

第十一篇

羔羊神在城内的宝座上

E. M.; 诗歌：补 1004, 756

读经：启四 2～3，二二 1～5，二一 23，结一 22，26～28

- 启 4:2 我立刻就在灵里；看哪，有一个宝座安置在天上，又有一位坐在宝座上。
- 启 4:3 那位坐着的，显出来的样子好像碧玉和红宝石，又有虹围着宝座，显出来的样子好像绿宝石。
- 启 22:1 天使又指给我看，在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。
- 启 22:2 在河这边与那边有生命树，生产十二样果子，每月都结出果子，树上的叶子乃为医治万民。
- 启 22:3 一切咒诅必不再有了。在城里有神和羔羊的宝座；祂的奴仆都要事奉祂，
- 启 22:4 也要见祂的面；祂的名字必在他们的额上。
- 启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。
- 启 21:23 那城内不需要日月光照，因有神的荣耀光照，又有羔羊为城的灯。
- 结 1:22 活物的头以上有穹苍的样式，看着像可畏的水晶，铺张在活物的头以上。
- 结 1:26 在他们头以上的穹苍之上，有宝座的样式，像蓝宝石的样子；在宝座的样式以上，有一位的样子好像人的样子。
- 结 1:27 我见从祂腰以上，看来好像光耀的金银合金，有仿佛火的样子四面包围；又见从祂腰以下，有仿佛火的样子。祂周围都有光辉。
- 结 1:28 下雨的日子，云中虹的样子怎样，周围光辉的样子也是这样。这就是耶和華荣耀的样式显出来的样子。我一看见就面伏于地，又听见一位说话的声音。

壹 羔羊神在城内的宝座上——启四 2～3，二二 1～5，二一 23：

Message Eleven

The Lamb-God Being on the Throne within the City

E. M.; Hymns: E180, E960

Scripture Reading: Rev. 4:2-3; 22:1-5; 21:23; Ezek. 1:22, 26-28

- Rev. 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;
- Rev. 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.
- Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
- Rev. 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.
- Rev. 22:3 And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him;
- Rev. 22:4 And they will see His face, and His name will be on their forehead.
- Rev. 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.
- Rev. 21:23 And the city has no need of the sun or of the moon that they should shine in it, for the glory of God illumined it, and its lamp is the Lamb.
- Ezek. 1:22 And over the heads of the living creature there was the likeness of an expanse, like the sight of awesome crystal, stretched forth over their heads above.
- Ezek. 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.
- Ezek. 1:27 Then I saw something like the sight of electrum, like the appearance of fire encased all around, from the appearance of His loins and upward; and from the appearance of His loins and downward, I saw something like the appearance of fire. And there was brightness all around Him.
- Ezek. 1:28 Like the appearance of the rainbow that is in the cloud on a day of rain, such was the appearance of the brightness all around. This was the appearance of the likeness of the glory of Jehovah. And when I saw it, I fell on my face and I heard the voice of someone speaking.

I. The Lamb-God is on the throne within the city—Rev. 4:2-3; 22:1-5; 21:23:

启 4:2 我立刻就在灵里；看哪，有一个宝座安置在天上，又有一位坐在宝座上。
启 4:3 那位坐着的，显出来的样子好像碧玉和红宝石，又有虹围着宝座，显出来的样子好像绿宝石。
启 22:1 天使又指给我看，在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。
启 22:2 在河这边与那边有生命树，生产十二样果子，每月都结出果子，树上的叶子乃为医治万民。
启 22:3 一切咒诅必不再有。在城里有神和羔羊的宝座；祂的奴仆都要事奉祂，
启 22:4 也要见祂的面；祂的名字必在他们的额上。
启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。
启 21:23 那城内不需要日月光照，因有神的荣耀光照，又有羔羊为城的灯。

一 “神和羔羊的宝座”表示一个宝座既为着神，也为着羔羊，指明神和羔羊乃是一——祂是羔羊神，是救赎的神，是神那救赎者——二二1，四2～3。

启 22:1 天使又指给我看，在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。
启 4:2 我立刻就在灵里；看哪，有一个宝座安置在天上，又有一位坐在宝座上。
启 4:3 那位坐着的，显出来的样子好像碧玉和红宝石，又有虹围着宝座，显出来的样子好像绿宝石。

二 在永世里，坐宝座的神乃是救赎我们的神，从祂的宝座有生命水的河流出来，作我们的供应和满足。

三 这描述三一神——神、羔羊、和生命水所象征的那灵——如何在祂元首权柄（宝座的权柄所含示的）之下，将自己分赐到祂所救赎的人里面，直到永远。

贰 宝座乃是我们基督徒生活的中心：

一 在我们的日常生活、家庭生活、婚姻生活、职业生活和召会生活里，中心必须是神的宝座；凡事都该服从祂的元首权柄。

二 每天早晨起床后我们需要说，“主，感谢你给我

Rev. 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;
Rev. 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.
Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
Rev. 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.
Rev. 22:3 And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him;
Rev. 22:4 And they will see His face, and His name will be on their forehead.
Rev. 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.
Rev. 21:23 And the city has no need of the sun or of the moon that they should shine in it, for the glory of God illumined it, and its lamp is the Lamb.

A. The throne of God and of the Lamb shows that there is one throne for both God and the Lamb, indicating that God and the Lamb are one—the Lamb-God, the redeeming God, God the Redeemer—22:1; 4:2-3.

Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
Rev. 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;
Rev. 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

B. In eternity the very God who sits on the throne is our redeeming God, from whose throne proceeds the river of water of life for our supply and satisfaction.

C. This depicts how the Triune God—God, the Lamb, and the Spirit, who is symbolized by the water of life—dispenses Himself into His redeemed under His headship (implied in the authority of the throne) for eternity.

II. The throne is the center of our Christian life:

A. In our daily life, in our family life, in our marriage life, in our business life, and in our church life, the center must be God's throne; everything should be subjected to His headship.

B. Every morning after rising up, we need to say, "Lord, thank You for a new

新的一天，让我接受你作我的主。我终日把自己服在你元首的权柄之下。主，在我的生活中设立你的宝座。在我全人的中心设立你的宝座。主，把我一整天日常的生活带到你的宝座之下。”倘若我们每天早晨向三一神献上这样的祷告，从那一刻起我们就会有活水在里面涌流。

三 在我们的经历中，每当我们服从三一神，以祂作我们的元首，我们里面就享受一道流；这河涌流着那定意的神，救赎的羔羊，以及那灵，就是如今那包罗万有、经过过程、赐生命的灵。

四 在祂的元首权柄之下，我们享受生命的流，带着生命的供应与生命的路；在生命的流中，我们事奉祂、面见祂、并与祂一同作王——二二2～5。

启 22:2 在河这边与那边有生命树，生产十二样果子，每月都结出果子，树上的叶子乃为医治万民。

启 22:3 一切咒诅必不再有了。在城里有神和羔羊的宝座；祂的奴仆都要事奉祂，

启 22:4 也要见祂的面；祂的名字必在他们的额上。

启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。

叁 以西结一章启示，我们属灵经历的最高点，就是有清明的天，其上有神的宝座；达到这一点，意思就是在凡事上让神居首位，并且完全服从祂的权柄和行政——22, 26 节：

结 1:1 第三十年四月初五日，我在迦巴鲁河边被掳的人中，那时诸天开了，我就看见神的异象。

结 1:2 正是约雅斤王被掳去第五年，四月初五日，

结 1:3 在迦勒底人之地，迦巴鲁河边，耶和華的话特特临到布西的儿子祭司以西结；耶和華的手在那里临到他身上。

结 1:4 我观看，见暴风从北方刮来，有一朵大云，有火不断地闪烁，周围有光辉；从其中，就是从火中所发出的，看来好像光耀的金银合金。

结 1:5 又从其中显出四个活物的样式来。他们显出来的样子是这样：有

day for me to take You as my Lord. I subject myself under Your headship for the whole day. Lord, set up Your throne in my life. Set up Your throne in the center of my being. Lord, bring my whole day with my daily life under Your throne"; if we would offer such a prayer to the Triune God every morning, from that moment we would have the living water flowing within us.

C. In our experience, whenever we subject ourselves to the Triune God, taking Him as our Head, we enjoy a flow within us; the river flows with the God who purposed, with the Lamb who redeemed, and with the Spirit who is now the all-inclusive, processed, life-giving Spirit.

D. Under His headship we enjoy the flow of life with the supply of life and the way of life; in the flow of life we serve Him, we see Him, and we reign with Him—22:2-5.

Rev. 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

Rev. 22:3 And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him;

Rev. 22:4 And they will see His face, and His name will be on their forehead.

Rev. 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

III. Ezekiel 1 reveals that the highest point in our spiritual experience is having a clear sky with God's throne above it; to reach this point means that in everything we allow God to have the preeminence and are completely submissive to His authority and administration—vv. 22, 26:

Ezek. 1:1 Now in the thirtieth year, in the fourth month, on the fifth of the month, while I was among the captives by the river Chebar, the heavens were opened and I saw visions of God.

Ezek. 1:2 On the fifth of the month (it was the fifth year of King Jehoiachin's captivity)

Ezek. 1:3 The word of Jehovah came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Jehovah was upon him there.

Ezek. 1:4 And I looked, and there came a storm wind from the north, a great cloud and a fire flashing incessantly; and there was a brightness around it, and from the midst of it there was something like the sight of electrum, from the midst of the fire.

Ezek. 1:5 And from the midst of it there came the likeness of four living creatures. And this was their

人的样式，
结 1:6 各有四个脸面，四个翅膀。
结 1:7 他们的腿是直的，脚掌好像牛犊之蹄，都灿烂如明亮的铜。

结 1:8 在四面的翅膀以下有人的手。这四个活物各有脸面和翅膀如下：

结 1:9 他们的翅膀彼此相接；他们行走并不转身，俱各直往前行。
结 1:10 至于脸的样式，四活物前面各有人脸，右面各有狮子的脸，左面各有牛的脸，后面各有鹰的脸。

结 1:11 他们的脸就是如此。他们的翅膀向上展开；各有两个翅膀彼此相接，两个翅膀遮体。
结 1:12 他们俱各直往前行；灵往哪里去，他们就往哪里去，行走并不转身。
结 1:13 至于活物的样式，他们的样子如同烧着的火炭，如同火把的样子；火在活物中间来回闪动，这火有光辉，从火中发出闪电。

结 1:14 活物往来奔走，好像闪电的样子。
结 1:15 我正观看活物的时候，见活物的四个脸旁各有一轮在地上。

结 1:16 轮的样子和作法，看来好像水苍玉。四轮都是一个样式，样子和作法好像轮中套轮。

结 1:17 轮行走的时候，乃是向四方直行，行走时并不掉转。
结 1:18 至于轮辋，高而可畏；四个轮辋周围满了眼睛。

结 1:19 活物行走的时候，轮也在旁边行走；活物从地上升的时候，轮也上升。
结 1:20 灵往哪里去，活物就往哪里去；活物上升，轮也在活物旁边上升，因为活物的灵在轮中。
结 1:21 那些行走的时候，这些也行走；那些站住的时候，这些也站住；那些从地上升的时候，轮也在旁边上升，因为活物的灵在轮中。

结 1:22 活物的头以上有穹苍的样式，看着像可畏的水晶，铺张在活物的头以上。
结 1:23 穹苍以下，活物的一对翅膀直张，彼此相对；每个活物另有一对翅膀在两边遮体。
结 1:24 活物行走的时候，我听见翅膀的响声，像大水的声音，像全能者的声音；是哄嚷的声音，像军队的声音。活物站住的时候，便将翅膀垂下。
结 1:25 在他们头以上的穹苍之上有声音。他们站住的时候，便将翅膀垂下。
结 1:26 在他们头以上的穹苍之上，有宝座的样式，像蓝宝石的样子；在宝座的样式以上，有一位的样子好像人的样子。

结 1:27 我见从祂腰以上，看来好像光耀的金银合金，有仿佛火的样子四

appearance: They had the likeness of a man.
Ezek. 1:6 And every one had four faces, and every one of them had four wings.
Ezek. 1:7 And their feet were straight feet, and the sole of their feet was like the sole of a calf's foot; and they sparkled like the sight of burnished bronze.
Ezek. 1:8 And the hands of a man were under their wings on their four sides. And the four of them had their faces and their wings thus:
Ezek. 1:9 Their wings were joined one to another; they did not turn as they went; each went straight forward.
Ezek. 1:10 As for the likeness of their faces, they had the face of a man; and the four of them had the face of a lion on the right side, and the four of them had the face of an ox on the left side, and the four of them had the face of an eagle.
Ezek. 1:11 And thus their faces were. And their wings were spread out upward; two wings of each were joined one to another, and two covered their bodies.
Ezek. 1:12 And each went straight forward; wherever the Spirit was to go, they went; they did not turn as they went.
Ezek. 1:13 As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches; the fire went to and fro among the living creatures, and the fire was bright; and out of the fire went forth lightning.
Ezek. 1:14 And the living creatures ran to and fro like the appearance of a lightning bolt.
Ezek. 1:15 And as I watched the living creatures, I saw a wheel upon the earth beside the living creatures, for each of their four faces.
Ezek. 1:16 The appearance of the wheels and their workmanship were like the sight of beryl. And the four of them had one likeness; that is, their appearance and their workmanship were as it were a wheel within a wheel.
Ezek. 1:17 Whenever they went, they went in their four directions; they did not turn as they went.
Ezek. 1:18 As for their rims, they were high and they were awesome; and the rims of the four of them were full of eyes all around.
Ezek. 1:19 And whenever the living creatures went, the wheels went beside them; and whenever the living creatures were lifted up above the earth, the wheels were lifted up also.
Ezek. 1:20 Wherever the Spirit was to go, they went-wherever the Spirit was to go. And the wheels were lifted up alongside them, for the Spirit of the living creature was in the wheels.
Ezek. 1:21 Whenever those went, these went; and whenever those stood still, these stood still; and whenever those were lifted up above the earth, the wheels were lifted up alongside them; for the Spirit of the living creature was in the wheels.
[Ezek. 1:22 And over the heads of the living creature there was the likeness of an expanse, like the sight of awesome crystal, stretched forth over their heads above.](#)
Ezek. 1:23 And under the expanse one pair of their wings went straight out, one toward the other; each had another pair covering their bodies on this side and on that side.
Ezek. 1:24 And I heard the sound of their wings, like the sound of great waters, like the voice of the Almighty, as they went; it was the sound of a tumult, like the sound of an army. Whenever they stood still, they dropped their wings.
Ezek. 1:25 And there was a voice from above the expanse that was over their heads. When they stood still, they dropped their wings.
[Ezek. 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.](#)
Ezek. 1:27 Then I saw something like the sight of electrum, like the appearance of fire encased all around,

面包围；又见从祂腰以下，有仿佛火的样子。祂周围都有光辉。

结 1:28 下雨的日子，云中虹的样子怎样，周围光辉的样子也是这样。这就是耶和華榮耀的样式显出来的样子。我一看见就面伏于地，又听见一位说话的声音。

一 四活物头上属灵的天明亮如水晶，好像一大片可畏水晶的穹苍；不仅如此，这天是延展的，并且像水晶一样稳定不变——22 节。

结 1:22 活物的头以上有穹苍的样式，看着像可畏的水晶，铺张在活物的头以上。

二 在这样的情形下，我们与神之间没有阻隔，我们彼此之间也没有阻隔；我们与主之间，并我们彼此之间，都有彻底且明朗的交通。

三 这需要维持清洁的良心，向着神和人都有亏欠；我们天的故事，就是我们良心的故事——徒二四 16。

徒 24:16 我因此操练自己，对神对人常存无亏的良心。

四 宝座乃是基督管治的同在：

1 主的同在总是随着祂的宝座；主的宝座是在第三层天，也在我们的灵里——启四 2 ~ 3，来四 16，参提后四 22：

启 4:2 我立刻就在灵里；看哪，有一个宝座安置在天上，又有一位坐在宝座上。

启 4:3 那位坐着的，显出来的样子好像碧玉和红宝石，又有虹围着宝座，显出来的样子好像绿宝石。

来 4:16 所以我们只管坦然无惧地来到施恩的宝座前，为要受怜悯，得恩典，作应时的帮助。

提后 4:22 愿主与你的灵同在。愿恩典与你们同在。

a 那在天上坐在宝座上的基督，（罗八 34，）现今也在我们里面，（10，）也就是在我们灵里，（提后四 22，）这灵就是神居住的所在。

罗 8:34 谁能定我们的罪？有基督耶稣已经死了，而且已经复活了，现今在神的右边，还为我们代求。

罗 8:10 但基督若在你们里面，身体固然因罪是死的，灵却因义是生命。

from the appearance of His loins and upward; and from the appearance of His loins and downward, I saw something like the appearance of fire. And there was brightness all around Him.

Ezek. 1:28 Like the appearance of the rainbow that is in the cloud on a day of rain, such was the appearance of the brightness all around. This was the appearance of the likeness of the glory of Jehovah. And when I saw it, I fell on my face and I heard the voice of someone speaking.

A. The spiritual sky over the heads of the living creatures is crystal clear, like a great expanse of awesome crystal; furthermore, this sky is expanding and is as stable, unchanging, as crystal—v. 22.

Ezek. 1:22 And over the heads of the living creature there was the likeness of an expanse, like the sight of awesome crystal, stretched forth over their heads above.

B. In such a situation, there is nothing between us and God and nothing between us and one another; we have a thorough and clear fellowship with the Lord and with one another.

C. This requires the maintaining of a pure conscience without any offense toward God and men; the story of our sky is the story of our conscience—Acts 24:16.

Acts 24:16 Because of this I also exercise myself to always have a conscience without offense toward God and men.

D. The throne is Christ's ruling presence:

1. The Lord's presence is always with His throne; the Lord's throne is both in the third heaven and in our spirit—Rev. 4:2-3; Heb. 4:16; cf. 2 Tim. 4:22:

Rev. 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;

Rev. 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

Heb. 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

a. The very Christ who is sitting on the throne in heaven (Rom. 8:34) is also now in us (v. 10), that is, in our spirit (2 Tim. 4:22), where the habitation of God is.

Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of

提后 4:22 愿主与你的灵同在。愿恩典与你们同在。

b 伯特利是神的家，神的居所，也是天的门；在那里基督是梯子，将地联于天，并将天带到地——创二八 12 ~ 17，约一 51。

创 28:12 他梦见一个梯子立在地上，梯子的顶通着天，有神的使者在梯子上，上去下来。

创 28:13 耶和華站在梯子上，说，我是耶和華你祖亞伯拉罕的神，也是以撒的神；我要将你現在所躺卧之地，赐给你和你的后裔。

创 28:14 你的后裔必像地上的尘沙那样多，必向东西南北开展；地上万族必因你和你的后裔得福。

创 28:15 看哪，我与你同在；你无论往哪里去，我必保守你，使你归回这地。我总不离弃你，直到我成就了向你所应许的。

创 28:16 雅各睡醒了，就说，耶和華真在这地方，我竟不知道。

创 28:17 他就惧怕，说，这地方何等可畏！这不是别的，乃是神的家，也是天的门。

约 1:51 又对他说，我实实在在地告诉你们，你们将要看见天开了，神的使者在上去下来在人子身上。

c 我们的灵今天既是神居住的所在，现今也就是天的门，在这里基督是梯子，把我们在地上的人联于天，并把天带给我们。

d 因此，每当我们转到灵里，我们就能借着基督作天梯，进入天的门，摸着天上施恩的宝座。

2 宝座在明如水晶的穹苍以上，指明每当我们在基督徒生活和召会生活里有清明的天，我们就在宝座的管治之下；召会中的权柄乃是在清明的天以上的宝座。

3 宝座不仅使神在我们身上掌权，更使神达成祂永远的定旨；我们的属灵生活中若有宝座，神就不仅在我们身上掌权，也要在我们里面、同着我们并借着我们，完成祂的定旨——罗五 17，21，参太二八 18 ~ 20。

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更要借着耶稣基督一人，在生命中作王了。

罗 5:21 使罪怎样在死中作王，恩典也照样借着义作王，叫人借着我们的主耶稣基督得永远的生命。

righteousness.

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

b. At Bethel, the house of God, the habitation of God, which is the gate of heaven, Christ is the ladder that joins earth to heaven and brings heaven to earth—Gen. 28:12-17; John 1:51.

Gen. 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

Gen. 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.

Gen. 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.

Gen. 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.

Gen. 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.

Gen. 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

c. Since today our spirit is the place of God's habitation, it is now the gate of heaven, where Christ is the ladder that joins us, the people on earth, to heaven, and brings heaven to us.

d. Hence, whenever we turn to our spirit, we enter through the gate of heaven and touch the throne of grace in heaven through Christ as the heavenly ladder.

2. The throne above the crystal clear expanse indicates that whenever we have a clear sky in our Christian life and in our church life, we will be under the ruling of the throne; the authority in the church is the throne above the clear sky.

3. The throne is not only for God to reign over us but also for God to accomplish His eternal purpose; if we have the throne in our spiritual life, God will not only rule over us but will also fulfill His purpose in us, with us, and through us—Rom. 5:17, 21; cf. Matt. 28:18-20.

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

太 28:18 耶稣进前来，对他们说，天上地上所有的权柄，都赐给我了。

太 28:19 所以你们要去，使万民作我的门徒，将他们浸入父、子、圣灵的名里，

太 28:20 凡我所吩咐你们的，无论是什么，都教训他们遵守；看哪，我天天与你们同在，直到这世代的终结。

4 宝座有蓝宝石的样子；蓝宝石是蓝色的，表征基督管治同在的属天光景、情形和气氛——出 24:10。

出 24:10 他们看见以色列的神，祂脚下仿佛有平铺的蓝宝石，像天本身一样明净。

肆 以西结一章启示，宝座上的那一位看起来像人，却有耶和华的荣耀显出来的样子，指明坐在宝座上的那一位是神又是人；这一位就是神人耶稣基督，神与人的调和——26, 28 节：

结 1:26 在他们头以上的穹苍之上，有宝座的样式，像蓝宝石的样子；在宝座的样式以上，有一位的样子好像人的样子。

结 1:28 下雨的日子，云中虹的样子怎样，周围光辉的样子也是这样。这就是耶和华荣耀的样式显出来的样子。我一看见就面伏于地，又听见一位说话的声音。

一 耶稣基督是完整的神，成为肉体成了人；祂有人的性情，以人的身分生活、受死、复活并升天；现今作为在宝座上的一位，祂仍然是人子——约一 1, 14, 六 62, 徒七 56, 59 ~ 60。

约 1:1 太初有话，话与神同在，话就是神。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

约 6:62 若是你们看见人子升到祂先前所在的地方，怎么样呢？

徒 7:56 就说，看哪，我看见诸天开了，人子站在神的右边。

徒 7:59 他们正用石头打的时候，司提反呼求说，主耶稣，求你接收我的灵！

徒 7:60 又跪下，大声喊着说，主啊，不要将这罪归与他们！说了这话，就睡了。扫罗也赞同他被杀。

二 因此，主耶稣升天之后，就有一人在宝座上；在千年国并在新天新地里直到永远，仍有一人

Matt. 28:18 And Jesus came and spoke to them, saying, All authority has been given to Me in heaven and on earth.

Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Matt. 28:20 Teaching them to observe all that I have commanded you. And behold, I am with you all the days until the consummation of the age.

4. The throne has the appearance of a sapphire stone; a sapphire stone, which is blue in color, signifies the heavenly situation, condition, and atmosphere of Christ's ruling presence—Exo. 24:10.

Exo. 24:10 And they saw the God of Israel, and under His feet there was something like a paved work of sapphire, even like heaven itself for clearness.

IV. Ezekiel 1 reveals that the One on the throne looks like a man, yet with Him there is the appearance of the glory of Jehovah, indicating that the One sitting on the throne is both God and man; this is Jesus Christ, the God-man, the mingling of God and man—vv. 26, 28:

Ezek. 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.

Ezek. 1:28 Like the appearance of the rainbow that is in the cloud on a day of rain, such was the appearance of the brightness all around. This was the appearance of the likeness of the glory of Jehovah. And when I saw it, I fell on my face and I heard the voice of someone speaking.

A. Jesus Christ was the complete God, and He was incarnated to be a man; having the nature of man, He lived, died, resurrected, and ascended as a man, and now as the One on the throne, He is still the Son of Man—John 1:1, 14; 6:62; Acts 7:56, 59-60.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 6:62 Then what if you saw the Son of Man ascending to where He was before?

Acts 7:56 And he said, Behold, I see the heavens opened up and the Son of Man standing at the right hand of God.

Acts 7:59 And they stoned Stephen as he called upon the Lord and said, Lord Jesus, receive my spirit!

Acts 7:60 And kneeling down, he cried out with a loud voice, Lord, do not hold this sin against them. And when he had said this, he fell asleep.

B. Hence, since the ascension of the Lord Jesus there has been a man on the throne; in the millennium and in the new heaven and new earth for

在宝座上——太十九 28，启二二 1，3。

- 太 19:28 耶稣就对他们说，我实在告诉你们，你们这些跟从过我的人，在复兴的时候，当人子坐在祂荣耀的宝座上，你们也要坐在十二个宝座上，审判以色列十二个支派。
- 启 22:1 天使又指给我看，在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。
- 启 22:3 一切咒诅必不再有了。在城里有神和羔羊的宝座；祂的仆仆都要事奉祂，

三 神在与人的关系中奥秘的心意，是要将祂自己与人调和，因而使祂自己与人一样；也使人在生命、性情、和彰显上与神一样，但无分于神格；人是按着神的形像造的，好彰显神并为神掌权——创一 26～28，参赛十四 12～14：

- 创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。
- 创 1:27 神就按着自己的形像创造人，乃是按着神的形像创造他；创造他们有男有女。
- 创 1:28 神就赐福给他们；又对他们说，要繁衍增多，遍满地面，并制伏这地，也要管理海里的鱼、空中的鸟、和地上各样行动的活物。
- 赛 14:12 明亮之星，清晨之子啊，你何竟从天坠落！你这攻败列国的，何竟被砍倒在地上！
- 赛 14:13 你心里曾说，我要升到天上；我要高举我的宝座在神众星以上。我要坐在聚会的山上，在北方的极处。
- 赛 14:14 我要升到高云之上；我要使自己与至高者一样。

1 在宝座上的那一位和四活物，都有人的样子，指明四活物在地上彰显在宝座上的那一位；这个彰显就是神在人性里的显现——结一 5，提前三 15～16。

- 结 1:5 又从其中显出四个活物的样式来。他们显出来的样子是这样：有人的样式，
- 提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。
- 提前 3:16 并且，大哉！敬虔的奥秘！这是众所公认的，就是：祂显现于肉体，被称义于灵里，被天使看见，被传于万邦，被信仰于世人中，被接去于荣耀里。

2 天上的神渴望借着将祂自己作到人里面，得着地上的人作祂的彰显；不仅如此，神的心意是要在人身

eternity, there will still be a man on the throne—Matt. 19:28; Rev. 22:1, 3.

- Matt. 19:28 And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.
- Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
- Rev. 22:3 And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him;

C. God's mysterious intention in His relationship with man is to mingle Himself with man and thereby to become the same as man and make man the same as He is in life, in nature, and in expression but not in the Godhead; man was created in the image of God to express God and to rule for God—Gen. 1:26-28; cf. Isa. 14:12-14:

- Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- Gen. 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.
- Gen. 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.
- Isa. 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!
- Isa. 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.
- Isa. 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.

1. The One on the throne and the four living creatures both have the appearance of a man, indicating that the four living creatures on earth are the expression of the One on the throne; this expression is the manifestation of God in humanity—Ezek. 1:5; 1 Tim. 3:15-16.

- Ezek. 1:5 And from the midst of it there came the likeness of four living creatures. And this was their appearance: They had the likeness of a man.
- 1 Tim. 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.
- 1 Tim. 3:16 And confessedly, great is the mystery of godliness: He who was manifested in the flesh, / Justified in the Spirit, / Seen by angels, / Preached among the nations, / Believed on in the world, / Taken up in glory.

2. God in heaven desires to gain man on earth for His expression by working Himself into man; furthermore, God's intention is to work on man in order

上作工，好使人能在宝座上——弗三 16 ~ 21，后三 21，五 10，二十 4，二二 5，太十九 28。

- 弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，
- 弗 3:17 使基督借着信，安家在你们心里，叫你们在爱里生根立基，
- 弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，
- 弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。
- 弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；
- 弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。
- 启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与祂同坐一样。
- 启 5:10 又叫他们成为国度，作祭司，归与我们的神；他们要在地上执掌王权。
- 启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又看见那些为耶稣的见证、并为神的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，与基督一同作王一千年。
- 启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。
- 太 19:28 耶稣就对他们说，我实在告诉你们，你们这些跟从过我的人，在复兴的时候，当人子坐在祂荣耀的宝座上，你们也要坐在十二个宝座上，审判以色列十二个支派。

3 主耶稣是开拓者，是先锋，祂开了路进到荣耀里，并坐在宝座上；我们是祂许多的弟兄，现今正在跟随祂——来二 6 ~ 12，后三 21，二二 5。

- 来 2:6 但有人在经上某处郑重见证说，“人算什么，你竟顾念他？世人算什么，你竟眷顾他？
- 来 2:7 你使祂比天使微小一点，赐祂荣耀尊贵为冠冕，并派祂管理你手所造的，
- 来 2:8 叫万有都服在祂的脚下。”既叫万有都服祂，就没有留下一样不服祂的。只是如今我们还不见万有都服祂，
- 来 2:9 唯独看见耶稣得了荣耀尊贵为冠冕，祂为着受死的苦，成为比天使微小一点的，好叫祂因着神的恩，为样样尝到死味。
- 来 2:10 原来万有因祂而有，借祂而造的那位，为着要领许多的儿子进荣耀里去，就借着苦难成全他们救恩的创始者，这对祂本是合宜的。
- 来 2:11 因那圣别人的，和那些被圣别的，都是出于一；因这缘故，祂称他们为弟兄，并不以为耻，说，

that man will be on the throne—Eph. 3:16-21; Rev. 3:21; 5:10; 20:4; 22:5; Matt. 19:28.

- Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
- Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
- Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
- Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
- Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
- Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.
- Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.
- Rev. 5:10 And have made them a kingdom and priests to our God; and they will reign on the earth.
- Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.
- Rev. 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.
- Matt. 19:28 And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.

3. As the Pioneer, the Forerunner, the Lord Jesus cut the way to enter into glory and sit on the throne, and we, His many brothers, are now following Him—Heb. 2:6-12; Rev. 3:21; 22:5.

- Heb. 2:6 But one has solemnly testified somewhere, saying, "What is man, that You bring him to mind? Or the son of man, that You care for him?
- Heb. 2:7 You have made Him a little inferior to the angels; You have crowned Him with glory and honor and have set Him over the works of Your hands;
- Heb. 2:8 You have subjected all things under His feet." For in subjecting all things to Him, He left nothing unsubject to Him. But now we do not yet see all things subjected to Him,
- Heb. 2:9 But we see Jesus, who was made a little inferior to the angels because of the suffering of death, crowned with glory and honor, so that by the grace of God He might taste death on behalf of everything.
- Heb. 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.
- Heb. 2:11 For both He who sanctifies and those who are being sanctified are all of One, for which cause He is not ashamed to call them brothers,

来 2:12 “我要向我的弟兄宣告你的名，在召会中我要歌颂你。”

启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与祂同坐一样。

启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。

伍 以西结一章说，在宝座上之人的样子有两面的讲究：从祂腰以上，有金银合金的样子；从祂腰以下，有火的样子——27 节：

结 1:27 我见从祂腰以上，看来好像光耀的金银合金，有仿佛火的样子四面包围；又见从祂腰以下，有仿佛火的样子。祂周围都有光辉。

一 金银合金是发光的金属，是一种金与银的混合物；金表征神的性情，银表征救赎；因此，金银合金是由金和银的元素所组成，表征羔羊神，就是救赎的神——4 节。

结 1:4 我观看，见暴风从北方刮来，有一朵大云，有火不断地闪烁，周围有光辉；从其中，就是从火中所发出的，看来好像光耀的金银合金。

二 人的腰以上到头的部分，乃是感觉的部分，表征人的性情和个性；就着性情和个性说，在宝座上的主耶稣有金银合金的样子，表征救赎的神。

三 人的腰以下，是行动的部分；从腰以下有火的样子，表征主在祂行动中的样子，有神焚烧与圣别的力量。

四 当主眷临我们，祂乃是像火一样来光照、搜寻并焚烧；然后借着火，祂向我们就成为发光的金银合金，我们被救赎之神的辉煌彰显所充满。

五 主这烈火（来十二 29）将一切消极的事物从我们里面烧掉之后，留在我们里面就是金银合金——救赎的神。

来 12:29 因为我们的神乃是烈火。

Heb. 2:12 Saying, "I will declare Your name to My brothers; in the midst of the church I will sing hymns of praise to You."

Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

Rev. 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

V. **Ezekiel 1 says that the appearance of the man on the throne has two aspects: from His loins upward He has the appearance of electrum, and from His loins downward, the appearance of fire—v. 27:**

Ezek. 1:27 Then I saw something like the sight of electrum, like the appearance of fire encased all around, from the appearance of His loins and upward; and from the appearance of His loins and downward, I saw something like the appearance of fire. And there was brightness all around Him.

A. The electrum is a glowing metal, a mixture of gold and silver; gold signifies the nature of God, and silver signifies redemption; thus, the electrum, composed of the elements of gold and silver, signifies the Lamb-God, the redeeming God—v. 4.

Ezek. 1:4 And I looked, and there came a storm wind from the north, a great cloud and a fire flashing incessantly; and there was a brightness around it, and from the midst of it there was something like the sight of electrum, from the midst of the fire.

B. The upper part of a man, from his loins to his head, is the part of feeling, of sensation, signifying his nature and disposition; according to His nature and disposition the Lord Jesus on the throne has the appearance of electrum, signifying the redeeming God.

C. The lower part of a man's body is for moving; the appearance of fire from the loins downward signifies the Lord's appearance in His move with God's burning and sanctifying power.

D. When the Lord comes to us, He comes as fire to enlighten, search, and burn; then through the fire He becomes the glowing electrum to us, and we are filled with the radiant expression of the redeeming God.

E. After all the negative things have been burned out of us by the Lord as the consuming fire (Heb. 12:29), what will remain in us is the electrum, the redeeming God.

Heb. 12:29 For our God is also a consuming fire.

陆 以西结一章说，有一道虹显为坐宝座之人周围的光辉，表征宝座上的主四围的辉煌和荣耀——28 节，启四 3：

结 1:28 下雨的日子，云中虹的样子怎样，周围光辉的样子也是这样。这就是耶和華榮耀的样式显出来的样子。我一看见就面伏于地，又听见一位说话的声音。

启 4:3 那位坐着的，显出来的样子好像碧玉和红宝石，又有虹围着宝座，显出来的样子好像绿宝石。

一 在挪亚的时候，云彩中的虹乃是一个记号，表明神是信实的，祂要坚守祂与人和一切活物所立的约，指明祂不再用洪水毁灭人类——创九 13。

创 9:13 我把虹放在云彩中，这就作我与地立约的记号。

二 虹可视为由红、黄、蓝三种主色组合而产生的——红是火的颜色，指神的圣别；黄是金银合金的颜色，表征神的荣耀；蓝是蓝宝石之宝座的颜色，表征神的公义——诗八九 14：

诗 89:14 公义和公平，是你宝座的根基；慈爱和真实，行在你面前。

1 神的公义、圣别和荣耀，是三种神圣的属性，使罪人不能靠近神——创三 24。

创 3:24 于是把那人赶出去了；又在伊甸园的东边，安设基路伯和四面转动发火焰的剑，把守生命树的道路。

2 但是基督来死在十字架上，满足了神公义、圣别和荣耀的要求，并且复活了；祂如今就是我们的公义、圣别和荣耀——林前一 30。

林前 1:30 但你们得在基督耶稣里，是出于神，这基督成了从神给我们的智慧：公义、圣别和救赎，

3 因着我们信徒现今是在基督里，在神眼中我们就有基督作公义、圣别、和荣耀显出来的样子；这就是虹的样子，见证神是信实的，祂宽免并拯救我们这些堕落的人，使我们脱离祂对罪人的审判。

4 新耶路撒冷城的根基好像彩虹的样子，（启二一

VI. Ezekiel 1 says that there is a rainbow as the brightness around the man who is sitting on the throne, signifying the splendor and glory around the Lord on the throne—v. 28; Rev. 4:3:

Ezek. 1:28 Like the appearance of the rainbow that is in the cloud on a day of rain, such was the appearance of the brightness all around. This was the appearance of the likeness of the glory of Jehovah. And when I saw it, I fell on my face and I heard the voice of someone speaking.

Rev. 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

A. At Noah's time the rainbow in the cloud was a sign of God's faithfulness in keeping His covenant with man and every living creature. signifying that He would never again destroy mankind with a flood—Gen. 9:13.

Gen. 9:13 I set My bow in the clouds, and it shall be for a sign of a covenant between Me and the earth.

B. A rainbow can be considered as being produced from three basic colors—red, yellow, and blue: red, the color of fire, refers to God's holiness; yellow, the color of electrum, signifies God's glory; and blue, the color of the sapphire throne, signifies God's righteousness —Psa. 89:14:

Psa. 89:14 Righteousness and justice are the foundation of Your throne; / Lovingkindness and truth go before Your face.

1. God's righteousness, holiness, and glory are three divine attributes that keep sinners away from God—Gen. 3:24.

Gen. 3:24 So He drove the man out, and at the east of the garden of Eden He placed the cherubim and a flaming sword which turned in every direction to guard the way to the tree of life.

2. However, Christ came, died on the cross to satisfy the requirements of God's righteousness, holiness, and glory, and was resurrected, and He is now our righteousness, holiness, and glory—1 Cor. 1:30.

1 Cor. 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

3. Because we, the believers, are now in Christ, in the sight of God we bear the appearance of Christ as righteousness, holiness, and glory; this is the appearance of a rainbow as a testimony of God's faithfulness in sparing us and saving us, the fallen ones, from His judgment on sinners.

4. In the New Jerusalem, a city whose foundations have the appearance of

19 ~ 20，）在其中，我们这些得救之人的集大成，要成为一道虹，返照神公义、圣别和荣耀的光辉，并永远见证神是公义、信实的。

启 21:19 城墙的根基是用各样宝石装饰的。第一根基是碧玉，第二是蓝宝石，第三是玛瑙，第四是绿宝石，

启 21:20 第五是红玛瑙，第六是红宝石，第七是黄璧玺，第八是水苍玉，第九是黄玉，第十是翡翠，第十一是紫玛瑙，第十二是紫晶。

5 正如以西结一章所描绘的，基督徒生活和召会生活要总结为这一道虹；那时，神永远的计划就得着完成。

结 1:1 第三十年四月初五日，我在迦巴鲁河边被掳的人中，那时诸天开了，我就看见神的异象。

结 1:2 正是约雅斤王被掳去第五年，四月初五日，

结 1:3 在迦勒底人之地，迦巴鲁河边，耶和華的话特特临到布西的儿子祭司以西结；耶和華的手在那里临到他身上。

结 1:4 我观看，见暴风从北方刮来，有一朵大云，有火不断地闪烁，周围有光辉；从其中，就是从火中所发出的，看来好像光耀的金银合金。

结 1:5 又从其中显出四个活物的样式来。他们显出来的样子是这样：有人的样式，

结 1:6 各有四个脸面，四个翅膀。

结 1:7 他们的腿是直的，脚掌好像牛犊之蹄，都灿烂如明亮的铜。

结 1:8 在四面的翅膀以下有人的手。这四个活物各有脸面和翅膀如下：

结 1:9 他们的翅膀彼此相接；他们行走并不转身，俱各直往前行。

结 1:10 至于脸的样式，四活物前面各有人脸，右面各有狮子的脸，左面各有牛的脸，后面各有鹰的脸。

结 1:11 他们的脸就是如此。他们的翅膀向上展开；各有两个翅膀彼此相接，两个翅膀遮体。

结 1:12 他们俱各直往前行；灵往哪里去，他们就往哪里去，行走并不转身。

结 1:13 至于活物的样式，他们的样子如同烧着的火炭，如同火把的样子；火在活物中间来回闪动，这火有光辉，从火中发出闪电。

结 1:14 活物往来奔走，好像闪电的样子。

结 1:15 我正观看活物的时候，见活物的四个脸旁各有一轮在地上。

结 1:16 轮的样子和作法，看来好像水苍玉。四轮都是一个样式，样子和作法好像轮中套轮。

a rainbow (Rev. 21:19-20), we, the aggregate of the saved ones, will be a rainbow reflecting the brightness of God's righteousness, holiness, and glory and testifying forever that God is righteous and faithful.

Rev. 21:19The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

Rev. 21:20The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.

5. As portrayed in Ezekiel 1, the Christian life and the church life will consummate in such a rainbow; at that point God's eternal plan will have been accomplished.

Ezek. 1:1 Now in the thirtieth year, in the fourth month, on the fifth of the month, while I was among the captives by the river Chebar, the heavens were opened and I saw visions of God.

Ezek. 1:2 On the fifth of the month (it was the fifth year of King Jehoiachin's captivity)

Ezek. 1:3 The word of Jehovah came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Jehovah was upon him there.

Ezek. 1:4 And I looked, and there came a storm wind from the north, a great cloud and a fire flashing incessantly; and there was a brightness around it, and from the midst of it there was something like the sight of electrum, from the midst of the fire.

Ezek. 1:5 And from the midst of it there came the likeness of four living creatures. And this was their appearance: They had the likeness of a man.

Ezek. 1:6 And every one had four faces, and every one of them had four wings.

Ezek. 1:7 And their feet were straight feet, and the sole of their feet was like the sole of a calf's foot; and they sparkled like the sight of burnished bronze.

Ezek. 1:8 And the hands of a man were under their wings on their four sides. And the four of them had their faces and their wings thus:

Ezek. 1:9 Their wings were joined one to another; they did not turn as they went; each went straight forward.

Ezek. 1:10 As for the likeness of their faces, they had the face of a man; and the four of them had the face of a lion on the right side, and the four of them had the face of an ox on the left side, and the four of them had the face of an eagle.

Ezek. 1:11 And thus their faces were. And their wings were spread out upward; two wings of each were joined one to another, and two covered their bodies.

Ezek. 1:12 And each went straight forward; wherever the Spirit was to go, they went; they did not turn as they went.

Ezek. 1:13 As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches; the fire went to and fro among the living creatures, and the fire was bright; and out of the fire went forth lightning.

Ezek. 1:14 And the living creatures ran to and fro like the appearance of a lightning bolt.

Ezek. 1:15 And as I watched the living creatures, I saw a wheel upon the earth beside the living creatures, for each of their four faces.

Ezek. 1:16 The appearance of the wheels and their workmanship were like the sight of beryl. And the four of them had one likeness; that is, their appearance and their workmanship were as it were a wheel within a wheel.

结 1:17 轮行走的时候，乃是向四方直行，行走时并不掉转。

结 1:18 至于轮辋，高而可畏；四个轮辋周围满了眼睛。

结 1:19 活物行走的时候，轮也在旁边行走；活物从地上升的时候，轮也上升。

结 1:20 灵往哪里去，活物就往哪里去；活物上升，轮也在活物旁边上升，因为活物的灵在轮中。

结 1:21 那些行走的时候，这些也行走；那些站住的时候，这些也站住；那些从地上升的时候，轮也在旁边上升，因为活物的灵在轮中。

结 1:22 活物的头以上有穹苍的样式，看着像可畏的水晶，铺张在活物的头以上。

结 1:23 穹苍以下，活物的一对翅膀直张，彼此相对；每个活物另有一对翅膀在两边遮体。

结 1:24 活物行走的时候，我听见翅膀的响声，像大水的声音，像全能者的声音；是哄嚷的声音，像军队的声音。活物站住的时候，便将翅膀垂下。

结 1:25 在他们头以上的穹苍之上有声音。他们站住的时候，便将翅膀垂下。

结 1:26 在他们头以上的穹苍之上，有宝座的样式，像蓝宝石的样子；在宝座的样式以上，有一位的样子好像人的样子。

结 1:27 我见从袖腰以上，看来好像光耀的金银合金，有仿佛火的样子四面包围；又见从袖腰以下，有仿佛火的样子。袖周围都有光辉。

结 1:28 下雨的日子，云中虹的样子怎样，周围光辉的样子也是怎样。这就是耶和華榮耀的样式显出来的样子。我一看见就面伏于地，又听见一位说话的声音。

Ezek. 1:17 Whenever they went, they went in their four directions; they did not turn as they went.

Ezek. 1:18 As for their rims, they were high and they were awesome; and the rims of the four of them were full of eyes all around.

Ezek. 1:19 And whenever the living creatures went, the wheels went beside them; and whenever the living creatures were lifted up above the earth, the wheels were lifted up also.

Ezek. 1:20 Wherever the Spirit was to go, they went-wherever the Spirit was to go. And the wheels were lifted up alongside them, for the Spirit of the living creature was in the wheels.

Ezek. 1:21 Whenever those went, these went; and whenever those stood still, these stood still; and whenever those were lifted up above the earth, the wheels were lifted up alongside them; for the Spirit of the living creature was in the wheels.

Ezek. 1:22 And over the heads of the living creature there was the likeness of an expanse, like the sight of awesome crystal, stretched forth over their heads above.

Ezek. 1:23 And under the expanse one pair of their wings went straight out, one toward the other; each had another pair covering their bodies on this side and on that side.

Ezek. 1:24 And I heard the sound of their wings, like the sound of great waters, like the voice of the Almighty, as they went; it was the sound of a tumult, like the sound of an army. Whenever they stood still, they dropped their wings.

Ezek. 1:25 And there was a voice from above the expanse that was over their heads. When they stood still, they dropped their wings.

Ezek. 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.

Ezek. 1:27 Then I saw something like the sight of electrum, like the appearance of fire encased all around, from the appearance of His loins and upward; and from the appearance of His loins and downward, I saw something like the appearance of fire. And there was brightness all around Him.

Ezek. 1:28 Like the appearance of the rainbow that is in the cloud on a day of rain, such was the appearance of the brightness all around. This was the appearance of the likeness of the glory of Jehovah. And when I saw it, I fell on my face and I heard the voice of someone speaking.