

## 第三篇

# 基督是人子 在金灯台中间行走

E. M.; 诗歌 : 451

### 读经：启一9～二1

- 启 1:9 我约翰，就是你们的弟兄，和你们在耶稣的患难、国度、忍耐里一同有分的，为神的话和耶稣的见证，曾在那名叫拔摩的海岛上。
- 启 1:10 当主日我在灵里，听见在我后面有大声音如吹号说，
- 启 1:11 你所看见的，当写在书上，寄给那七个召会：给以弗所、给士每拿、给别迦摩、给推雅推喇、给撒狄、给非拉铁非、给老底嘉。
- 启 1:12 我转过身来，要看是谁发声与我说话；既转过来，就看见七个金灯台；
- 启 1:13 灯台中间，有一位好像人子，身穿长袍，直垂到脚，胸前束着金带。
- 启 1:14 祂的头与发皆白，如白羊毛、如雪，眼目如同火焰，
- 启 1:15 脚好像在炉中锻炼过明亮的铜，声音如同众水的声音。
- 启 1:16 祂右手中拿着七星，从祂口中出来一把两刃的利剑，面貌如同烈日中天发光。
- 启 1:17 我一看见，就仆倒在祂脚前，像死了一样。祂用右手按着我，说，不要惧怕；我是首先的，我是末后的，
- 启 1:18 又是那活着的；我曾死过，看哪，现在又活了，直活到永永远远，并且拿着死亡和阴间的钥匙。
- 启 1:19 所以你要把所看见的事，和现在的事，以及这些事以后将要发生的事，都写出来。
- 启 1:20 论到你所看见在我右手中的七星，和七个金灯台的奥秘，那七星就是七个召会的使者，七灯台就是七个召会。
- 启 2:1 你要写信给在以弗所的召会的使者，说，那右手中握着七星，在七个金灯台中间行走的，这样说，

壹 我们要看见基督是人子在金灯台中间行走的异象，就必须是主得胜的使者，就是那

## Message Three

# Christ as the Son of Man Walking in the Midst of the Golden Lampstands

E. M.; Hymns: E612

### Scripture Reading: Rev. 1:9—2:1

- Rev. 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.
- Rev. 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,
- Rev. 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.
- Rev. 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,
- Rev. 1:13 And in the midst of the lampstands One like the Son of Man, clothed with a garment reaching to the feet, and girded about at the breasts with a golden girdle.
- Rev. 1:14 And His head and hair were as white as white wool, as snow; and His eyes were like a flame of fire;
- Rev. 1:15 And His feet were like shining bronze, as having been fired in a furnace; and His voice was like the sound of many waters.
- Rev. 1:16 And He had in His right hand seven stars; and out of His mouth proceeded a sharp two-edged sword; and His face shone as the sun shines in its power.
- Rev. 1:17 And when I saw Him, I fell at His feet as dead; and He placed His right hand on me, saying, Do not fear; I am the First and the Last
- Rev. 1:18 And the living One; and I became dead, and behold, I am living forever and ever; and I have the keys of death and of Hades.
- Rev. 1:19 Write therefore the things which you have seen and the things which are and the things which are about to take place after these things.
- Rev. 1:20 The mystery of the seven stars which you saw upon My right hand and the seven golden lampstands: The seven stars are the messengers of the seven churches, and the seven lampstands are the seven churches.
- Rev. 2:1 To the messenger of the church in Ephesus write: These things says He who holds the seven stars in His right hand, He who walks in the midst of the seven golden lampstands:

I. In order to see the vision of Christ as the Son of Man walking in the midst of the golden lampstands, we must be the Lord's

些在召会的立场上，在我们的灵里，在耶稣的患难、国度、忍耐里一同有分的人——启一 9 ~ 13, 20:

启 1:9 我约翰，就是你们的弟兄，和你们在耶稣的患难、国度、忍耐里一同有分的，为神的话和耶稣的见证，曾在那名叫拔摩的海岛上。  
启 1:10 当主日我在灵里，听见在我后面有大声音如吹号说，  
启 1:11 你所看见的，当写在书上，寄给那七个召会：给以弗所、给士每拿、给别迦摩、给推雅推喇、给撒狄、给非拉铁非、给老底嘉。  
启 1:12 我转过身来，要看是谁发声与我说话；既转过来，就看见七个金灯台；  
启 1:13 灯台中间，有一位好像人子，身穿长袍，直垂到脚，胸间束着金带。  
启 1:20 论到你所看见在我右手中的七星，和七个金灯台的奥秘，那七星就是七个召会的使者，七灯台就是七个召会。

一 早期召会生活的实行，乃是一个城一个召会，一个城只有一个召会；没有一个城有一个以上的召会——徒八 1，十三 1，启一 11。

徒 8:1 就在那日，在耶路撒冷的召会大遭逼迫，除了使徒以外，门徒都分散在犹太和撒玛利亚各地。  
徒 13:1 在安提阿当地的召会中，有几位申言者和教师，就是巴拿巴和称呼尼结的西面，古利奈人路求，与分封王希律同养的马念，并扫罗。  
启 1:11 你所看见的，当写在书上，寄给那七个召会：给以弗所、给士每拿、给别迦摩、给推雅推喇、给撒狄、给非拉铁非、给老底嘉。

二 在神的真正立场，就是在神所选择的地方上聚会，有四个特征——参申十二 5:

申 12:5 但耶和華你们的神从你们各支派中，所选择出来立祂名的地方，就是祂的居所，那是你们当寻求的，你们要往那里去，

1 首先，神的子民总该是一，他们中间不该有分裂——诗一三三，约十七 11，21 ~ 23，林前一 10，弗四 3。

诗 133 标题大卫的上行之歌。  
诗 133:1 看哪，弟兄和睦同居，是何等的善，何等的美！  
诗 133:2 这好比那上好的油，浇在亚伦的头上，流到胡须，又流到他的衣襟；  
诗 133:3 又好比黑门的甘露，降在锡安山；因为在那里有耶和華所命定的

overcoming messengers, those who are in our spirit on the ground of the church as fellow partakers in the tribulation, kingdom, and endurance in Jesus—Rev. 1:9-13, 20:

Rev. 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.  
Rev. 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,  
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Rev. 1:20 The mystery of the seven stars which you saw upon My right hand and the seven golden lampstands: The seven stars are the messengers of the seven churches, and the seven lampstands are the seven churches.

A. The practice of the church life in the early days was the practice of having one church for one city, one city with only one church; in no city was there more than one church—Acts 8:1; 13:1; Rev. 1:11.

Acts 8:1 And Saul approved of his killing. And there occurred in that day a great persecution against the church which was in Jerusalem; and all were scattered throughout the regions of Judea and Samaria, except the apostles.  
Acts 13:1 Now there were in Antioch, in the local church, prophets and teachers: Barnabas and Simeon, who was called Niger, and Lucius the Cyrenian, and Manaen, the foster brother of Herod the tetrarch, and Saul.  
Rev. 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

B. There are four characteristics of our meeting on the genuine ground of oneness, the place God has chosen—cf. Deut. 12:5:

Deut. 12:5 But to the place which Jehovah your God will choose out of all your tribes to put His name, to His habitation, shall you seek, and there shall you go.

1. First, the people of God should always be one; there should be no divisions among them—Psa. 133; John 17:11, 21-23; 1 Cor. 1:10; Eph. 4:3.

Psa. 133 A Song of Ascents. Of David  
Psa. 133:1 Behold, how good and how pleasant it is / For brothers to dwell in unity!  
Psa. 133:2 It is like the fine oil upon the head / That ran down upon the beard, / Upon Aaron's beard, / That ran down upon the hem of his garments;  
Psa. 133:3 Like the dew of Hermon / That came down upon the mountains of Zion. / For there Jehovah

福，就是永远的生命。

约 17:11 我不再在世上，他们却在世上，我往你那里去。圣父啊，求你在你的名，就是你所赐给我的名里，保守他们，使他们成为一，像我们一样。

约 17:21 使他们都成为一；正如你父在我里面，我在你里面，使他们也在我们里面，叫世人可以信你差了我来。

约 17:22 你所赐给我的荣耀，我已赐给他们，使他们成为一，正如我们是一样。

约 17:23 我在他们里面，你在我里面，使他们被成全成为一，叫世人知道是你差了我来，并且知道你爱他们如同爱我一样。

林前 1:10 弟兄们，我借我们主耶稣基督的名，恳求你们都说一样的话，你们中间也不可有分裂，只要在一样的心思和一样的意见里，彼此和谐。

弗 4:3 以和平的联索，竭力保守那灵的一：

## 2 第二，神的子民该聚集到独一的名里，这名就是主耶稣基督的名，其实际乃是那灵；用任何别的名称，乃是宗派的、分裂的；这是属灵的淫乱——太十八 20，林前一 12 ~ 13，十二 3 下。

太 18:20 因为无论在哪里，有两三个人被聚集到我的名里，哪里就有我在他们中间。

林前 1:12 我是说，你们各人说，我是属保罗的，我是属亚波罗的，我是属矶法的，我是属基督的。

林前 1:13 基督是分开的么？保罗为你们钉了十字架么？或者你们是浸入保罗的名里么？

林前 12:3 所以我要你们知道，在神的灵里说话的，没有人说，受咒诅的，耶稣！若不是在圣灵里，也没有人能说，主，耶稣！

## 3 第三，在新约里神的住处，神的居所，乃是特别设在我们的灵里，也就是在我们调和的灵里，在我们蒙神圣的灵重生并内住之人的灵里；我们在敬拜神的聚会里，必须操练我们的灵，并在灵里作一切事——约三 6 下，罗八 16，提后四 22，弗二 22，约四 24，后一 10，林前十四 15。

约 3:6 从肉体生的，就是肉体；从那灵生的，就是灵。

罗 8:16 那灵自己同我们的灵见证我们是神的儿女。

提后 4:22 愿主与你的灵同在。愿恩典与你们同在。

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

约 4:24 神是灵；敬拜祂的，必须在灵和真实里敬拜。

启 1:10 当主日我在灵里，听见在我后面有大声音如吹号说，

林前 14:15 这却怎么样？我要用灵祷告，也要用心思祷告；我要用灵歌唱，也要用心思歌唱。

commanded the blessing: / Life forever.

John 17:11 And I am no longer in the world; yet they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given to Me, that they may be one even as We are.

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;

John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.

1 Cor. 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.

Eph. 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

## 2. Second, the unique name into which God's people should gather is the name of the Lord Jesus Christ, the reality of which name is the Spirit; to be designated by any other name is to be denominated, divided; this is spiritual fornication—Matt. 18:20; 1 Cor. 1:12-13; 12:3b.

Matt. 18:20 For where there are two or three gathered into My name, there am I in their midst.

1 Cor. 1:12 Now I mean this, that each of you says, I am of Paul, and I of Apollos, and I of Cephas, and I of Christ.

1 Cor. 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized into the name of Paul?

1 Cor. 12:3 Therefore I make known to you that no one speaking in the Spirit of God says, Jesus is accursed; and no one can say, Jesus is Lord! except in the Holy Spirit.

## 3. Third, in the New Testament God's habitation, His dwelling place, is particularly located in our spirit, that is, in our mingled spirit, our human spirit regenerated and indwelt by the divine Spirit; in our meeting for the worship of God, we must exercise our spirit and do everything in the spirit—John 3:6b; Rom. 8:16; 2 Tim. 4:22; Eph. 2:22; John 4:24; Rev. 1:10; 1 Cor. 14:15.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

Rom. 8:16 The Spirit Himself witnesses with our spirit that we are children of God.

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

John 4:24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.

Rev. 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,

1 Cor. 14:15 What then? I will pray with the spirit, and I will pray also with the mind; I will sing with the spirit, and I will sing also with the mind.

4 第四，我们敬拜神时，必须真实地应用祭坛所表征之基督的十字架，（申十二5～6，27，）拒绝肉体、己和天然生命，并单单凭基督来敬拜神。（太十六24，加二20。）

申 12:5 但耶和華你們的神從你們各支派中，所選擇出來立祂名的地方，就是祂的居所，那是你們當尋求的，你們要往那里去，

申 12:6 將你們的燔祭和別的祭，十分取一之物，和手中的舉祭，並還愿祭、甘心祭，以及牛群羊群中頭生的，都奉到那里；

申 12:27 你的燔祭，連肉帶血，都要獻在耶和華你神的壇上；至於你別的祭，血要倒在耶和華你神的壇上，肉你可以吃。

太 16:24 於是耶穌對門徒說，若有人要跟從我，就当否認己，背起他的十字架，並跟從我。

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我里面活着；並且我如今在肉身里所活的生命，是我在神兒子的信里，與祂連結所活的，祂是愛我，為我舍了自己。

### 三 我們在耶穌的患難里一同有分：

1 “在耶穌里”的意思是，當我們憑內住之耶穌的靈，就是一個有充足力量忍受患難之人的靈，跟隨拿撒勒人耶穌時，我們就會受苦並遭逼迫——徒十六6～7。

徒 16:6 圣灵既然禁止他们在亚西亚讲道，他们就经过弗吕家和加拉太地区。

徒 16:7 到了每西亚的边界，他们试着要往庇推尼去，耶稣的灵却不许，

2 今天我们受苦时，主耶稣在我们里面并同着我们受苦——九4～5，来十三13。

徒 9:4 他就仆倒在地，听见有声音对他说，扫罗，扫罗，你为什么逼迫我？

徒 9:5 他说，主啊，你是谁？主说，我就是你所逼迫的耶稣。

来 13:13 这样，我们也当出到营外就了祂去，忍受祂所受的凌辱。

3 我们进入国度，要经历许多患难——徒十四22。

徒 14:22 坚固门徒的魂，劝勉他们恒守信仰，又说，我们进入神的国，必须经历许多患难。

4 借着基督复活的大能，我们能有分于祂的受苦，并过钉十字架的生活，模成祂的死——腓三10，西一24，歌二8～9，14。

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂

4. Fourth, in our worship of God we must have the genuine application of the cross of Christ, signified by the altar (Deut. 12:5-6, 27), by rejecting the flesh, the self, and the natural life and worshipping God with Christ and Christ alone (Matt. 16:24; Gal. 2:20).

Deut. 12:5 But to the place which Jehovah your God will choose out of all your tribes to put His name, to His habitation, shall you seek, and there shall you go.

Deut. 12:6 And there you shall bring your burnt offerings and your sacrifices and your tithes and the heave offering of your hand and your vows and your freewill offerings and the firstborn of your herd and of your flock;

Deut. 12:27 And you shall offer your burnt offerings, the flesh and the blood, upon the altar of Jehovah your God; and the blood of your sacrifices shall be poured out upon the altar of Jehovah your God, and you shall eat the flesh.

Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

### C. We are fellow partakers in the tribulation in Jesus:

1. In Jesus means that we are suffering and being persecuted as we follow Jesus the Nazarene by the indwelling Spirit of Jesus, the Spirit of a man with abundant strength for suffering—Acts 16:6-7.

Acts 16:6 And they passed through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia.

Acts 16:7 And when they had come to Mysia, they tried to go into Bithynia, yet the Spirit of Jesus did not allow them.

2. As we are suffering today, the Lord Jesus is suffering in us and with us—9:4-5; Heb. 13:13.

Acts 9:4 And he fell on the ground and heard a voice saying to him, Saul, Saul, why are you persecuting Me?

Acts 9:5 And he said, Who are You, Lord? And He said, I am Jesus, whom you persecute.

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

3. We enter into the kingdom through many tribulations—Acts 14:22.

Acts 14:22 Establishing the souls of the disciples, exhorting them to continue in the faith and saying that through many tribulations we must enter into the kingdom of God.

4. By the power of His resurrection, we are enabled to participate in His sufferings and to live a crucified life in conformity to His death—Phil. 3:10; Col. 1:24; S. S. 2:8-9, 14.

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being

的死，

- 西 1:24 现在我因着为你们所受的苦难喜乐，并且为基督的身体，就是为召会，在我一面，在我肉身上补满基督患难的缺乏；
- 歌 2:8 听啊，是我良人的声音；看哪，他踰山越岭而来。
- 歌 2:9 我的良人好像羚羊，或像小牡鹿。他站在我们墙壁后，从窗户往里观看，从窗棂往里探视。
- 歌 2:14 我的鸽子啊，你在磐石穴中，在陡岩的隐密处，求你让我得见你的面貌，得听你的声音；因为你的声音甘甜，你的面貌秀美。

## 5 我们应当虽至于死，也不爱自己的魂生命，并且也当为弟兄舍命——启十二 11，约壹三 16。

- 启 12:11 弟兄们胜过他，是因羔羊的血，并因自己所见证的话，他们虽至于死，也不爱自己的魂生命。
- 约壹 3:16 主为我们舍命，在此我们就知道何为爱；我们也当为弟兄舍命。

## 四 我们在耶稣的国度里一同有分：

### 1 国度就是召会生活，忠信的信徒在其中生活，使他们在生命上长大，并在生命上变化——太十六 18 ~ 19，罗十四 17，林前三 7，林后三 18。

- 太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。
- 太 16:19 我要把诸天之国的钥匙给你，凡你在地上捆绑的，必是在诸天之上已经捆绑的；凡你在地上释放的，必是在诸天之上已经释放的。
- 罗 14:17 因为神的国不在于吃喝，乃在于公义、和平、并圣灵中的喜乐。
- 林前 3:7 可见栽种的算不得什么，浇灌的也算不得什么，只在那叫他生长的神。
- 林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好像镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

### 2 我们要实行国度的生活，就必须同那清心呼求主的人，追求公义、信、爱、和平——提后二 22。

- 提后 2:22 你要逃避青年人的私欲，同那清心呼求主的人，竭力追求公义、信、爱、和平。

### 3 我们要实行国度的生活，就必须顾到犯罪的弟兄，好挽回他们——太十八 15 ~ 22。

- 太 18:15 再者，若是你的弟兄犯罪得罪你，你要去，只在你和他之间指出他的过错。他若听你，你就得着了你的弟兄。
- 太 18:16 他若不听，你就另带一两个人同去，要凭两三个见证人的口，句

conformed to His death,

- Col. 1:24 I now rejoice in my sufferings on your behalf and fill up on my part that which is lacking of the afflictions of Christ in my flesh for His Body, which is the church;
- S.S. 2:8 The voice of my beloved! Now he comes, / Leaping upon the mountains, / Skipping upon the hills.
- S.S. 2:9 My beloved is like a gazelle or a young hart. / Now he stands behind our wall; / He is looking through the windows, / He is glancing through the lattice.
- S.S. 2:14 My dove, in the clefts of the rock, / In the covert of the precipice, Let me see your countenance, / Let me hear your voice; / For your voice is sweet, / And your countenance is lovely.

## 5. We should not love our soul-life even unto death and should lay down our lives on behalf of the brothers—Rev. 12:11; 1 John 3:16.

- Rev. 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.
- 1 John 3:16 In this we know love, that He laid down His life on our behalf, and we ought to lay down our lives on behalf of the brothers.

## D. We are fellow partakers in the kingdom in Jesus:

### 1. The kingdom is the church life, in which the faithful believers live for their growth in life and transformation in life—Matt. 16:18-19; Rom. 14:17; 1 Cor. 3:7; 2 Cor. 3:18.

- Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
- Matt. 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.
- Rom. 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.
- 1 Cor. 3:7 So then neither is he who plants anything nor he who waters, but God who causes the growth.
- 2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

### 2. To practice the kingdom life, we need to pursue righteousness, faith, love, and peace with those who call on the Lord out of a pure heart—2 Tim. 2:22.

- 2 Tim. 2:22 But flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

### 3. To practice the kingdom life, we need to care for the sinning brothers in order to recover them—Matt. 18:15-22.

- Matt. 18:15 Moreover if your brother sins against you, go, reprove him between you and him alone. If he hears you, you have gained your brother.
- Matt. 18:16 But if he does not hear you, take with you one or two more, that by the mouth of two or three

句都可定准。

- 太 18:17 他若不听他们，就告诉召会；他若连召会也不听，就把他当作外邦人和税吏。
- 太 18:18 我实在告诉你们，凡你们在地上捆绑的，必是在诸天之上已经捆绑的；凡你们在地上释放的，必是在诸天之上已经释放的。
- 太 18:19 我又实在告诉你们，你们中间若有两个人在地上，在他们所求的任何事上和谐一致，他们无论求什么，都必从我在诸天之上的父，得着成全。
- 太 18:20 因为无论在哪里，有两三个人被聚集到我的名里，哪里就有我在他们中间。
- 太 18:21 那时，彼得进前来，对耶稣说，主啊，我的弟兄得罪我，我当赦免他几次？到七次么？
- 太 18:22 耶稣对他说，我不是对你说到七次，乃是到七十个七次。

## 五 我们在耶稣的忍耐里一同有分：

### 1 我们必须抗拒撒但折磨人的策略——但七 25。

但 7:25 他必向至高者说顶撞的话，并折磨至高者的圣民；他想要改变节期和律法；圣民必交付在他手中一年、二年、半年。

### 2 当我们住在基督里面，我们就遵守祂忍耐的话，而有忍耐以忍受苦难和反对——启三 10。

启 3:10 你既遵守我忍耐的话，我也必保守你免去那将要临到普天下，试炼一切住在地上之人试炼的时候。

### 3 我们能以我们所享受并经历之基督的忍耐来忍耐——帖后三 5。

帖后 3:5 愿主修直你们心中的途径，引导你们的心，进入神的爱以爱神，并进入基督的忍耐以忍耐。

贰 人子基督是大祭司，“身穿长袍，直垂到脚，胸间束着金带，”（启一 13，）在祂的人性里顾惜众召会，并在祂的神性里喂养众召会：

启 1:13 灯台中间，有一位好像人子，身穿长袍，直垂到脚，胸间束着金带。

一 人子是在祂的人性里，金带表征祂的神性，胸是爱的表号：

### 1 基督原来是腰间束带，为着神圣的工作得加力，（出

witnesses every word may be established.

- Matt. 18:17 And if he refuses to hear them, tell it to the church; and if he refuses to hear the church also, let him be to you just like the Gentile and the tax collector.
- Matt. 18:18 Truly I say to you, Whatever you bind on the earth shall have been bound in heaven, and whatever you loose on the earth shall have been loosed in heaven.
- Matt. 18:19 Again, truly I say to you that if two of you are in harmony on earth concerning any matter for which they ask, it will be done for them from My Father who is in the heavens.
- Matt. 18:20 For where there are two or three gathered into My name, there am I in their midst.
- Matt. 18:21 Then Peter came and said to Him, Lord, how often shall my brother sin against me and I forgive him? Up to seven times?
- Matt. 18:22 Jesus said to him, I do not say to you, Up to seven times, but, Up to seventy times seven.

## E. We are fellow partakers in the endurance in Jesus:

### 1. We must resist the wearing-out tactics of Satan—Dan. 7:25.

Dan. 7:25 And he will speak things against the Most High and wear out the saints of the Most High; and his intention will be to change the times and the law; and they will be given into his hand for a time and times and half a time.

### 2. When we abide in Christ, we keep the word of His endurance and have the endurance to bear suffering and opposition—Rev. 3:10.

Rev. 3:10 Because you have kept the word of My endurance, I also will keep you out of the hour of trial, which is about to come on the whole inhabited earth, to try them who dwell on the earth.

### 3. We can endure with the endurance of Christ that we have enjoyed and experienced—2 Thes. 3:5.

2 Thes. 3:5 And the Lord direct your hearts into the love of God and into the endurance of Christ.

II. **Christ as the Son of Man is the High Priest, "clothed with a garment reaching to the feet, and girded about at the breasts with a golden girdle" (Rev. 1:13), to cherish the churches in His humanity and nourish them in His divinity:**

Rev. 1:13 And in the midst of the lampstands One like the Son of Man, clothed with a garment reaching to the feet, and girded about at the breasts with a golden girdle.

A. **The Son of Man is in His humanity, the golden girdle signifies His divinity, and breasts are a sign of love:**

### 1. Christ was girded at the loins, strengthened for the divine work (Exo. 28:4;

二八4，但十5，)以产生众召会，但如今祂在胸前束带，借着祂的爱照顾祂所产生的众召会。

出 28:4 他们要作这些衣服：胸牌、以弗得、外袍、编织的内袍、顶冠、腰带；要为你哥哥亚伦和他儿子们作这圣衣，使他们可以作祭司事奉我。

但 10:5 举目观看，见有一人身穿细麻衣，腰束乌法精金带。

2 金带表征基督的神性作祂神圣的力量，胸表征这金的力量是由祂的爱并凭祂的爱来运用并推动的，好喂养众召会。

## 二 基督作为人子，在祂的人性里照顾众召会，以顾惜众召会——启一 13 上：

启 1:13 灯台中间，有一位好像人子，身穿长袍，直垂到脚，胸前束着金带。

1 祂收拾灯台的灯，使灯正确合宜，就是在顾惜我们，使我们快乐、愉快、舒适——出三十七，参诗四二5，11：

出 30:7 亚伦要在坛上烧馨香的香；每早晨他收拾灯的时候，要烧这香。

诗 42:5 我的魂哪，你为何忧闷？为何在我里面烦躁？应当仰望神；因祂的脸是我的救恩，我还要赞美祂。

诗 42:11 我的魂哪，你为何忧闷？为何在我里面烦躁？应当仰望神；因我还要赞美祂，祂是我脸上的救恩，是我的神。

a 主的同在带来一种柔细、温暖的气氛，顾惜我们的全人，给我们安息、安慰、医治、洁净和鼓励。

b 我们在召会里能享受主同在的顾惜气氛，以得着生命的滋养供应——弗五 29，参提前四 6，弗四 11。

弗 5:29 从来没有人恨恶自己的身体，总是保养顾惜，正像基督待召会一样，  
提前 4:6 你将这些事提醒弟兄们，便是基督耶稣的好执事，在信仰的话，并你向来所紧紧跟随善美教训的话上，得了喂养。

弗 4:11 祂所赐的，有些是使徒，有些是申言者，有些是传福音者，有些是牧人和教师，

2 祂修剪灯台的灯芯，把一切拦阻我们照耀的消极事

Dan. 10:5) to produce the churches, but now He is girded about at the breasts, caring for the churches that He has produced by His love.

Exo. 28:4 And these are the garments which they shall make: a breastplate and an ephod and a robe and a tunic of checkered work, a turban and a girding sash. So they shall make holy garments for Aaron your brother and for his sons that he may serve Me as a priest.

Dan. 10:5 I lifted up my eyes and I looked, and there was a certain man, clothed in linen, whose loins were girded with the fine gold of Uphaz.

2. The golden girdle signifies Christ's divinity as His divine energy, and the breasts signify that this golden energy is exercised and motivated by and with His love to nourish the churches.

## B. Christ takes care of the churches in His humanity as the Son of Man to cherish them—Rev. 1:13a:

Rev. 1:13 And in the midst of the lampstands One like the Son of Man, clothed with a garment reaching to the feet, and girded about at the breasts with a golden girdle.

1. He dresses the lamps of the lampstands to make them proper, cherishing us so that we may be happy, pleasant, and comfortable—Exo. 30:7; cf. Psa. 42:5, 11:

Exo. 30:7 And Aaron shall burn on it fragrant incense; every morning when he dresses the lamps he shall burn it.

Psa. 42:5 Why are you cast down, O my soul? / And why are you disquieted within me? / Hope in God, for I will yet praise Him / For the salvation of His countenance.

Psa. 42:11 Why are you cast down, O my soul? / And why are you disquieted within me? / Hope in God, for I will yet praise Him, / The salvation of my countenance and my God.

a. The Lord's presence provides an atmosphere of tenderness and warmth to cherish our being, giving us rest, comfort, healing, cleansing, and encouragement.

b. We can enjoy the cherishing atmosphere of the Lord's presence in the church to receive the nourishing supply of life—Eph. 5:29; cf. 1 Tim. 4:6; Eph. 4:11.

Eph. 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,  
1 Tim. 4:6 If you lay these things before the brothers, you will be a good minister of Christ Jesus, being nourished with the words of the faith and of the good teaching which you have closely followed.

Eph. 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,

2. He trims the wicks of the lamps of the lampstand, cutting off all the negative

## 物剪除——出二五 38：

出 25:38 灯台的灯剪和灯花盘，也是要纯金的。

- a 灯芯烧焦的部分，灯花，表征那些不照着神定旨、必须被剪除的事物，就如我们的肉体、天然的人、己和旧造。
- b 祂把众召会中间一切的不同（过错、短处、失败、缺点）修剪掉，使众召会在素质、样子和彰显上相同——参林前一 10，林后十二 18，腓二 2。

林前 1:10 弟兄们，我借我们主耶稣基督的名，恳求你们都说一样的话，你们中间也不可有分裂，只要在一样的心思和一样的意见里，彼此和谐。

林后 12:18 我劝了提多，又差了那位弟兄同去。提多占过你们的便宜么？我们行事，不是在同一的灵里么？不是在同一的脚踪里么？

腓 2:2 你们就要使我的喜乐满足，就是要思念相同的事，有相同的爱，魂里联结，思念同一件事，

## 三 基督在神性里以祂胸前金带所表征的神圣之爱照顾众召会，以喂养众召会——启一 13 下：

启 1:13 灯台中间，有一位好像人子，身穿长袍，直垂到脚，胸前束着金带。

- 1 祂在祂三个时期的丰满职事中，以祂自己这包罗万有的基督来喂养我们，使我们在神圣的生命中长大成熟，成为祂的得胜者，以完成祂永远的经纶。
  - 2 作为行走的基督，祂知道每一个召会的情形；作为说话的灵，祂修剪灯台，并且用新油，就是那灵的供应，充满灯台——二 1，7。
- 启 2:1 你要写信给在以弗所的召会的使者，说，那右手中握着七星，在七个金灯台中间行走的，这样说，
- 启 2:7 那灵向众召会所说的话，凡有耳的，就当听。得胜的，我必将神乐园中生命树的果子赐给他吃。
- 3 我们要有分于祂的行动，并享受祂的照顾，就必须在召会中。

## things that frustrate our shining—Exo. 25:38:

Exo. 25:38 And its tongs and its firepans shall be of pure gold.

- a. The charred part of the wick, the snuff, signifies things that are not according to God's purpose and need to be cut off, such as our flesh, our natural man, our self, and our old creation.
- b. He trims away all the differences among the churches (the wrongdoings, shortages, failures, and defects) so that they may be the same in essence, appearance, and expression—cf. 1 Cor. 1:10; 2 Cor. 12:18; Phil. 2:2.

1 Cor. 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.

2 Cor. 12:18 I entreated Titus and sent with him the brother. Titus did not take advantage of you, did he? Did we not walk in the same spirit? In the same steps?

Phil. 2:2 Make my joy full, that you think the same thing, having the same love, joined in soul, thinking the one thing,

## C. Christ takes care of the churches in His divinity with His divine love, signified by the golden girdle on His breasts, to nourish the churches—Rev. 1:13b:

Rev. 1:13 And in the midst of the lampstands One like the Son of Man, clothed with a garment reaching to the feet, and girded about at the breasts with a golden girdle.

1. He nourishes us with Himself as the all-inclusive Christ in His full ministry of three stages so that we may grow and mature in the divine life to be His overcomers to accomplish His eternal economy.
  2. As the walking Christ, He gets to know the condition of each church, and as the speaking Spirit, He trims and fills the lampstands with fresh oil, the supply of the Spirit—2:1, 7.
- Rev. 2:1 To the messenger of the church in Ephesus write: These things says He who holds the seven stars in His right hand, He who walks in the midst of the seven golden lampstands:
- Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
3. To participate in His move and enjoy His care, we must be in the churches.

叁 主属天的亘古常在，乃是由祂的头与发皆白，如白羊毛、如雪所描述——一 14 上，但七 9，伯十五 10，参歌五 11。

启 1:14 祂的头与发皆白，如白羊毛、如雪，眼目如同火焰，  
但 7:9 我观看，见有些宝座设立，那亘古常在者坐下了。祂的衣服洁白如雪，头发如纯净的羊毛；祂的宝座乃是火焰，其轮乃是烈火。

伯 15:10 我们中间有白发的，也有年纪老迈的，岁数比你父亲还大。  
歌 5:11 他的头像至精的金子；他的头发鬋曲，黑如乌鸦。

肆 主的七眼如同火焰，是为着注视、鉴察、搜寻、借光照而审判、以及传输——启一 14 下，五 6，但十 6：

启 1:14 祂的头与发皆白，如白羊毛、如雪，眼目如同火焰，  
启 5:6 我又看见宝座与四活物中间，并众长老中间，有羔羊站立，像是刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的。

但 10:6 祂身体如水苍玉，面貌如闪电，眼目如火把，手和脚如闪耀发亮的铜，说话的声音如大众的声音。

一 基督的眼目是为着神在地上的行动与工作，因为七是神行动中完整的数字。

二 主的眼目如同火焰，主要的是为着祂的审判——七 9 ~ 10，启二 18，十九 11 ~ 12。

但 7:9 我观看，见有些宝座设立，那亘古常在者坐下了。祂的衣服洁白如雪，头发如纯净的羊毛；祂的宝座乃是火焰，其轮乃是烈火。

但 7:10 从祂面前有火河流出。事奉祂的有千千，侍立在祂面前的有万万。审判者已经坐庭，案卷都展开了。

启 2:18 你要写信给在推雅推喇的召会的使者，说，那眼目如火焰，脚像明亮之铜的神之子，这样说，

启 19:11 我看见天开了，并且看哪，有一匹白马，骑在马上的，称为忠信真实，祂审判、争战都凭着公义。

启 19:12 祂的眼睛如火焰，头上戴着许多冠冕，又有写着的名字，除了祂自己没有人晓得。

伍 主的脚好像在炉中锻炼过明亮的铜，表征祂完全且明亮的行事为人，使祂够资格施

III. The heavenly ancientness of the Lord is depicted by His head and hair being as white as white wool, as snow—1:14a; Dan. 7:9; Job 15:10; cf. S. S. 5:11.

Rev. 1:14 And His head and hair were as white as white wool, as snow; and His eyes were like a flame of fire;  
Dan. 7:9 I watched / Until thrones were set, / And the Ancient of Days sat down. / His clothing was like white snow, / And the hair of His head was like pure wool; / His throne was flames of fire, / Its wheels, burning fire.

Job 15:10 Both the grayheaded and the aged are among us, / Older than your father.

S.S. 5:11 His head is the finest gold; / His locks are wavy, / As black as a raven.

IV. The Lord's seven eyes are like a flame of fire for watching, observing, searching, judging by enlightening, and infusing—Rev. 1:14b; 5:6; Dan. 10:6:

Rev. 1:14 And His head and hair were as white as white wool, as snow; and His eyes were like a flame of fire;  
Rev. 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Dan. 10:6 His body also was like beryl, His face like the appearance of lightning, His eyes like torches of fire, His arms and His feet like the gleam of polished bronze, and the sound of His words like the sound of a multitude.

A. Christ's eyes are for God's move and operation on earth, since seven is the number for completion in God's move.

B. The Lord's eyes being like a flame of fire is mainly for His judgment—7:9-10; Rev. 2:18; 19:11-12.

Dan. 7:9 I watched / Until thrones were set, / And the Ancient of Days sat down. / His clothing was like white snow, / And the hair of His head was like pure wool; / His throne was flames of fire, / Its wheels, burning fire.

Dan. 7:10 A stream of fire issued forth / And came out from before Him. / Thousands of thousands ministered to Him, / And ten thousands of ten thousands stood before Him. / The court of judgment sat, / And the books were opened.

Rev. 2:18 And to the messenger of the church in Thyatira write: These things says the Son of God, He who has eyes like a flame of fire, and His feet are like shining bronze:

Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.

Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.

V. The Lord's feet are like shining bronze, as having been fired in a furnace, signifying that His perfect and bright walk qualifies

## 行神圣的审判——一15上，结一7，但十6。

启 1:15 脚好像在炉中锻炼过明亮的铜，声音如同众水的声音。

结 1:7 他们的腿是直的，脚掌好像牛犊之蹄，都灿烂如明亮的铜。

但 10:6 祂身体如水苍玉，面貌如闪电，眼目如火把，手和脚如闪耀发亮的铜，说话的声音如大众的声音。

陆 主的声音如同众水的声音，（启一15下，参十四2，）这是一种哄嚷的声音，乃是全能神的声音，（结一24，四三2，）既严肃又庄重。（参启十3。）

启 1:15 脚好像在炉中锻炼过明亮的铜，声音如同众水的声音。

启 14:2 我听见从天上有声音，像众水的声音，又像大雷的声音，并且我所听见的，好像弹琴的所弹的琴声。

结 1:24 活物行走的时候，我听见翅膀的响声，像大水的声音，像全能者的声音；是哄嚷的声音，像军队的声音。活物站住的时候，便将翅膀垂下。

结 43:2 以色列神的荣光从东方的路而来，祂的声音如同多水的声音，地就因祂的荣耀发光。

启 10:3 大声呼喊，好像狮子吼叫，呼喊完了，就有七雷发声说话。

柒 基督是握着众召会光明使者的那一位——一16上，20:

启 1:16 祂右手中拿着七星，从祂口中出来一把两刃的利剑，面貌如同烈日中天发光。

启 1:20 论到你所看见在我右手中的七星，和七个金灯台的奥秘，那七星就是七个召会的使者，七灯台就是七个召会。

一 使者是众召会中属灵的人，担负着耶稣的见证的责任。

二 使者像星一样，有属天的性质，并在属天的地位上，他们有从主来新鲜的信息，给祂的子民——二1上。

启 2:1 你要写信给在以弗所的召会的使者，说，那右手中握着七星，在

## Him to exercise divine judgment—1:15a; Ezek. 1:7; Dan. 10:6.

Rev. 1:15 And His feet were like shining bronze, as having been fired in a furnace; and His voice was like the sound of many waters.

Ezek. 1:7 And their feet were straight feet, and the sole of their feet was like the sole of a calf's foot; and they sparkled like the sight of burnished bronze.

Dan. 10:6 His body also was like beryl, His face like the appearance of lightning, His eyes like torches of fire, His arms and His feet like the gleam of polished bronze, and the sound of His words like the sound of a multitude.

VI. The Lord's voice is like the sound of many waters (Rev. 1:15b; cf. 14:2), which is a tumultuous sound, the sound of the voice of the almighty God (Ezek. 1:24; 43:2) in its seriousness and solemnity (cf. Rev. 10:3).

Rev. 1:15 And His feet were like shining bronze, as having been fired in a furnace; and His voice was like the sound of many waters.

Rev. 14:2 And I heard a voice out of heaven like the sound of many waters and like the sound of loud thunder; and the voice which I heard was like the sound of harp-singers playing on their harps.

Ezek. 1:24 And I heard the sound of their wings, like the sound of great waters, like the voice of the Almighty, as they went; it was the sound of a tumult, like the sound of an army. Whenever they stood still, they dropped their wings.

Ezek. 43:2 And the glory of the God of Israel was there, coming from the way of the east, and His voice was like the sound of many waters, and the earth was illuminated with His glory.

Rev. 10:3 And He cried out with a loud voice just as a lion roars. And when He cried out, the seven thunders uttered their own voices.

VII. Christ is the Holder of the bright messengers of the churches—1:16a, 20:

Rev. 1:16 And He had in His right hand seven stars; and out of His mouth proceeded a sharp two-edged sword; and His face shone as the sun shines in its power.

Rev. 1:20 The mystery of the seven stars which you saw upon My right hand and the seven golden lampstands: The seven stars are the messengers of the seven churches, and the seven lampstands are the seven churches.

A. The messengers are the spiritual ones in the churches, the ones who bear the responsibility of the testimony of Jesus.

B. The messengers, who are of the heavenly nature and in a heavenly position like stars, are those who have a fresh message from the Lord to His people—2:1a.

Rev. 2:1 To the messenger of the church in Ephesus write: These things says He who holds the seven

七个金灯台中间行走的，这样说，

三 领头的人既然都在祂的右手中，就无须退缩；  
基督的确为着祂的见证担负责任。

捌 从基督口中出来一把两刃的利剑，就是  
祂那辨明、审判、击杀的话，为着对付  
消极的人事物——一 16 中，来四 12，弗  
六 17。

启 1:16 祂右手中拿着七星，从祂口中出来一把两刃的利剑，面貌如同烈日中天发光。

来 4:12 因为神的话是活的，是有功效的，比一切两刃的剑更锋利，能刺入、甚至剖开魂与灵，骨节与骨髓，连心中的思念和主意都能辨明。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

玖 基督的面貌如同烈日中天发光，（但十 6，）  
为着审判的光照，以带进国度。（启一 16  
下，十 1，太十七 2，参玛四 2，士五 31，  
太十三 43。）

但 10:6 祂身体如水苍玉，面貌如闪电，眼目如火把，手和脚如闪耀发亮的铜，说话的声音如大众的声音。

启 1:16 祂右手中拿着七星，从祂口中出来一把两刃的利剑，面貌如同烈日中天发光。

启 10:1 我又看见另一位大力的天使，从天降下，披着云彩，头上有虹，脸面像日头，两脚像火柱，

太 17:2 就在他们面前变了形像，脸面发光如日头，衣服变白如光。

玛 4:2 但向你们敬畏我名的人，必有公义的日头升起，其翅膀有医治之能；你们必如圈里的肥牛犊出来跳跃。

士 5:31 耶和華啊，愿你的仇敌都这样灭亡。愿爱你的人如日头出现，光辉烈烈。这样，那地太平四十年。

太 13:43 那时，义人在他们父的国里，要发光如同太阳。有耳可听的，就应当听。

拾 基督是首先的，也是末后的，这向我们保证，  
祂永不会叫祂的工作半途而废；基督也是那  
活着的，使祂的身体所显出来的众召会也成

stars in His right hand, He who walks in the midst of the seven golden lampstands:

C. Because the leading ones are in His right hand, there is no need for them to shrink back; Christ truly takes the responsibility for His testimony.

**VIII. Out of Christ's mouth proceeds a sharp two-edged sword, which is His discerning, judging, and slaying word for dealing with negative persons and things—1:16b; Heb. 4:12; Eph. 6:17.**

Rev. 1:16 And He had in His right hand seven stars; and out of His mouth proceeded a sharp two-edged sword; and His face shone as the sun shines in its power.

Heb. 4:12 For the word of God is living and operative and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit and of joints and marrow, and able to discern the thoughts and intentions of the heart.

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

**IX. Christ's face shines as the sun shines in its power (Dan. 10:6) for judging enlightenment to bring in the kingdom (Rev. 1:16c; 10:1; Matt. 17:2; cf. Mal. 4:2; Judg. 5:31; Matt. 13:43).**

Dan. 10:6 His body also was like beryl, His face like the appearance of lightning, His eyes like torches of fire, His arms and His feet like the gleam of polished bronze, and the sound of His words like the sound of a multitude.

Rev. 1:16 And He had in His right hand seven stars; and out of His mouth proceeded a sharp two-edged sword; and His face shone as the sun shines in its power.

Rev. 10:1 And I saw another strong Angel coming down out of heaven, clothed with a cloud; and the rainbow was upon His head, and His face was like the sun, and His feet like pillars of fire;

Matt. 17:2 And He was transfigured before them, and His face shone like the sun, and His garments became as white as the light.

Mal. 4:2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

Judg. 5:31 May all Your enemies so perish, O Jehovah. / But may those who love Him be like the sun / When it rises in its might. And the land had rest forty years.

Matt. 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

**X. Christ is the First and the Last, assuring us that He will never leave His work unfinished, and the living One for the churches as the expression of His Body to be living, fresh,**

## 为活而新鲜并刚强的——启一 17 ~ 18 上。

启 1:17 我一看见，就仆倒在祂脚前，像死了一样。祂用右手按着我，说，不要惧怕；我是首先的，我是末后的，  
启 1:18 又是那活着的；我曾死过，看哪，现在又活了，直活到永永远远，并且拿着死亡和阴间的钥匙。

## 拾壹 基督拿着死亡和阴间的钥匙——18 节下：

启 1:18 又是那活着的；我曾死过，看哪，现在又活了，直活到永永远远，并且拿着死亡和阴间的钥匙。

### 一 死是聚拢者，阴间是守留者，但基督在十字架上已经废掉了死，又在复活里胜过了阴间——提后一 10，徒二 24。

提后 1:10 但如今借着我们救主基督耶稣的显现，才显明出来。祂已经把死废掉，借着福音将生命和不朽坏照耀出来；  
徒 2:24 神却将死的痛苦解除，叫祂复活了，因为祂不能被死拘禁。

### 二 只要我们借着操练否认己、背起十字架、并丧失魂生命，而让主有地位、机会和通路在我们中间运行并作工，死亡和阴间就会在祂的控制之下——太十六 18，21 ~ 26。

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。  
太 16:21 从那时候，耶稣才指示祂的门徒，祂必须往耶路撒冷去，受长老、祭司长和经学家许多的苦，并且被杀，第三日复活。  
太 16:22 彼得就拉祂到一边，责劝祂说，主啊，神眷怜你，这事绝不会临到你。  
太 16:23 祂却转过来，对彼得说，撒但，退我后面去吧！你是绊跌我的，因为你不思念神的事，只思念人的事。  
太 16:24 于是耶稣对门徒说，若有人要跟从我，就当否认己，背起他的十字架，并跟从我。  
太 16:25 因为凡要救自己魂生命的，必丧失魂生命；凡为我丧失自己魂生命的，必得着魂生命。  
太 16:26 人若赚得全世界，却赔上自己的魂生命，有什么益处？人还能拿什么换自己的魂生命？

## and strong—Rev. 1:17-18a.

Rev. 1:17 And when I saw Him, I fell at His feet as dead; and He placed His right hand on me, saying, Do not fear; I am the First and the Last  
Rev. 1:18 And the living One; and I became dead, and behold, I am living forever and ever; and I have the keys of death and of Hades.

## XI. Christ has the keys of death and of Hades—v. 18b:

Rev. 1:18 And the living One; and I became dead, and behold, I am living forever and ever; and I have the keys of death and of Hades.

### A. Death is a collector, and Hades is a keeper, but Christ nullified death on the cross and overcame Hades in His resurrection—2 Tim. 1:10; Acts 2:24.

2 Tim. 1:10 But now has been manifested through the appearing of our Savior Christ Jesus, who nullified death and brought life and incorruption to light through the gospel,  
Acts 2:24 Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.

### B. As long as we give the Lord the ground, the opportunity, and the way to move and act among us by exercising to deny the self, take up the cross, and lose our soul-life, death and Hades will be under His control—Matt. 16:18, 21-26.

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.  
Matt. 16:21 From that time Jesus began to show to His disciples that He must go to Jerusalem and suffer many things from the elders and chief priests and scribes and be killed and on the third day be raised.  
Matt. 16:22 And Peter took Him aside and began to rebuke Him, saying, God be merciful to You, Lord! This shall by no means happen to You!  
Matt. 16:23 But He turned and said to Peter, Get behind Me, Satan! You are a stumbling block to Me, for you are not setting your mind on the things of God, but on the things of men.  
Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.  
Matt. 16:25 For whoever wants to save his soul-life shall lose it; but whoever loses his soul-life for My sake shall find it.  
Matt. 16:26 For what shall a man be profited if he gains the whole world, but forfeits his soul-life? Or what shall a man give in exchange for his soul-life?