

## 第四篇 狮子羔羊

R. A.; 诗歌: 补 102

### 读经: 启五 5 ~ 10

- 启 5:5 长老中有一位对我说, 不要哭; 看哪, 犹大支派中的狮子, 大卫的根, 祂已得胜, 能以展开那书卷, 揭开它的七印。
- 启 5:6 我又看见宝座与四活物中间, 并众长老中间, 有羔羊站立, 像是刚被杀过的, 有七角和七眼, 就是神的七灵, 奉差遣往全地去的。
- 启 5:7 这羔羊前来, 从坐宝座的右手中拿了书卷。
- 启 5:8 当祂拿书卷的时候, 四活物和二十四位长老, 都俯伏在羔羊面前, 各拿着琴, 和盛满了香的金炉, 这香炉就是众圣徒的祷告。
- 启 5:9 他们唱新歌, 说, 你配拿书卷, 配揭开它的七印, 因为你曾被杀, 用自己的血从各支派、各方言、各民族、各邦国中, 买了人来归与神,
- 启 5:10 又叫他们成为国度, 作祭司, 归与我们的神; 他们要在地上执掌王权。

**壹 启示录这卷书是耶稣基督的一幅图画; 全书二十二章乃是一幅图画, 描绘并描述这位耶稣——1 ~ 2, 5。**

- 启 1:1 耶稣基督的启示, 就是神赐给祂, 叫祂将必要快发生的事指示祂的众奴仆; 祂就借着祂的使者传达, 用表号指示祂的奴仆约翰。
- 启 1:2 约翰便将神的话, 和耶稣基督的见证, 凡自己所看见的, 都见证出来。
- 启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督, 归与你们。祂爱我们, 用自己的血, 把我们 from 我们的罪中释放了;

**贰 “看哪, 犹大支派中的狮子, 大卫的根, 祂已得胜”——五 5 中:**

- 启 5:5 长老中有一位对我说, 不要哭; 看哪, 犹大支派中的狮子, 大卫的根, 祂已得胜, 能以展开那书卷, 揭开它的七印。

**一 狮子表征基督, 描绘出祂是抵挡仇敌的刚强战士, 如创世记四十九章八至九节所启示的。**

## Message Four The Lion-Lamb

R. A.; Hymns: E1122

### Scripture Reading: Rev. 5:5-10

- Rev. 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.
- Rev. 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
- Rev. 5:7 And He came and took the scroll out of the right hand of Him who sits upon the throne.
- Rev. 5:8 And when He took the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each having a harp and golden bowls full of incense, which bowls are the prayers of the saints.
- Rev. 5:9 And they sing a new song, saying: You are worthy to take the scroll and to open its seals, for You were slain and have purchased for God by Your blood men out of every tribe and tongue and people and nation,
- Rev. 5:10 And have made them a kingdom and priests to our God; and they will reign on the earth.

**I. The book of Revelation is a picture of Jesus Christ; the twenty-two chapters of this book are a single portrait portraying and depicting Jesus—1:1-2, 5.**

- Rev. 1:1 The revelation of Jesus Christ which God gave to Him to show to His slaves the things that must quickly take place; and He made it known by signs, sending it by His angel to His slave John,
- Rev. 1:2 Who testified the word of God and the testimony of Jesus Christ, even all that he saw.
- Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

**II. "Behold, the Lion of the tribe of Judah, the Root of David, has overcome"—5:5a:**

- Rev. 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.

**A. The lion is a symbol of Christ, portraying Him as a strong fighter against the enemy, as revealed in Genesis 49:8-9.**

创 49:8 犹大啊，你弟兄们必赞美你；你手必掐住仇敌的颈项；你父亲的儿子们必向你下拜。

创 49:9 犹大是个小狮子；我儿啊，你抓了食便上山去。他蹲伏如公狮，又如母狮，谁敢惹他？

## 二 基督的得胜使祂够资格展开那书卷，揭开它的七印——启五 5～10。

启 5:5 长老中有一位对我说，不要哭；看哪，犹大支派中的狮子，大卫的根，祂已得胜，能以展开那书卷，揭开它的七印。

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启 5:9 他们唱新歌，说，你配拿书卷，配揭开它的七印，因为你曾被杀，用自己的血从各支派、各方言、各民族、各邦国中，买了人来归与神，

启 5:10 又叫他们成为国度，作祭司，归与我们的神，他们要在地上执掌王权。

## 三 “大卫的根”这名称表征基督是大卫的根源；因此，大卫虽是祂的先祖，也称祂为“主”——太二二 42～45。

太 22:42 论到基督，你们怎么看？祂是谁的子孙？他们说，是大卫的。

太 22:43 耶稣对他们说，这样，大卫在灵里怎么还称祂为主，说，

太 22:44 “主对我主说，你坐在我的右边，等我把你的仇敌，放在你的脚下？”

太 22:45 大卫既称祂为主，祂怎么又是大卫的子孙？

## 四 基督是犹大支派中的狮子，胜过并击败了背叛神的仇敌撒但，并且祂是救赎的羔羊，除去了堕落之人的罪：

1 借此祂去掉了成全神旨意的拦阻。

2 结果乃是祂配展开关于神经纶的书卷。

## 叁 “我又看见宝座…中间，…有羔羊站立，像是刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的”——启五 6，一 4，三 1：

启 5:6 我又看见宝座与四活物中间，并众长老中间，有羔羊站立，像是

Gen. 49:8 Judah, your brothers will praise you; / Your hand will be on the neck of your enemies; / Your father's sons will bow down before you.

Gen. 49:9 Judah is a young lion; / From the prey, my son, you have gone up. / He couches, he stretches out like a lion, / And like a lioness; who will rouse him up?

## B. Christ's overcoming qualifies Him to open the scroll and its seven seals—Rev. 5:5-10.

Rev. 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.

Rev. 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

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Rev. 5:10 And have made them a kingdom and priests to our God; and they will reign on the earth.

## C. The title Root of David signifies that Christ is the source of David; therefore, David, His forefather, called Him "Lord"—Matt. 22:42-45.

Matt. 22:42 Saying, What do you think concerning the Christ? Whose son is He? They said to Him, David's.

Matt. 22:43 He said to them, How then does David in spirit call Him Lord, saying,

Matt. 22:44 "The Lord said to my Lord, Sit at My right hand until I put Your enemies underneath Your feet"?

Matt. 22:45 If then David calls Him Lord, how is He his son?

## D. As the Lion of the tribe of Judah, Christ overcame and defeated the rebellious Satan, the enemy of God, and as the redeeming Lamb, He took away the sin of fallen man:

1. By so doing, He removed the hindrances to the fulfillment of God's purpose.

2. The result is that He is worthy to open the scroll concerning God's economy.

## III. "I saw in the midst of the throne...a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth"—Rev. 5:6; 1:4; 3:1:

Rev. 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the

刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的。

- 启 1:4 约翰写信给在亚西亚的七个召会：愿恩典与平安，从那今是昔是以后永是的，从祂宝座前的七灵，
- 启 3:1 你要写信给在撒狄的召会的使者，说，那有神的七灵和七星的，这样说，我知道你的行为，按名你是活的，其实是死的。

## 一 在五章有基督升天后诸天之上的景象：

- 启 5:1 我看见坐宝座的右手中有书卷，里外都写着字，用七印封严了。
- 启 5:2 我又看见一位大力的天使，大声宣传说，有谁配展开那书卷，揭开它的七印？
- 启 5:3 在天上、地上、地底下，没有能展开、能观看那书卷的。
- 启 5:4 因为找不到一位配展开、配观看那书卷的，我就大哭。
- 启 5:5 长老中有一位对我说，不要哭；看哪，犹大支派中的狮子，大卫的根，祂已得胜，能以展开那书卷，揭开它的七印。
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- 启 5:10 又叫他们成为国度，作祭司，归与我们的神；他们要在地上执掌王权。
- 启 5:11 我又看见，且听见，宝座与活物并长老的周围，有许多天使的声音；他们的数目有千千万万，
- 启 5:12 大声说，曾被杀的羔羊，是配得能力、丰富、智慧、力量、尊贵、荣耀、颂赞的。
- 启 5:13 我又听见在天上、地上、地底下、沧海里的一切受造之物，以及天地间的万有都说，但愿颂赞、尊贵、荣耀、权能，都归与坐宝座的和羔羊，直到永永远远。
- 启 5:14 四活物就说，阿们。众长老也俯伏敬拜。

- 1 向使徒约翰，基督被引荐为犹大支派中的狮子，但祂向约翰却显为羔羊。
- 2 是狮子，祂是抵挡仇敌的战士；是羔羊，祂是我们的救赎主。
- 3 祂争战是为救赎我们，如今祂已胜过仇敌，并为我们成功了救赎。

elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

- Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,
- Rev. 3:1 And to the messenger of the church in Sardis write: These things says He who has the seven Spirits of God and the seven stars: I know your works, that you have a name that you are living, and yet you are dead.

## A. In chapter 5 is the scene in the heavens after Christ ascended there:

- Rev. 5:1 And I saw on the right hand of Him who sits upon the throne a scroll written within and on the back, sealed up with seven seals.
- Rev. 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the scroll and to break its seals?
- Rev. 5:3 And no one in heaven nor on the earth nor under the earth was able to open the scroll or look into it.
- Rev. 5:4 And I wept much because no one was found worthy to open the scroll or look into it.
- Rev. 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.
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- Rev. 5:10 And have made them a kingdom and priests to our God; and they will reign on the earth.
- Rev. 5:11 And I saw, and I heard the voice of many angels around the throne and of the living creatures and of the elders, and their number was ten thousands of ten thousands and thousands of thousands,
- Rev. 5:12 Saying with a loud voice, Worthy is the Lamb who has been slain to receive the power and riches and wisdom and strength and honor and glory and blessing.
- Rev. 5:13 And every creature which is in heaven and on the earth and under the earth and on the sea and all things in them, I heard saying, To Him who sits upon the throne and to the Lamb be the blessing and the honor and the glory and the might forever and ever.
- Rev. 5:14 And the four living creatures said, Amen. And the elders fell down and worshipped.

1. He was recommended to the apostle John as the Lion of the tribe of Judah, but He appeared to John as the Lamb.
2. As the Lion, He is the Fighter against the enemy; as the Lamb, He is the Redeemer for us.
3. He fought to redeem us, and He won the battle over the enemy and accomplished redemption for us.

4 对仇敌，祂是狮子，而对我们，祂是羔羊；所以祂是狮子羔羊。

二 关于救赎，基督升天后就坐在诸天之上神的右边；（来一3，十12；）关于神行政的完成，祂在升天里仍然站着。

来 1:3 祂是神荣耀的光辉，是神本质的印像，用祂大能的话维持、载着并推动万有；祂成就了洗罪的事，就坐在高处至尊至大者的右边；

来 10:12 唯独这一位既为罪一次献上祭物，就永久在神的右边坐下了；

三 “刚被杀过的”，指明羔羊刚刚被杀，也指明启示录五章所描述诸天之上的景象，是紧接在基督升天之后。

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启 5:2 我又看见一位大力的天使，大声宣传说，有谁配展开那书卷，揭开它的七印？

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启 5:12 大声说，曾被杀的羔羊，是配得能力、丰富、智慧、力量、尊贵、荣耀、颂赞的。

启 5:13 我又听见在天上、地上、地底下、沧海里的一切受造之物，以及天地间的万有都说，但愿颂赞、尊贵、荣耀、权能，都归与坐宝座的和羔羊，直到永永远远。

启 5:14 四活物就说，阿们。众长老也俯伏敬拜。

四 主有七角——6 节下：

4. To the enemy He is a Lion, and to us He is a Lamb; hence, He is the Lion-Lamb.

B. As far as redemption is concerned, Christ sat down at the right hand of God in the heavens after His ascension (Heb. 1:3; 10:12), whereas regarding the carrying out of God's administration, He is still standing in His ascension.

Heb. 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

Heb. 10:12 But this One, having offered one sacrifice for sins, sat down forever on the right hand of God,

C. Having just been slain indicates that the Lamb had just been slain and also that the scene in the heavens that is depicted in Revelation 5 took place immediately after Christ's ascension into the heavens.

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Rev. 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the scroll and to break its seals?

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D. The Lord has seven horns—v. 6b:

启 5:6 我又看见宝座与四活物中间，并众长老中间，有羔羊站立，像是刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的。

## 1 角象征争战的力量——申三三 17。

申 33:17 他像头生的公牛，有威严；他的角是野牛的角，用以抵触万民，直到地极。这角是以法莲的万万，玛拿西的千千。

## 2 基督虽是救赎的羔羊，却有争战的角。

## 3 祂乃是争战的救赎主；祂的争战在神的行动中是完整的，如七这数字所表明的。

### 五 眼是为着鉴察并搜寻：

## 1 基督是救赎的羔羊，有鉴察并搜寻的七眼，为着执行神对宇宙的审判，以成就神永远的定旨，这要完成于新耶路撒冷的建造。

## 2 撒迦利亚三章九节预言基督是石头，就是带着七眼，为着神建造的顶石。（四 7。）

亚 3:9 看哪，我在约书亚面前所安置的石头，在一块石头上有七眼。万军之耶和华说，我要亲自雕刻这石头，并要在一日之间除掉那地的罪孽。

亚 4:7 大山哪，你算什么？在所罗巴伯面前你必成为平地；他必搬出那块顶石，人必大声欢呼，说，愿恩典恩典，归与这石！

## 3 这七眼就是神的七灵，奉差遣往普天下去，遍察全地的——10 节。

亚 4:10 谁藐视这日的事为小呢？这七眼乃是耶和華的眼睛，遍察全地，见所罗巴伯手拿线轮就欢喜。

## 4 按希腊文文法，启示录五章六节中“就是”的前述辞是七眼。

启 5:6 我又看见宝座与四活物中间，并众长老中间，有羔羊站立，像是刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的。

## 5 神的七灵，只指羔羊的七眼，不包含祂的七角。

Rev. 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

## 1. Horns signify strength in fighting—Deut. 33:17.

Deut. 33:17 Like his firstborn ox, he has majesty; / And his horns are the horns of the wild ox; / With them he shall drive peoples / To the ends of the earth together. / Those are the ten thousands of Ephraim; / And those the thousands of Manasseh.

## 2. Christ is the redeeming Lamb, yet He has horns for fighting.

## 3. He is the fighting Redeemer; His fighting is complete in God's move, as signified by the number seven.

### E. Eyes are for observing and searching:

## 1. Christ as the redeeming Lamb has seven observing and searching eyes for executing God's judgment upon the universe to fulfill God's eternal purpose, which will consummate in the building up of the New Jerusalem.

## 2. In Zechariah 3:9 Christ is prophesied as the stone, the topstone (4:7) with seven eyes for God's building.

Zech. 3:9 For here is the stone that I have set before Joshua—upon one stone are seven eyes. I will engrave its engraving, declares Jehovah of hosts, and I will remove the iniquity of that land in one day.

Zech. 4:7 Who are you, O great mountain? Before Zerubbabel you will become a plain, and he will bring forth the topstone with shouts of Grace, grace to it.

## 3. These seven eyes are the seven Spirits of God sent forth into all the earth, and they run to and fro through the whole earth—v. 10.

Zech. 4:10 For who has despised the day of small things? For these seven rejoice when they see the plummet in the hand of Zerubbabel; they are the eyes of Jehovah running to and fro on the whole earth.

## 4. According to Greek grammar, the antecedent of which is seven eyes—Rev. 5:6.

Rev. 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

## 5. The seven Spirits of God refer only to the seven eyes of the Lamb, and not to His seven horns.

## 肆 “神的七灵”——一 4，三 1，四 5，五 6 下： IV. "The seven Spirits of God"—1:4; 3:1; 4:5; 5:6b:

启 1:4 约翰写信给在亚西亚的七个召会：愿恩典与平安，从那今是昔是以后永是的，从祂宝座前的七灵，  
启 3:1 你要写信给在撒狄的召会的使者，说，那有神的七灵和七星的，这样说，我知道你的行为，按名你是活的，其实是死的。  
启 4:5 有闪电、声音、雷轰，从宝座中发出。又有七盏火灯在宝座前点着，这七灯就是神的七灵。  
启 5:6 我又看见宝座与四活物中间，并众长老中间，有羔羊站立，像是刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的。

## 一 启示录一章四节说到“祂宝座前的七灵”：

启 1:4 约翰写信给在亚西亚的七个召会：愿恩典与平安，从那今是昔是以后永是的，从祂宝座前的七灵，

1 七灵，无疑是神的灵，因为一章四至五节将其列在三一神中。

启 1:4 约翰写信给在亚西亚的七个召会：愿恩典与平安，从那今是昔是以后永是的，从祂宝座前的七灵，

启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；

2 七既是神工作中完整的数字，七灵就必是为着神在地上的行动。

3 在本质和存在上，神的灵是一个；在神行动加强的功用和工作上，神的灵是七倍的：

a 这就如撒迦利亚四章二节的灯台。

亚 4:2 他问我说，你看见什么？我说，我看见一个灯台，全是金的，顶上有油碗；灯台上有七灯，顶上的七灯各有七个管子；

b 在存在上，是一个灯台；在功用上，是七盏灯。

4 约翰写启示录时，召会已经堕落：

a 世代又是黑暗的。

b 神在地上的行动和工作，需要神七倍加强的灵。

二 在马太二十八章十九节，三一神的次序是父、子、圣灵；在启示录一章四至五节，次序更改了：

Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,  
Rev. 3:1 And to the messenger of the church in Sardis write: These things says He who has the seven Spirits of God and the seven stars: I know your works, that you have a name that you are living, and yet you are dead.  
Rev. 4:5 And out of the throne come forth lightnings and voices and thunders. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God;  
Rev. 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

## A. Revelation 1:4 speaks of "the seven Spirits who are before His throne":

Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,

1. The seven Spirits are undoubtedly the Spirit of God because They are ranked among the Triune God in Revelation 1:4-5.

Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,

Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

2. As seven is the number for completion in God's operation, so the seven Spirits must be for God's move on the earth.

3. In essence and existence God's Spirit is one; in the intensified function and work of God's operation, God's Spirit is sevenfold:

a. This is similar to the lampstand in Zechariah 4:2.

Zech. 4:2 And he said to me, What do you see? And I said, I see that there is a lampstand all of gold, with its bowl on top of it and its seven lamps upon it, with seven pipes for each of the lamps on top of it;

b. In its existence it is one lampstand, but in its function it is seven lamps.

4. At the time that the book of Revelation was written, the church had become degraded:

a. The age was dark.

b. The sevenfold intensified Spirit of God was needed for God's move and work on the earth.

B. In Matthew 28:19 the sequence of the Triune God is the Father, the Son, and the Holy Spirit; in Revelation 1:4-5 the sequence is changed:

太 28:19 所以你们要去，使万民作我的门徒，将他们浸入父、子、圣灵的名里，  
启 1:4 约翰写信给在亚西亚的七个召会：愿恩典与平安，从那今是昔是以后永是的，从祂宝座前的七灵，  
启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；

- 1 神的七灵列在第二位，不在第三位。
- 2 这启示神七倍的灵功用加强的重要。
- 3 二章七节、十一节、十七节、二十九节，三章六节、十三节、二十二节，十四章十三节和二十二章十七节，一再强调那灵的说说话，证实这点。

启 2:7 那灵向众召会所说的话，凡有耳的，就当听。得胜的，我必将神乐园中生命树的果子赐给他吃。  
启 2:11 那灵向众召会所说的话，凡有耳的，就当听。得胜的，绝不会受第二次死的害。  
启 2:17 那灵向众召会所说的话，凡有耳的，就当听。得胜的，我必将那隐藏的吗哪赐给他，并赐他一块白石，上面写着新名，除了那领受的以外，没有人认识。  
启 2:29 那灵向众召会所说的话，凡有耳的，就当听。  
启 3:6 那灵向众召会所说的话，凡有耳的，就当听。  
启 3:13 那灵向众召会所说的话，凡有耳的，就当听。  
启 3:22 那灵向众召会所说的话，凡有耳的，就当听。  
启 14:13 我听见从天上有声音说，你要写下，从今以后，在主里死了的人有福了。那灵说，是的，他们息了自己的劳苦，他们的工作也随着他们。  
启 22:17 那灵和新妇说，来！听见的人也该说，来！口渴的人也当来；愿意的都可以白白取生命的水喝。

### 三 其他书信开头只提父和子：

- 1 恩典与平安从父和子归与受信者。
- 2 在启示录一章四至五节，灵包括在其中；恩典与平安也从灵分赐给众召会。

启 1:4 约翰写信给在亚西亚的七个召会：愿恩典与平安，从那今是昔是以后永是的，从祂宝座前的七灵，  
启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；

Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,  
Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,  
Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

1. The seven Spirits of God are listed in the second place instead of the third.
2. This reveals the importance of the intensified function of the sevenfold Spirit of God.
3. This point is confirmed by the repeated emphasis on the Spirit's speaking in 2:7, 11, 17, 29; 3:6, 13, 22; 14:13; and 22:17.

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.  
Rev. 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall by no means be hurt of the second death.  
Rev. 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.  
Rev. 2:29 He who has an ear, let him hear what the Spirit says to the churches.  
Rev. 3:6 He who has an ear, let him hear what the Spirit says to the churches.  
Rev. 3:13 He who has an ear, let him hear what the Spirit says to the churches.  
Rev. 3:22 He who has an ear, let him hear what the Spirit says to the churches.  
Rev. 14:13 And I heard a voice out of heaven, saying, Write, Blessed are the dead who die in the Lord from now on. Yes, says the Spirit, that they may rest from their labors; for their works follow with them.  
Rev. 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

### C. At the opening of the other Epistles, only the Father and the Son are mentioned:

1. From the Father and the Son grace and peace are given to the receivers.
2. In Revelation 1:4-5 the Spirit is included; from Him grace and peace are imparted to the churches.

Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,  
Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

3 这表明为着神的行动，极需那灵，以对抗召会的堕落。

四 七灵在众召会里作工，众召会必定会往前去。

五 今天我们需要看见并经历七倍的灵、加强的灵、恢复的灵——4~5节。

启 1:4 约翰写信给在亚西亚的七个召会：愿恩典与平安，从那今是昔是以后永是的，从祂宝座前的七灵，

启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；

伍 “他们唱新歌，说，你配拿书卷，配揭开它的七印，因为你曾被杀，用自己的血从各支派、各方言、各民族、各邦国中，买了人来归与神”——五9：

启 5:9 他们唱新歌，说，你配拿书卷，配揭开它的七印，因为你曾被杀，用自己的血从各支派、各方言、各民族、各邦国中，买了人来归与神，

一 这里的歌是新的，因为他们所赞美的羔羊，是刚被杀的。

二 在全宇宙中，除了那得胜的狮子，救赎的羔羊基督之外，没有一位配揭开神经纶的奥秘：

1 祂是得胜的狮子，为神击败了撒但。

2 祂是救赎的羔羊，为我们除去了罪。

3 唯有基督够资格揭开并完成神经纶的奥秘。

4 我们需要认识，基督配揭开神经纶之秘密的七印；主在这方面的配，是宇宙性的，是无法测量的。

5 基督配得我们的赞美，甚至配得着我们的一生。

3. This indicates the crucial need of the Spirit to counteract the degradation of the church for God's move.

D. The seven Spirits are working in the churches, so the churches will surely go forward.

E. Today we need to see and experience the sevenfold Spirit, the intensified Spirit, the Spirit of recovery—vv. 4-5.

Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,

Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

V. **"They sing a new song, saying: You are worthy to take the scroll and to open its seals, for You were slain and have purchased for God by Your blood men out of every tribe and tongue and people and nation"—5:9:**

Rev. 5:9 And they sing a new song, saying: You are worthy to take the scroll and to open its seals, for You were slain and have purchased for God by Your blood men out of every tribe and tongue and people and nation,

A. The song here is new because the Lamb whom it praises had just been slain.

B. In the whole universe no one is worthy to open the mystery of God's economy but Christ, the overcoming Lion and the redeeming Lamb:

1. As the overcoming Lion, He defeated Satan for God.

2. As the redeeming Lamb, He put sin away for us.

3. Christ is the only One qualified to unveil and carry out the mystery of God's economy.

4. We need to realize that Christ is worthy to open the seals of the secret of the divine economy; this aspect of the Lord's worthiness is universal and immeasurable.

5. Christ is worthy of our praises; He is worthy even of our lives.