

第七篇

向众召会说话的那灵，
拿着大卫的钥匙者，
以及要与得胜者一同坐席者

R. M.; 诗歌：补 140

读经：启三 7～22

- 启 3:7 你要写信给在非拉铁非的召会的使者，说，那圣别的、真实的，拿着大卫的钥匙，开了就没有人能关，关了就没有人能开的，这样说，
- 启 3:8 我知道你的行为；看哪，我在你面前给你一个敞开的门，是无人能关的；因为你稍微有一点能力，也曾遵守我的话，没有否认我的名。
- 启 3:9 看哪，那撒但会堂的，自称是犹太人，其实不是犹太人，乃是说谎的；看哪，我要使他们来在你脚前下拜，并使他们知道，我已经爱你了。
- 启 3:10 你既遵守我忍耐的话，我也必保守你免去那将要临到普天下，试炼一切住在地上之人试炼的时候。
- 启 3:11 我必快来，你要持守你所有的，免得有人夺去你的冠冕。
- 启 3:12 得胜的，我要叫他在我神殿中作柱子，他也绝不再从那里出去；我又要将我神的名，和我神城的名，（这城就是由天上从我神那里降下来的新耶路撒冷，）并我的新名，都写在他上面。
- 启 3:13 那灵向众召会所说的话，凡有耳的，就应当听。
- 启 3:14 你要写信给在老底嘉的召会的使者，说，那阿们，那忠信真实的见证人，那神创造之物的元始，这样说，
- 启 3:15 我知道你的行为，你也不冷也不热；我巴不得你或冷或热。
- 启 3:16 你既如温水，也不热也不冷，我就要从我口中把你吐出去。
- 启 3:17 因为你说，我是富足，已经发了财，一样都不缺；却不知道你是那困苦、可怜、贫穷、瞎眼、赤身的。
- 启 3:18 我劝你向我买火炼的金子，叫你富足；又买白衣穿上，叫你赤身的羞耻不露出来；又买眼药擦你的眼睛，使你能看见。
- 启 3:19 凡我所爱的，我就责备管教；所以你要发热心，也要悔改。
- 启 3:20 看哪，我站在门外叩门；若有听见我声音就开门的，我要进到他

Message Seven

The Spirit Speaking to the Churches,
the One Who Has the Key of David,
and the One Who Will Dine with the Overcomers

R. M.; Hymns: E1123

Scripture Reading: Rev. 3:7-22

- Rev. 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:
- Rev. 3:8 I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.
- Rev. 3:9 Behold, I will make those of the synagogue of Satan, those who call themselves Jews and are not, but lie-behold, I will cause them to come and fall prostrate before your feet and to know that I have loved you.
- Rev. 3:10 Because you have kept the word of My endurance, I also will keep you out of the hour of trial, which is about to come on the whole inhabited earth, to try them who dwell on the earth.
- Rev. 3:11 I come quickly; hold fast what you have that no one take your crown.
- Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.
- Rev. 3:13 He who has an ear, let him hear what the Spirit says to the churches.
- Rev. 3:14 And to the messenger of the church in Laodicea write: These things says the Amen, the faithful and true Witness, the beginning of the creation of God:
- Rev. 3:15 I know your works, that you are neither cold nor hot; I wish that you were cold or hot.
- Rev. 3:16 So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth.
- Rev. 3:17 Because you say, I am wealthy and have become rich and have need of nothing, and do not know that you are wretched and miserable and poor and blind and naked,
- Rev. 3:18 I counsel you to buy from Me gold refined by fire that you may be rich, and white garments that you may be clothed and that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.
- Rev. 3:19 As many as I love I rebuke and discipline; be zealous therefore and repent.
- Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will

那里，我与他，他与我要一同坐席。

启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与祂同坐一样。

启 3:22 那灵向众召会所说的话，凡有耳的，就应当听。

壹 在启示录二、三章，基督是向众召会说话的那灵：

启 2:1 你要写信给在以弗所的召会的使者，说，那右手握着七星，在七个金灯台中间行走的，这样说，

启 2:2 我知道你的行为、劳碌、忍耐，也知道你不能容忍恶人；你也曾试验那自称是使徒却不是使徒的，看出他们是假的；

启 2:3 你也有忍耐，曾为我的名忍受一切，并不乏倦。

启 2:4 然而有一件事我要责备你，就是你离弃了起初的爱。

启 2:5 所以要回想你是从哪里坠落的，并要悔改，行起初所行的。不然，我就要临到你那里；你若不悔改，我就把你的灯台从原处挪去。

启 2:6 然而你有这件事，就是你恨恶尼哥拉党的行为，这也是我所恨恶的。

启 2:7 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将神乐园中生命树的果子赐给他吃。

启 2:8 你要写信给在士每拿的召会的使者，说，那首先的、末后的、死过又活的，这样说，

启 2:9 我知道你的患难和贫穷，其实你是富足的，也知道那自称是犹太人，却不是犹太人，乃是撒但会堂的人，所说毁谤的话。

启 2:10 你将要受的苦你不用怕。看哪，魔鬼将要把你中间几个人下在监里，叫你们受试炼；你们必受患难十日。你务要至死忠信，我就赐给你那生命的冠冕。

启 2:11 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，绝不会受第二次死的害。

启 2:12 你要写信给在别迦摩的召会的使者，说，那有两刃利剑的，这样说，

启 2:13 我知道你的居所，就是有撒但座位之处。你持守着我的名，甚至当我忠信的见证人安提帕在你们中间，撒但所住之处被杀的那些日子，你也没有否认对我的信仰。

启 2:14 然而有几件事我要责备你，因为在你那里，有人持守巴兰的教训；这巴兰曾教导巴勒，将绊脚石放在以色列子孙面前，叫他们吃祭偶像之物，并且行淫乱。

启 2:15 你那里也有人照样持守尼哥拉党的教训。

启 2:16 所以你要悔改；不然，我就快临到你那里，用我口中的剑攻击他们。

启 2:17 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将那隐藏的吗哪赐给他，并赐他一块白石，上面写着新名，除了那领受的以外，没有人认识。

启 2:18 你要写信给在推雅推喇的召会的使者，说，那眼目如火焰，脚像明亮之铜的神之子，这样说，

启 2:19 我知道你的行为、爱、信、服事、忍耐，也知道你末后所行的，比起初的更多。

come in to him and dine with him and he with Me.

Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

Rev. 3:22 He who has an ear, let him hear what the Spirit says to the churches.

I. In Revelation 2 and 3 Christ is the Spirit who speaks to all the churches:

Rev. 2:1 To the messenger of the church in Ephesus write: These things says He who holds the seven stars in His right hand, He who walks in the midst of the seven golden lampstands:

Rev. 2:2 I know your works and your labor and your endurance and that you cannot bear evil men; and you have tried those who call themselves apostles and are not, and have found them to be false;

Rev. 2:3 And you have endurance and have borne all things because of My name and have not grown weary.

Rev. 2:4 But I have one thing against you, that you have left your first love.

Rev. 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.

Rev. 2:6 But this you have, that you hate the works of the Nicolaitans, which I also hate.

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

Rev. 2:8 And to the messenger of the church in Smyrna write: These things says the First and the Last, who became dead and lived again:

Rev. 2:9 I know your tribulation and poverty (but you are rich) and the slander from those who call themselves Jews and are not, but are a synagogue of Satan.

Rev. 2:10 Do not fear the things that you are about to suffer. Behold, the devil is about to cast some of you into prison that you may be tried, and you will have tribulation for ten days. Be faithful unto death, and I will give you the crown of life.

Rev. 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall by no means be hurt of the second death.

Rev. 2:12 And to the messenger of the church in Pergamos write: These things says He who has the sharp two-edged sword:

Rev. 2:13 I know where you dwell, where Satan's throne is; and you hold fast My name and have not denied My faith, even in the days of Antipas, My witness, My faithful one, who was killed among you, where Satan dwells.

Rev. 2:14 But I have a few things against you, that you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, to eat idol sacrifices and to commit fornication.

Rev. 2:15 In the same way you also have some who hold in like manner the teaching of the Nicolaitans.

Rev. 2:16 Repent therefore; but if not, I am coming to you quickly, and I will make war with them with the sword of My mouth.

Rev. 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.

Rev. 2:18 And to the messenger of the church in Thyatira write: These things says the Son of God, He who has eyes like a flame of fire, and His feet are like shining bronze:

Rev. 2:19 I know your works and love and faith and service and your endurance and that your last works are more than the first.

启 2:20 然而有一件事我要责备你，就是你容让那自称是女申言者的妇人耶洗别教导我的奴仆，引诱他们行淫乱，并吃祭偶像之物。

启 2:21 我曾给她时间，让她悔改，她却不肯悔改她的淫行。

启 2:22 看哪，我要叫她卧病在床，那些与她行淫的人，若不为她所行的悔改，我也要叫他们受大患难。

启 2:23 我又要用死亡击杀她的儿女，叫众召会都知道，我是那察看人肺腑心肠的；我且要照你们的行为报应你们各人。

启 2:24 至于你们推推推喇其余的人，就是一切不持有那教训，不明白他们所谓撒但深奥之事的人，我告诉你们，我不将别的双重担放在你们身上。

启 2:25 但你们已经有的，总要持守，直等到我来。

启 2:26 得胜的，又守住我的工作到底的，我要赐给他权柄制伏列国；

启 2:27 他必用铁杖辖管他们，将他们如同窑户的瓦器打得粉碎，像我从我父领受的权柄一样；

启 2:28 我又要把晨星赐给他。

启 2:29 那灵向众召会所说的话，凡有耳的，就应当听。

启 3:1 你要写信给在撒狄的召会的使者，说，那有神的七灵和七星的，这样说，我知道你的行为，按名你是活的，其实是死的。

启 3:2 你要儆醒，坚固那剩下将要衰微的；因我没有见到你的行为，在我神面前有一样是完成的。

启 3:3 所以要回想你是怎样领受，怎样听见的，又要遵守，并要悔改。若不儆醒，我必临到你那里如同贼一样。我几时临到，你也绝不能知道。

启 3:4 然而在撒狄，你还有几名是未曾玷污自己衣服的，他们要穿白衣与我同行，因为他们是配得过的。

启 3:5 得胜的，必这样穿白衣；我也绝不从生命册上涂抹他的名，并且要在我父面前，和我父的众使者面前，承认他的名。

启 3:6 那灵向众召会所说的话，凡有耳的，就应当听。

启 3:7 你要写信给在非拉铁非的召会的使者，说，那圣别的、真实的，拿着大卫的钥匙，开了就没有人能关，关了就没有人能开的，这样说，

启 3:8 我知道你的行为；看哪，我在你面前给你一个敞开的门，是无人能关的；因为你稍微有一点能力，也曾遵守我的话，没有否认我的名。

启 3:9 看哪，那撒但会堂的，自称是犹太人，其实不是犹太人，乃是说谎的；看哪，我要使他们来在你脚前下拜，并使他们知道，我已经爱你了。

启 3:10 你既遵守我忍耐的话，我也必保守你免去那将要临到普天下，试炼一切住在地上之人试炼的时候。

启 3:11 我必快来，你要持守你所有的，免得有人夺去你的冠冕。

启 3:12 得胜的，我要叫他在我神殿中作柱子，他也绝不再从那里出去；我又要将我神的名，和我神城的名，（这城就是由天上从我神那里降下来的新耶路撒冷，）并我的新名，都写在他上面。

启 3:13 那灵向众召会所说的话，凡有耳的，就应当听。

启 3:14 你要写信给在老底嘉的召会的使者，说，那阿们，那忠信真实的见证人，那神创造之物的元始，这样说，

Rev. 2:20 But I have something against you, that you tolerate the woman Jezebel, she who calls herself a prophetess and teaches and leads My slaves astray to commit fornication and to eat idol sacrifices.

Rev. 2:21 And I gave her time that she might repent, and she is not willing to repent of her fornication.

Rev. 2:22 Behold, I cast her into a bed, and those who commit adultery with her, into great tribulation, unless they repent of her works;

Rev. 2:23 And her children I will kill with death; and all the churches will know that I am He who searches the inward parts and the hearts; and I will give to each one of you according to your works.

Rev. 2:24 But I say to you-the rest in Thyatira, as many as do not have this teaching, who have not known the deep things of Satan, as they Say-I put no other burden upon you;

Rev. 2:25 Nevertheless what you have hold fast until I come.

Rev. 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;

Rev. 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;

Rev. 2:28 And to him I will give the morning star.

Rev. 2:29 He who has an ear, let him hear what the Spirit says to the churches.

Rev. 3:1 And to the messenger of the church in Sardis write: These things says He who has the seven Spirits of God and the seven stars: I know your works, that you have a name that you are living, and yet you are dead.

Rev. 3:2 Become watchful and establish the things which remain, which were about to die; for I have found none of your works completed before My God.

Rev. 3:3 Remember therefore how you have received and heard, and keep it and repent. If therefore you will not watch, I will come as a thief, and you shall by no means know at what hour I will come upon you.

Rev. 3:4 But you have a few names in Sardis who have not defiled their garments, and they will walk with Me in white because they are worthy.

Rev. 3:5 He who overcomes will be clothed thus, in white garments, and I shall by no means erase his name out of the book of life, and I will confess his name before My Father and before His angels.

Rev. 3:6 He who has an ear, let him hear what the Spirit says to the churches.

Rev. 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

Rev. 3:8 I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.

Rev. 3:9 Behold, I will make those of the synagogue of Satan, those who call themselves Jews and are not, but lie-behold, I will cause them to come and fall prostrate before your feet and to know that I have loved you.

Rev. 3:10 Because you have kept the word of My endurance, I also will keep you out of the hour of trial, which is about to come on the whole inhabited earth, to try them who dwell on the earth.

Rev. 3:11 I come quickly; hold fast what you have that no one take your crown.

Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

Rev. 3:13 He who has an ear, let him hear what the Spirit says to the churches.

Rev. 3:14 And to the messenger of the church in Laodicea write: These things says the Amen, the faithful and true Witness, the beginning of the creation of God:

启 3:15 我知道你的行为，你也不冷也不热；我巴不得你或冷或热。
启 3:16 你既如温水，也不热也不冷，我就要从我口中把你吐出去。
启 3:17 因为你说，我是富足，已经发了财，一样都不缺；却不知道你是那困苦、可怜、贫穷、瞎眼、赤身的。
启 3:18 我劝你向我买火炼的金子，叫你富足；又买白衣穿上，叫你赤身的羞耻不露出来；又买眼药擦你的眼睛，使你能看见。

启 3:19 凡我所爱的，我就责备管教；所以你要发热心，也要悔改。
启 3:20 看哪，我站在门外叩门；若有听见我声音就开门的，我要进到他那里，我与他，他与我一同坐席。
启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与祂同坐一样。
启 3:22 那灵向众召会所说的话，凡有耳的，就应当听。

一 在启示录二、三章，那无限、释放生命、七倍加强、是灵的基督，在每封书信开头向七个召会个别地说话，（二 1，8，12，18，三 1，7，14，）成了七倍加强、包罗万有、赐生命之灵，在每封书信末了向七个召会普遍地说话。（二 7，11，17，29，三 6，13，22。）

启 2:1 你要写信给在以弗所的召会的使者，说，那右手握着七星，在七个金灯台中间行走的，这样说，
启 2:8 你要写信给在士每拿的召会的使者，说，那首先的、末后的、死过又活的，这样说，
启 2:12 你要写信给在别迦摩的召会的使者，说，那有两刃利剑的，这样说，
启 2:18 你要写信给在推雅推喇的召会的使者，说，那眼目如火焰，脚像明亮之铜的神之子，这样说，
启 3:1 你要写信给在撒狄的召会的使者，说，那有神的七灵和七星的，这样说，我知道你的行为，按名你是活的，其实是死的。

启 3:7 你要写信给在非拉铁非的召会的使者，说，那圣别的、真实的，拿着大卫的钥匙，开了就没有人能关，关了就没有人能开的，这样说，
启 3:14 你要写信给在老底嘉的召会的使者，说，那阿们，那忠信真实的见证人，那神创造之物的元始，这样说，
启 2:7 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将神乐园中生命树的果子赐给他吃。
启 2:11 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，绝不会受第二次死的害。
启 2:17 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将那隐藏的吗哪赐给他，并赐他一块白石，上面写着新名，除了那领受的以外，没有人认识。
启 2:29 那灵向众召会所说的话，凡有耳的，就应当听。

Rev. 3:15 I know your works, that you are neither cold nor hot; I wish that you were cold or hot.
Rev. 3:16 So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth.
Rev. 3:17 Because you say, I am wealthy and have become rich and have need of nothing, and do not know that you are wretched and miserable and poor and blind and naked,
Rev. 3:18 I counsel you to buy from Me gold refined by fire that you may be rich, and white garments that you may be clothed and that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.
Rev. 3:19 As many as I love I rebuke and discipline; be zealous therefore and repent.
Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.
Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.
Rev. 3:22 He who has an ear, let him hear what the Spirit says to the churches.

A. In Revelation 2 and 3 the speaking of the unlimited, life-releasing, sevenfold intensified, pneumatic Christ to the seven churches at the beginning of each epistle respectively (2:1, 8,12,18; 3:1, 7,14) becomes the speaking of the sevenfold intensified, all-inclusive life-giving Spirit to all the seven churches at the end of each epistle universally (2:7, 11, 17, 29; 3:6, 13, 22).

Rev. 2:1 To the messenger of the church in Ephesus write: These things says He who holds the seven stars in His right hand, He who walks in the midst of the seven golden lampstands:
Rev. 2:8 And to the messenger of the church in Smyrna write: These things says the First and the Last, who became dead and lived again:
Rev. 2:12 And to the messenger of the church in Pergamos write: These things says He who has the sharp two-edged sword:
Rev. 2:18 And to the messenger of the church in Thyatira write: These things says the Son of God, He who has eyes like a flame of fire, and His feet are like shining bronze:
Rev. 3:1 And to the messenger of the church in Sardis write: These things says He who has the seven Spirits of God and the seven stars: I know your works, that you have a name that you are living, and yet you are dead.
Rev. 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:
Rev. 3:14 And to the messenger of the church in Laodicea write: These things says the Amen, the faithful and true Witness, the beginning of the creation of God:
Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
Rev. 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall by no means be hurt of the second death.
Rev. 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.
Rev. 2:29 He who has an ear, let him hear what the Spirit says to the churches.

启 3:6 那灵向众召会所说的话，凡有耳的，就应当听。
启 3:13 那灵向众召会所说的话，凡有耳的，就应当听。
启 3:22 那灵向众召会所说的话，凡有耳的，就应当听。

二 因此，说话的基督成了说话的那灵，就是向众召会说话的那灵；基督是向特定的地方召会说话，而那灵是向宇宙的身体说话。

三 这不仅指明那灵就是主，主就是那灵，并且强调在召会堕落的黑暗中，那灵是极其重要的，就如一章四节之七倍加强的灵所指明的。

启 1:4 约翰写信给在亚西亚的七个召会：愿恩典与平安，从那今是昔是以后永是的，从祂宝座前的七灵，

四 启示录二、三章里的七封书信是主耶稣所说的话，但我们今天读到这两章时，神的七灵为着神经纶的缘故，就在我们的灵里向我们说这些话；主在每封书信开头的話是对某个地方召会说的，但历世历代的人读的时候，就成了那灵对众召会的说话。

五 那灵的说话总是把我们转向基督的注入；那灵的说话就是基督的注入——参林后三 16～18：

林后 3:16 但他们的心几时转向主，帕子就几时除去了。
林后 3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。
林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好像镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

- 1 什么时候我们听神的七灵向众召会的说话，我们立刻就在一种宝贵、甜美、亲切的传输之下；这种注入会改变我们，变化我们，使我们成为合式的材料，将我们建造到神的建造里。
- 2 凡必须到火湖去的，都被七灯（启四 5）烧掉了，现今我们是在七眼（五 6）的注视之下，被基督一切的所是注入，好成为新耶路撒冷的一部分。

Rev. 3:6 He who has an ear, let him hear what the Spirit says to the churches.
Rev. 3:13 He who has an ear, let him hear what the Spirit says to the churches.
Rev. 3:22 He who has an ear, let him hear what the Spirit says to the churches.

B. Thus, the speaking Christ becomes the speaking Spirit, the Spirit who speaks to all the churches; Christ speaks to a particular local church, and the Spirit speaks to the universal Body.

C. This not only indicates that the Spirit is the Lord and that the Lord is the Spirit, but it also emphasizes that in the darkness of the church's degradation the Spirit is vitally important, as indicated by the sevenfold intensified Spirit in 1:4.

Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,

D. The seven epistles in Revelation 2 and 3 are words spoken by the Lord Jesus, but today when we read them, the seven Spirits of God speak these words to us in our spirit for the purpose of God's economy; the Lord's word at the beginning of each epistle is to a certain local church, but when the people from all the ages read it, it becomes the Spirit's speaking to all the churches.

E. The speaking of the Spirit always turns us to the infusing of Christ; the Spirit's speaking is Christ's infusing—cf. 2 Cor. 3:16-18:

2 Cor. 3:16 But whenever their heart turns to the Lord, the veil is taken away.
2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.
2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

1. Whenever we listen to the speaking of the seven Spirits of God to the churches, we are immediately under a precious, sweet, and dear transfusing, an infusing that changes us, transforms us, makes us the proper material, and builds us into God's building.
2. Whatever must go to the lake of fire is burned away by the seven lamps (Rev. 4:5), and now we are under the seven eyes (5:6), being infused with all that Christ is in order that we may become a part of the New Jerusalem.

启 4:5 有闪电、声音、雷轰，从宝座中发出。又有七盏火灯在宝座前点着，这七灯就是神的七灵。
启 5:6 我又看见宝座与四活物中间，并众长老中间，有羔羊站立，像是刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的。

六 虽然在众召会中的信徒有地位来听见那灵说话，因而很容易有能听的耳，但未必个个都能紧紧跟随祂的说话；所以才有得胜者的呼召。

七 那灵向众召会所说的话，凡有耳的，就应当听；听了就要成为得胜者：

1 主总是愿意开通我们的耳朵，好听见祂的声音，使我们能照着祂的经纶看事物——伯三三 14 ~ 16，赛五十 4 ~ 5，出二一 6。

伯 33:14 原来神用一种方式，甚至用两种方式说话，人却不理会；
伯 33:15 （人在床上打盹沉睡的时候，神在梦中，在夜间的异象里说话；）
伯 33:16 神就开通人的耳朵，将他们当受的教训印在他们心上，
赛 50:4 主耶和華賜我受教者的舌头，使我知道怎样用言语扶助疲乏的人。主每早晨唤醒我；祂唤醒我的耳朵，使我能听，像受教者一样。

赛 50:5 主耶和華开通我的耳朵；我并没有违背，也没有退后。
出 21:6 他的主人就要带他到审判官那里，又要带他到门或门框那里，用锥子穿他的耳朵，他就永远服事主人。

2 发沉的耳朵需要受割礼——耶六 10，徒七 51。

耶 6:10 现在我可以向谁说话作见证，使他们听呢？他们的耳朵未受割礼，不能听见。耶和華的话，他们以为羞辱，不以为喜悦。

徒 7:51 你们这硬着颈项，心与耳未受割礼的人，时常抗拒圣灵，你们的祖宗怎样，你们也怎样。

3 罪人的耳朵需要用救赎的血洁净，并用那灵膏抹——利十四 14，17，28。

利 14:14 祭司要取些赎愆祭牲的血，抹在求洁净之人的右耳垂上，和右手的大拇指上，并右脚的大拇指上。

利 14:17 将手掌里所剩的油抹些在那求洁净之人的右耳垂上，和右手的大拇指上，并右脚的大拇指上，就是抹在赎愆祭牲的血上。

利 14:28 又把手掌里的油抹些在那求洁净之人的右耳垂上，和右手的大拇指上，并右脚的大拇指上，就是抹在赎愆祭牲之血的地方。

Rev. 4:5 And out of the throne come forth lightnings and voices and thunders. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God;

Rev. 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

F. Even though the believers in the churches are in a position to hear the Spirit's speaking and thus can easily have ears to hear, not all of them will closely follow His speaking; hence, there is the call for the overcomers.

G. Those who have an ear to hear what the Spirit says to the churches should hear, and those who hear will be overcomers:

1. The Lord always wants to open our ears to hear His voice so that we may see things according to His economy—Job 33:14-16; Isa. 50:4-5; Exo. 21:6.

Job 33:14 For God speaks in one way, / Indeed in two ways, without any perceiving it -

Job 33:15 In a dream, a night vision, / When deep sleep falls upon men / In the slumberings upon their beds -

Job 33:16 Then He opens the ears of men / And seals up their instruction,

Isa. 50:4 The Lord Jehovah has given me / The tongue of the instructed, / That I should know how to sustain the weary with a word. / He awakens me morning by morning; / He awakens my ear / To hear as an instructed one.

Isa. 50:5 The Lord Jehovah has opened my ear; / And I was not rebellious, / Nor did I turn back.

Exo. 21:6 Then his master shall bring him to God and shall bring him to the door or to the doorpost, and his master shall bore his ear through with an awl; and he shall serve him forever.

2. The heavy ears need to be circumcised—Jer. 6:10; Acts 7:51.

Jer. 6:10 To whom shall I speak and testify, / That they may hear? / Indeed, their ear is uncircumcised, / And they are unable to listen. / See, the word of Jehovah has become a reproach to them; / They have no delight in it.

Acts 7:51 You stiff-necked and uncircumcised in hearts and ears, you always oppose the Holy Spirit; as your fathers did, you also do.

3. The sinners' ears need to be cleansed with the redeeming blood and anointed with the Spirit—Lev. 14:14, 17, 28.

Lev. 14:14 And the priest shall take some of the blood of the trespass offering, and the priest shall put it on the lobe of the right ear of the one who is to be cleansed and on the thumb of his right hand and on the big toe of his right foot.

Lev. 14:17 And from the rest of the oil that is in the palm of his hand the priest shall put some on the lobe of the right ear of the one who is to be cleansed and some on the thumb of his right hand and some on the big toe of his right foot, upon the blood of the trespass offering.

Lev. 14:28 And the priest shall put some of the oil that is in the palm of his hand on the lobe of the right ear of the one who is to be cleansed and on the thumb of his right hand and on the big toe of his

4 我们要作祭司事奉主，耳朵就必须用救赎的血洁净——出二九 20，利八 23 ~ 24。

出 29:20 你要宰这羊，取点血抹在亚伦的右耳垂上，和他儿子们的右耳垂上；又抹在他们右手的大拇指上，和右脚的大拇指上；并要把其余的血洒在坛的四边。

利 8:23 摩西就宰了羊，把些血抹在亚伦的右耳垂上，和右手的大拇指上，并右脚的大拇指上。

利 8:24 又叫亚伦的儿子们近前来，把些血抹在他们的右耳垂上，和右手的大拇指上，并右脚的大拇指上；又把其余的血洒在坛的四边。

5 那灵向众召会说话时，我们的耳朵都必须被开通、受割礼、得洁净、且被膏抹，好听见那灵说话。

八 那灵的说话是关于召会历史中的七类召会：初期的召会（以弗所）、受苦的召会（士每拿）、属世的召会（别迦摩）、背道的召会（推雅推喇）、改革的召会（撒狄）、恢复的召会（非拉铁非）、以及恢复后又堕落的召会（老底嘉）：

1 后四类召会都要存留到主回来。

2 无疑地，唯有恢复的召会能成就神永远的定旨，也唯有她是主所要的；我们必须接受主的选择。

3 老底嘉是变相的非拉铁非，不冷不热并有属灵的骄傲——启三 14 ~ 17：

启 3:14 你要写信给在老底嘉的召会的使者，说，那阿们，那忠信真实的见证人，那神创造之物的元始，这样说，

启 3:15 我知道你的行为，你也不冷也不热；我巴不得你或冷或热。

启 3:16 你既如温水，也不热也不冷，我就要从我口中把你吐出去。

启 3:17 因为你说，我是富足，已经发了财，一样都不缺；却不知道你是那困苦、可怜、贫穷、瞎眼、赤身的。

a 老底嘉，就是说起来样样都知道，事实上没有一样是热切的；说起来，样样都有，但是没有一样是能够把命拚上的；记得已往时候的光荣，却忘记了今天在神面前的光景。

4. To serve the Lord as priests, we must have our ears cleansed with the redeeming blood—Exo. 29:20; Lev. 8:23-24.

Exo. 29:20 Then you shall slaughter the ram and take some of its blood and put it on the lobe of Aaron's right ear and on the lobe of the right ear of his sons and on the thumb of their right hand and on the big toe of their right foot, and sprinkle the rest of the blood on and around the altar.

Lev. 8:23 And Moses slaughtered it and took some of its blood and put it on the lobe of Aaron's right ear and on the thumb of his right hand and on the big toe of his right foot.

Lev. 8:24 And he brought Aaron's sons near, and Moses put some of the blood on the lobe of their right ear and on the thumb of their right hand and on the big toe of their right foot; and Moses sprinkled the rest of the blood on and around the altar.

5. As the Spirit is speaking to the churches, we all need an opened, circumcised, cleansed, and anointed ear to hear the Spirit's speaking.

H. The Spirit's speaking is regarding the seven kinds of churches in church history: the initial church (Ephesus), the suffering church (Smyrna), the worldly church (Pergamos), the apostate church (Thyatira), the reformed church (Sardis), the recovered church (Philadelphia), and the degraded recovered church (Laodicea):

1. The last four kinds of churches will all remain until the Lord comes back.

2. Undoubtedly, only the recovered church can fulfill God's eternal purpose, and only she is what the Lord is after; we must take the Lord's choice.

3. Laodicea is a distorted Philadelphia, having lukewarmness and spiritual pride—Rev. 3:14-17:

Rev. 3:14 And to the messenger of the church in Laodicea write: These things says the Amen, the faithful and true Witness, the beginning of the creation of God:

Rev. 3:15 I know your works, that you are neither cold nor hot; I wish that you were cold or hot.

Rev. 3:16 So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth.

Rev. 3:17 Because you say, I am wealthy and have become rich and have need of nothing, and do not know that you are wretched and miserable and poor and blind and naked,

a. Laodicea means to know everything but in reality to be fervent about nothing; in name it has everything, but it cannot sacrifice its life for anything; it remembers its former glory but forgets its present condition before God.

b 我们如果要继续走非拉铁非的路，就必须记得在神面前谦卑——参 7～22 节，赛五七 15，六六 1～2。

- 启 3:7 你要写信给在非拉铁非的召会的使者，说，那圣别的、真实的，拿着大卫的钥匙，开了就没有人能关，关了就没有人能开的，这样说，
- 启 3:8 我知道你的行为；看哪，我在你面前给你一个敞开的门，是无人能关的；因为你稍微有一点能力，也曾遵守我的话，没有否认我的名。
- 启 3:9 看哪，那撒但会堂的，自称是犹太人，其实不是犹太人，乃是说谎的；看哪，我要使他们来在你脚前下拜，并使他们知道，我已经爱你了。
- 启 3:10 你既遵守我忍耐的话，我也必保守你免去那将要临到普天下，试炼一切住在地上之人试炼的时候。
- 启 3:11 我必快来，你要持守你所有的，免得有人夺去你的冠冕。
- 启 3:12 得胜的，我要叫他在我神殿中作柱子，他也绝不再从那里出去；我又要将我神的名，和我神城的名，（这城就是由天上从我神那里降下来的新耶路撒冷，）并我的新名，都写在他上面。
- 启 3:13 那灵向众召会所说的话，凡有耳的，就应当听。
- 启 3:14 你要写信给在老底嘉的召会的使者，说，那阿们，那忠信真实的见证人，那神创造之物的元始，这样说，
- 启 3:15 我知道你的行为，你也不冷也不热；我巴不得你或冷或热。
- 启 3:16 你既如温水，也不热也不冷，我就要从我口中把你吐出去。
- 启 3:17 因为你说，我是富足，已经发了财，一样都不缺；却不知道你是那困苦、可怜、贫穷、瞎眼、赤身的。
- 启 3:18 我劝你向我买火炼的金子，叫你富足；又买白衣穿上，叫你赤身的羞耻不露出来；又买眼药擦你的眼睛，使你能看见。
- 启 3:19 凡我所爱的，我就责备管教；所以你要发热心，也要悔改。
- 启 3:20 看哪，我站在门外叩门；若有听见我声音就开门的，我要进到他那里，我与他，他与我一同坐席。
- 启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与祂同坐一样。
- 启 3:22 那灵向众召会所说的话，凡有耳的，就应当听。
- 赛 57:15 因为那至高至上、住在永远、名为圣者的如此说，我必住在至高至圣的所在，也与灵里痛悔卑微的人同居，要使卑微之人的灵苏醒，也使痛悔之人的心苏醒。
- 赛 66:1 耶和華如此说，天是我的座位，地是我的脚凳；你们要在哪里为我建造殿宇？哪里是我安息的地方？
- 赛 66:2 耶和華说，这一切都是我手所造的，所以就都有了；但我所看顾的，就是灵里贫穷痛悔、因我话战兢的人。

b. If we want to continue in the way of Philadelphia, we must remember to humble ourselves before God—cf. vv. 7-22; Isa. 57:15; 66:1-2.

- Rev. 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:
- Rev. 3:8 I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.
- Rev. 3:9 Behold, I will make those of the synagogue of Satan, those who call themselves Jews and are not, but lie—behold, I will cause them to come and fall prostrate before your feet and to know that I have loved you.
- Rev. 3:10 Because you have kept the word of My endurance, I also will keep you out of the hour of trial, which is about to come on the whole inhabited earth, to try them who dwell on the earth.
- Rev. 3:11 I come quickly; hold fast what you have that no one take your crown.
- Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.
- Rev. 3:13 He who has an ear, let him hear what the Spirit says to the churches.
- Rev. 3:14 And to the messenger of the church in Laodicea write: These things says the Amen, the faithful and true Witness, the beginning of the creation of God:
- Rev. 3:15 I know your works, that you are neither cold nor hot; I wish that you were cold or hot.
- Rev. 3:16 So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth.
- Rev. 3:17 Because you say, I am wealthy and have become rich and have need of nothing, and do not know that you are wretched and miserable and poor and blind and naked,
- Rev. 3:18 I counsel you to buy from Me gold refined by fire that you may be rich, and white garments that you may be clothed and that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.
- Rev. 3:19 As many as I love I rebuke and discipline; be zealous therefore and repent.
- Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.
- Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.
- Rev. 3:22 He who has an ear, let him hear what the Spirit says to the churches.
- Isa. 57:15 For thus says the high and exalted One, / Who inhabits eternity, whose name is Holy: / I will dwell in the high and holy place, / And with the contrite and lowly of spirit, / To revive the spirit of the lowly / And to revive the heart of the contrite.
- Isa. 66:1 Thus says Jehovah, / Heaven is My throne, / And the earth the footstool for My feet. / Where then is the house that you will build for Me, / And where is the place of My rest?
- Isa. 66:2 For all these things My hand has made, / And so all these things have come into being, declares Jehovah. / But to this kind of man will I look, to him who is poor / And of a contrite spirit, and who trembles at My word.

贰 在恢复的召会（非拉铁非）里，基督乃是肩头上放着神家（由为着建造神国的大卫家所预表）之（宝库的）钥匙的一位——

II. In the recovered church (Philadelphia), Christ is seen as the One upon whose shoulder the key of (the treasury of) the house of God (typified by the house of David for the building

二二 22, 启三 7:

赛 22:22 我必将大卫家的钥匙放在他肩膀上；他开了就没有人能关，关了就没有人能开。

启 3:7 你要写信给在非拉铁非的召会的使者，说，那圣别的、真实的，拿着大卫的钥匙，开了就没有人能关，关了就没有人能开的，这样说，

一 对于恢复的召会，基督是那拿着大卫的钥匙，就是国度的钥匙，有权柄开关的；主给同心合意之恢复的召会一个敞开的门，无人能关——8 节，参诗一三三。

启 3:8 我知道你的行为；看哪，我在你面前给你一个敞开的门，是无人能关的；因为你稍微有一点能力，也曾遵守我的话，没有否认我的名。

诗 133 标题 大卫的上行之歌。

诗 133:1 看哪，弟兄和睦同居，是何等的善，何等的美！

诗 133:2 这好比那上好的油，浇在亚伦的头上，流到胡须，又流到他的衣襟；

诗 133:3 又好比黑门的甘露，降在锡安山；因为在那里有耶和華所命定的福，就是永远的生命。

二 大卫的钥匙为我们开门，使我们变化成为白石，并被建造到神的殿中作柱子，有神的名，新耶路撒冷的名，并主的新名——启二 17, 三 12:

启 2:17 那灵向众召会所说的话，凡有耳的，就当听。得胜的，我必将那隐藏的吗哪赐给他，并赐他一块白石，上面写着新名，除了那领受的以外，没有人认识。

启 3:12 得胜的，我要叫他在我神殿中作柱子，他也绝不再从那里出去；我又要将我神的名，和我神城的名，（这城就是由天上从我神那里降下来的新耶路撒冷，）并我的新名，都写在他上面。

1 我们要被建造到神里面，成为新耶路撒冷的构成成分，并成为新的基督的一部分，就人说是不可可能的，但我们里面生命之灵的律包含一个元素，能对付不可能——罗八 2，启三 7～13，参创二八 12～19，约一 51。

罗 8:2 因为生命之灵的律，在基督耶稣里已经释放了我，使我脱离了罪与死的律。

启 3:7 你要写信给在非拉铁非的召会的使者，说，那圣别的、真实的，拿着大卫的钥匙，开了就没有人能关，关了就没有人能开的，这样说，

启 3:8 我知道你的行为；看哪，我在你面前给你一个敞开的门，是无人能关的；因为你稍微有一点能力，也曾遵守我的话，没有否认我的名。

up of the kingdom of God) is set—22:22; Rev. 3:7:

Isa. 22:22 And I will set the key of the house of David upon his shoulder - / When he opens, no one will shut; / When he shuts, no one will open.

Rev. 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

A. To the recovered church, Christ is the One who has the key of David, the key of the kingdom, with authority to open and to shut; the Lord has given the recovered church in the one accord an opened door that no one can shut—v. 8; cf. Psa. 133.

Rev. 3:8 I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.

Psa. 133 A Song of Ascents. Of David

Psa. 133:1 Behold, how good and how pleasant it is / For brothers to dwell in unity!

Psa. 133:2 It is like the fine oil upon the head / That ran down upon the beard, / Upon Aaron's beard, / That ran down upon the hem of his garments;

Psa. 133:3 Like the dew of Hermon / That came down upon the mountains of Zion. / For there Jehovah commanded the blessing: / Life forever.

B. The key of David opens the door for us to be transformed into a white stone and built into the house of God as a pillar with the name of God, the name of the New Jerusalem, and the new name of the Lord—Rev. 2:17; 3:12:

Rev. 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.

Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

1. For us to be built into God, become a constituent of the New Jerusalem, and become a part of the new Christ is humanly impossible, but the law of the Spirit of life within us contains an element that deals with impossibility—Rom. 8:2; Rev. 3:7-13; cf. Gen. 28:12-19; John 1:51.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rev. 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

Rev. 3:8 I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.

启 3:9 看哪，那撒但会堂的，自称是犹太人，其实不是犹太人，乃是说谎的；看哪，我要使他们来在你脚前下拜，并使他们知道，我已经爱你了。

启 3:10 你既遵守我忍耐的话，我也必保守你免去那将要临到普天下，试炼一切住在地上之人试炼的时候。

启 3:11 我必快来，你要持守你所有的，免得有人夺去你的冠冕。

启 3:12 得胜的，我要叫他在我神殿中作柱子，他也绝不再从那里出去；我又要将我神的名，和我神城的名，（这城就是由天上从我神那里降下来的新耶路撒冷，）并我的新名，都写在他上面。

启 3:13 那灵向众召会所说的话，凡有耳的，就应当听。

创 28:12 他梦见一个梯子立在地上，梯子的顶通着天，有神的使者在梯子上，上去下来。

创 28:13 耶和華站在梯子上，说，我是耶和華你祖亚伯拉罕的神，也是以撒的神；我要将你现在所躺卧之地，赐给你和你的后裔。

创 28:14 你的后裔必像地上的尘沙那样多，必向东西南北开展；地上万族必因你和你的后裔得福。

创 28:15 看哪，我与你同在；你无论往哪里去，我必保守你，使你归回这地。我总不离弃你，直到我成就了向你所应许的。

创 28:16 雅各睡醒了，就说，耶和華真在这地方，我竟不知道。

创 28:17 他就惧怕，说，这地方何等可畏！这不是别的，乃是神的家，也是天的门。

创 28:18 雅各清早起来，把所枕的石头立作柱子，浇油在上面。

创 28:19 他就给那地方起名叫伯特利；但那城起先名叫路斯。

约 1:51 又对他说，我实实在在地告诉你们，你们将要看见天开了，神的使者上去下来在人子身上。

2 基督有支配神宝库之门的钥匙，在这宝库中，有神在基督里的丰富作我们的享受；我们经历到祂将这些丰富向我们打开，也向我们关闭——弗四 30，帖前五 17，约壹一 7，9：

弗 4:30 并且不要叫神的圣灵忧愁，你们原是在祂里面受了印记，直到得赎的日子。

帖前 5:17 不住地祷告，

约壹 1:7 但我们若在光中行，如同神在光中，就彼此有交通，祂儿子耶稣的血也洗净我们一切的罪。

约壹 1:9 我们若认自己的罪，神是信实的，是公义的，必要赦免我们的罪，洗净我们一切的不义。

a 我们要享受祂的丰富作宝藏，就需要留在与主的接触里，照着生命的感觉，灵里贫穷并清心的保持与主有接触——林后二 10，罗八 6，十 12～13，西三 16，太五 3，8。

Rev. 3:9 Behold, I will make those of the synagogue of Satan, those who call themselves Jews and are not, but lie-behold, I will cause them to come and fall prostrate before your feet and to know that I have loved you.

Rev. 3:10 Because you have kept the word of My endurance, I also will keep you out of the hour of trial, which is about to come on the whole inhabited earth, to try them who dwell on the earth.

Rev. 3:11 I come quickly; hold fast what you have that no one take your crown.

Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

Rev. 3:13 He who has an ear, let him hear what the Spirit says to the churches.

Gen. 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

Gen. 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.

Gen. 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.

Gen. 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.

Gen. 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.

Gen. 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

Gen. 28:18 And Jacob rose up early in the morning and took the stone that he had put under his head, and he set it up as a pillar and poured oil on top of it.

Gen. 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.

John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

2. Christ has the key to control the door of God's treasury, in which are the riches of God in Christ for our enjoyment; we have experienced both His opening and His shutting up of these riches to us—Eph. 4:30; 1 Thes. 5:17; 1 John 1:7, 9:

Eph. 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.

1 Thes. 5:17 Unceasingly pray,

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.

a. In order to enjoy His riches as the treasure, we need to remain in the touch with the Lord, staying in contact with the Lord according to the sense of life, to be poor in spirit and pure in heart—2 Cor. 2:10; Rom. 8:6; 10:12-13; Col. 3:16; Matt. 5:3, 8.

林后 2:10 你们饶恕谁什么，我也饶恕；我若曾有所饶恕，我所已经饶恕的，是在基督的面前，为你们饶恕的；
罗 8:6 因为心思置于肉体，就是死；心思置于灵，乃是生命平安。
罗 10:12 因为犹太人和希利尼人并没有分别，众人同有一位主，祂对一切呼求祂的人是丰富的。
罗 10:13 因为“凡呼求主名的，就必得救。”
西 3:16 当用各样的智慧，让基督的话丰富富地住在你们里面，用诗章、颂辞、灵歌，彼此教导，互相劝戒，心被恩感歌颂神；
太 5:3 灵里贫穷的人有福了，因为诸天的国是他们的。
太 5:8 清心的人有福了，因为他们必看见神。

b 我们要享受祂的丰富作宝藏，就需要学习运用否认己、背起十字架、并丧失魂生命的钥匙；我们众人都是“舍伯那”，该被基督除去并顶替，使祂在我们里面成为我们的一切，也经过我们并为着我们作一切——赛二二 15 ~ 19，太十六 24 ~ 25。

赛 22:15 主万军之耶和華这样说：你去见作管家的，就是王的家宰舍伯那，对他说，
赛 22:16 你在这里作什么？你在这里有什么人，竟在这里为自己凿坟墓，就是在高处凿坟墓，在磐石中为自己凿出安身之所？
赛 22:17 勇士啊，耶和華快要将你远远抛去；祂必将你紧紧抓住，
赛 22:18 紧紧卷成一团，抛在宽阔之地，好像抛球一样。你必死在那里；你荣耀的车也必在那里成为你主人家的羞辱。
赛 22:19 我必赶逐你离开你的职位；你必从你的原位撤下。
太 16:24 于是耶稣对门徒说，若有人要跟从我，就当否认己，背起他的十字架，并跟从我。
太 16:25 因为凡要救自己魂生命的，必丧失魂生命；凡为我丧失自己魂生命的，必得着魂生命。

叁 在恢复后又堕落的召会中，基督是那位要与得胜者一同坐席，赐得胜者在宝座上与祂同坐的，就如祂得了胜，在祂父的宝座上与父同坐一样——启三 20 ~ 21：

启 3:20 看哪，我站在门外叩门；若有听见我声音就开门的，我要进到 he 那里，我与他，他与我一同坐席。
启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与祂同坐一样。

一 “看哪，我站在门外叩门；若有听见我声音就开门的，我要进到 he 那里，我与他，他与我一同坐席。”

2 Cor. 2:10 But whom you forgive anything, I also forgive; for also what I have forgiven, if I have forgiven anything, it is for your sake in the person of Christ;
Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.
Rom. 10:12 For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to all who call upon Him;
Rom. 10:13 For "whoever calls upon the name of the Lord shall be saved."
Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.
Matt. 5:3 Blessed are the poor in spirit, for theirs is the kingdom of the heavens.
Matt. 5:8 Blessed are the pure in heart, for they shall see God.

b. In order to enjoy His riches as the treasure, we need to learn to exercise the keys of denying the self, taking up the cross, and losing the soul-life; all of us are "Shebna," who should be removed and replaced by Christ for Him to be everything in us and to us and do everything through us and for us—Isa. 22:15-19; Matt. 16:24-25.

Isa. 22:15 Thus says the Lord Jehovah of hosts: / Get up, go to this steward, / To Shebna, who is over the king's house, saying,
Isa. 22:16 What are you doing here, and whom do you have here / That you have hewn a tomb for yourself here, / As he who has hewn a tomb on the heights, / As he who has cut out a resting place for himself in the rock?
Isa. 22:17 Jehovah soon throws you far away, O mighty one, / And He grasps you firmly;
Isa. 22:18 He will wind you up tightly; / Like a ball He will toss you into a wide land. / There you will die; and there the chariots of your glory / Will become the disgrace of the house of your master.
Isa. 22:19 And I will drive you from your position, / And from your standing He will pull you down.
Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.
Matt. 16:25 For whoever wants to save his soul-life shall lose it; but whoever loses his soul-life for My sake shall find it.

III. In the degraded recovered church, Christ is seen as the One who will dine with the overcomers and give the overcomers to sit with Him on His throne, as He overcame and sat with His Father on His throne—Rev. 3:20-21:

Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.
Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

A. "Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me."

一同坐席”——20 节：

启 3:20 看哪，我站在门外叩门；若有听见我声音就开门的，我要进到他那里，我与他，他与我一同坐席。

1 这里的门不是个人的心门，乃是召会的门；主是召会的元首，祂站在堕落召会的门外叩门。

2 这门是召会的门，但需要个别的信徒打开；在老底嘉的召会有知识，却没有主的同在。

3 在主眼中，那恢复后又堕落的召会是：(一)困苦，因为她夸口她在道理上虚空知识的丰富，而实际上她在对基督之丰富的经历上是极其贫穷的；(二)可怜，因为她是赤身、瞎眼、满了羞耻和黑暗的；(三)贫穷，因为她在经历基督上，并在神经纶的属灵实际上是贫穷的；(四)瞎眼，因为她在真实属灵的事上，缺少真实属灵的内在眼光；(五)赤身，因为她不凭基督活着，不活基督作她主观的义，作她在日常生活中的第二件衣服——15 ~ 17 节，参诗四五 1，9 ~ 14。

启 3:15 我知道你的行为，你也不冷也不热；我巴不得你或冷或热。

启 3:16 你既如温水，也不热也不冷，我就要从我口中把你吐出去。

启 3:17 因为你说，我是富足，已经发了财，一样都不缺；却不知道你是那困苦、可怜、贫穷、瞎眼、赤身的。

诗 45:1 我心里涌出美辞，讲说我论到王的作品。我的舌头是快手的笔。

诗 45:9 有君王的女儿，在你尊贵妇女之中；王后穿戴俄斐金子，站在你右边。

诗 45:10 女子啊，你要听，要看，要侧耳而听；要忘记你的民，和你的父家；

诗 45:11 王就羡慕你的美貌。因为祂是你的主，你当敬拜祂。

诗 45:12 推罗的女子必带着礼物而来；民中的富足人，必向你求恩。

诗 45:13 王女在君尊的住处，极其荣华；她的衣服是用金线交织成的。

诗 45:14 她要穿刺绣的衣服，被引到王前；随从她的陪伴童女，也要被带到你面前。

4 主是在对付整个召会，但接受主的对付，必须是个人主观的事。

5 与主一同坐席不单是吃一种食物，乃是吃丰盛的筵

Me"—v. 20:

Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.

1. The door is not the door of the hearts of individuals but the door of the church; the Lord as the Head of the church is standing outside the degraded church, knocking at her door.

2. The door is the door of the church, but the door is opened by individual believers; the church in Laodicea has knowledge but does not have the Lord's presence.

3. In the eyes of the Lord the degraded recovered church is (1) wretched because she is proud of being rich in the vain knowledge of doctrine but in reality is sorely poor in the experience of the riches of Christ; (2) miserable because she is naked, blind, and full of shame and darkness; (3) poor because she is poor in the experience of Christ and in the spiritual reality of God's economy; (4) blind because she lacks true spiritual insight in the genuine spiritual things; and (5) naked because she does not live by Christ or live Christ as her subjective righteousness, as the second garment in her daily walk—vv. 15-17; cf. Ps. 45:1, 9-14.

Rev. 3:15 I know your works, that you are neither cold nor hot; I wish that you were cold or hot.

Rev. 3:16 So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth.

Rev. 3:17 Because you say, I am wealthy and have become rich and have need of nothing, and do not know that you are wretched and miserable and poor and blind and naked,

Psa. 45:1 My heart overflows with a good matter; / I speak what I have composed concerning the King. / My tongue is the pen of a ready writer.

Psa. 45:9 The daughters of kings are among Your most prized; / The queen stands at Your right hand in the gold of Ophir.

Psa. 45:10 Hear, O daughter, and see; and incline your ear; / And forget your people and your father's house;

Psa. 45:11 Thus the King will desire your beauty. / Because He is your Lord, / Worship Him.

Psa. 45:12 And the daughter of Tyre will come with a gift; / The rich among the people will entreat your favor.

Psa. 45:13 The king's daughter is all glorious within the royal abode; / Her garment is a woven work inwrought with gold.

Psa. 45:14 She will be led to the King in embroidered clothing; / The virgins behind her, her companions, / Will be brought to You.

4. The Lord is dealing with the whole church, but the acceptance of the Lord's dealing must be a personal and subjective matter.

5. To dine with the Lord is not merely to eat one item of food but to partake of the

席；这可指以色列人吃迦南美地丰富出产之预表的应验——书五 10 ~ 12。

- 书 5:10 以色列人在吉甲安营；正月十四日晚上，他们在耶利哥的平原守逾越节。
- 书 5:11 逾越节的次日，他们就吃了那地的出产；正当那日，他们吃了无酵饼和烘的谷。
- 书 5:12 他们吃了那地的出产，当日吗哪就止住了，以色列人也不再有什么了；那一年，他们却吃迦南地的出产。

6 借着享受基督作生命树、隐藏的吗哪和筵席，我们将在构成上与祂调和，成为一个实体，作新耶路撒冷以彰显祂——启二 7，17，三 20。

- 启 2:7 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将神乐园中生命树的果子赐给他吃。
- 启 2:17 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将那隐藏的吗哪赐给他，并赐他一块白石，上面写着新名，除了那领受的以外，没有人认识。
- 启 3:20 看哪，我站在门外叩门；若有听见我声音就开门的，我要进到他那里，我与他，他与我一同坐席。

二 “得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与祂同坐一样”——21 节：

- 启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与祂同坐一样。

1 在主的宝座上与主同坐，乃是给得胜者的赏赐，使他在要来的千年国有分于主的权柄，与主同王，管理全地——路十九 11 ~ 27，太二五 21，23。

- 路 19:11 众人正听这些话的时候，耶稣因为将近耶路撒冷，又因他们以为神的国快要显现出来，就再说了一个比喻，
- 路 19:12 说，有一个贵胄往远方去，要得国回来，
- 路 19:13 便叫了他的十个仆人来，交给他们十锭银子，对他们说，你们去作生意，直等我回来。
- 路 19:14 他本国的人却恨他，打发使者随后去说，我们不愿意这个人作我们的王。
- 路 19:15 他既得国回来，就吩咐叫那些领银子的仆人来，要知道他们作生意赚了多少钱。
- 路 19:16 头一个上来说，主啊，你的一锭银子已经另赚了十锭。

riches of a meal, a feast; this may imply the fulfillment of the type of the children of Israel eating the rich produce of the good land of Canaan—Josh. 5:10-12.

- Josh. 5:10 And the children of Israel camped in Gilgal; and they held the Passover on the fourteenth day of the month in the evening on the plains of Jericho.
- Josh. 5:11 And on the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain.
- Josh. 5:12 And the manna ceased on that day, when they ate of the produce of the land; and there was no longer manna for the children of Israel, but they ate of the yield of the land of Canaan that year.

6. Through our enjoyment of Christ as the tree of life, the hidden manna, and the feast, we will be mingled with Him in our constitution as one entity in order to express Him as the New Jerusalem—Rev. 2:7, 17; 3:20.

- Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
- Rev. 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.
- Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.

B. "He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne"—v. 21:

- Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

1. To sit with the Lord on His throne will be a prize to the overcomer, that he may participate in the Lord's authority and be a co-king with Him in ruling over the whole earth in the coming millennial kingdom—Luke 19:11-27; Matt. 25:21, 23.

- Luke 19:11 And as they were listening to these things, He spoke further a parable, because He was near Jerusalem and they supposed that the kingdom of God was to appear immediately.
- Luke 19:12 He said therefore, A certain man of noble birth went to a distant country to receive for himself a kingdom and to return.
- Luke 19:13 And he called ten of his own slaves and gave them ten minas, and he said to them, Do business until I come.
- Luke 19:14 But his citizens hated him and sent an envoy after him, saying, We do not want this man to reign over us.
- Luke 19:15 And when he came back, having received the kingdom, he commanded that those slaves to whom he had given the money should be called to him so that he might know what they had gained by doing business.
- Luke 19:16 And the first appeared, saying, Master, your mina has gained ten minas.

路 19:17 主人说，好，良善的奴仆，你在最小的事上既是忠信的，可以有权柄管十座城。

路 19:18 第二个来说，主啊，你的一锭银子已经赚了五锭。

路 19:19 主人说，你也可以管五座城。

路 19:20 又一个来说，主啊，看哪，你的一锭银子，我把它包在手巾里存着。

路 19:21 我原是怕你，因为你是严厉的人；没有存放的要提取，没有播种的要收割。

路 19:22 主人对他说，你这恶仆，我要凭你的口，定你的罪；你既知道我是严厉的人，没有存放的要提取，没有播种的要收割，

路 19:23 为什么不把我的银子交给银行，到我来的时候，可以连本带利收回？

路 19:24 就对旁边站着的人说，从他夺过这一锭来，给那有十锭的。

路 19:25 他们说，主啊，他已经有十锭了。

路 19:26 主人说，我告诉你们，凡有的，还要给他；没有的，连他所有的，也要从他夺去。

路 19:27 至于我那些仇敌，就是不要我作他们王的，把他们拉到这里，在我面前杀了吧。

太 25:21 主人对他说，好，良善又忠信的奴仆，你在不多的事上既是忠信的，我要把许多事派你管理；进来享受你主人的快乐。

太 25:23 主人对他说，好，良善又忠信的奴仆，你在不多的事上既是忠信的，我要把许多事派你管理；进来享受你主人的快乐。

2 神的心意是要将祂自己作到人里面，并在人身上作工，使人能在宝座上；祂的心愿是要使我们成为属宝座的人——启 26 ~ 27，三 21，二二 5，参赛十四 12 ~ 14。

启 2:26 得胜的，又守住我的工作到底的，我要赐给他权柄制伏列国；

启 2:27 他必用铁杖辖管他们，将他们如同窑户的瓦器打得粉碎，像我从我父领受的权柄一样；

启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与祂同坐一样。

启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。

赛 14:12 明亮之星，清晨之子啊，你何竟从天坠落！你这攻败列国的，何竟被砍倒在地上！

赛 14:13 你心里曾说，我要升到天上；我要高举我的宝座在神众星以上。我要坐在聚会的山上，在北方的极处。

赛 14:14 我要升到高云之上；我要使自己与至高者一样。

3 主耶稣经过了钉十字架、复活并升天，就被带到宝座；一位名叫耶稣的真人，如今坐在宝座上；（结一 26；）如今，天地的主，宇宙的主，乃是一个人；

Luke 19:17 And he said to him, Well done, good slave. Because you have become faithful in the least, have authority over ten cities.

Luke 19:18 And the second came, saying, Your mina, master, has made five minas.

Luke 19:19 And he said to this one as well, And you, be over five cities.

Luke 19:20 And the other came, saying, Master, behold your mina, which I kept laid away in a handkerchief;

Luke 19:21 For I was afraid of you, because you are a harsh man: you withdraw what you did not deposit, and you reap what you did not sow.

Luke 19:22 He said to him, Out of your mouth I will judge you, wicked slave. You knew that I am a harsh man, withdrawing what I did not deposit and reaping what I did not sow.

Luke 19:23 Why then did you not put my money in the bank, and when I came, I would have collected it with interest?

Luke 19:24 And to those standing by he said, Take the mina away from him, and give it to the one who has the ten minas.

Luke 19:25 And they said to him, Master, he has ten minas.

Luke 19:26 I tell you that to everyone who has, more shall be given, but from him who does not have, even that which he has shall be taken away.

Luke 19:27 However, these enemies of mine, who did not want me to reign over them, bring them here and slay them before me.

Matt. 25:21 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.

Matt. 25:23 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.

2. God's intention is to work Himself into man and to work on man in order that man can be on the throne; His desire is to make us people of the throne—Rev. 2:26-27; 3:21; 22:5; cf. Isa. 14:12-14.

Rev. 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;

Rev. 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;

Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

Rev. 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

Isa. 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!

Isa. 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.

Isa. 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.

3. Through His crucifixion, resurrection, and ascension, the Lord Jesus was brought to the throne; a real man whose name is Jesus is on the throne (Ezek. 1:26); now today the Lord of heaven and earth, the Lord of the

这就是为什么我们宣告“耶稣是主”，并呼喊“哦，主耶稣”。

结 1:26 在他们头以上的穹苍之上，有宝座的样式，像蓝宝石的样子；在宝座的样式以上，有一位的样子好像人的样子。

4 主耶稣领头到达宝座；祂是开拓者，是先锋，（来六 20，二 6～9，）开了到宝座的路；祂开了路，又领头使我们能跟随。（10～12。）

来 6:20 作先锋的耶稣，既照着麦基洗德的等次，成了永远的大祭司，就为我们进入幔内。

来 2:6 但有人在经上某处郑重见证说，“人算什么，你竟顾念他？世人算什么，你竟眷顾他？”

来 2:7 你使祂比天使微小一点，赐祂荣耀尊贵为冠冕，并派祂管理你手所造的，

来 2:8 叫万有都服在祂的脚下。”既叫万有都服祂，就没有留下一样不服祂的。只是如今我们还不见万有都服祂，

来 2:9 唯独看见耶稣得了荣耀尊贵为冠冕，祂为着受死的苦，成为比天使微小一点的，好叫祂因着神的恩，为样样尝到死味。

来 2:10 原来万有因祂而有，借祂而造的那位，为着要领许多的儿子进荣耀里去，就借着苦难成全他们救恩的创始者，这对祂本是合宜的。

来 2:11 因那圣别人的，和那些被圣别的，都是出于一；因这缘故，祂称他们为弟兄，并不以为耻，说，

来 2:12 “我要向我的弟兄宣告你的名，在召会中我要歌颂你。”

5 如今我们正迈向宝座，因为神的心意是要领我们进荣耀里去，并使我们坐在宝座上；神渴望借着人显明祂自己，并借着人掌权、管理；神的心意是要将撒但摔下，并救赎许多曾被撒但掳掠的人，将他们带到神的宝座去。

6 我们已经蒙召成为神的儿子，且命定要作王，但我们需要神在我们里面并在我们身上作工，使我们够资格作王——罗五 17，21，参结一 22，26，太八 9。

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更借着耶稣基督一人，在生命中作王了。

罗 5:21 使罪怎样在死中作王，恩典也照样借着义作王，叫人借着我们的主耶稣基督得永久的生命。

结 1:22 活物的头以上有穹苍的样式，看着像可畏的水晶，铺张在活物的头以上。

universe, is a man; this is why we declare, "Jesus is Lord," and this is why we call, "O Lord Jesus."

Ezek. 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.

4. The Lord Jesus led the way to the throne; He was the Pioneer, the Forerunner (Heb. 6:20; 2:6-9), cutting the path to the throne; He has cut the path and taken the lead so that we may follow (vv. 10-12).

Heb. 6:20 Where the Forerunner, Jesus, has entered for us, having become forever a High Priest according to the order of Melchizedec.

Heb. 2:6 But one has solemnly testified somewhere, saying, "What is man, that You bring him to mind? Or the son of man, that You care for him?"

Heb. 2:7 You have made Him a little inferior to the angels; You have crowned Him with glory and honor and have set Him over the works of Your hands;

Heb. 2:8 You have subjected all things under His feet." For in subjecting all things to Him, He left nothing unsubject to Him. But now we do not yet see all things subjected to Him,

Heb. 2:9 But we see Jesus, who was made a little inferior to the angels because of the suffering of death, crowned with glory and honor, so that by the grace of God He might taste death on behalf of everything.

Heb. 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

Heb. 2:11 For both He who sanctifies and those who are being sanctified are all of One, for which cause He is not ashamed to call them brothers,

Heb. 2:12 Saying, "I will declare Your name to My brothers; in the midst of the church I will sing hymns of praise to You."

5. Now we are marching to the throne, for God intends to bring us into glory and to set us on the throne; God desires to manifest Himself through man, and He desires to reign, to administrate, through man; God's intention is to cast Satan down and to redeem many of those taken captive by Satan and bring them to His throne.

6. We have been called to be sons of God, and we are destined to be kings, but we need God to work in us and on us to qualify us for kingship—Rom. 5:17, 21; cf. Ezek. 1:22, 26; Matt. 8:9.

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

Ezek. 1:22 And over the heads of the living creature there was the likeness of an expanse, like the sight of awesome crystal, stretched forth over their heads above.

结 1:26 在他们头以上的穹苍之上，有宝座的样式，像蓝宝石的样子；在宝座的样式以上，有一位的样子好像人的样子。

太 8:9 因为我也是一个在权柄之下的人，有兵在我以下；我对这个说，去，他就去；对那个说，来，他就来；对我的奴仆说，作这事，他就作。

Ezek. 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.

Matt. 8:9 For I also am a man under authority, having soldiers under me. And I say to this one, Go, and he goes; and to another, Come, and he comes; and to my slave, Do this, and he does it.