

第十篇

基督—国度的建立者， 以及神的话—万王之王，万主之主

J. L.; 诗歌 : 745

读经：启二十 1 ~ 6, 十九 11 ~ 16, 19 ~ 21

- 启 20:1 我又看见一位天使从天降下，手里拿着无底坑的钥匙，和一条大锁链。
- 启 20:2 他捉住那龙，就是古蛇，也就是魔鬼，撒但，把他捆绑一千年，
- 启 20:3 扔在无底坑里，关起来，封上印，使他不得再迷惑列国，等那一千年完了；以后必须暂时释放他。
- 启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又看见那些为耶稣的见证、并为神的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，与基督一同作王一千年。
- 启 20:5 这是头一次的复活。其余的死人还没有复活，直等那一千年完了。
- 启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。
- 启 19:11 我看见天开了，并且看哪，有一匹白马，骑在马上的，称为忠信真实，祂审判、争战都凭着公义。
- 启 19:12 祂的眼睛如火焰，头上戴着许多冠冕，又有写着的名字，除了祂自己没有人晓得。
- 启 19:13 祂穿着蘸过血的衣服，祂的名称为神的话。
- 启 19:14 在天上的众军，骑着白马，穿着细麻衣，又白又洁，跟随着祂。
- 启 19:15 有利剑从祂口中出来，可以用以击杀列国；祂必用铁杖辖管他们，并要踹全能神烈怒的酒醇。
- 启 19:16 在祂衣服和大腿上，有名字写着：万王之王，万主之主。
- 启 19:19 我看见那兽和地上的君王、并他们的众军都聚拢，要与骑白马的并祂的军兵争战。

Message Ten

Christ—the Establiher of the Kingdom and the Word of God—King of Kings and Lord of Lords

J. L.; Hymns: E941

Scripture Reading: Rev. 20:1-6; 19:11-16, 19-21

- Rev. 20:1 And I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand.
- Rev. 20:2 And he laid hold of the dragon, the ancient serpent, who is the Devil and Satan, and bound him for a thousand years
- Rev. 20:3 And cast him into the abyss and shut it and sealed it over him, that he might not deceive the nations any longer until the thousand years were completed; after these things he must be loosed for a little while.
- Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.
- Rev. 20:5 The rest of the dead did not live again until the thousand years were completed. This is the first resurrection.
- Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.
- Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
- Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
- Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
- Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
- Rev. 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
- Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
- Rev. 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.

启 19:20 那兽被擒拿，那在兽面前曾行奇事，借此迷惑受兽印记，并拜兽像之人的假言者，也与兽同被擒拿。他们两个就活活地被扔在烧着硫磺的火湖里。

启 19:21 其余的被骑白马者口中出来的剑杀了，所有的飞鸟都吃掉了他们的肉。

壹 基督乃是国度的建立者——启二十 1～6:

启 20:1 我又看见一位天使从天降下，手里拿着无底坑的钥匙，和一条大锁链。

启 20:2 他捉住那龙，就是古蛇，也就是魔鬼，撒但，把他捆绑一千年，

启 20:3 扔在无底坑里，关起来，封上印，使他不得再迷惑列国，等那一千年完了；以后必须暂时释放他。

启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又看见那些为耶稣的见证、并为神的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，与基督一同作王一千年。

启 20:5 这是头一次的复活。其余的死人还没有复活，直等那一千年完了。

启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。

一 基督与祂所有的仇敌争战之后，要在地上建立神的国，就是千年国，并与祂得胜的信徒一同作王一千年——2 节。

启 20:2 他捉住那龙，就是古蛇，也就是魔鬼，撒但，把他捆绑一千年，

二 全地必须得着清理，以备神的国来临。

三 只有一样还留着，就是撒但，他是一切难处的源头。

四 启示录二十章是关于千年国，这章首先提到撒但被捆绑：

启 20:1 我又看见一位天使从天降下，手里拿着无底坑的钥匙，和一条大锁链。

启 20:2 他捉住那龙，就是古蛇，也就是魔鬼，撒但，把他捆绑一千年，

启 20:3 扔在无底坑里，关起来，封上印，使他不得再迷惑列国，等那一千年完了；以后必须暂时释放他。

启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又

Rev. 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.

Rev. 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.

I. Christ is the Establisher of the kingdom—Rev. 20:1-6:

Rev. 20:1 And I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand.

Rev. 20:2 And he laid hold of the dragon, the ancient serpent, who is the Devil and Satan, and bound him for a thousand years

Rev. 20:3 And cast him into the abyss and shut it and sealed it over him, that he might not deceive the nations any longer until the thousand years were completed; after these things he must be loosed for a little while.

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

Rev. 20:5 The rest of the dead did not live again until the thousand years were completed. This is the first resurrection.

Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

A. After fighting His enemies, Christ will establish the kingdom of God on the earth, the millennial kingdom, and reign with His overcoming believers for a thousand years—v. 2.

Rev. 20:2 And he laid hold of the dragon, the ancient serpent, who is the Devil and Satan, and bound him for a thousand years

B. The whole earth must be cleared up as a preparation for God's kingdom to come.

C. Only one thing remains, and that is Satan, the source of all the problems.

D. The first item mentioned in Revelation 20, a chapter concerning the millennium, is the binding of Satan:

Rev. 20:1 And I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand.

Rev. 20:2 And he laid hold of the dragon, the ancient serpent, who is the Devil and Satan, and bound him for a thousand years

Rev. 20:3 And cast him into the abyss and shut it and sealed it over him, that he might not deceive the nations any longer until the thousand years were completed; after these things he must be loosed for a little while.

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls

看见那些为耶稣的见证、并为神的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，与基督一同作王一千年。

启 20:5 这是头一次的复活。其余的死人还没有复活，直等那一千年完了。

启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。

启 20:7 那一千年完了，撒但必从监牢里被释放，

启 20:8 要出来迷惑地上四方的列国，就是歌革和玛各，叫他们聚集争战，他们的数目多如海沙。

启 20:9 他们上来遍满了全地，围住圣徒的营，与蒙爱的城，就有火从天降下，烧灭了他们。

启 20:10 那迷惑他们的魔鬼，被扔在硫磺火湖里，也就是兽和假申言者所在的地方；他们必昼夜受痛苦，直到永永远远。

启 20:11 我又看见一个白色的大宝座和那坐在上面的，从祂面前天地都逃避，再无可见之处了。

启 20:12 我又看见死了的，无论大小，都站在宝座前。案卷展开了，并且另有一卷展开，就是生命册。死了的都凭着这些案卷所记载的，照他们所行的受审判。

启 20:13 于是海交出其中的死者，死亡和阴间也交出其中的死者，他们都各自照所行的受审判。

启 20:14 死亡和阴间也被扔在火湖里，这火湖就是第二次的死。

启 20:15 无论谁在生命册上不见是记着的，就被扔在火湖里。

1 虽然主在十字架上已经审判了撒但，但那审判还没有完全执行。

2 主再来时，才要完全执行祂在十字架上所成就那对撒但的审判。

3 撒但要被捆绑，扔在无底坑里，他就不能再有行动，苦害什么人；到时候，全地要成为基督的国。

五 照着圣经的预言，千年国有两部分：上端属天的部分和下端属地的部分：

1 千年国上端的部分称为父的国，（太十三 43，）下端的部分称为人子的国。（41。）

太 13:43 那时，义人在他们父的国里，要发光如同太阳。有耳可听的，就当听。

太 13:41 人子要差遣祂的使者，从祂的国里薅集一切绊跌人的事，和行不法的人，

2 弥赛亚国是千年国下端部分的另一名称。

of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

Rev. 20:5 The rest of the dead did not live again until the thousand years were completed. This is the first resurrection.

Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Rev. 20:7 And when the thousand years are completed, Satan will be released from his prison

Rev. 20:8 And will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war. Their number is like that of the sand of the sea.

Rev. 20:9 And they went up upon the breadth of the earth and surrounded the camp of the saints and the beloved city; and fire came down out of heaven and devoured them.

Rev. 20:10 And the devil, who deceived them, was cast into the lake of fire and brimstone, where also the beast and the false prophet were; and they will be tormented day and night forever and ever.

Rev. 20:11 And I saw a great white throne and Him who sat upon it, from whose face earth and heaven fled away, and no place was found for them.

Rev. 20:12 And I saw the dead, the great and the small, standing before the throne, and scrolls were opened; and another scroll was opened, which is the book of life. And the dead were judged by the things which were written in the scrolls, according to their works.

Rev. 20:13 And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, each of them, according to their works.

Rev. 20:14 And death and Hades were cast into the lake of fire. This is the second death, the lake of fire.

Rev. 20:15 And if anyone was not found written in the book of life, he was cast into the lake of fire.

1. Although the Lord judged Satan on the cross, that judgment has not yet been fully executed.

2. When the Lord returns, He will fully execute the judgment that He accomplished on the cross upon Satan.

3. Satan will be bound and cast into the abyss, being powerless to act or damage anyone; then the earth will become Christ's kingdom.

E. According to the prophecies of the Bible, the millennium is in two sections: the upper, heavenly, section and the lower, earthly, section:

1. The upper section of the millennium is called the kingdom of the Father (Matt. 13:43), and the lower section is called the kingdom of the Son of Man (v. 41).

Matt. 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

Matt. 13:41 The Son of Man will send His angels, and they will collect out of His kingdom all the stumbling blocks and those who practice lawlessness,

2. The kingdom of the Messiah, or the Messianic kingdom, is another name for the lower section of the millennium.

六 启示录二十章四至六节启示，基督是国度的建立者，要与得胜的圣徒一同作王：

启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又看见那些为耶稣的见证、并为神的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，与基督一同作王一千年。

启 20:5 这是头一次的复活。其余的死人还没有复活，直等那一千年完了。

启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。

1 因着得胜者带进耶稣基督的国，主要作王一千年，得胜者也要与基督一同作王一千年。

2 启示录二十章四节说，“我又看见几个宝座和坐在上面的，有审判的权柄赐给他们”：

启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又看见那些为耶稣的见证、并为神的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，与基督一同作王一千年。

a “他们”指得胜者。

b 这时，他们已坐在宝座上，有审判的权柄赐给他们：

(一) 得着审判的权柄，意即得着国度——参但七 10，18，22。

但 7:10 从祂面前有火河流出。事奉祂的有千千，侍立在祂面前的有万万。审判者已经坐庭，案卷都展开了。

但 7:18 然而至高者的圣民，必领受国度，拥有国度，直到永永远远。

但 7:22 直到亘古常在者来临，为至高者的圣民伸冤，圣民得着国度的时候就到了。

(二) 启示录二十章四节指明，得胜者那时已经得着国度，并且正在享受国度。

启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又看见那些为耶稣的见证、并为神的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，

F. Revelation 20:4-6 reveals that Christ as the Establisher of the kingdom will reign with the overcoming saints:

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

Rev. 20:5 The rest of the dead did not live again until the thousand years were completed. This is the first resurrection.

Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

1. Because the overcomers bring in the kingdom of Jesus Christ, the Lord will reign for a thousand years, and the overcomers will also reign with Christ for a thousand years.

2. Revelation 20:4 says, "I saw thrones, and they sat upon them, and judgment was given to them":

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

a. The word they refers to the overcomers.

b. They are now sitting upon thrones, and authority to judge has been given to them:

(1) To have the authority to judge means to have the kingdom—cf. Dan. 7:10, 18, 22.

Dan. 7:10 A stream of fire issued forth / And came out from before Him. / Thousands of thousands ministered to Him, / And ten thousands of ten thousands stood before Him. / The court of judgment sat, / And the books were opened.

Dan. 7:18 But the saints of the Most High will receive the kingdom and possess the kingdom forever, indeed, forever and ever.

Dan. 7:22 Until the Ancient of Days came; and judgment was given to the saints of the Most High; and the time came when the saints possessed the kingdom.

(2) Verse 4 in Revelation 20 indicates that the overcomers have received and are enjoying the kingdom.

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on

与基督一同作王一千年。

七 得胜者因着有耶稣的人性作到他们里面，而够资格与基督一同作王——二 26。

启 2:26 得胜的，又守住我的工作到底的，我要赐给他权柄制伏列国；

八 在千年国里与基督一同作王的得胜者，要享受上好的复活：

1 启示录二十章六节说到“头一次复活”。

启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。

2 头一次复活也是“杰出的复活”，也就是使徒保罗所追求特殊的复活——腓三 11。

腓 3:11 或者我可以达到那从死人中杰出的复活。

九 启示录二十章六节上半说，“在头一次复活有分的有福了，圣别了；”这必是最高福分——承受在地上显出的国度，甚至在其中为王。

启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。

十 “他们还要作神和基督的祭司，并要与基督一同作王一千年”；（6下；）在千年国里，得胜者要作祭司接触神，又要与基督一同作王辖管列国。（二 26～27，十二 5。）

启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。

启 2:26 得胜的，又守住我的工作到底的，我要赐给他权柄制伏列国；

启 2:27 他必用铁杖辖管他们，将他们如同窑户的瓦器打得粉碎，像我从我父领受的权柄一样；

启 12:5 妇人生了一个男孩子，是将来要用铁杖辖管万国的；她的孩子被提到神和祂的宝座那里去了。

贰 在启示录十九章十一至十六节和十九至二十一节里，基督被启示为神的话——万王之王，万主之主：

启 19:11 我看见天开了，并且看哪，有一匹白马，骑在马上的，称为忠信

their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

G. The overcomers become qualified to reign with Christ by the humanity of Jesus being worked into them—2:26.

Rev. 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;

H. The overcomers who will reign with Christ in the millennium will enjoy the best resurrection:

1. Revelation 20:6 speaks of "the first resurrection."

Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

2. The first resurrection is also the "out-resurrection," that is, the extraordinary resurrection for which the apostle Paul sought—Phil. 3:11.

Phil. 3:11 If perhaps I may attain to the out-resurrection from the dead.

I. Revelation 20:6a says, "Blessed and holy is he who has part in the first resurrection"; this must be the highest blessing—to inherit the kingdom manifested on earth and even to be the kings within it.

Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

J. "They will be priests of God and of Christ and will reign with Him for a thousand years" (v. 6b); the overcomers will be priests to contact God and co-kings with Christ to reign over the nations in the millennium (2:26-27; 12:5).

Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Rev. 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;

Rev. 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;

Rev. 12:5 And she brought forth a son, a man-child, who is to shepherd all the nations with an iron rod; and her child was caught up to God and to His throne.

II. In Revelation 19:11-16 and 19-21 Christ is revealed as the Word of God—King of kings and Lord of lords:

Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and

真实，祂审判、争战都凭着公义。

启 19:12 祂的眼睛如火焰，头上戴着许多冠冕，又有写着的名字，除了祂自己没有人晓得。

启 19:13 祂穿着蘸过血的衣服，祂的名称为神的话。

启 19:14 在天上的众军，骑着白马，穿着细麻衣，又白又洁，跟随着祂。

启 19:15 有利剑从祂口中出来，可以用以击杀列国；祂必用铁杖辖管他们，并要踹全能神烈怒的酒醉。

启 19:16 在祂衣服和大腿上，有名字写着：万王之王，万主之主。

启 19:19 我看见那兽和地上的君王、并他们的众军都聚拢，要与骑白马的并祂的军兵争战。

启 19:20 那兽被擒拿，那在兽面前曾行奇事，借此迷惑受兽印记，并拜兽像之人的假申言者，也与兽同被擒拿。他们两个就活活地被扔在烧着硫磺的火湖里。

启 19:21 其余的被骑白马者口中出来的剑杀了，所有的飞鸟都吃掉了他们的肉。

一 在婚筵之后，（7，）基督要以作战将军的身分，带着祂的新妇，就是得胜的信徒，作祂的军队，前来与敌基督争战；人竟敢兴起战争，直接对抗这位万主之主，万王之王：

启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。

- 1 敌基督、假申言者、以及十王和他们的军队，要与羔羊争战。
- 2 这乃是地对抗天，人反对神的争战。
- 3 基督的仇敌要变得更邪恶，甚至对祂宣战。
- 4 实在令人惊奇，人竟敢向神宣战。
- 5 新郎基督要同着祂的新妇而来，与他们争战。

二 “看哪，有一匹白马，骑在马上，称为忠信真实，祂审判、争战都凭着公义”——11 节：

启 19:11 我看见天开了，并且看哪，有一匹白马，骑在马上，称为忠信真实，祂审判、争战都凭着公义。

- 1 “忠信真实”是基督的名称。

True, and in righteousness He judges and makes war.

Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.

Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.

Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

Rev. 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.

Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

Rev. 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.

Rev. 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.

Rev. 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.

A. After His wedding feast (v. 7) Christ will come as a fighting General with His bride, the overcoming believers, who are His army, to fight Antichrist; man will even wage war directly against the Lord of lords and the King of kings:

Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

1. Antichrist, the false prophet, and the ten kings and their armies will make war against the Lamb.
2. This war will be a fighting of the earth against the heavens, of man against God.
3. Christ's enemies will become all the more evil, even declaring war against Him.
4. It is indeed astounding that man could actually declare war on God.
5. Christ, the Bridegroom, will come with His bride to fight against them.

B. "Behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war"—v. 11:

Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.

1. Faithful and True will be a title of Christ.

- 2 基督对神并对那些相信祂的人都是忠信的。
- 3 祂凭这忠信击败并毁灭了那些反对神并逼迫信徒的人。
- 4 祂在完成神的经纶，并照顾相信祂者的事上也是真实的。

三 基督是神忠信真实的见证人，骑在白马上，审判、争战都凭着公义：

- 1 基督将会回来与撒但不义的势力争战，这势力今天是不法的奥秘运行在世界里，这势力也将产生敌基督，就是不法的人——帖后二 3，7～8。

帖后 2:3 不要让任何人用任何方法诱骗你们；因为那日子以前，必有背道的事先来，并有那不法的人，就是灭亡之子，显露出来；

帖后 2:7 因为那不法的奥秘已经发动，只等那现在的抑制者被除去；

帖后 2:8 那时这不法者必显露出来，主耶稣要用祂口中的气除灭他，并用祂来临的显现废掉他。

- 2 全世界都在撒但不义的势力之下。
- 3 基督将回来，凭着公义与敌基督和他所有同伙所实行的不义争战。
- 4 基督不仅凭着公义审判，也凭着公义争战；祂借着争战而审判。

四 “祂的名称为神的话”——启十九 13 下：

启 19:13 祂穿着蘸过血的衣服，祂的名称为神的话。

- 1 这指明主自己就是神的话。
- 2 主的名称为神的话，意思是祂是神的彰显、见证和说话。
- 3 神的话乃是神的解释、说明和彰显。
- 4 我们要认识神，就需要研读、研究、观看、默想并注视基督这神的话。

2. Christ is faithful both to God and to those who believe in Him.

3. In His faithfulness He defeats and destroys those who oppose God and persecute the believers.

4. He is also true in carrying out God's economy and in caring for those who believe in Him.

C. Christ is God's faithful and true Witness who sits on a white horse, judges in righteousness, and makes war:

1. Christ will come back to fight against Satan's power of unrighteousness, which today operates in the world as the mystery of lawlessness and which will issue in Antichrist, the man of lawlessness—2 Thes. 2:3, 7-8.

2 Thes. 2:3 Let no one deceive you in any way, because it will not come unless the apostasy comes first and the man of lawlessness is revealed, the son of perdition,

2 Thes. 2:7 For it is the mystery of lawlessness that is now operating, but only until the one now restraining goes out of the way.

2 Thes. 2:8 And then the lawless one will be revealed (whom the Lord Jesus will slay by the breath of His mouth and bring to nothing by the manifestation of His coming),

2. The entire world is under the satanic power of unrighteousness.
3. In righteousness Christ will return to make war against the unrighteousness practiced by Antichrist and all his partners.
4. Christ will not only judge in righteousness but also fight in righteousness; He judges by fighting.

D. "His name is called the Word of God"—Rev. 19:13b:

Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.

1. This indicates that the Lord Himself is the Word of God.
2. That the Lord's name is called the Word of God means that He is the expression, the testimony, and the speaking of God.
3. The Word of God is the definition, the explanation, and the expression of God.
4. In order to know God, we need to read, study, behold, contemplate, and gaze on Christ as the Word of God.

五 在启示录十九章，基督作为神的话，为神说话，在背叛的人身上执行神的审判：

启 19:1 这些事以后，我听见天上仿佛有大批的群众，大声说，阿利路亚！救恩、荣耀、能力，都属于我们的神。

启 19:2 祂的审判是真实、公义的，因祂审判了那用淫乱败坏全地的大妓女，并且向她为祂的奴仆伸了流血的冤。

启 19:3 第二次又说，阿利路亚！烧妓女的烟往上冒，直到永永远远。

启 19:4 那二十四位長老与四活物，就俯伏敬拜那坐宝座的神，说，阿们，阿利路亚！

启 19:5 有声音从宝座出来，说，神的众奴仆，凡敬畏祂的，无论大小，都要赞美我们的神。

启 19:6 我听见好像大批群众的声音，又像众水的声音，也像大雷的声音，说，阿利路亚！因为主我们的神，全能者，作王了。

启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。

启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。

启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。

启 19:10 我就俯伏在他脚前要拜他。他说，千万不可。我和你并你那些持守耶稣见证的弟兄，同是作奴仆的；你要敬拜神！因为耶稣的见证乃是预言的灵。

启 19:11 我看见天开了，并且看哪，有一匹白马，骑在马上，称为忠信真实，祂审判、争战都凭着公义。

启 19:12 祂的眼睛如火焰，头上戴着许多冠冕，又有写着的名字，除了祂自己没有人晓得。

启 19:13 祂穿着蘸过血的衣服，祂的名称为神的话。

启 19:14 在天上的众军，骑着白马，穿着细麻衣，又白又洁，跟随着祂。

启 19:15 有利剑从祂口中出来，可以用以击杀列国；祂必用铁杖辖管他们，并要踹全能神烈怒的酒醉。

启 19:16 在祂衣服和大腿上，有名字写着：万王之王，万主之主。

启 19:17 我又看见一位天使站在日头中，向天空顶点所有的飞鸟大声喊着说，你们来，聚集起来赴神的大筵席，

启 19:18 好吃君王的肉、将军的肉、壮士的肉、马和骑马者的肉、并一切自主的、为奴的、以及大小人民的肉。

启 19:19 我看见那兽和地上的君王、并他们的众军都聚拢，要与骑白马的并祂的军兵争战。

启 19:20 那兽被擒拿，那在兽面前曾行奇事，借此迷惑受兽印记，并拜兽像之人的假申言者，也与兽同被擒拿。他们两个就活活地被扔在烧着硫磺的火湖里。

启 19:21 其余的被骑白马者口中出来的剑杀了，所有的飞鸟都吃饱了他们

E. In Revelation 19, as the Word of God, Christ speaks for God by executing God's judgment upon the rebellious people:

Rev. 19:1 After these things I heard as it were a loud voice of a great multitude in heaven, saying, Hallelujah! The salvation and the glory and the power are of our God.

Rev. 19:2 For true and righteous are His judgments; for He has judged the great harlot who corrupted the earth with her fornication, and He avenged the blood of His slaves at her hand.

Rev. 19:3 And a second time they said, Hallelujah! And her smoke goes up forever and ever.

Rev. 19:4 And the twenty-four elders and the four living creatures fell down and worshipped God, who sits upon the throne, saying, Amen, Hallelujah!

Rev. 19:5 And a voice came out from the throne, saying, Praise our God, all His slaves and those who fear Him, the small and the great.

Rev. 19:6 And I heard as it were the voice of a great multitude and like the sound of many waters and like the sound of mighty thunders, saying, Hallelujah! For the Lord our God the Almighty reigns.

Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

Rev. 19:10 And I fell before his feet to worship him. And he said to me, Do not do this. I am your fellow slave and a fellow slave of your brothers who have the testimony of Jesus. Worship God. For the testimony of Jesus is the spirit of the prophecy.

Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.

Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.

Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.

Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

Rev. 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.

Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

Rev. 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,

Rev. 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.

Rev. 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.

Rev. 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.

Rev. 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on

的肉。

- 1 甚至在主争战的时候，祂还是为神说话并彰显神。
- 2 神不是混乱的神；祂是公义并主宰一切的；祂也是一位有次序的神，因此，祂无法容忍紊乱和背叛。
- 3 基督与仇敌争战时，要说出神是主宰一切、公义且有次序的。
- 4 祂要宣告神是管治每一个人的神，祂不会容忍背叛祂权柄的事。
- 5 这战士乃是话；祂的争战就是说出神的话。
- 6 主在哈米吉顿的争战将是一个强有力的说话：
 - a 这说话要告诉撒但、敌基督、假申言者和全宇宙，神是主宰一切的，没有人可以背叛祂。
 - b 这位有次序的神要清除一切的背叛。

叁 基督据有全地以后，要在国度里作王管理全地，同着祂得胜的信徒治理列国——二十 4, 6, 二 26 ~ 27:

- 启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又看见那些为耶稣的见证、并为神的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，与基督一同作王一千年。
- 启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。
- 启 2:26 得胜的，又守住我的工作到底的，我要赐给他权柄制伏列国；
- 启 2:27 他必用铁杖辖管他们，将他们如同窑户的瓦器打得粉碎，像我从我父领受的权柄一样；

一 祂是要来的王，将成为千年国时神要来之国度里的元首和中心。

二 这将以赛亚三十二章一节，耶利米二十三章五节，和撒迦利亚十四章九节、十七节的应验。

赛 32:1 看哪，必有一王凭公义作王，必有首领按公平掌权。

the horse, and all the birds were filled with their flesh.

1. Even as the Lord fights, He speaks for God and expresses God.
2. God is not a God of confusion; He is righteous and sovereign; He is also a God of order, and as such, He cannot tolerate disorder and rebellion.
3. As Christ fights against the enemy, He will speak that God is sovereign, righteous, and orderly.
4. He will declare that God is the God over everyone and that He does not tolerate rebellion against His authority.
5. The Warrior is the Word; His fighting is the speaking of God's Word.
6. The Lord's fighting in the war at Armageddon will be a powerful speaking:
 - a. It will tell Satan, Antichrist, the false prophet, and the entire universe that God is sovereign and that no one can rebel against Him.
 - b. The God of order will sweep away all rebellion.

III. After Christ takes possession of the earth, He will reign over the earth as the King in the kingdom, ruling over the nations with His overcoming believers—20:4, 6; 2:26-27:

- Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.
- Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.
- Rev. 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;
- Rev. 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;

A. As the coming King, He will be the Head and the center in the upcoming kingdom of God in the millennium.

B. This will be the fulfillment of Isaiah 32:1, Jeremiah 23:5, and Zechariah 14:9, 17.

Isa. 32:1 Indeed a King will reign according to righteousness, / And the rulers will rule according to justice.

耶 23:5 耶和華說，日子將到，我要給大衛興起一個公義的苗；祂必作王掌權，行事精明，在地上施行公理和公義。

亞 14:9 耶和華必作全地的王；那日，耶和華必為獨一的神，祂的名也是獨一的名。

亞 14:17 地上萬族中，凡不上耶路撒冷敬拜大君王萬軍之耶和華的，必無雨降給他們。

三 基督救贖了地和其上所有的人（西一 20）作祂國的範圍和組成成分，祂變賣了一切買了國度，（太十三 44，）祂拯救了地同其上所有的人脫離撒但的霸占。（啟二十 2～3。）

西 1:20 並且既借着祂在十字架上的血，成就了和平，便借着祂叫萬有，無論是在地上的、或是在諸天之上的，都與自己和好了。

太 13:44 諸天的國好像寶貝藏在田地裏，人找到了，就藏起來，歡歡喜喜地去變賣他一切所有的，買這田地。

啟 20:2 他捉住那龍，就是古蛇，也就是魔鬼，撒但，把他捆綁一千年，

啟 20:3 扔在無底坑裏，關起來，封上印，使他不得再迷惑列國，等那一千年完了；以後必須暫時釋放他。

四 祂將有完全的權利，作得恢復之地和得恢復之列國的王。

五 在祂要來的掌權裏，神的權柄和榮耀要完全得顯明，（太六 13，）全地連同其上的人也要被帶進公義、平安、喜樂、以及神創造完滿的福分裏。（賽三二 1，16～18，三五 1～2，5～7。）

太 6:13 不叫我們陷入試誘，救我們脫離那惡者。因為國度、能力、榮耀，都是你的，直到永遠。阿們。

賽 32:1 看哪，必有一王凭公義作王，必有首領按公平掌權。

賽 32:16 那時，公平要住在曠野，公義要居于肥田；

賽 32:17 公義的果效必是平安；公義的效驗必是平靜穩妥，直到永遠。

賽 32:18 我的百姓必住在平安的居所、安穩的住处、平靜的安歇所。

賽 35:1 曠野和干旱之地必然歡喜；沙漠也必歡騰，又像玫瑰開花。

賽 35:2 必開花繁盛，樂上加樂，而且歡呼；利巴嫩的榮耀、迦密與沙仑的華美，必賜給它；人必看見耶和華的榮耀，我們神的華美。

賽 35:5 那時瞎子的眼必睜開，聾子的耳必開通。

賽 35:6 那時瘸子必跳躍像鹿，啞巴的舌头必歡呼；在曠野必有水發出，在沙漠必有河涌流。

賽 35:7 灼熱的沙地要變為水池，干渴之地要變為水泉；在野狗居住躺卧

Jer. 23:5 Indeed, days are coming, / Declares Jehovah, / When I will raise up to David a righteous Shoot; / And He will reign as King and act prudently / And will execute justice and righteousness in the land.

Zech. 14:9 And Jehovah will be King over all the earth; and in that day Jehovah will be the one God and His name the one name.

Zech. 14:17 And whichever of the families of the earth does not go up to Jerusalem to worship the King, Jehovah of hosts, upon them there will be no rain.

C. Christ has redeemed the earth and all its peoples (Col. 1:20) to be the sphere and components of the kingdom, He has sold all to buy the kingdom (Matt. 13:44), and He has rescued the earth with all its peoples from the usurpation of Satan (Rev. 20:2-3).

Col. 1:20 And through Him to reconcile all things to Himself, having made peace through the blood of His cross-through Him, whether the things on the earth or the things in the heavens.

Matt. 13:44 The kingdom of the heavens is like a treasure hidden in the field, which a man found and hid, and in his joy goes and sells all that he has, and buys that field.

Rev. 20:2 And he laid hold of the dragon, the ancient serpent, who is the Devil and Satan, and bound him for a thousand years

Rev. 20:3 And cast him into the abyss and shut it and sealed it over him, that he might not deceive the nations any longer until the thousand years were completed; after these things he must be loosed for a little while.

D. He will have the full right to be the King of the restored earth and the restored nations.

E. In His upcoming reign God's authority and glory will be fully manifested (Matt. 6:13), and the whole earth with its peoples will be brought into righteousness, peace, joy, and the full blessing of God's creation (Isa. 32:1, 16-18; 35:1-2, 5-7).

Matt. 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

Isa. 32:1 Indeed a King will reign according to righteousness, / And the rulers will rule according to justice.

Isa. 32:16 Then justice will dwell in the wilderness, / And righteousness will remain in the fruitful field;

Isa. 32:17 And the work of righteousness will be peace, / And the result of righteousness, quietness and assurance forever.

Isa. 32:18 And my people will live in a peaceful habitation / And in secure dwellings and carefree resting places.

Isa. 35:1 The wilderness and the desert will be glad; / And the desert will exult and blossom / Like the rose.

Isa. 35:2 It will blossom and blossom, / And even exult with exultation and a ringing shout. / The glory of Lebanon will be given to it, / The splendor of Carmel and Sharon; / They will see the glory of Jehovah, / The splendor of our God.

Isa. 35:5 Then the eyes of the blind will be opened, / And the ears of the deaf will be unstopped;

Isa. 35:6 Then the lame will leap like a hart, / And the tongue of the dumb will give a ringing shout; / For water will break forth in the wilderness, / And streams in the desert.

Isa. 35:7 And the desert mirage will become a pool, / And the thirsty ground, springs of water; / In the

之处，必有青草、芦苇和蒲草。

habitation of jackals, their resting place, / There will be grass with reeds and rushes.