love suffers long. Love is kind; it is not jealous. Love does not brag and is not puffed up;

1 Cor 13:5 It does not behave unbecomingly and does not seek its own things; it is not provoked and does not take account of evil;

1 Cor 13:6 It does not rejoice because of unrighteousness, but rejoices with the truth;

1 Cor 13:7 It covers all things, believes all things, hopes all things, endures all things.

1 Cor 13:8a Love never falls away.…

III. We need to see what God did in order to produce a counterpart for Himself; Genesis 2 reveals a picture of Christ and His bride in the types of Adam and Eve:

A. Adam typifies God in Christ as the real, universal Husband, who is seeking a wife for Himself—Rom. 5:14; cf. John 3:29; 2 Cor. 11:2; Eph. 5:31-32; Rev. 19:7-9; 21:9-11.

Rom. 5:14 But death reigned from Adam until Moses, even over those who had not sinned after the likeness of Adam's transgression, who is a type of Him who was to come.

John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.

2 Cor. 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.

Eph. 5:31 For this cause a man shall leave his father and mother and shall be joined to his wife, and the two shall be one flesh.

Eph. 5:32 This mystery is great, but I speak with regard to Christ and the church.

Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

B. “Jehovah God said, It is not good for the man to be alone; I will make him a helper as his counterpart”—Gen. 2:18:

1 亚当需要妻子，预表并描绘神在祂的经纶里，需要得着妻子作祂的配偶，祂的补满（直译，与祂配对者）；虽然神，基督，是绝对而永远的完全，但没有召会作祂的妻子，祂就不完整。

2 神渴望得着预表基督的亚当，和预表召会的夏娃；祂的目的是要“使他们管理”；（一 26；）就是要得着一位得胜的基督加上一个得胜的召会，一位胜过魔鬼工作的基督加上一个推翻魔鬼工作的召会；神乃是要基督与召会掌权。（罗五 17，十六 20，弗一 22～23。）

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更要借着耶稣基督一人，在生命中作王了。

罗 16:20 平安的神快要将撒但践踏在你们的脚下。愿我们主耶稣的恩，与你们同在。

弗 1:22 将万有服在祂的脚下，并使祂向着召会作万有的头；

弗 1:23 召会是祂的身体，是那在万有中充满万有者的丰满。

三 神用土造了野地各样的走兽，和空中各样的飞鸟，并将这一切带到亚当前面，“那人便给一切的牲畜、空中的飞鸟、和野地各样的走兽都起了名，只是亚当没有找到一个帮助者作他的配偶”——创二 19～20。

创 2:19 耶和華神把祂用土所造的野地各样走兽，和空中各样飞鸟，都带到那人面前，看他叫什么；那人怎样叫各样的活物，那就是它的名。

创 2:20 那人便给一切的牲畜、空中的飞鸟、和野地各样的走兽都起了名，只是亚当没有找到一个帮助者作他的配偶。

四 妻子在生命、性情和彰显上，必须与丈夫一样一式；在牲畜、飞鸟和走兽中，亚当找不着他自己的补满，就是能与他相配的——23 节。

创 2:23 那人说，这一次这是我骨中的骨，肉中的肉，可以称这为女人，因为这是从男人身上取出来的。

1. Adam's need for a wife typifies and portrays God's need, in His economy, to have a wife as His counterpart, His complement (lit., His parallel); although God, Christ, is absolutely and eternally perfect, He is not complete without the church as His wife.

2. God desires to have both Adam, typifying Christ, and Eve, typifying the church; His purpose is to “let them have dominion” (1:26); it is to have a victorious Christ plus a victorious church, a Christ who has overcome the work of the devil plus a church which has overthrown the work of the devil; God wants Christ and the church to have dominion (Rom. 5:17; 16:20; Eph. 1:22-23).

Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 16:20 Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.

Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.

C. From the ground God formed every animal of the field and every bird of heaven and brought them to Adam, “and the man gave names to all cattle and to the birds of heaven and to every animal of the field, but for Adam there was not found a helper as his counterpart”—Gen. 2:19-20.

Gen 2:19 Now Jehovah God had formed from the ground every animal of the field and every bird of heaven. And He brought them to the man to see what he would call them; and whatever the man called any living animal, that was its name.

Gen 2:20 And the man gave names to all cattle and to the birds of heaven and to every animal of the field, but for Adam there was not found a helper as his counterpart.

D. The wife must be the same as the husband in life, nature, and expression; among the cattle, the birds, and the animals Adam did not find a complement for himself, one that could match him—v. 23.

Gen. 2:23 And the man said, This time this is bone of my bones And flesh of my flesh; This one shall be called Woman Because out of Man this one was taken.

五 神要为自己产生一个补满，就首先成为人，由神创造亚当所预表—约一 14，罗五 14。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

罗 5:14 然而从亚当到摩西，死就作了王，连那些不照亚当过犯样式犯罪的，也在它的权下；亚当乃是那以后要来者的预像。

六 “耶和華神使那人沉睡，他就睡了，于是取了他的 一条肋骨，又把肉在原处合起来”—创二 21：

1 亚当沉睡，为着产生夏娃作他的妻子，预表基督在十字架上的死，为着产生召会作祂的配偶—弗五 25 ~ 27。

弗 5:25 作丈夫的，要爱你们的妻子，正如基督爱召会，为召会舍了自己，

弗 5:26 好圣化召会，借着话中之水的洗涤洁净召会，

弗 5:27 祂好献给自己，作荣耀的召会，没有斑点、皱纹、或任何这类的病，好使她成为圣别、没有瑕疵。

2 在圣经里，睡通常是指死—林前十五 18，帖前四 13 ~ 16，约十一 11 ~ 14。

林前 15:18 这样，在基督里睡了的人也灭亡了。

帖前 4:13 关于睡了的人，弟兄们，我们不愿意你们无知无识，恐怕你们忧伤，像其余没有盼望的人一样。

帖前 4:14 因为我们若信耶稣死而复活了，神也必照样将那些已经借着耶稣睡了的人与祂一同带来。

帖前 4:15 我们现在凭着主的话，告诉你们这件事，就是我们这些活着还存留到主来临的人，绝不能在那已经睡了的人之先；

帖前 4:16 因为主必亲自从天降临，有发令的呼叫，有天使长的声音，又有神的号声，那在基督里死了的人必先复活。

约 11:11 耶稣说了这话，随后对他们说，我们的朋友拉撒路睡了，我要去叫醒他。

约 11:12 门徒对祂说，主啊，他若睡了，就必好了。

约 11:13 耶稣原是指着拉撒路的死说的，他们却以为祂是指拉撒路安然睡觉说的。

约 11:14 所以耶稣就明明地告诉他们说，拉撒路死了。

3 基督的死是释放生命、分赐生命、繁殖生命、繁增生命、并繁衍生命的死，由一粒麦子落在地里死了，长起结出许多子粒，（十二 24，）好作成饼所表征，这饼就是祂的身体—召会。（林前十 17。）

约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧

E. In order to produce a complement for Himself, God first became a man, as typified by God's creation of Adam—John 1:14; Rom. 5:14.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

Rom. 5:14 But death reigned from Adam until Moses, even over those who had not sinned after the likeness of Adam's transgression, who is a type of Him who was to come.

F. "Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place"—Gen. 2:21:

1. Adam's deep sleep for the producing of Eve as his wife typifies Christ's death on the cross for the producing of the church as His counterpart—Eph. 5:25-27.

Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

2. In the Bible, sleep means death—1 Cor. 15:18; 1 Thes. 4:13-16; John 11:11-14.

1 Cor. 15:18 Then also those who have fallen asleep in Christ have perished.

1 Thes 4:13 But we do not want you to be ignorant, brothers, concerning those who are sleeping, that you would not grieve even as also the rest who have no hope.

1 Thes 4:14 For if we believe that Jesus died and rose, so also those who have fallen asleep through Jesus, God will bring with Him.

1 Thes 4:15 For this we say to you by the word of the Lord, that we who are living, who are left remaining unto the coming of the Lord, shall by no means precede those who have fallen asleep;

1 Thes 4:16 Because the Lord Himself, with a shout of command, with the voice of the archangel and with the trumpet of God, will descend from heaven, and the dead in Christ will rise first.

John 11:11 He said these things, and after this He said to them, Our friend Lazarus has fallen asleep; but I am going that I may wake him out of sleep.

John 11:12 The disciples then said to Him, Lord, if he has fallen asleep, he will recover.

John 11:13 But Jesus had spoken about his death, but they thought that He was speaking about taking rest in sleep.

John 11:14 So Jesus then told them plainly, Lazarus has died.

3. Christ's death is the life-releasing, life-imparting, life-propagating, life-multiplying, and life-reproducing death, which is signified by the grain of wheat falling into the ground to die and to grow up in order to produce many grains (12:24) for the making of the loaf which is the Body, the church (1 Cor. 10:17).

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides

是一粒；若是死了，就结出许多子粒来。

林前 10:17 因着只有一个饼，我们虽多，还是一个身体，因我们都分受这一个饼。

- 4 借着基督的死，祂里面神圣的生命得以释放；借着祂的复活，祂释放的神圣生命得以分赐到祂的信徒里面，为着构成召会一路十二 49 ~ 50，参罗十二 11，后四 5。

路 12:49 我来要把火丢在地上，若是已经着起来，那是我所愿意的。

路 12:50 我有当受的浸，还没有成就，我是何等的困迫！

罗 12:11 殷勤不可懒惰，要灵里火热，常常服事主。

启 4:5 有闪电、声音、雷轰，从宝座中发出。又有七盏火灯在宝座前点着，这七灯就是神的七灵。

- 5 借着这样的过程，神在基督里已经把祂自己连同祂的生命和性情，作到人里面，使人可以在生命和性情上与神一样，好作祂的配偶与祂相配。

七 “耶和華神就用那人身上所取的肋骨，建造成一个女人，领她到那人跟前”——创二 22:

- 1 从亚当裂开的肋旁所取出的肋骨，预表基督那不能折断、不能毁坏之永远的生命，（来七 16，约十九 32 ~ 33，36，出十二 46，诗三四 20，）从祂被扎的肋旁流出来，（约十九 34，）好将生命分赐给祂的信徒，以产生并建造召会作祂的配偶：

来 7:16 祂成了祭司，不是照着属肉之诫命的律法，乃是照着不能毁坏之生命的大能。

约 19:32 于是兵丁来，把头一个人的腿，并与耶稣同钉另一个人的腿，都打断了；

约 19:33 只是来到耶稣那里，见祂已经死了，就不打断祂的腿。

约 19:36 这些事发生，为要应验经书：“祂的骨头，一根也不可折断。”

出 12:46 应当在一个房子里吃；不可把一点肉从房子里带到外面。羊羔的骨头一根也不可折断。

诗 34:20 又保全他一身的骨头，连一根也不折断。

约 19:34 唯有一个兵用枪扎祂的肋旁，随即有血和水流出来。

- a 从基督肋旁流出血和水，但从亚当肋旁出来的只有肋骨，没有血。

alone; but if it dies, it bears much fruit.

1 Cor. 10:17 Seeing that there is one bread, we who are many are one Body; for we all partake of the one bread.

4. Through Christ's death the divine life within Him was released, and through His resurrection His released divine life was imparted into His believers for the constituting of the church—Luke 12:49-50; cf. Rom. 12:11; Rev. 4:5.

Luke 12:49 I have come to cast fire on the earth, and how I wish that it were already kindled!

Luke 12:50 But I have a baptism to be baptized with, and how I am pressed until it is accomplished!

Rom. 12:11 Do not be slothful in zeal, but be burning in spirit, serving the Lord.

Rev. 4:5 And out of the throne come forth lightnings and voices and thunders. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God;

5. Through such a process God in Christ has been wrought into man with His life and nature so that man can be the same as God in life and nature in order to match Him as His counterpart.

G. “And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man”—Gen. 2:22:

1. The rib taken from Adam's opened side typifies the unbreakable, indestructible eternal life of Christ (Heb. 7:16; John 19:32-33, 36; Exo. 12:46; Psa. 34:20), which flowed out of His pierced side (John 19:34) to impart life to His believers for the producing and building up of the church as His counterpart:

Heb. 7:16 Who has been appointed not according to the law of a fleshy commandment but according to the power of an indestructible life.

John 19:32 The soldiers therefore came and broke the legs of the first man and of the other man who had been crucified with Him.

John 19:33 But coming to Jesus, when they saw that He had already died, they did not break His legs;

John 19:36 For these things happened that the Scripture might be fulfilled: “No bone of His shall be broken.”

Exo. 12:46 It shall be eaten in one house. You shall not take any of the flesh outside the house, nor shall you break any of its bones.

Psa. 34:20 He keeps all his bones; Not one of them is broken.

John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.

- a. Out of Christ's side came blood and water, but all that came out of Adam's side was the rib without the blood.

b 这是因为在亚当的时候还没有罪，不需要借血而有的救赎；当基督在十字架上“睡”了时，已经有了罪的问题；因此，从基督肋旁流出的血，乃是为着我们法理的救赎。

c 在血之后有水流出来，就是神涌流的生命，为着我们生机的拯救；（出十七 6，林前十 4，民二十 8；）这神圣、涌流、非受造的生命，是由亚当肋旁取出的肋骨所预表的。（罗五 10。）

出 17:6 我必在何烈的磐石那里，站在你面前；你要击打磐石，就必有水从磐石流出来，使百姓可以喝。摩西就在以色列的长老眼前这样行了。

林前 10:4 也都喝了一样的灵水；所喝的是出于随行的灵磐石，那磐石就是基督。

民 20:8 你拿着杖，和你的哥哥亚伦招聚会众，在他们眼前吩咐磐石发出水来；这样，你就为他们使水从磐石中流出来，给会众和他们的牲畜喝。

罗 5:10 因为我们作仇敌的时候，且借着神儿子的死得与神和好，既已和好，就更要在他生命里得救了。

2 创世记二章二十二节不说夏娃是创造的，乃说她是建造的；用亚当肋旁取出的肋骨建造成夏娃，预表召会是用复活的生命建造的，这复活的生命乃是基督借着在十字架上的死所释放出来，并在他的复活里分赐到他信徒里面的一约十二 24，彼前一 3。

创 2:22 耶和華神就用那人身上所取的肋骨，建造成一个女人，领她到那人跟前。

约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来。

彼前 1:3 我们主耶稣基督的神与父是当受颂赞的，他曾照自己的大怜悯，借耶稣基督从死人中复活，重生了我们，使我们有活的盼望。

3 召会作为真夏娃，乃是基督在他所有信徒里的总和；召会是基督的复制；在召会里，除了基督的元素以外，不该有别的元素—创五 2。

创 5:2 神创造他们有男有女；在他们被创造的日子，神赐福给他们，称他们的名为亚当。

b. This is because at Adam's time there was no need of redemption through the blood, because there was no sin; by the time that Christ was “sleeping” on the cross, there was the problem of sin; thus, the blood that came out of Christ's side was for our judicial redemption.

c. Following the blood, the water came out, which is the flowing life of God for our organic salvation (Exo. 17:6; 1 Cor. 10:4; Num. 20:8); this divine, flowing, uncreated life is typified by the rib taken out of Adam's side (Rom. 5:10).

Exo. 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

1 Cor. 10:4 And all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.

Num. 20:8 Take the rod, and gather the assembly, you and Aaron your brother, and speak to the rock before their eyes, so that it yields its water. Thus you shall bring forth water for them out of the rock and give the assembly and their livestock something to drink.

Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

2. Genesis 2:22 does not say that Eve was created but that she was built; the building of Eve with the rib taken from Adam's side typifies the building of the church with the resurrection life released from Christ through His death on the cross and imparted into His believers in His resurrection—John 12:24; 1 Pet. 1:3.

Gen. 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

1 Pet. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

3. The church as the real Eve is the totality of Christ in all His believers; the church is the reproduction of Christ; other than Christ's element, there should be no other element in the church—Gen. 5:2.

Gen. 5:2 Male and female He created them, and He blessed them and called their name Adam, on the day when they were created.

八 唯有那出于基督同他复活生命的，才能成为他

H. Only that which comes out of Christ with His resurrection life can be His

的补满作祂的配偶；（林前十二 12，弗二 6，五 28～30；）召会是出于基督的纯产物；召会是“基督的”，“复活的”，属天的。

林前 12:12 就如身体是一个，却有许多肢体，而且身体上一切的肢体虽多，仍是一个身体，基督也是这样。

弗 2:6 祂又叫我们在基督耶稣里一同复活，一同坐在诸天界里。

弗 5:28 丈夫也当照样爱自己的妻子，如同爱自己的身体；爱自己妻子的，便是爱自己了。

弗 5:29 从来没有人恨恶自己的身体，总是保养顾惜，正像基督待召会一样，

弗 5:30 因为我们是祂身体上的肢体。

九 亚当和夏娃成为一，过着夫妻在一起的婚姻生活；（创二 24～25；）这描绘在新耶路撒冷里，经过过程并终极完成的三一神，作为宇宙丈夫，要与祂所救赎、重生、变化、并荣化的人，作为妻子，过婚姻生活，直到永远。（启二二 17 上。）

创 2:24 因此，人要离开父母，与妻子联合，二人成为一体。

创 2:25 当时那人和他妻子，二人赤身露体，彼此并不觉得羞耻。

启 22:17 上 那灵和新妇说，来！…

十 他们要在那无尽的永世里，以那神圣、永远、荣耀无比的生命，过那神人调为一灵，卓越绝顶、福乐盈溢的生活。

complement as His bride (1 Cor. 12:12; Eph. 2:6; 5:28-30); the church is a pure product out of Christ; the church is “Christly,” “resurrectionly,” and heavenly.

1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

Eph. 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

Eph. 5:28 In the same way the husbands also ought to love their own wives as their own bodies; he who loves his own wife loves himself.

Eph. 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,

Eph. 5:30 Because we are members of His Body.

I. Adam and Eve, being one, lived a married life together as husband and wife (Gen. 2:24-25); this portrays that in the New Jerusalem the processed and consummated Triune God as the universal Husband will live a married life with the redeemed, regenerated, transformed, and glorified humanity as the wife, forever (Rev. 22:17a).

Gen. 2:24 Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh.

Gen. 2:25 And both the man and his wife were naked and were not ashamed before each other.

Rev. 22:17a And the Spirit and the bride say, Come!…

J. In the eternity that is without end, by the divine, eternal, and surpassingly glorious life, they will live a life that is the mingling of God and man as one spirit, a life that is superexcellent and that overflows with blessings and joy.