

第六篇

基督，永远的王，来据有全地 并完成神的奥秘

J. L.; 诗歌 : 756

读经：启十 1～7，十一 15～18

- 启 10:1 我又看见另一位大力的天使，从天降下，披着云彩，头上有虹，脸面像日头，两脚像火柱，
- 启 10:2 手里拿着展开的小书卷，右脚踏在海上，左脚踏在地上，
- 启 10:3 大声呼喊，好像狮子吼叫，呼喊完了，就有七雷发声说话。
- 启 10:4 七雷说话的时候，我正要写出来，就听见从天上有声音说，七雷所说的你要封上，不可写出来。
- 启 10:5 我所看见那站在海上和地上的天使，向天举起右手来，
- 启 10:6 指着那创造天和天上之物、地和地上之物、海和海中之物，直活到永永远远的，起誓说，不再耽延了。
- 启 10:7 但在第七位天使发声的日子，要吹号的时候，神的奥秘就完成了，正如神所传给祂的奴仆众申言者的福音。
- 启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。
- 启 11:16 在神面前，坐在自己宝座上的二十四位长老，就面伏于地敬拜神，说，
- 启 11:17 今是昔是的主神，全能者啊，我们感谢你，因你伏着你的大能作王了。
- 启 11:18 外邦发怒，你的忿怒也临到了，审判死人，和赏赐你的奴仆众申言者、和众圣徒、并敬畏你名的人，大的小的，以及败坏那些败坏地者的时候也到了。

壹 启示录十一章十五至十八节和十二章十节指明，我们可以经历并享受基督作永远的王：

- 启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

Message Six

Christ, the Eternal King, Coming to Possess the Earth and the Finishing of the Mystery of God

J. L.; Hymns: E960

Scripture Reading: Rev. 10:1-7; 11:15-18

- Rev. 10:1 And I saw another strong Angel coming down out of heaven, clothed with a cloud; and the rainbow was upon His head, and His face was like the sun, and His feet like pillars of fire;
- Rev. 10:2 And He had in His hand a little opened scroll. And He placed His right foot on the sea and the left on the land;
- Rev. 10:3 And He cried out with a loud voice just as a lion roars. And when He cried out, the seven thunders uttered their own voices.
- Rev. 10:4 And when the seven thunders spoke, I was about to write, and I heard a voice out of heaven saying, Seal the things which the seven thunders spoke, and do not write them.
- Rev. 10:5 And the Angel whom I saw standing on the sea and on the land lifted up His right hand to heaven
- Rev. 10:6 And swore by Him who lives forever and ever, who created heaven and the things in it, and the earth and the things in it, and the sea and the things in it, that there shall be delay no longer,
- Rev. 10:7 But in the days of the voice of the seventh angel when he is about to trumpet, then the mystery of God is finished, as He has announced the good news to His own slaves the prophets.
- Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.
- Rev. 11:16 And the twenty-four elders who sit before God on their thrones fell on their faces and worshipped God,
- Rev. 11:17 Saying, We thank You, Lord God the Almighty, He who is and who was, because You have taken Your great power and have reigned.
- Rev. 11:18 And the nations became angry, and Your wrath came, and the time came for the dead to be judged, and the time to give the reward to Your slaves the prophets and to the saints and to those who fear Your name, to the small and to the great, and to destroy those who destroy the earth.

I. Revelation 11:15-18 and 12:10 indicate that we may experience and enjoy Christ as the eternal King:

- Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

启 11:16 在神面前，坐在自己宝座上的二十四位长老，就面伏于地敬拜神，说，
启 11:17 今是昔是的主神，全能者啊，我们感谢你，因你仗着你的大能作王了。
启 11:18 外邦发怒，你的忿怒也临到了，审判死人，和赏赐你的奴仆众申言者、和众圣徒、并敬畏你名的人，大的小的，以及败坏那些败坏地者的时候也到了。
启 12:10 我听见天上有大声音说，我们神的救恩、能力、国度、并祂基督的权柄，现在都来到了，因为那在我们神面前昼夜控告我们弟兄们的控告者，已经被摔下去了。

一 “世上的国，成了我主和祂基督的国，祂要作王，直到永永远远”——十一 15 下：

启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

1 在吹第七号的时候，不只大灾难要结束，这世代也要结束，神的奥秘要完成，（十 7，）另一世代，就是国度世代（千年国）要开始。

启 10:7 但在第七位天使发声的日子，要吹号的时候，神的奥秘就完成了，正如神所传给祂的奴仆众申言者的福音。

2 基督回来审判列国之后，世上的国就成了基督的国——但七 13 ~ 14，二 44 ~ 45。

但 7:13 我在夜间的异象中观看，见有一位像人子的，驾着天云而来；祂来到亘古常在者那里，被领近祂面前。

但 7:14 权柄、荣耀、国度都给了祂，使各族、各国、各方言的人都事奉祂。祂的权柄是永远的权柄，不能废去，祂的国必不毁坏。

但 2:44 当那列王在位的日子，天上的神必兴起一国，永不败灭，国权也不留归别民，却要打碎灭绝那一切国；这国必存到永远。

但 2:45 你既看见非人手凿出来的一块石头，从山而出，打碎铁、铜、泥、银、金，那就是至大的神把后来必发生的事给王指明。这梦准是这样，这讲解也是可信的。

3 主要作王，直到永永远远，指主要在千年国和新天新地作王，直到永远——启二 5。

启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。

二 “耶和華啊，你存到永远，你的宝座，存到万代”——哀五 19：

Rev. 11:16 And the twenty-four elders who sit before God on their thrones fell on their faces and worshipped God,

Rev. 11:17 Saying, We thank You, Lord God the Almighty, He who is and who was, because You have taken Your great power and have reigned.

Rev. 11:18 And the nations became angry, and Your wrath came, and the time came for the dead to be judged, and the time to give the reward to Your slaves the prophets and to the saints and to those who fear Your name, to the small and to the great, and to destroy those who destroy the earth.

Rev. 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

A. "The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever"—11:15b:

Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

1. At the sounding of the seventh trumpet, not only will the great tribulation end, but also this age will close, the mystery of God will be finished (10:7), and another age, the age of the kingdom, the millennium, will begin.

Rev. 10:7 But in the days of the voice of the seventh angel when he is about to trumpet, then the mystery of God is finished, as He has announced the good news to His own slaves the prophets.

2. The kingdom of the world becomes the kingdom of Christ at His coming back after He executes His judgment upon the nations—Dan. 7:13-14; 2:44-45.

Dan. 7:13 I watched in the night visions, / And there with the clouds of heaven / One like a Son of Man was coming; / And He came to the Ancient of Days, / And they brought Him near before Him.

Dan. 7:14 And to Him was given dominion, glory, and a kingdom, / That all the peoples, nations, and languages might serve Him. / His dominion is an eternal dominion, which will not pass away; / And His kingdom is one that will not be destroyed.

Dan. 2:44 And in the days of those kings the God of the heavens will raise up a kingdom which will never be destroyed, and its reign will not be left to another people; it will crush and put an end to all these kingdoms; and it will stand forever.

Dan. 2:45 Inasmuch as you saw that out of the mountain a stone was cut without hands and that it crushed the iron, the bronze, the clay, the silver, and the gold, the great God has made known to the king what will happen afterward; and the dream is certain, and its interpretation trustworthy.

3. Here the Lord's reigning forever and ever is the Lord's reigning in the millennial kingdom and in the new heaven and new earth for eternity—Rev. 22:5.

Rev. 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

B. "You, O Jehovah, abide forever; / Your throne is from generation to generation"—Lam. 5:19:

哀 5:19 耶和華啊，你存到永遠，你的寶座，存到萬代。

1 神永遠的所是和祂的寶座，高於祂的慈愛、憐恤和信實——三 22 ~ 23。

哀 3:22 我們不至消滅，是出於耶和華的慈愛，因祂的憐恤不至斷絕；

哀 3:23 每早晨這些都是新的；你的信實，極其廣大。

2 神的慈愛和憐恤可能變動，但神的身位和祂的行政永不變動。

3 在新耶路撒冷里，神要在祂的身位和行政上完全得着揭示：祂的身位是永遠的王，祂的行政是祂那永遠、不能震動的國；（來十二 28，后二二 3；）這二者乃是神在对付祂子民的事上不可搖動的根基。

來 12:28 所以我們既領受了不能震動的國，就当接受恩典，借此得以照神所喜悅的，以虔誠和畏懼事奉神；

启 22:3 一切咒诅必不再有。在城里有神和羔羊的寶座；祂的奴仆都要事奉祂，

貳 在启示录十章一至七节，我们可以清楚看见基督要来据有全地：

启 10:1 我又看见另一位大力的天使，从天降下，披着云彩，头上有虹，脸面像日头，两脚像火柱，

启 10:2 手里拿着展开的小书卷，右脚踏在海上，左脚踏在地上，

启 10:3 大声呼喊，好像狮子吼叫，呼喊完了，就有七雷发声说话。

启 10:4 七雷说话的时候，我正要写出来，就听见从天上有声音说，七雷所说的你要封上，不可写出来。

启 10:5 我所看见那站在海上和地上的天使，向天举起右手来，

启 10:6 指着那创造天和天上之物、地和地上之物、海和海中之物，直活到永远永远的，起誓说，不再耽延了。

启 10:7 但在第七位天使发声的日子，要吹号的时候，神的奥秘就完成了，正如神所传给祂的奴仆众申言者的福音。

一 在这章里，基督是“另一位大力的天使”，（1，）如在七章二节，八章三节，十八章一节者。

启 10:1 我又看见另一位大力的天使，从天降下，披着云彩，头上有虹，脸面像日头，两脚像火柱，

启 7:2 我又看见另一位天使，从日出之地上来，拿着活神的印；祂向那得着权柄要伤害地和海的四位天使，大声喊着说，

Lam. 5:19 You, O Jehovah, abide forever; / Your throne is from generation to generation.

1. God's eternal being and His throne are higher than His lovingkindness, compassions, and faithfulness—3:22-23.

Lam. 3:22 It is Jehovah's lovingkindness that we are not consumed, / For His compassions do not fail;

Lam. 3:23 They are new every morning; / Great is Your faithfulness.

2. God's lovingkindness and compassions can fluctuate, but God's person and His government remain unchanging forever.

3. In the New Jerusalem, God will be fully unveiled in His person as the eternal King and in His government as His eternal, unshakable kingdom (Heb. 12:28; Rev. 22:3), both of which are the unshakable foundation of His dealing with His people.

Heb. 12:28 Therefore receiving an unshakable kingdom, let us have grace, through which we may serve God well-pleasingly with piety and fear;

Rev. 22:3 And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him;

II. In Revelation 10:1-7 we have a clear vision of Christ coming to take possession of the earth:

Rev. 10:1 And I saw another strong Angel coming down out of heaven, clothed with a cloud; and the rainbow was upon His head, and His face was like the sun, and His feet like pillars of fire;

Rev. 10:2 And He had in His hand a little opened scroll. And He placed His right foot on the sea and the left on the land;

Rev. 10:3 And He cried out with a loud voice just as a lion roars. And when He cried out, the seven thunders uttered their own voices.

Rev. 10:4 And when the seven thunders spoke, I was about to write, and I heard a voice out of heaven saying, Seal the things which the seven thunders spoke, and do not write them.

Rev. 10:5 And the Angel whom I saw standing on the sea and on the land lifted up His right hand to heaven

Rev. 10:6 And swore by Him who lives forever and ever, who created heaven and the things in it, and the earth and the things in it, and the sea and the things in it, that there shall be delay no longer,

Rev. 10:7 But in the days of the voice of the seventh angel when he is about to trumpet, then the mystery of God is finished, as He has announced the good news to His own slaves the prophets.

A. In this chapter Christ is "another strong Angel" (v. 1), like the One in 7:2; 8:3; and 18:1.

Rev. 10:1 And I saw another strong Angel coming down out of heaven, clothed with a cloud; and the rainbow was upon His head, and His face was like the sun, and His feet like pillars of fire;

Rev. 7:2 And I saw another Angel ascending from the rising of the sun, having the seal of the living God; and He cried with a loud voice to the four angels to whom authority was given to harm the earth and the sea,

启 8:3 另一位天使拿着金香炉，来站在祭坛旁边，有许多香赐给祂，好同众圣徒的祷告献在宝座前的金坛上。

启 18:1 这些事以后，我看见另一位有大权柄的天使从天降下，地就因祂的荣耀发光。

二 约翰看见另一位天使“从天降下”——十 1 上：

启 10:1 我又看见另一位大力的天使，从天降下，披着云彩，头上有虹，脸面像日头，两脚像火柱，

1 此时基督“从天降下”。

2 这异象暗示基督是在来地上的途中。

三 基督“披着云彩”——1 节中：

启 10:1 我又看见另一位大力的天使，从天降下，披着云彩，头上有虹，脸面像日头，两脚像火柱，

1 祂不是“驾着云”，如在十四章十四节，马太二十四章三十节，二十六章六十四节者。

启 14:14 我又观看，看哪，有一片白云，云上坐着一位好像人子，头上戴着金冠冕，手里拿着快镰刀。

太 24:30 那时，人子的兆头要显在天上，这地的各族都要哀哭；他们要看见人子，带着能力和大荣耀，驾着天上的云而来。

太 26:64 耶稣对他说，你说的对了。然而我还要告诉你们，从此以后你们要看见人子，坐在那大能者的右边，驾着天上的云而来。

2 “驾着云”是公开地来，“披着云彩”是隐密地来。

3 基督会隐密地来临，直到启示录一章七节和马太二十四章三十节所说，地上的众支派都要看见祂，那时祂才公开地来临。

启 1:7 看哪，祂驾云降临，众目要看见祂，连刺祂的人也要看见祂；地上的众支派都要因祂捶胸哀哭。是的，阿们。

太 24:30 那时，人子的兆头要显在天上，这地的各族都要哀哭；他们要看见人子，带着能力和大荣耀，驾着天上的云而来。

4 甚至在启示录十章的时候，基督的来临仍是隐密的。

启 10:1 我又看见另一位大力的天使，从天降下，披着云彩，头上有虹，脸面像日头，两脚像火柱，

启 10:2 手里拿着展开的小书卷，右脚踏在海上，左脚踏在地上，

Rev. 8:3 And another Angel came and stood at the altar, having a golden censer, and much incense was given to Him to offer with the prayers of all the saints upon the golden altar which was before the throne.

Rev. 18:1 After these things I saw another Angel coming down out of heaven, having great authority; and the earth was illumined with His glory.

B. John saw another Angel "coming down out of heaven"—10:1a:

Rev. 10:1 And I saw another strong Angel coming down out of heaven, clothed with a cloud; and the rainbow was upon His head, and His face was like the sun, and His feet like pillars of fire;

1. Christ is now coming down out of heaven.

2. This vision is a hint that Christ is still on His way to the earth.

C. Christ is "clothed with a cloud"—v. 1b:

Rev. 10:1 And I saw another strong Angel coming down out of heaven, clothed with a cloud; and the rainbow was upon His head, and His face was like the sun, and His feet like pillars of fire;

1. He is not yet "on the cloud," as in 14:14 and Matthew 24:30; 26:64.

Rev. 14:14 And I saw, and behold, there was a white cloud, and on the cloud One like the Son of Man sitting, having a golden crown on His head and a sharp sickle in His hand.

Matt. 24:30 And at that time the sign of the Son of Man will appear in heaven, and then all the tribes of the land will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

Matt. 26:64 Jesus said to him, You have said rightly. Nevertheless I say to you, From now on you will see the Son of Man sitting at the right hand of Power and coming on the clouds of heaven.

2. To be "on the cloud" is to come openly, whereas to be "clothed with a cloud" is to come secretly.

3. Christ will be coming secretly, not openly, until He is seen by all the tribes of the earth, as mentioned in Revelation 1:7 and in Matthew 24:30.

Rev. 1:7 Behold, He comes with the clouds, and every eye will see Him, even those who pierced Him; and all the tribes of the land will mourn over Him. Yes, amen.

Matt. 24:30 And at that time the sign of the Son of Man will appear in heaven, and then all the tribes of the land will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

4. Even at the time of Revelation 10, Christ's coming is still secret.

Rev. 10:1 And I saw another strong Angel coming down out of heaven, clothed with a cloud; and the rainbow was upon His head, and His face was like the sun, and His feet like pillars of fire;

Rev. 10:2 And He had in His hand a little opened scroll. And He placed His right foot on the sea and the left on the land;

启 10:3 大声呼喊，好像狮子吼叫，呼喊完了，就有七雷发声说话。

启 10:4 七雷说话的时候，我正要写出来，就听见从天上有声音说，七雷所说的你要封上，不可写出来。

启 10:5 我所看见那站在海上和地上的天使，向天举起右手来，

启 10:6 指着那创造天和天上之物、地和地上之物、海和海中之物，直活到永永远远的，起誓说，不再耽延了。

启 10:7 但在第七位天使发声的日子，要吹号的时候，神的奥秘就完成了，正如神所传给祂的奴仆众申言者的福音。

启 10:8 我从天上所听见的那声音，又同我说话，说，你去把那站在海上和地上的天使手中展开的书卷取过来。

启 10:9 我就走到那天使那里，请祂把小书卷给我。祂对我说，你拿着吃尽了，这要叫你肚子发苦，然而在你口中要甜如蜜。

启 10:10 我从那天使手中接过小书卷，把它吃尽了；在我口中果然甜如蜜；吃了以后，肚子觉得发苦。

启 10:11 他们对我说，你必指着多民族、多邦国、多方言、多君王，再说预言。

5 祂要一直披裹在云彩里，直到十四章，那时祂要坐在云上，祂的来临就变为公开的。

启 14:1 我又观看，看哪，羔羊站在锡安山上，同祂还有十四万四千人，额上都写着祂的名，和祂父的名。

启 14:2 我听见从天上有声音，像众水的声音，又像大雷的声音，并且我所听见的，好像弹琴的所弹的琴声。

启 14:3 他们在宝座前，并在四活物和众长老前唱新歌；除了从地上买来的那十四万四千人以外，没有人能学这歌。

启 14:4 这些人未曾与妇女在一起受到玷污，他们原是童身。羔羊无论往哪里去，他们都跟随祂。他们是从人间买来的，作初熟的果子归与神和羔羊；

启 14:5 在他们口中找不着谎言，他们是没有瑕疵的。

启 14:6 我又看见另一位天使飞在天空顶点，有永远的福音要传给住在地上的人，就是给各邦国、各支派、各方言、各民族。

启 14:7 他大声说，应当敬畏神，将荣耀归与祂，因祂施行审判的时候已经到了；应当敬拜那创造天地海和众水之泉的。

启 14:8 又有第二位天使接着说，那叫万国喝她淫乱烈怒之酒的大巴比伦倾倒了！倾倒了！

启 14:9 又有第三位天使接着他们，大声说，若有人拜兽和兽像，在额上、或在手上，受了印记，

启 14:10 这人也必喝神烈怒的酒，此酒调在神忿怒的杯中，纯一不杂；他要在圣天使和羔羊面前，在火与硫磺中受痛苦。

启 14:11 他们受痛苦的烟往上冒，直到永永远远。那些拜兽和兽像，并凡受它名之印记的，昼夜不得安息。

启 14:12 圣徒的忍耐就是在此，他们是守神的诫命，并守对耶稣之信仰的。

Rev. 10:3 And He cried out with a loud voice just as a lion roars. And when He cried out, the seven thunders uttered their own voices.

Rev. 10:4 And when the seven thunders spoke, I was about to write, and I heard a voice out of heaven saying, Seal the things which the seven thunders spoke, and do not write them.

Rev. 10:5 And the Angel whom I saw standing on the sea and on the land lifted up His right hand to heaven

Rev. 10:6 And swore by Him who lives forever and ever, who created heaven and the things in it, and the earth and the things in it, and the sea and the things in it, that there shall be delay no longer,

Rev. 10:7 But in the days of the voice of the seventh angel when he is about to trumpet, then the mystery of God is finished, as He has announced the good news to His own slaves the prophets.

Rev. 10:8 And the voice which I heard out of heaven, I heard again speaking with me and saying, Go, take the opened scroll in the hand of the Angel who is standing on the sea and on the land.

Rev. 10:9 And I went to the Angel and told Him to give me the little scroll. And He said to me, Take it and devour it, and it will make your stomach bitter, but in your mouth it will be as sweet as honey.

Rev. 10:10 And I took the little scroll out of the hand of the Angel and devoured it, and it was as sweet as honey in my mouth; and when I had eaten it, my stomach became bitter.

Rev. 10:11 And they said to me, You must prophesy again over many peoples and nations and tongues and kings.

5. He will be wrapped in the cloud until chapter 14, when He will sit on the cloud and His coming will be public.

Rev. 14:1 And I saw, and behold, the Lamb standing on Mount Zion, and with Him a hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.

Rev. 14:2 And I heard a voice out of heaven like the sound of many waters and like the sound of loud thunder; and the voice which I heard was like the sound of harp-singers playing on their harps.

Rev. 14:3 And they sing a new song before the throne and before the four living creatures and the elders; and no one could learn the song except the hundred and forty-four thousand, who have been purchased from the earth.

Rev. 14:4 These are they who have not been defiled with women, for they are virgins. These are they who follow the Lamb wherever He may go. These were purchased from among men as firstfruits to God and to the Lamb.

Rev. 14:5 And in their mouth no lie was found; they are without blemish.

Rev. 14:6 And I saw another angel flying in mid-heaven, having an eternal gospel to announce to those dwelling on the earth, even to every nation and tribe and tongue and people,

Rev. 14:7 Saying with a loud voice, Fear God and give Him glory because the hour of His judgment has come; and worship Him who has made heaven and earth and the sea and the springs of waters.

Rev. 14:8 And another angel, a second one, followed, saying, Fallen, fallen is Babylon the Great, who has made all the nations drink of the wine of the fury of her fornication!

Rev. 14:9 And another angel, a third one, followed them, saying with a loud voice, If anyone worships the beast and his image and receives a mark on his forehead or on his hand,

Rev. 14:10 He also shall drink of the wine of the fury of God, which is mixed undiluted in the cup of His wrath; and he shall be tormented in fire and brimstone before the holy angels and before the Lamb.

Rev. 14:11 And the smoke of their tormenting goes up forever and ever; and they have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name.

Rev. 14:12 Here is the endurance of the saints, those who keep the commandments of God and the faith of Jesus.

启 14:13 我听见从天上有声音说，你要写下，从今以后，在主里死了的人有福了。那灵说，是的，他们息了自己的劳苦，他们的工作也随着他们。

启 14:14 我又观看，看哪，有一片白云，云上坐着一位好像人子，头上戴着金冠冕，手里拿着快镰刀。

启 14:15 又有一位天使从殿中出来，向那坐在云上的大声喊着说，伸出你的镰刀来收割，因为收割的时候到了，地上的庄稼已经熟了。

启 14:16 那坐在云上的，把镰刀扔在地上，地上的庄稼就被收割了。

启 14:17 又有一位天使从天上的殿中出来，他也拿着快镰刀。

启 14:18 又有一位天使从祭坛中出来，是有权柄管火的，向拿快镰刀的大声喊着说，伸出你的快镰刀来，收取地上葡萄树累累的果子，因为葡萄熟透了。

启 14:19 那天使就把他的镰刀扔在地上，收取了地上的葡萄，丢在神烈怒的大酒醉中。

启 14:20 那酒醉踉跄在城外，就有血从酒醉里流出来，高到马的嚼环，远达约三百公里。

6 借此我们看见，一般所说基督要在灾难之前来临，是不正确的。

四 “头上有虹”——十 1 下：

启 10:1 我又看见另一位大力的天使，从天降下，披着云彩，头上有虹，脸面像日头，两脚像火柱，

1 这里的虹指明基督在审判地并来据有地时，信守神与挪亚关于地所立的约——创九 8 ~ 17。

创 9:8 神对挪亚和他一起的儿子说，

创 9:9 看哪，我与你们和你们的后裔立约，

创 9:10 并与你们这里的一切活物，就是飞鸟、牲畜、走兽，凡从方舟出来地上的活物立约。

创 9:11 我与你们立约，凡有血肉的，不再被洪水灭绝，也不再有洪水毁坏地了。

创 9:12 神说，这是我与你们，并你们这里各样活物所立之约的记号，直到万代：

创 9:13 我把虹放在云彩中，这就作我与地立约的记号。

创 9:14 我使云彩遮地的时候，必有虹现在云彩中；

创 9:15 我便记念我与你们，和各样有血肉的活物所立的约，水就再不泛滥，毁灭一切有血肉的物了。

创 9:16 虹必现在云彩中，我必观看，记念我与地上各样有血肉的活物所立的永约。

创 9:17 神对挪亚说，这就是我与地上一切有血肉之物立约的记号。

2 这也指明基督执行审判，是照着那坐在有虹围绕之

Rev. 14:13 And I heard a voice out of heaven, saying, Write, Blessed are the dead who die in the Lord from now on. Yes, says the Spirit, that they may rest from their labors; for their works follow with them.

Rev. 14:14 And I saw, and behold, there was a white cloud, and on the cloud One like the Son of Man sitting, having a golden crown on His head and a sharp sickle in His hand.

Rev. 14:15 And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, Send forth Your sickle and reap, for the hour to reap has come because the harvest of the earth is ripe.

Rev. 14:16 And He who sat on the cloud thrust His sickle upon the earth, and the earth was reaped.

Rev. 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Rev. 14:18 And another angel came out of the altar, he who has authority over fire, and he cried with a loud voice to him who had the sharp sickle, saying, Send forth your sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripened.

Rev. 14:19 And the angel thrust his sickle into the earth and gathered the vine of the earth and cast it into the great winepress of the fury of God.

Rev. 14:20 And the winepress was trodden outside the city, and blood came out of the winepress up to the bridles of the horses for a thousand six hundred stadia.

6. By this we can see that the general teaching that Christ will come before the great tribulation is inaccurate.

D. "The rainbow was upon His head"—10:1c:

Rev. 10:1 And I saw another strong Angel coming down out of heaven, clothed with a cloud; and the rainbow was upon His head, and His face was like the sun, and His feet like pillars of fire;

1. Here the rainbow indicates that Christ in His judgment upon the earth and in His coming to take possession of it will keep the covenant that God made with Noah concerning the earth—Gen. 9:8-17.

Gen. 9:8 Then God spoke to Noah and to his sons with him, saying,

Gen. 9:9 And I Myself now establish My covenant with you and with your seed after you

Gen. 9:10 And with every living animal that is with you: the birds, the cattle, and every animal of the earth with you, of all that came out of the ark, every animal of the earth.

Gen. 9:11 And I establish My covenant with you, that never again will all flesh be cut off by the waters of the flood, and never again will there be a flood to destroy the earth.

Gen. 9:12 And God said, This is the sign of the covenant which I am making between Me and you and every living animal that is with you, for perpetual generations:

Gen. 9:13 I set My bow in the clouds, and it shall be for a sign of a covenant between Me and the earth.

Gen. 9:14 And when I bring clouds over the earth, and the bow is seen in the clouds,

Gen. 9:15 I will remember My covenant which is between Me and you and every living animal of all flesh, and never again will the waters become a flood to destroy all flesh.

Gen. 9:16 And the bow will be in the clouds, and I will look upon it to remember the everlasting covenant between God and every living animal of all flesh that is upon the earth.

Gen. 9:17 And God said to Noah, This is the sign of the covenant which I have established between Me and all flesh that is upon the earth.

2. It indicates also that Christ is the One who will execute judgment according to

宝座上的神——启四 2 ~ 3。

- 启 4:2 我立刻就在灵里；看哪，有一个宝座安置在天上，又有一位坐在宝座上。
- 启 4:3 那位坐着的，显出来的样子好像碧玉和红宝石，又有虹围着宝座，显出来的样子好像绿宝石。

3 启示录启示，神要审判地和其上一切的居民。

4 彩虹围着祂的宝座，表征神是立约的神，是信实的神，在祂审判地时，要遵守祂所立的约。

5 祂不再用洪水审判人，也不再将全人类灭绝，乃要保留一些人，成为新地上的列国荣耀祂——二一 24，26。

- 启 21:24 列国要借着城的光行走，地上的君王必将自己的荣耀带进那城。
- 启 21:26 人必将列国的荣耀尊贵带进那城。

五 “脸面像日头，两脚像火柱”——十 1 末：

- 启 10:1 我又看见另一位大力的天使，从天降下，披着云彩，头上有虹，脸面像日头，两脚像火柱，

1 在靠近向地上的人公开来临时，基督像日头，不再像在天明前极黑暗时，向爱慕、等候祂的人显为晨星。

2 一节的火表征神的圣别；（出十九 18，来十二 29；）基督要照着神的圣别，在地上执行审判。

- 启 10:1 我又看见另一位大力的天使，从天降下，披着云彩，头上有虹，脸面像日头，两脚像火柱，
- 出 19:18 西乃全山冒烟，因为耶和华在火中降在山上。山的烟气上腾，如同烧窑的烟气一般；遍山大大地震动。
- 来 12:29 因为我们的神乃是烈火。

六 “右脚踏在海上，左脚踏在地上”——启十 2 下：

- 启 10:2 手里拿着展开的小书卷，右脚踏在海上，左脚踏在地上，

1 基督将脚踏在海上与地上，就是据有海与地——申十一 24，书一 3，诗八 6 ~ 8。

the God who sits on the throne with the rainbow around it—Rev. 4:2-3.

- Rev. 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;
- Rev. 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

3. The book of Revelation reveals that God will judge the earth and all the inhabitants.

4. The rainbow around His throne signifies that God is the covenanting God, the faithful God, who will keep His covenant while executing His judgment upon the earth.

5. He will not judge mankind again with a flood nor destroy all mankind, but will keep a part of mankind to be the nations of the new earth for His glory—21:24, 26.

- Rev. 21:24 And the nations will walk by its light; and the kings of the earth bring their glory into it.
- Rev. 21:26 And they will bring the glory and the honor of the nations into it.

E. "His face was like the sun, and His feet like pillars of fire"—10:1d:

- Rev. 10:1 And I saw another strong Angel coming down out of heaven, clothed with a cloud; and the rainbow was upon His head, and His face was like the sun, and His feet like pillars of fire;

1. Near the time of His coming to the people on the earth openly, Christ will be like the sun, not like the morning star, which appears before the darkest time, prior to dawn, to those who love Him and wait for Him.

2. Fire in verse 1 signifies the holiness of God (Exo. 19:18; Heb. 12:29), according to which Christ will execute His judgment upon the earth.

- Rev. 10:1 And I saw another strong Angel coming down out of heaven, clothed with a cloud; and the rainbow was upon His head, and His face was like the sun, and His feet like pillars of fire;
- Exo. 19:18 Now the whole of Mount Sinai smoked because Jehovah descended upon it in fire, and its smoke ascended like the smoke of a furnace; and the whole mountain shook greatly.
- Heb. 12:29 For our God is also a consuming fire.

F. "He placed His right foot on the sea and the left on the land"—Rev. 10:2b:

- Rev. 10:2 And He had in His hand a little opened scroll. And He placed His right foot on the sea and the left on the land;

1. Christ's placing His feet on the sea and on the land is His treading on them, and to tread on them is to take possession of them—Deut. 11:24; Josh. 1:3;

申 11:24 凡你们脚掌所踏之地都必归你们；从旷野和利巴嫩，并伯拉河，直到西海，都要作你们的境界。
书 1:3 凡你们脚掌所踏之地，我都照着我所应许摩西的话赐给你们了。
诗 8:6 你派祂管理你手所造的，使万物，

诗 8:7 就是一切的牛羊并田野的兽，
诗 8:8 空中的鸟，海里的鱼，凡经行海道的，都服在祂的脚下。

2 这指明基督降临是来据有地。

3 只有祂配展开神经纶的书卷，也只有祂够资格据有地。

七 “大声呼喊，好像狮子吼叫”——启十 3 上：

启 10:3 大声呼喊，好像狮子吼叫，呼喊完了，就有七雷发声说话。

1 狮子的吼叫，像王的忿怒——箴十九 12，二十 2。

箴 19:12 王的忿怒好像狮子吼叫，他的恩宠却如草上的甘露。
箴 20:2 王的威吓，如同狮子吼叫；惹动他怒气的，是害己命。

2 这指明全地的王基督被激怒了。

叁 “神的奥秘就完成了”——启十 7 中：

启 10:7 但在第七位天使发声的日子，要吹号的时候，神的奥秘就完成了，正如神所传给祂的仆仆众申言者的福音。

一 从亚当到摩西，以及从摩西到基督这两个时代，每件事都是启示出来的，都是显明的，没有奥秘。

二 将来在千年国和新天新地时代，一切都是显明的，不再有奥秘。

三 从基督到千年国的时代——召会时代，恩典时代——一切都是奥秘：

1 基督的成为肉体，即奥秘时代的开始，乃是奥秘——提前三 16：

提前 3:16 并且，大哉！敬虔的奥秘！这是众所公认的，就是：祂显现于肉体，被称义于灵里，被天使看见，被传于万邦，被信仰于世人中，被接去于荣耀里。

Psa. 8:6-8.

Deut. 11:24 Every place on which the sole of your foot treads will be yours; from the wilderness and Lebanon, from the river, the river Euphrates, even to the farthest sea will be your territory.

Josh. 1:3 Every place on which the sole of your foot treads I have given to you, as I promised Moses.

Psa. 8:6 For You have caused Him to rule over the works of Your hands; / You have put all things under His feet:

Psa. 8:7 All sheep and oxen, / As well as the beasts of the field,

Psa. 8:8 The birds of heaven and the fish of the sea, / Whatever passes through the paths of the seas.

2. This indicates that Christ is coming down to take possession of the earth.

3. Only He is worthy to open the scroll of God's economy, and only He is qualified to possess the earth.

G. "He cried out with a loud voice just as a lion roars"—Rev. 10:3a:

Rev. 10:3 And He cried out with a loud voice just as a lion roars. And when He cried out, the seven thunders uttered their own voices.

1. A lion's roaring is likened to a king's wrath—Prov. 19:12; 20:2.

Prov. 19:12 The king's wrath is like the roaring of a lion, / But his favor is like dew upon the grass.

Prov. 20:2 The terror of a king is like the roaring of a lion; / He who provokes him to anger sins against his own life.

2. This indicates that Christ, as the King of the earth, is provoked to wrath.

III. "The mystery of God is finished"—Rev. 10:7b:

Rev. 10:7 But in the days of the voice of the seventh angel when he is about to trumpet, then the mystery of God is finished, as He has announced the good news to His own slaves the prophets.

A. In the dispensations from Adam to Moses and from Moses to Christ, everything was unveiled, manifested, and there was no mystery.

B. In the dispensation of the millennial kingdom and in the new heaven and new earth, everything will be unveiled, and there will be no more mystery.

C. In the dispensation from Christ to the millennial kingdom—the church age, the age of grace—everything is a mystery:

1. The incarnation of Christ, as the beginning of the dispensation of mystery, is a mystery—1 Tim. 3:16:

1 Tim. 3:16 And confessedly, great is the mystery of godliness: He who was manifested in the flesh, / Justified in the Spirit, / Seen by angels, / Preached among the nations, / Believed on in the world, / Taken up in glory.

a 借着基督的成为肉体，无限的神被带进有限的人里面。

b 整个神，不仅是子神，成了肉体；因此，基督成肉体时，乃是整个神显现于肉体。

2 基督是神的奥秘——西二 2：

西 2:2 要叫他们的心得安慰，在爱里结合在一起，以致丰丰富富地在悟性上有充分的确信，能以完全认识神的奥秘，就是基督；

a 神是奥秘；基督作为神的具体化身彰显神，乃是神的奥秘。

b 基督作为神的奥秘，乃是神的具体化身、解释和说明；神所要作的一切，都与基督有关。

c 神格一切的丰满，都有形有体地居住在基督里；也就是说，三一神的丰满，以有形有体的样子居住在基督里——9 节。

西 2:9 因为神格一切的丰满，都有形有体地居住在基督里面，

3 召会是基督的奥秘——弗三 4 ~ 6：

弗 3:4 你们念了，就能借此明了我对基督的奥秘所有的领悟，

弗 3:5 这奥秘在别的世代中，未曾给人们的子孙知道，像如今在灵里启示祂的圣使徒和申言者一样；

弗 3:6 就是外邦人在基督耶稣里，借着福音得以同为后嗣，同为一个身体，并同为应许的分享者；

a 基督是奥秘；召会作为基督的身体彰显基督，乃是基督的奥秘。

b 这奥秘是神的经纶，就是将那作神具体化身的基督分赐到神所拣选的人里面，为要产生一个身体，作神在基督里具体化身的扩增，使神得着一个团体的彰显。

c 基督与召会是一灵，乃是极大的奥秘——五 32。

弗 5:32 这是极大的奥秘，但我是指着基督与召会说的。

4 诸天的国、（太十三 11、）福音、（弗六 19、）基督的内住、（西一 27、）以及作为奥秘时代结束的

a. Through the incarnation of Christ, the infinite God was brought into a finite man.

b. The entire God, not God the Son only, was incarnated; hence, Christ in incarnation is the entire God manifested in the flesh.

2. Christ is the mystery of God—Col. 2:2:

Col. 2:2 That their hearts may be comforted, they being knit together in love and unto all the riches of the full assurance of understanding, unto the full knowledge of the mystery of God, Christ,

a. God is a mystery, and Christ, as the embodiment of God to express Him, is the mystery of God.

b. As the mystery of God, Christ is the embodiment, definition, and explanation of God; all that God intends to do is related to Christ.

c. In Christ dwells all the fullness of the Godhead bodily; that is, the fullness of the Triune God dwells in Christ in a bodily form—v. 9.

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,

3. The church is the mystery of Christ—Eph. 3:4-6:

Eph. 3:4 By which, in reading it, you can perceive my understanding in the mystery of Christ,

Eph. 3:5 Which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in spirit,

Eph. 3:6 That in Christ Jesus the Gentiles are fellow heirs and fellow members of the Body and fellow partakers of the promise through the gospel,

a. Christ is a mystery, and the church, as the Body of Christ to express Him, is the mystery of Christ.

b. This mystery is God's economy, which is to dispense Christ, as the embodiment of God, into God's chosen people in order to produce a Body to be the increase of God's embodiment in Christ, that God may have a corporate expression.

c. Christ and the church as one spirit are the great mystery—5:32.

Eph. 5:32 This mystery is great, but I speak with regard to Christ and the church.

4. The kingdom of the heavens (Matt. 13:11), the gospel (Eph. 6:19), the indwelling of Christ (Col. 1:27), and the coming resurrection and

圣徒复活和改变形状，（林前十五 51 ~ 52，）都是奥秘。

太 13:11 祂回答说，因为诸天之国的奥秘，只给你们知道，不给他们知道。

弗 6:19 也替我祈求，使我在开口的时候，有发表赐给我，好放胆讲明福音的奥秘，

西 1:27 神愿意叫他们知道，这奥秘的荣耀在外邦人中是何等的丰富，就是基督在你们里面成了荣耀的盼望；

林前 15:51 看哪，我把一个奥秘告诉你们：我们不是都要睡觉，乃是都要改变，

林前 15:52 就是在一刹那，眨眼之间，末次号筒的时候；因号筒要响，死人要复活，成为不朽坏的，我们也要改变。

5 第七号吹响时，这一切奥秘都要得以完全；因此，神的奥秘就完成了。

transfiguration of the saints as the end of the dispensation of mystery (1 Cor. 15:51-52) are all mysteries.

Matt. 13:11 And He answered and said to them, Because to you it has been given to know the mysteries of the kingdom of the heavens, but to them it has not been given.

Eph. 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

Col. 1:27 To whom God willed to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory,

1 Cor. 15:51 Behold, I tell you a mystery: We will not all sleep, but we will all be changed,

1 Cor. 15:52 In a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised incorruptible, and we will be changed.

5. At the trumpeting of the seventh trumpet, all these mysteries will be completed; therefore, the mystery of God will be finished.