

第一篇

神忠信的见证人， 为着耶稣的见证

M. C.; 诗歌: 324, 补 916

读经: 启一 1~2, 5, 9~12, 七 9~17, 十九 10

- 启 1:1 耶稣基督的启示，就是神赐给祂，叫祂将必要快发生的事指示祂的众奴仆；祂就借着祂的使者传达，用表号指示祂的奴仆约翰。
- 启 1:2 约翰便将神的话，和耶稣基督的见证，凡自己所看见的，都见证出来。
- 启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；
- 启 1:9 我约翰，就是你们的弟兄，和你们在耶稣的患难、国度、忍耐里一同有分的，为神的话和耶稣的见证，曾在那名叫拔摩的海岛上。
- 启 1:10 当主日我在灵里，听见在我后面有大声音如吹号说，
- 启 1:11 你所看见的，当写在书上，寄给那七个召会：给以弗所、给士每拿、给别迦摩、给推雅推喇、给撒狄、给非拉铁非、给老底嘉。
- 启 1:12 我转过身来，要看是谁发声与我说话；既转过来，就看见七个金灯台；
- 启 7:9 这些事以后，我观看，看哪，有大批的群众，没有人能数得过来，是从各邦国、各支派、各民族、各方言来的，站在宝座前和羔羊面前，身穿白袍，手拿棕树枝，
- 启 7:10 大声喊着说，愿救恩归与坐在宝座上我们的神，也归与羔羊。
- 启 7:11 众天使都站在宝座、众长老和四活物的周围，在宝座前面伏于地，敬拜神，说，
- 启 7:12 阿们。愿颂赞、荣耀、智慧、感谢、尊贵、能力、力量，都归与我们的神，直到永永远远。阿们。
- 启 7:13 长老中有一位问我说，这些穿白袍的是谁？是从哪里来的？
- 启 7:14 我对他说，我主，你晓得。他对我说，这些人是从大患难中出来的，曾用羔羊的血，洗净了他们的袍子，并且洗白了。
- 启 7:15 所以他们在神宝座前，昼夜在祂殿中事奉祂；坐宝座的要用帐幕覆庇他们。
- 启 7:16 他们不再饥、不再渴，日头和一切炎热也必不伤害他们，

Message One

The Faithful Witness of God for the Testimony of Jesus

M. C.; Hymns: E426, E977

Scripture Reading: Rev. 1:1-2, 5, 9-12; 7:9-17; 19:10

- Rev. 1:1 The revelation of Jesus Christ which God gave to Him to show to His slaves the things that must quickly take place; and He made it known by signs, sending it by His angel to His slave John,
- Rev. 1:2 Who testified the word of God and the testimony of Jesus Christ, even all that he saw.
- Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood
- Rev. 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.
- Rev. 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,
- Rev. 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.
- Rev. 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,
- Rev. 7:9 After these things I saw, and behold, there was a great multitude which no one could number, out of every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes and palm branches in their hands.
- Rev. 7:10 And they cry with a loud voice, saying, Salvation to our God who sits upon the throne and to the Lamb.
- Rev. 7:11 And all the angels stood around the throne and the elders and the four living creatures; and they fell on their faces before the throne and worshipped God,
- Rev. 7:12 Saying, Amen. The blessing and the glory and the wisdom and the thanks and the honor and the power and the strength be to our God forever and ever. Amen.
- Rev. 7:13 And one of the elders answered, saying to me, These who are clothed in the white robes, who are they, and where did they come from?
- Rev. 7:14 And I said to him, My lord, you know. And he said to me, These are those who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.
- Rev. 7:15 Because of this they are before the throne of God and serve Him day and night in His temple; and He who sits upon the throne will tabernacle over them.
- Rev. 7:16 They will not hunger anymore, neither will they thirst anymore, neither will the sun beat upon them, nor any heat;

启 7:17 因为宝座中的羔羊必牧养他们，领他们到生命水的泉；神也必从他们眼中擦去一切的眼泪。

启 19:10 我就俯伏在他脚前要拜他。他说，千万不可。我和你并你那些持守耶稣见证的弟兄，同是作奴仆的；你要敬拜神！因为耶稣的见证乃是预言的灵。

壹 基督是神忠信的见证人，是神的见证和彰显；祂把神彰显出来，那就是祂的见证——启一 5，三 14：

启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；

启 3:14 你要写信给在老底嘉的召会的使者，说，那阿们，那忠信真实的见证人，那神创造之物的元始，这样说，

一 基督是神的见证人，是神的见证和彰显；召会是基督的见证和彰显；如此，召会乃是神在基督里之见证和彰显的复制——一 5。

启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；

二 启示录向我们陈明启示出来的基督，和作见证的召会，就是耶稣的见证；基督是神的见证，而召会是耶稣的见证，就是扩大的基督作为三一神团体的彰显——约一 18，五 31 ~ 37，八 14，启一 2，5，9，十九 10，参创一 26。

约 1:18 从来没有人看见神，只有在父怀里的独生子，将祂表明出来。

约 5:31 我若为自己作见证，我的见证就不真。

约 5:32 另有一位为我作见证，我也知道他为我作的见证是真的。

约 5:33 你们曾差人到约翰那里，他为真理作过见证。

约 5:34 其实我不接受从人来的见证；然而我说这些话，为要叫你们得救。

约 5:35 约翰是点着且发亮的灯，你们情愿暂时在他的光中欢腾。

约 5:36 但我有比约翰更大的见证，因为父交给我要我完成的工，就是我所作的这些工，为我作见证，我是父所差来的。

约 5:37 差我来的父，也为我作过见证。你们从来没有听过祂的声音，也没有见过祂的形状，

约 8:14 耶稣回答他们说，我就是为自己作见证，我的见证还是真的，因我晓得我从哪里来，往哪里去，你们却不晓得我从哪里来，往哪里去。

启 1:2 约翰便将神的话，和耶稣基督的见证，凡自己所看见的，都见证出来。

Rev. 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.

Rev. 19:10 And I fell before his feet to worship him. And he said to me, Do not do this. I am your fellow slave and a fellow slave of your brothers who have the testimony of Jesus. Worship God. For the testimony of Jesus is the spirit of the prophecy.

I. Christ is the faithful Witness of God, the testimony and expression of God; His expressing God is His witnessing—Rev. 1:5; 3:14:

Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev. 3:14 And to the messenger of the church in Laodicea write: These things says the Amen, the faithful and true Witness, the beginning of the creation of God:

A. Christ is the Witness of God, the testimony and expression of God; the church is the testimony and expression of Christ; as such, the church is the reproduction of the testimony and expression of God in Christ—1:5.

Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

B. Revelation presents to us the revealed Christ and the testifying church, which is the testimony of Jesus; Christ is the testimony of God, and the church is the testimony of Jesus, the enlarged Christ as the corporate expression of the Triune God—John 1:18; 5:31-37; 8:14; Rev. 1:2, 5, 9; 19:10; cf. Gen. 1:26.

John 1:18 No one has ever seen God; the only begotten Son, who is in the bosom of the Father, He has declared Him.

John 5:31 If I testify concerning Myself, My testimony is not true.

John 5:32 There is another who testifies concerning Me, and I know that the testimony which he testifies concerning Me is true.

John 5:33 You have sent people to John, and he has testified to the truth.

John 5:34 But it is not from man that I receive My testimony, but I say these things that you may be saved.

John 5:35 He was the lamp that was burning and shining, and you were willing to exult for a while in his light.

John 5:36 But I have the testimony which is greater than that of John, for the works which the Father has given Me to finish, the works themselves which I do, testify concerning Me that the Father has sent Me.

John 5:37 And the Father who sent Me, He has testified concerning Me. You have neither heard His voice at any time, nor have you seen His form,

John 8:14 Jesus answered and said to them, Even if I testify concerning Myself, My testimony is true, for I know where I came from and where I am going; but you do not know where I come from or where I am going.

Rev. 1:2 Who testified the word of God and the testimony of Jesus Christ, even all that he saw.

启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；
启 1:9 我约翰，就是你们的弟兄，和你们在耶稣的患难、国度、忍耐里一同有分的，为神的话和耶稣的见证，曾在那名叫拔摩的海岛上。
启 19:10 我就俯伏在他脚前要拜他。他说，千万不可。我和你并你那些持守耶稣见证的弟兄，同是作奴仆的；你要敬拜神！因为耶稣的见证乃是预言的灵。
创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

贰 耶稣的见证乃是七个金灯台——性质是金的（神圣的），照耀在黑暗里，并且彼此相同——启一 1 ~ 2, 9 ~ 12:

启 1:1 耶稣基督的启示，就是神赐给祂，叫祂将必要快发生的事指示祂的众奴仆；祂就借着祂的使者传达，用表号指示祂的奴仆约翰。
启 1:2 约翰便将神的话，和耶稣基督的见证，凡自己所看见的，都见证出来。
启 1:9 我约翰，就是你们的弟兄，和你们在耶稣的患难、国度、忍耐里一同有分的，为神的话和耶稣的见证，曾在那名叫拔摩的海岛上。
启 1:10 当主日我在灵里，听见在我后面有大声音如吹号说，
启 1:11 你所看见的，当写在书上，寄给那七个召会：给以弗所、给士每拿、给别迦摩、给推雅推喇、给撒狄、给非拉铁非、给老底嘉。
启 1:12 我转过身来，要看是谁发声与我说话；既转过来，就看见七个金灯台；

一 金灯台象征三一神；父是本质，化身于子，子是具体化身，借灵彰显，灵则完满地实化并彰显为众召会，而众召会乃是耶稣的见证——出二五 31 ~ 40，亚四 2 ~ 10，启一 10 ~ 12。

出 25:31 你要用纯金作一个灯台。灯台的座和干，与杯、花萼、花苞，都要接连一块锤出来。
出 25:32 灯台两边要杈出六个枝子，这边三个，那边三个。
出 25:33 这边每枝上有三个杯，形状像杏花，有花萼，有花苞；那边每枝上也有三个杯，形状像杏花，有花萼，有花苞；从灯台杈出来的六个枝子，都是如此。
出 25:34 灯台的干上有四个杯，形状像杏花，有花萼，有花苞。
出 25:35 灯台每两个枝子以下有花萼，与灯台接连一块；从灯台杈出来的六个枝子，都是如此；
出 25:36 花萼和枝子要与灯台接连一块，都是一块纯金锤出来的。

Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood
Rev. 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.
Rev. 19:10 And I fell before his feet to worship him. And he said to me, Do not do this. I am your fellow slave and a fellow slave of your brothers who have the testimony of Jesus. Worship God. For the testimony of Jesus is the spirit of the prophecy.
Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

II. The testimony of Jesus is the seven golden lampstands—golden (divine) in nature, shining in darkness, and identical with one another—Rev. 1:1-2, 9-12:

Rev. 1:1 The revelation of Jesus Christ which God gave to Him to show to His slaves the things that must quickly take place; and He made it known by signs, sending it by His angel to His slave John,
Rev. 1:2 Who testified the word of God and the testimony of Jesus Christ, even all that he saw.
Rev. 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.
Rev. 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,
Rev. 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.
Rev. 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,

A. The golden lampstand symbolizes the Triune God; the Father as the substance is embodied in the Son, the Son as the embodiment is expressed through the Spirit, the Spirit is fully realized and expressed as the churches, and the churches are the testimony of Jesus—Exo. 25:31-40; Zech. 4:2-10; Rev. 1:10-12.

Exo. 25:31 And you shall make a lampstand of pure gold. The lampstand with its base and its shaft shall be made of beaten work; its cups, its calyxes, and its blossom buds shall be of one piece with it.
Exo. 25:32 And there shall be six branches going out of its sides; three branches of the lampstand out of one of its sides, and three branches of the lampstand out of its other side;
Exo. 25:33 Three cups made like almond blossoms in one branch, a calyx and a blossom bud; and three cups made like almond blossoms in the other branch, a calyx and a blossom bud—so for the six branches going out of the lampstand.
Exo. 25:34 And there shall be on the lampstand four cups made like almond blossoms, its calyxes and its blossom buds;
Exo. 25:35 And a calyx under two branches of one piece with it, and a calyx under two branches of one piece with it, and a calyx under two branches of one piece with it, for the six branches going out of the lampstand.
Exo. 25:36 Their calyxes and their branches shall be of one piece with it; all of it one beaten work of pure gold.

出 25:37 要作灯台的七个灯盏；要把灯盏放上，使灯光对照。
出 25:38 灯台的灯剪和灯花盘，也是要纯金的。
出 25:39 作灯台和这一切的器具，要用纯金一他连得。
出 25:40 你要谨慎，照着在山上指示你的样式去作。
亚 4:2 他问我说，你看见什么？我说，我看见一个灯台，全是金的，顶上有油碗；灯台上有七灯，顶上的七灯各有七个管子；
亚 4:3 旁边有两棵橄榄树，一棵在油碗的右边，一棵在油碗的左边。
亚 4:4 我问与我说话的天使说，我主啊，这些是什么意思？
亚 4:5 与我说话的天使回答我说，你不知道这些是什么意思么？我说，我主啊，我不知道。
亚 4:6 他回答我说，这是耶和華给所罗巴伯的话，说，万军之耶和華说，不是倚靠权势，不是倚靠能力，乃是倚靠我的灵。
亚 4:7 大山哪，你算什么？在所罗巴伯面前你必成为平地；他必搬出那块顶石，人必大声欢呼，说，愿恩典恩典，归与这石！
亚 4:8 耶和華的话又临到我，说，
亚 4:9 所罗巴伯的手立了这殿的根基，他的手也必完成这工；你就知道万军之耶和華差遣我到你们这里来了。
亚 4:10 谁藐视这日的事为小呢？这七眼乃是耶和華的眼睛，遍察全地，见所罗巴伯手拿线铊就欢喜。
启 1:10 当主日我在灵里，听见在我后面有大声音如吹号说，
启 1:11 你所看见的，当写在书上，寄给那七个召会：给以弗所、给士每拿、给别迦摩、给推雅推喇、给撒狄、给非拉铁非、给老底嘉。
启 1:12 我转过身来，要看是谁发声与我说话；既转过来，就看见七个金灯台；

二 我们要经历金灯台作耶稣的见证，就是耶稣团体的彰显，（徒九 4～5，林前十二 12，）就必须是不断呼求主耶稣的名，（3，13，罗十 12～13，哀三 55～56，）而被耶稣的灵充满，（徒十六 7，）身上带着耶稣的烙印，（加六 17，）在耶稣的患难、国度、忍耐里一同有分的弟兄们。（启一 9～10。）

徒 9:4 他就仆倒在地，听见有声音对他说，扫罗，扫罗，你为什么逼迫我？
徒 9:5 他说，主啊，你是谁？主说，我就是你所逼迫的耶稣。
林前 12:12 就如身体是一个，却有许多肢体，而且身体上一切的肢体虽多，仍是一个身体，基督也是这样。
林前 12:3 所以我要你们知道，在神的灵里说话的，没有人说，受咒诅的，耶稣！若不是在圣灵里，也没有人能说，主，耶稣！
林前 12:13 因为我们不拘是犹太人或希利尼人，是为奴的或自主的，都已经在位灵里受浸，成了一个身体，且都得以喝一位灵。
罗 10:12 因为犹太人和希利尼人并没有分别，众人同有一位主，祂对一切呼求祂的人是丰富的。
罗 10:13 因为“凡呼求主名的，就必得救。”

Exo. 25:37 And you shall make its lamps, seven; and set up its lamps to give light to the area in front of it.
Exo. 25:38 And its tongs and its firepans shall be of pure gold.
Exo. 25:39 It shall be made of a talent of pure gold, with all these utensils.
Exo. 25:40 And see that you make them according to their pattern, which was shown to you in the mountain.
Zech. 4:2 And he said to me, What do you see? And I said, I see that there is a lampstand all of gold, with its bowl on top of it and its seven lamps upon it, with seven pipes for each of the lamps on top of it;
Zech. 4:3 And there are two olive trees beside it, one to the right of the bowl and one to the left.
Zech. 4:4 And I answered and spoke to the angel who spoke with me, saying, What are these, sir?
Zech. 4:5 And the angel who spoke with me answered and said to me, Do you not know what these are? And I said, No, sir.
Zech. 4:6 And he answered and spoke to me, saying, This is the word of Jehovah to Zerubbabel, saying, Not by might nor by power, but by My Spirit, says Jehovah of hosts.
Zech. 4:7 Who are you, O great mountain? Before Zerubbabel you will become a plain, and he will bring forth the topstone with shouts of Grace, grace to it.
Zech. 4:8 Moreover the word of Jehovah came to me, saying,
Zech. 4:9 The hands of Zerubbabel have laid the foundation of this house, and his hands will finish it; and you will know that Jehovah of hosts has sent Me to you.
Zech. 4:10 For who has despised the day of small things? For these seven rejoice when they see the plummet in the hand of Zerubbabel; they are the eyes of Jehovah running to and fro on the whole earth.
Rev. 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,
Rev. 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.
Rev. 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,

B. To experience the golden lampstands as the testimony of Jesus, the corporate expression of Jesus (Acts 9:4-5; 1 Cor. 12:12), we must be filled with the Spirit of Jesus (Acts 16:7) by calling on the name of the Lord Jesus continually (1 Cor. 12:3, 13; Rom. 10:12-13; Lam. 3:55-56) to bear the brands of Jesus (Gal. 6:17) as brothers and fellow partakers in the tribulation, kingdom, and endurance in Jesus (Rev. 1:9-10).

Acts 9:4 And he fell on the ground and heard a voice saying to him, Saul, Saul, why are you persecuting Me?
Acts 9:5 And he said, Who are You, Lord? And He said, I am Jesus, whom you persecute.
1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
1 Cor. 12:3 Therefore I make known to you that no one speaking in the Spirit of God says, Jesus is accursed; and no one can say, Jesus is Lord! except in the Holy Spirit.
1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.
Rom. 10:12 For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to all who call upon Him;
Rom. 10:13 For "whoever calls upon the name of the Lord shall be saved."

哀 3:55 耶和華啊，我從極深的坑里呼求你的名。
哀 3:56 你曾聽見我的聲音；求你不要掩耳不聽我的呼吸，我的呼喚。
徒 16:7 到了每西亞的邊界，他們試着要往庇推尼去，耶穌的靈却不許，
加 6:17 從今以後，人都不要攪擾我，因為我身體上帶着耶穌的烙印。
啟 1:9 我約翰，就是你們的弟兄，和你們在耶穌的患難、國度、忍耐里一同有分的，為神的話和耶穌的見證，曾在那名叫拔摩的海島上。
啟 1:10 當主日我在靈里，聽見在我後面有大聲音如吹號說，

三 錘打金子形成燈台的座，表征信徒有分于基督的受苦；我們環境中所發生的每一件事，都是為要產生錘打成的燈台——出二五 31，西一 24：

出 25:31 你要用純金作一個燈台。燈台的座和干，與杯、花萼、花苞，都要接連一塊錘出來。
西 1:24 現在我因着為你們所受的苦難喜樂，並且為基督的身體，就是為召會，在我一面，在我肉身上補滿基督患難的缺欠；

1 我們若立志認識神——將自己服在那靈內里的運行和外在的環境之下——任何境遇都能成為認識神的机会——何六 1～3，腓三 10 上，弗六 20，參創四一 42。

何 6:1 來吧，我們歸向耶和華；祂撕裂我們，也必醫治；祂打傷我們，也必纏裹。
何 6:2 過兩天祂必使我們活過來，第三天祂必使我們興起，我們就在祂面前活着。
何 6:3 我們務要認識耶和華，竭力追求認識祂；祂出現確定如晨光，祂必臨到我們像甘雨，像滋潤大地的春雨。
腓 3:10 使我認識基督、並祂復活的大能、以及同祂受苦的交際，模成祂的死，
弗 6:20 （我為這奧秘作了帶鎖鏈的大使，）使我在這奧秘上，照我所當講的，放胆講說。
創 41:42 法老就摘下手上打印的戒指，戴在約瑟的手上，給他穿上細麻衣，把金鏈戴在他的項項上；

2 人的一一生中若缺少認識神，這一生乃是浪費的；愿主使我們樂意接受祂在環境中的對付，使我們更多地認識祂——林后四 16～18，十二 7～9，參賽七 14～15，林后五 14～15。

林后 4:16 所以我們不喪胆，反而我們外面的人雖然在毀壞，我們里面的人却日日在更新。
林后 4:17 因為我們這短暫輕微的苦楚，要極尽超越地為我們成就永遠重大

Lam. 3:55 I called upon Your name, O Jehovah, / From the lowest pit.
Lam. 3:56 You have heard my voice; do not hide / Your ear at my breathing, at my cry.
Acts 16:7 And when they had come to Mysia, they tried to go into Bithynia, yet the Spirit of Jesus did not allow them.
Gal. 6:17 Henceforth let no one trouble me, for I bear in my body the brands of Jesus.
Rev. 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.
Rev. 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,

C. The beating of the gold to form a stand signifies the believers' participation in Christ's sufferings; everything that goes on in our environment is for the producing of the beaten lampstand—Exo. 25:31; Col. 1:24:

Exo. 25:31 And you shall make a lampstand of pure gold. The lampstand with its base and its shaft shall be made of beaten work; its cups, its calyxes, and its blossom buds shall be of one piece with it.
Col. 1:24 I now rejoice in my sufferings on your behalf and fill up on my part that which is lacking of the afflictions of Christ in my flesh for His Body, which is the church;

1. If we set our mind on knowing God—submitting to the inward working of the Spirit and to the outward environment—every circumstance will become an opportunity for us to know Him—Hosea 6:1-3; Phil. 3:10a; Eph. 6:20; cf. Gen. 41:42.

Hosea 6:1 Come and let us return to Jehovah; / For He has torn us, but He will heal us, / And He has stricken us, but He will bind us up.
Hosea 6:2 He will enliven us after two days; / On the third day He will raise us up, / And we will live in His presence.
Hosea 6:3 Therefore let us know, let us pursue knowing Jehovah: / His going forth is as sure as the dawn, / And He will come to us as the rain, / As the late rain which waters the earth.
Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.
Gen. 41:42 And Pharaoh took off his signet ring from his hand and put it upon Joseph's hand, and clothed him in garments of fine linen, and put a gold chain around his neck.

2. If a man does not know God in his lifetime, he has wasted his whole life; may the Lord make us willing to accept His dealings in our circumstances so that we may know Him more—2 Cor. 4:16-18; 12:7-9; cf. Isa. 7:14-15; 2 Cor. 5:14-15.

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.
2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an

的荣耀。

林后 4:18 我们原不是顾念所见的，乃是顾念所不见的，因为所见的是暂时的，所不见的才是永远的。

林后 12:7 又恐怕我因所得启示的超越，就过于高抬自己，所以有一根刺，就是撒但的使者，加在我的肉体上，为要攻击我，免得我过于高抬自己。

林后 12:8 为这事，我三次求过主，叫这刺离开我。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

赛 7:14 因此，主自己要给你们一个兆头：看哪，必有童女怀孕生子，她要给他起名叫以马内利。

赛 7:15 他必吃奶酪与蜂蜜，直到他晓得弃恶择善的时候。

林后 5:14 原来基督的爱困迫我们，因我们断定：一人既替众人死，众人就都死了；

林后 5:15 并且祂替众人死，是叫那些活着的人，不再向自己活，乃向那替他们死而复活者活。

3 在各种难处和试炼中，有没有遇见主作为大光，乃是一切问题的所在；苦难能叫我们明白我们所不能明白的——8 ~ 9，参弗一 17，路一 78 ~ 79。

林后 1:8 弟兄们，关于我们在亚西亚所遭遇的患难，我们不愿意你们不知道，就是我们被压太重，力不能胜，甚至连活命的指望都绝了，

林后 1:9 自己里面也断定是必死的，叫我们不信靠自己，只信靠那叫死人复活的神；

弗 1:17 愿我们主耶稣基督的神，荣耀的父，赐给你们智慧和启示的灵，使你们充分地认识祂；

路 1:78 因我们神怜悯的心肠，叫清晨的日光从高空临到我们，

路 1:79 要照亮坐在黑暗中死荫里的人，把我们的脚引到平安的路上。

四 金灯台的照耀，是要叫人看见行走在灯台中间之人子——即荣耀之基督——的异象；我们认识主是在众召会中间活到永永远远的那一位，才能在灵中不断地感觉主确实的同在；祂是长远活着，为我们代求，如今为我们显在神面前，并且祂永不误事，也绝不丢弃我们——启一 12 ~ 18，二 1，提后四 22，来七 25，九 24，民六 22 ~ 27，申三一 6。

启 1:12 我转过身来，要看是谁发声与我说话；既转过来，就看见七个金灯台；

启 1:13 灯台中间，有一位好像人子，身穿长袍，直垂到脚，胸前束着金带。

eternal weight of glory,

2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.

2 Cor. 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.

2 Cor. 12:8 Concerning this I entreated the Lord three times that it might depart from me.

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

Isa. 7:14 Therefore the Lord Himself will give you a sign: Behold, the virgin will conceive and will bear a son, and she will call his name Immanuel.

Isa. 7:15 He will eat curds and honey until he knows how to refuse evil and choose good.

2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

2 Cor. 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.

3. The crux of the matter is whether or not one encounters the Lord as the great light in the midst of difficulties and trials; suffering can make us understand what we otherwise could not understand—1:8-9; cf. Eph. 1:17; Luke 1:78-79.

2 Cor. 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.

2 Cor. 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;

Eph. 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,

Luke 1:78 Because of the merciful compassions of our God, in which the rising sun will visit us from on high,

Luke 1:79 To shine upon those sitting in darkness and in the shadow of death, to guide our feet into the way of peace.

D. The shining of the golden lampstands is so that people may see the vision of the glorious Christ as the Son of Man walking in their midst; by knowing the Lord in the midst of the churches as the One who is living forever and ever, we can be assured of His presence in our spirit all the time; He lives always to intercede for us, He appears now before the face of God for us, and He will never fail us nor forsake us—Rev. 1:12-18; 2:1; 2 Tim. 4:22; Heb. 7:25; 9:24; Num. 6:22-27; Deut. 31:6.

Rev. 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,

Rev. 1:13 And in the midst of the lampstands One like the Son of Man, clothed with a garment reaching to the feet, and girded about at the breasts with a golden girdle.

启 1:14 祂的头与发皆白，如白羊毛、如雪，眼目如同火焰，
启 1:15 脚好像在炉中锻炼过明亮的铜，声音如同众水的声音。

启 1:16 祂右手中拿着七星，从祂口中出来一把两刃的利剑，面貌如同烈日中天发光。

启 1:17 我一看见，就仆倒在祂脚前，像死了一样。祂用右手按着我，说，不要惧怕；我是首先的，我是末后的，

启 1:18 又是那活着的；我曾死过，看哪，现在又活了，直活到永永远远，并且拿着死亡和阴间的钥匙。

启 2:1 你要写信给在以弗所的召会的使者，说，那右手中握着七星，在七个金灯台中间行走的，这样说，

提后 4:22 愿主与你的灵同在。愿恩典与你们同在。

来 7:25 所以，那借着祂来到神面前的人，祂都能拯救到底；因为祂是长远活着，为他们代求。

来 9:24 因为基督并不是进入人手所造的圣所，那不过是真圣所的复本，乃是进入了天的本身，如今为我们显在神面前；

民 6:22 耶和華对摩西说，
民 6:23 你要对亚伦和他儿子们说，你们要这样为以色列人祝福，说，

民 6:24 愿耶和華赐福给你，保护你；
民 6:25 愿耶和華使祂的面光照你，赐恩给你；
民 6:26 愿耶和華向你仰脸，赐你平安。
民 6:27 他们要如此将我的名赐给以色列人，好使我赐福给他们。
申 31:6 你们当刚强壮胆，不要惧怕，也不要因他们惊恐，因为耶和華你的神必亲自和你同去；祂必不撇下你，也不丢弃你。

五 七个金灯台七盏灯的照耀，以及主耶稣行走在灯台中间，七眼如同火焰，脚好像明亮的铜，面貌如烈日发光，都是指明，在我们日常生活和召会生活中，我们天天需要主更多的照耀，好得着祂更多的牧养——拯救、恢复、复兴我们，并使成为神——启一 14 下~ 15 上，16 下，四 5，五 6，路一 78~79，林后四 6~7，玛四 2，箴四 18，诗二二标题，八十 1~3，7，15~19。

启 1:14 祂的头与发皆白，如白羊毛、如雪，眼目如同火焰，
启 1:15 脚好像在炉中锻炼过明亮的铜，声音如同众水的声音。

启 1:16 祂右手中拿着七星，从祂口中出来一把两刃的利剑，面貌如同烈日中天发光。

启 4:5 有闪电、声音、雷轰，从宝座中发出。又有七盏火灯在宝座前点着，这七灯就是神的七灵。

启 5:6 我又看见宝座与四活物中间，并众长老中间，有羔羊站立，像是刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的。

Rev. 1:14 And His head and hair were as white as white wool, as snow; and His eyes were like a flame of fire;
Rev. 1:15 And His feet were like shining bronze, as having been fired in a furnace; and His voice was like the sound of many waters.

Rev. 1:16 And He had in His right hand seven stars; and out of His mouth proceeded a sharp two-edged sword; and His face shone as the sun shines in its power.

Rev. 1:17 And when I saw Him, I fell at His feet as dead; and He placed His right hand on me, saying, Do not fear; I am the First and the Last

Rev. 1:18 And the living One; and I became dead, and behold, I am living forever and ever; and I have the keys of death and of Hades.

Rev. 2:1 To the messenger of the church in Ephesus write: These things says He who holds the seven stars in His right hand, He who walks in the midst of the seven golden lampstands:

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

Heb. 7:25 Hence also He is able to save to the uttermost those who come forward to God through Him, since He lives always to intercede for them.

Heb. 9:24 For Christ did not enter into a holy place made by hands, a figure of the true, but into heaven itself, to appear now before the face of God for us;

Num. 6:22 Then Jehovah spoke to Moses, saying,
Num. 6:23 Speak to Aaron and to his sons, saying, Thus you shall bless the children of Israel; you shall say to them,
Num. 6:24 Jehovah bless you and keep you;
Num. 6:25 Jehovah make His face shine upon you and be gracious to you;
Num. 6:26 Jehovah lift up His countenance upon you and give you peace.
Num. 6:27 So shall they put My name upon the children of Israel, that I Myself may bless them.

Deut. 31:6 Be strong and take courage; do not fear, neither be terrified of them, for it is Jehovah your God who goes with you; He will not fail you nor forsake you.

E. The shining of the seven lamps of the golden lampstands, the Lord Jesus walking in their midst with His seven eyes like a flame of fire, His feet like shining bronze, and the shining of His face as the sun indicate that we need more and more of the Lord's shining day by day in our daily life and church life for more and more of His shepherding—saving, restoring, reviving, and deifying—Rev. 1:14b-15a, 16b; 4:5; 5:6; Luke 1:78-79; 2 Cor. 4:6-7; Mal. 4:2; Prov. 4:18; Psa. 22, title; 80:1-3, 7, 15-19.

Rev. 1:14 And His head and hair were as white as white wool, as snow; and His eyes were like a flame of fire;
Rev. 1:15 And His feet were like shining bronze, as having been fired in a furnace; and His voice was like the sound of many waters.

Rev. 1:16 And He had in His right hand seven stars; and out of His mouth proceeded a sharp two-edged sword; and His face shone as the sun shines in its power.

Rev. 4:5 And out of the throne come forth lightnings and voices and thunders. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God;

Rev. 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are

路 1:78 因我们神怜悯的心肠，叫清晨的日光从高天临到我们，
路 1:79 要照亮坐在黑暗中死荫里的人，把我们的脚引到平安的路上。

林后 4:6 因为那说光要从黑暗里照出来的神，已经照在我们心里，为着光照人，使人认识那显在耶稣基督面上之神的光荣。

林后 4:7 但我们有这宝贝在瓦器里，要显明这超越的能力，是属于神，不是出于我们；

玛 4:2 但向你们敬畏我名的人，必有公义的日头升起，其翅膀有医治之能；你们必如圈里的肥牛犊出来跳跃。

箴 4:18 但义人的途径好像黎明的光，越照越明，直到日午。

诗 22 标题 大卫的诗，交与歌咏长；调用朝鹿。

诗 80:1 领约瑟如领头羊群之以色列的牧者啊，求你侧耳听；坐在二基路伯之间的啊，求你发出光来。

诗 80:2 求你在以法莲、便雅悯、玛拿西前面施展你的大能，来救我们。

诗 80:3 神啊，求你恢复我们，使你的脸发光，我们便要得救。

诗 80:7 万军之神啊，求你恢复我们，使你的脸发光，我们便要得救。

诗 80:15 就是你右手所栽的枝干，和你为自己所坚固的枝子。

诗 80:16 这树已经被火焚烧，被刀砍伐；他们因你脸上所显的斥责灭亡了。

诗 80:17 愿你的手护庇你右边的人，就是你为自己所坚固的人子。

诗 80:18 这样，我们便不后退离开你；求你救活我们，我们就要呼求你的名。

诗 80:19 耶和万军之神啊，求你恢复我们，使你的脸发光，我们便要得救。

六 光照在于神的怜悯；什么时候神来了，神施怜悯了，祂的面光就是我们的光，祂的显现就是我们的看见，祂的同在就是我们的得着——罗九 15，徒九 3～4，赛五十 10～11，民六 25～26：

罗 9:15 因为祂对摩西说，“我要向谁施怜悯，就向谁施怜悯；要对谁动怜恤，就对谁动怜恤。”

徒 9:3 扫罗行路，将近大马色，忽然有光从天上四面照着他，

徒 9:4 他就仆倒在地，听见有声音对他说，扫罗，扫罗，你为什么逼迫我？

赛 50:10 你们中间谁敬畏耶和万，听从祂仆人的声音，而行在暗中没有亮光？他当信靠耶和万的名，依赖自己的神。

赛 50:11 看哪，凡你们点火用火把围绕自己的，可以行在你们火焰的光里，并你们所点的火把中。这是你们从我手里所要得的：你们必躺在悲惨之中。

民 6:25 愿耶和万使祂的面光照你，赐恩给你；

民 6:26 愿耶和万向你仰脸，赐你平安。

1 我们要蒙光照，就必须要有主的光照，接受主的光照，立定心意单单爱慕、寻求主——诗一三九 23～

the seven Spirits of God sent forth into all the earth.

Luke 1:78 Because of the merciful compassions of our God, in which the rising sun will visit us from on high,
Luke 1:79 To shine upon those sitting in darkness and in the shadow of death, to guide our feet into the way of peace.

2 Cor. 4:6 Because the God who said, Out of darkness light shall shine, is the One who shined in our hearts to illuminate the knowledge of the glory of God in the face of Jesus Christ.

2 Cor. 4:7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.

Mal. 4:2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

Prov. 4:18 But the path of the righteous is like the light of dawn, / Which shines brighter and brighter until the full day.

Psa. 22, title To the choir director: according to the hind of the dawn. A Psalm of David

Psa. 80:1 O Shepherd of Israel, give ear, / You who lead Joseph like a flock; / You who are enthroned between the cherubim, shine forth.

Psa. 80:2 Before Ephraim and Benjamin and Manasseh / Stir up Your might, / And come to save us.

Psa. 80:3 O God, restore us; / And cause Your face to shine, and we will be saved.

Psa. 80:7 O God of hosts, restore us; / And cause Your face to shine, and we will be saved.

Psa. 80:15 Even the stock which Your right hand has planted / And the son whom You have strengthened for Yourself.

Psa. 80:16 It is burned with fire; it is cut down; / They perish at the rebuke of Your countenance.

Psa. 80:17 Let Your hand be upon the man of Your right hand, / Upon the son of man whom You have strengthened for Yourself;

Psa. 80:18 Then we will not turn back from You. / Revive us, and we will call upon Your name.

Psa. 80:19 O Jehovah God of hosts, restore us; / Cause Your face to shine, and we will be saved.

F. Enlightening rests with the mercy of God; whenever God comes and bestows His mercy, the light of His countenance is our light, His appearing is our vision, and His presence is our gain—Rom. 9:15; Acts 9:3-4; Isa. 50:10-11; Num. 6:25-26:

Rom. 9:15 For to Moses He says, "I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion."

Acts 9:3 And as he went, he drew near to Damascus, and suddenly a light from heaven flashed around him.

Acts 9:4 And he fell on the ground and heard a voice saying to him, Saul, Saul, why are you persecuting Me?

Isa. 50:10 Who among you fears Jehovah; / Who hears the voice of His servant; / Who walks in darkness / And has no light? / Let him trust in the name of Jehovah, / And rely on his God.

Isa. 50:11 Indeed, all of you who kindle a fire, / Who surround yourselves with firebrands, / Walk into the light of your fire / And into the firebrands which you have lit. / You will have this from My hand: / You will lie down in torment.

Num. 6:25 Jehovah make His face shine upon you and be gracious to you;

Num. 6:26 Jehovah lift up His countenance upon you and give you peace.

1. In order to be enlightened, we must want and accept the Lord's shining, setting our heart to be single in seeking the Lord alone with all our desire—

24，腓二 12～16，代下十二 14，十六 12，三四 1～3，诗二七 8，七三 25，路十一 33～36。

诗 139:23 神啊，求你鉴察我，知道我的心；试炼我，知道我的思虑；

诗 139:24 看在我里面有什么害人的行径没有，引导我走永恒的道路。

腓 2:12 这样，我亲爱的，你们既是常顺从的，不但我与你们同在的时候，就是我如今不在的时候，更是顺从的，就当恐惧战兢，作成你们自己的救恩，因为乃是神为着祂的美意，在你们里面运行，使你们立志并行事。

腓 2:13 凡所行的，都不要发怨言，起争论，

腓 2:15 使你们无可指摘、纯洁无杂，在弯曲悖谬的世代中，作神无瑕疵的儿女；你们在其中好像发光之体显在世界里，

腓 2:16 将生命的话表明出来，叫我在基督的日子，好夸我没有空跑，也没有徒劳。

代下 12:14 罗波安行恶，因他不立定心意寻求耶和華。

代下 16:12 亚撒作王第三十九年，脚患了病，而且甚重；然而他即使在病中，也没有寻求耶和華，只寻求医生。

代下 34:1 约西亚登基的时候年八岁，在耶路撒冷作王三十一年。

代下 34:2 他行耶和華眼中看为正的事，行他祖大卫所行的道路，不偏左右。

代下 34:3 他作王第八年，尚且年幼，就寻求他祖大卫的神。到了第十二年，他开始洁净犹太和耶路撒冷，除掉邱坛、木像、雕像和铸像。

诗 27:8 你说，你们当寻求我的面；那时我的心向你诉说，耶和華啊，你的面我正寻求。

诗 73:25 除你以外，在天上我有谁呢？除你以外，在地上我也没有所爱慕的。
路 11:33 没有人点灯放在地窖里，或是斗底下，乃是放在灯台上，使进来的人得见亮光。

路 11:34 你的眼睛就是身上的灯，你的眼睛单一的时候，全身就明亮；但你的眼睛不专的时候，身体就黑暗。

路 11:35 所以你要察看，你里面的光是否黑暗了。

路 11:36 若是你全身明亮，毫无黑暗，就必完全明亮，如同灯的明光照亮你。

2 我们要蒙光照，就要向主敞开心，心归向主，把自己一点不保守、不扣留地摆在主面前；那些向主关闭的人，专会定罪人，批评人——林后三 16，箴二十 27，太七 1～5，路六 36～37，41～42。

林后 3:16 但他们的心几时转向主，帕子就几时除去了。

箴 20:27 人的灵是耶和華的灯，鉴察人的深处。

太 7:1 不要审判，免得你们受审判；

太 7:2 因为你们用什么审判审判人，也必受什么审判；你们用什么量器量给人，也必用什么量器量给你们。

太 7:3 再者，为什么看见你弟兄眼中的刺，却不想到自己眼中的梁木？

Psa. 139:23-24; Phil. 2:12-16; 2 Chron. 12:14; 16:12; 34:1-3; Psa. 27:8; 73:25; Luke 11:33-36.

Psa. 139:23 Search me, O God, and know my heart; / Try me, and know my anxious thoughts;

Psa. 139:24 And see if there is some harmful way in me, / And lead me on the eternal way.

Phil. 2:12 So then, my beloved, even as you have always obeyed, not as in my presence only but now much rather in my absence, work out your own salvation with fear and trembling;

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

Phil. 2:14 Do all things without murmurings and reasonings

Phil. 2:15 That you may be blameless and guileless, children of God without blemish in the midst of a crooked and perverted generation, among whom you shine as luminaries in the world,

Phil. 2:16 Holding forth the word of life, so that I may have a boast in the day of Christ that I did not run in vain nor labor in vain.

2 Chron. 12:14 And he did what was evil, because he did not prepare his heart to seek Jehovah.

2 Chron. 16:12 And in the thirty-ninth year of his reign, Asa became diseased in his feet; his disease was very severe, yet even in his disease he pursued not Jehovah but the physicians.

2 Chron. 34:1 Josiah was eight years old when he began to reign, and he reigned thirty-one years in Jerusalem.

2 Chron. 34:2 And he did what was right in the eyes of Jehovah and walked in the ways of David his father and did not turn to the right or to the left.

2 Chron. 34:3 And in the eighth year of his reign, while he was still young, he began to seek after the God of David his father. And in the twelfth year he began to purge Judah and Jerusalem of the high places and the Asherahs and the idols and the molten images.

Psa. 27:8 When You say, Seek My face, / To You my heart says, Your face, O Jehovah, will I seek.

Psa. 73:25 Whom do I have in heaven but You? / And besides You there is nothing I desire on earth.

Luke 11:33 No one, after lighting a lamp, puts it in the cellar or under the bushel, but on the lampstand, in order that those who enter in may see the light.

Luke 11:34 The lamp of the body is your eye. When your eye is single, your whole body also is full of light; but when it is evil, your body also is dark.

Luke 11:35 Watch out therefore that the light which is in you is not darkness.

Luke 11:36 If therefore your whole body is full of light and does not have any dark part, the whole will be full of light as when the lamp with its rays illuminates you.

2. In order to be enlightened, we must open ourselves to the Lord, turn our heart to Him, and place ourselves before Him without any reservation or holding back; those who close themselves to the Lord are experts in judging and criticizing others—2 Cor. 3:16; Prov. 20:27; Matt. 7:1-5; Luke 6:36-37, 41-42.

2 Cor. 3:16 But whenever their heart turns to the Lord, the veil is taken away.

Prov. 20:27 The spirit of man is the lamp of Jehovah, / Searching all the innermost parts of the inner being.

Matt. 7:1 Do not judge, that you be not judged.

Matt. 7:2 For with what judgment you judge, you shall be judged; and with what measure you measure, it shall be measured to you.

Matt. 7:3 And why do you look at the splinter which is in your brother's eye, but the beam in your eye you do not consider?

太 7:4 或者，你怎能对你弟兄说，让我去掉你眼中的刺，而你自已眼中竟有梁木？
太 7:5 你这假冒为善的人，先从我眼中去掉梁木，然后你才看得清楚，从你弟兄眼中去掉刺。
路 6:36 你们要有怜恤，正如你们的父有怜恤一样。
路 6:37 你们不要审判，就绝不会受审判；你们不要定罪，就绝不会被判罪；你们要赦免人，就必蒙赦免。
路 6:41 为什么看见你弟兄眼中的刺，却不想到自己眼中的梁木？
路 6:42 你看不见自己眼中的梁木，怎能对你弟兄说，弟兄，让我去掉你眼中的刺？你这假冒为善的人，先让你的眼中去掉梁木，然后你才看得清楚，去掉你弟兄眼中的刺。

3 我们要蒙光照，就要把自己停下来；把自己停下来就是把我们的眼光、看法、感觉、感想、意见等等，都停下来；一个完全停下来的人，来到主的面前，才能单单纯纯地接受主的话——十 38 ~ 42，约十一 21 ~ 28，赛四十 31，太五 3，路十八 15 ~ 17，赛六六 1 ~ 2。

路 10:38 他们走路的时候，耶稣进了一个村庄；有一个女人名叫马大，接待祂到家里。
路 10:39 她有一个妹妹，名叫马利亚，在主脚前坐着听祂的话。
路 10:40 马大伺候的事多，各方忙乱，就进前来，说，主啊，我妹妹留下我独自一人伺候，你不在意么？请吩咐她同我作她分内该作的事。
路 10:41 主回答她说，马大，马大，你为许多的事思虑烦扰；
路 10:42 但是不可少的只有一件，马利亚已经选择那美好的分，是不能从她夺去的。
约 11:21 马大对耶稣说，主啊，你若早在这里，我兄弟就不会死。
约 11:22 就是现在，我也知道你无论向神求什么，神也必赐给你。
约 11:23 耶稣对她说，你兄弟必然复活。
约 11:24 马大说，我知道在末日复活的时候，他必复活。
约 11:25 耶稣对她说，我是复活，我是生命；信入我的人，虽然死了，也必复活；
约 11:26 凡活着信入我的人，必永远不死。你信这话么？
约 11:27 马大对祂说，主啊，是的；我信你是基督，是神的儿子，就是那要来到世界的。
约 11:28 马大说了这话，就去暗暗地叫她妹妹马利亚，说，夫子来了，叫你。
赛 40:31 但那等候耶和华的必重新得力；他们必如鹰展翅上腾；他们奔跑却不困倦，行走却不疲乏。
太 5:3 灵里贫穷的人有福了，因为诸天的国是他们的。
路 18:15 有人把婴孩也带到耶稣那里，要祂摸他们，门徒看见，就责备那

Matt. 7:4 Or how can you say to your brother, Let me remove the splinter from your eye, and behold, the beam is in your eye?
Matt. 7:5 Hypocrite, first remove the beam from your eye, and then you will see clearly to remove the splinter from your brother's eye.
Luke 6:36 Be full of compassion, even as your Father also is full of compassion.
Luke 6:37 And do not judge, and you shall by no means be judged; and do not condemn, and you shall by no means be condemned; release, and you will be released;
Luke 6:41 And why do you look at the splinter which is in your brother's eye, but the beam which is in your own eye you do not consider?
Luke 6:42 How can you say to your brother, Brother, let me remove the splinter which is in your eye, you yourself not seeing the beam which is in your eye? Hypocrite, first remove the beam from your eye, and then you will see clearly to remove the splinter which is in your brother's eye.

3. In order to be enlightened, we must put a stop to ourselves; this means to put a stop to our views, our ways of looking at things, our feelings, our ideas, and our opinions; when a person who is completely stopped comes before the Lord, he can be exceedingly single and simple in receiving the word of the Lord—10:38-42; John 11:21-28; Isa. 40:31; Matt. 5:3; Luke 18:15-17; Isa. 66:1-2.

Luke 10:38 Now as they went, He entered into a certain village, and a certain woman named Martha received Him into her home.
Luke 10:39 And she had a sister called Mary, who also sat at the Lord's feet and was listening to His word.
Luke 10:40 But Martha was being drawn about with much serving, and she came up to Him and said, Lord, does it not matter to You that my sister has left me to serve alone? Tell her then to do her part with me.
Luke 10:41 But the Lord answered and said to her, Martha, Martha, you are anxious and troubled about many things;
Luke 10:42 But there is need of one thing, for Mary has chosen the good part, which shall not be taken away from her.
John 11:21 Then Martha said to Jesus, Lord, if You had been here, my brother would not have died.
John 11:22 But even now I know that whatever You ask of God, God will give You.
John 11:23 Jesus said to her, Your brother will rise again.
John 11:24 Martha said to Him, I know that he will rise again in the resurrection in the last day.
John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;
John 11:26 And everyone who lives and believes into Me shall by no means die forever. Do you believe this?
John 11:27 She said to Him, Yes, Lord; I have believed that You are the Christ, the Son of God, He who comes into the world.
John 11:28 And when she had said this, she went away and called Mary her sister secretly, saying, The Teacher is here and is calling you.
Isa. 40:31 Yet those who wait on Jehovah will renew their strength; / They will mount up with wings like eagles; / They will run and will not faint; / They will walk and will not become weary.
Matt. 5:3 Blessed are the poor in spirit, for theirs is the kingdom of the heavens.
Luke 18:15 And they were bringing to Him also their babies that He might touch them. But when the

些人。

路 18:16 耶稣却叫他们来，说，让小孩子到我这里来，不要禁止他们，因为神的国正是这等人的。

路 18:17 我实在告诉你们，凡不像小孩子一样接受神国的，绝不能进去。

赛 66:1 耶和華如此说，天是我的座位，地是我的脚凳；你们要在哪里为我建造殿宇？哪里是我安息的地方？

赛 66:2 耶和華说，这一切都是我手所造的，所以就都有了；但我所看顾的，就是灵里贫穷痛悔、因我话战兢的人。

4 我们要蒙光照，就不能反驳那在我们里面说话之圣灵所带来的光，也不该反驳那在我们外面说话之圣灵的众执事——徒二 10，歌五 4~6，林后十 3~5，十一 2~3，民十六 1~7，31~39，十七 1~8，参出三三 11~14。

徒 22:10 我说，主啊，我当作什么？主对我说，起来，进大马色去，在那里要将所派你作的一切事都告诉你。

歌 5:4 我的良人从门孔里伸进手来，我便因他动了心肠。

歌 5:5 我起来，要给我良人开门；我的两手滴下没药，我的指头有没药汁滴在门把上。

歌 5:6 我给我的良人开了门；我的良人却已转身走了。他说话的时候，我魂不守舍；我寻找他，竟寻不见；我呼叫他，他却不回答。

林后 10:3 因为我们虽然在肉体中行事，却不照着肉体争战。

林后 10:4 我们争战的兵器，本不是属肉体的，乃是在神面前有能力，可以攻倒坚固的营垒，

林后 10:5 将理论和各样阻挡人认识神而立起的高寨，都攻倒了，又将各样的思想掳来，使它顺从基督，

林后 11:2 我以神的妒忌，妒忌你们，因为我曾把你们许配一个丈夫，要将一个贞洁的童女献给基督。

林后 11:3 我只怕你们的心思或被败坏，失去那向着基督的单纯和纯洁，就像蛇用诡诈诱骗了夏娃一样。

民 16:1 利未的曾孙，哥辖的孙子，以斯哈的儿子可拉，和流便子孙中以利押的儿子大坍、亚比兰，与比勒的儿子安，带着人来；

民 16:2 他们同以色列人会众中的二百五十个首领，就是有名望被选召到会中的人，在摩西面前起来，

民 16:3 聚集攻击摩西、亚伦，说，你们太过分了；全会众个个既是圣别的，耶和華也在他们中间，你们为什么高抬自己，超过耶和華的会众呢？

民 16:4 摩西听见了，就面伏于地。

民 16:5 他对可拉和可拉一党的人说，到了早晨，耶和華必指示谁是属祂的，谁是圣别的，就叫谁亲近祂；祂所拣选的是谁，必叫谁亲近祂。

民 16:6 你们要这样行：可拉和你一党的人，你们要拿香炉来，

民 16:7 明日在耶和華面前，把火盛在炉中，把香放在上面；耶和華拣选谁，谁就是圣别的。利未的子孙哪，是你们太过分了！

disciples saw this they rebuked them.

Luke 18:16 But Jesus called them to Him, saying, Allow the little children to come to Me, and do not forbid them, for of such is the kingdom of God.

Luke 18:17 Truly I say to you, Whoever does not receive the kingdom of God like a little child shall by no means enter into it.

Isa. 66:1 Thus says Jehovah, / Heaven is My throne, / And the earth the footstool for My feet. / Where then is the house that you will build for Me, / And where is the place of My rest?

Isa. 66:2 For all these things My hand has made, / And so all these things have come into being, declares Jehovah. / But to this kind of man will I look, to him who is poor / And of a contrite spirit, and who trembles at My word.

4. In order to be enlightened, we must not dispute with the light of the Spirit who speaks within us, and we should not dispute with the ministers of the Spirit who speak without—Acts 22:10; S. S. 5:4-6; 2 Cor. 10:3-5; 11:2-3; Num. 16:1-7, 31-39; 17:1-8; cf. Exo. 33:11-14.

Acts 22:10 And I said, What shall I do, Lord? And the Lord said to me, Rise up and go into Damascus, and there it will be told to you concerning all the things which have been appointed to you to do.

S.S. 5:4 My beloved put his hand into the opening of the door, / And my inner parts yearned for him.

S.S. 5:5 I rose up to open to my beloved; / And my hands dripped with myrrh, / My fingers with liquid myrrh, / Upon the handles of the bolt.

S.S. 5:6 I opened to my beloved, / But my beloved had withdrawn; he was gone. / My soul failed when he spoke; / I sought him, but found him not; / I called him - he answered me not.

2 Cor. 10:3 For though we walk in flesh, we do not war according to flesh;

2 Cor. 10:4 For the weapons of our warfare are not fleshly but powerful before God for the overthrowing of strongholds,

2 Cor. 10:5 As we overthrow reasonings and every high thing rising up against the knowledge of God, and take captive every thought unto the obedience of Christ.

2 Cor. 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.

2 Cor. 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.

Num. 16:1 Now Korah the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram the sons of Eliab, and On the son of Peleth, the sons of Reuben, took men

Num. 16:2 And rose up before Moses, with certain of the children of Israel, two hundred fifty leaders of the assembly, who were summoned to the meeting, well-known men.

Num. 16:3 And they assembled themselves together against Moses and against Aaron, and said to them, You take too much upon yourselves, for all the assembly are holy, every one of them, and Jehovah is among them. Why then do you exalt yourselves above the congregation of Jehovah?

Num. 16:4 And when Moses heard this, he fell on his face.

Num. 16:5 And he spoke to Korah and to all his company, saying, In the morning Jehovah will make known who is His and who is holy, and will bring him near to Himself; even the one whom He will choose He will bring near to Himself.

Num. 16:6 Do this: Take censers for yourselves, Korah and all your company,

Num. 16:7 And put fire in them, and put incense on them before Jehovah tomorrow; and the man whom Jehovah chooses, he shall be holy. It is you who take too much upon yourselves, O sons of Levi!

- 民 16:31 摩西刚说完了这一切话，他们脚下的地就裂开；
- 民 16:32 地开了口，把他们和他们的家眷，并一切属可拉的人和财物，都吞下去。
- 民 16:33 这样，他们和一切属他们的，都活活地坠落阴间；地在他们上面合闭，他们就从会众中灭亡。
- 民 16:34 在他们四围的以色列众人听他们呼号，就都逃跑，说，恐怕地也把我们吞下去。
- 民 16:35 又有火从耶和华中出来，烧灭了那献香的二百五十个人。
- 民 16:36 耶和华中对摩西说，
- 民 16:37 你告诉祭司亚伦的儿子以利亚撒，从火烬中捡起那些香炉来，把火撒在别处，因为那些香炉是圣的。
- 民 16:38 那些犯罪、自害己命之人的香炉，要锤成片，用以包坛；那些香炉本是他们在耶和华中面前献过的，是成为圣的，可以给以色列人作警戒。
- 民 16:39 于是祭司以利亚撒将被烧之人所献的铜香炉拿来；人就锤出来，用以包坛，
- 民 17:1 耶和华中对摩西说，
- 民 17:2 你要告诉以色列人，从他们取杖，每宗族一根；从他们所有的首领，按着宗族，共取十二根；你要将各人的名字写在各人的杖上，
- 民 17:3 并要将亚伦的名字写在利未的杖上，因为各宗族的族长必有一根杖。
- 民 17:4 你要把这些杖放在会幕内见证的版前，我与你们相会之处。
- 民 17:5 我拣选的那人，他的杖必发芽；这样，我必使以色列人向你们所发、对我的怨言止息。
- 民 17:6 于是摩西告诉以色列人。他们的首领就把杖交给他，按着宗族，每首领一根，共有十二根；亚伦的杖也在其中。
- 民 17:7 摩西就把杖放在见证的会幕内，在耶和华中面前。
- 民 17:8 第二天，摩西进见证的会幕去；看哪，利未家亚伦的杖已经发了芽，甚至生了花苞，开了花，结了熟杏。
- 出 33:11 耶和华中与摩西面对面说话，好像人与同伴说话一般。摩西回到营里去，但他的帮手，一个少年人，就是嫩的儿子约书亚，不离开会幕。
- 出 33:12 摩西对耶和华中说，看哪，你对我说，将这百姓领上去，却没有让我知道你要差遣谁与我同去，只是你曾说，我按你的名认识你，你在我眼前也蒙了恩。
- 出 33:13 我如今若在你眼前蒙恩，求你叫我知道你的法则，使我可以认识你，好在你眼前继续蒙恩。求你也想到这民是你的百姓。
- 出 33:14 耶和华中说，我的同在必和你同去，我必使你得安息。
- Num. 16:31 And as soon as he finished speaking all these words, the ground that was under them was split open.
- Num. 16:32 So the earth opened its mouth and swallowed them up, along with their households and everyone who belonged to Korah and all their possessions.
- Num. 16:33 So they and all that belonged to them descended alive into Sheol; and the earth closed over them, and they perished from the midst of the congregation.
- Num. 16:34 And all Israel who were around them fled at their outcry, for they said, The earth may swallow us up too!
- Num. 16:35 And fire came forth from Jehovah and consumed the two hundred fifty men who presented the incense.
- Num. 16:36 Then Jehovah spoke to Moses, saying,
- Num. 16:37 Tell Eleazar the son of Aaron the priest to take the censers up out of the burning and scatter the fire about; for they are holy.
- Num. 16:38 The censers of those who have sinned against their own lives, let them be made into beaten plates for a covering of the altar, for they presented them before Jehovah and they became holy. So they shall be a sign to the children of Israel.
- Num. 16:39 And Eleazar the priest took the bronze censers which those who were burned had offered; and they beat them out as a covering of the altar,
- Num. 17:1 Then Jehovah spoke to Moses, saying,
- Num. 17:2 Speak to the children of Israel, and take from them rods, one for each father's house, twelve rods from all their leaders according to their fathers' houses; you shall write everyone's name upon his rod.
- Num. 17:3 And you shall write Aaron's name upon the rod of Levi, for there shall be one rod for the head of each of their fathers' houses.
- Num. 17:4 And you shall place them in the Tent of Meeting before the Testimony, where I meet with you.
- Num. 17:5 And the rod of the man whom I choose shall bud, and I will put a stop to the murmurings of the children of Israel against Me, which they murmur against you.
- Num. 17:6 So Moses spoke to the children of Israel. And every one of their leaders gave him a rod, one rod for each leader according to their fathers' houses, twelve rods, with the rod of Aaron among their rods.
- Num. 17:7 And Moses placed the rods before Jehovah in the Tent of the Testimony.
- Num. 17:8 And on the next day Moses went into the Tent of the Testimony, and there was the rod of Aaron for the house of Levi: it had budded; it even put forth buds and produced blossoms and bore ripe almonds.
- Exo. 33:11 And Jehovah would speak to Moses face to face, just as a man speaks to his companion. And Moses would return to the camp, but his attendant Joshua the son of Nun, a young man, would not depart out of the tent.
- Exo. 33:12 And Moses said to Jehovah, See, You say to me, Bring up this people; but You have not let me know whom You will send with me. Yet You have said, I know you by name, and you have also found favor in My sight.
- Exo. 33:13 Now therefore if I have found favor in Your sight, please let me know now Your ways, that I may know You, so that I may continue to find favor in Your sight. Consider also that this nation is Your people.
- Exo. 33:14 And He said, My presence shall go with you, and I will give you rest.

5 我们要蒙光照，就要不断地活在光中——赛二 5，

5. In order to be enlightened, we must continuously live in the light—Isa. 2:5;

约壹一7，来九14，十22，太五3，8，14，诗一一九105，启一20，诗三六8～9。

- 赛2:5 雅各家啊，来吧，我们在耶和華的光中行走。
约壹1:7 但我们若在光中行，如同神在光中，就彼此有交通，祂儿子耶穌的血也洗净我们一切的罪。
来9:14 何况基督借着永远的灵，将自己无瑕无疵地献给神，祂的血岂不更洁净我们的良心，使其脱离死行，叫我们事奉活神么？
来10:22 并且在心一面，我们已经被基督的血洒过，脱开了邪恶的良心，在身体一面，也已经用清水洗净了，就当存着真诚的心，以十分确信的信，前来进入至圣所；
太5:3 灵里贫穷的人有福了，因为诸天的国是他们的。
太5:8 清心的人有福了，因为他们必看见神。
太5:14 你们是世上的光。城立在山上，是不能隐藏的。
诗119:105 你的话是我脚前的灯，是我路上的光。
启1:20 论到你所看见在我右手中的七星，和七个金灯台的奥秘，那七星就是七个召会的使者，七灯台就是七个召会。
诗36:8 他们必因你殿里的肥甘得以饱足，你也必叫他们喝你乐河的水。
诗36:9 因为在你那里，有生命的源头；在你的光中，我们必得见光。

叁 耶穌的见证乃是在殿里事奉神的大批群众，就是全体蒙神救赎的人，他们被提到诸天之上，享受神的看顾和羔羊的牧养，得着诸天界里并基督里一切属灵的福分，那是我们今天就能享受的——启七9～17，弗一3，加三14，创十二2，参启二一3～4，二二3～5，赛四九10：

- 启7:9 这些事以后，我观看，看哪，有大批的群众，没有人能数得过来，是从各邦国、各支派、各民族、各方言来的，站在宝座前和羔羊面前，身穿白袍，手拿棕树枝，
启7:10 大声喊着说，愿救恩归与坐在宝座上我们的神，也归与羔羊。
启7:11 众天使都站在宝座、众长老和四活物的周围，在宝座前面伏于地，敬拜神，说，
启7:12 阿们。愿颂赞、荣耀、智慧、感谢、尊贵、能力、力量，都归与我们的神，直到永永远远。阿们。
启7:13 长老中有一位问我说，这些穿白袍的是谁？是从哪里来的？
启7:14 我对他说，我主，你晓得。他对我说，这些人是从大患难中出来的，曾用羔羊的血，洗净了他们的袍子，并且洗白了。
启7:15 所以他们在神宝座前，昼夜在祂殿中事奉祂；坐宝座的要用帐幕

1 John 1:7; Heb. 9:14; 10:22; Matt. 5:3, 8, 14; Psalms 119:105; Rev. 1:20; Psalm 36:8-9.

- Isa. 2:5 House of Jacob, come and let us walk in the light of Jehovah.
1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.
Heb. 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?
Heb. 10:22 Let us come forward to the Holy of Holies with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and having our bodies washed with pure water.
Matt. 5:3 Blessed are the poor in spirit, for theirs is the kingdom of the heavens.
Matt. 5:8 Blessed are the pure in heart, for they shall see God.
Matt. 5:14 You are the light of the world. It is impossible for a city situated upon a mountain to be hidden.
Psa. 119:105 Your word is a lamp to my feet / And a light to my path.
Rev. 1:20 The mystery of the seven stars which you saw upon My right hand and the seven golden lampstands: The seven stars are the messengers of the seven churches, and the seven lampstands are the seven churches.
Psa. 36:8 They are saturated with the fatness of Your house, / And You cause them to drink of the river of Your pleasures.
Psa. 36:9 For with You is the fountain of life; / In Your light we see light.

III. The testimony of Jesus is the great multitude serving God in the temple, the whole Body of God's redeemed, who have been raptured to the heavens to enjoy God's care and the Lamb's shepherding with all the spiritual blessings in the heavenlies and in Christ that can be enjoyed today—Rev. 7:9-17; Eph. 1:3; Gal. 3:14; Gen. 12:2; cf. Rev. 21:3-4; 22:3-5; Isa. 49:10:

- Rev. 7:9 After these things I saw, and behold, there was a great multitude which no one could number, out of every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes and palm branches in their hands.
Rev. 7:10 And they cry with a loud voice, saying, Salvation to our God who sits upon the throne and to the Lamb.
Rev. 7:11 And all the angels stood around the throne and the elders and the four living creatures; and they fell on their faces before the throne and worshipped God,
Rev. 7:12 Saying, Amen. The blessing and the glory and the wisdom and the thanks and the honor and the power and the strength be to our God forever and ever. Amen.
Rev. 7:13 And one of the elders answered, saying to me, These who are clothed in the white robes, who are they, and where did they come from?
Rev. 7:14 And I said to him, My lord, you know. And he said to me, These are those who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.
Rev. 7:15 Because of this they are before the throne of God and serve Him day and night in His temple;

覆庇他们。
启 7:16 他们不再饥、不再渴，日头和一切炎热也必不伤害他们，
启 7:17 因为宝座中的羔羊必牧养他们，领他们到生命水的泉；神也必从他们眼中擦去一切的眼泪。
弗 1:3 我们主耶稣基督的神与父，是当受颂赞的，祂在基督里，曾用诸天界里各样属灵的福分，祝福了我们；
加 3:14 为叫亚伯拉罕的福，在基督耶稣里可以临到外邦人，使我们借着信，可以接受所应许的那灵。
创 12:2 我必使你成为大国；我必赐福给你，使你的名为大；你也要使别人得福。
启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。
启 21:4 神要从他们眼中擦去一切的眼泪，不再有死亡，也不再有悲哀、哭号、疼痛，因为先前的事都过去了。
启 22:3 一切咒诅必不再有。在城里有神和羔羊的宝座；祂的奴仆都要事奉祂，
启 22:4 也要见祂的面；祂的名字必在他们的额上。
启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。
赛 49:10 他们必不饥不渴；炎热和烈日必不伤害他们；因为怜恤他们的必引导他们，领他们到水泉旁边。

一 大批的群众包括那些用羔羊的血从各邦国、各支派、各民族、各方言所买来的人，作召会的构成分子——启七 9 上，五 9，罗十一 25，徒十五 14，19，林前六 19～20。

启 7:9 这些事以后，我观看，看哪，有大批的群众，没有人能数得过来，是从各邦国、各支派、各民族、各方言来的，站在宝座前和羔羊面前，身穿白袍，手拿棕树枝，
启 5:9 他们唱新歌，说，你配拿书卷，配揭开它的七印，因为你曾被杀，用自己的血从各支派、各方言、各民族、各邦国中，买了人来归与神，
罗 11:25 弟兄们，我不愿意你们不知道这奥秘，（恐怕你们自以为精明，）就是以色列人有几分硬心，直到外邦人的数目添满了，
徒 15:14 方才西门述说神当初怎样眷顾外邦人，从他们中间选取百姓归于自己的名。
徒 15:19 所以我判断，不可难为那转向神的外邦人。
林前 6:19 岂不知你们的身体，就是在你们里面之圣灵的殿么？这圣灵是你们从神而得的，并且你们不是属自己的，
林前 6:20 因为你们是重价买来的。这样，就要在你们的身体上荣耀神。

二 “这些人是从大患难中出来的，曾用羔羊的血，洗净了他们的袍子，并且洗白了”——启

and He who sits upon the throne will tabernacle over them.
Rev. 7:16 They will not hunger anymore, neither will they thirst anymore, neither will the sun beat upon them, nor any heat;
Rev. 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.
Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,
Gal. 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.
Gen. 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.
Rev. 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.
Rev. 21:4 And He will wipe away every tear from their eyes; and death will be no more, nor will there be sorrow or crying or pain anymore; for the former things have passed away.
Rev. 22:3 And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him;
Rev. 22:4 And they will see His face, and His name will be on their forehead.
Rev. 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.
Isa. 49:10 They will not hunger or thirst; / Neither the scorching heat nor the sun will strike them; / For He who has compassion on them will lead them / And will guide them beside the springs of water;

A. The great multitude consists of those who have been purchased with the blood of the Lamb from every nation, tribe, people, and tongue to be the constituents of the church—Rev. 7:9a; 5:9; Rom. 11:25; Acts 15:14, 19; 1 Cor. 6:19-20.

Rev. 7:9 After these things I saw, and behold, there was a great multitude which no one could number, out of every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes and palm branches in their hands.
Rev. 5:9 And they sing a new song, saying: You are worthy to take the scroll and to open its seals, for You were slain and have purchased for God by Your blood men out of every tribe and tongue and people and nation,
Rom. 11:25 For I do not want you, brothers, to be ignorant of this mystery (lest you be wise in yourselves), that hardness has come upon Israel in part, until the fullness of the Gentiles comes in;
Acts 15:14 Simeon has related how God first visited the Gentiles to take out from them a people for His name.
Acts 15:19 Therefore I judge that we do not harass those from the Gentiles who are turning to God,
1 Cor. 6:19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and you are not your own?
1 Cor. 6:20 For you have been bought with a price. So then glorify God in your body.

B. "These are those who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb"—Rev.

七 14:

启 7:14 我对他说，我主，你晓得。他对我说，这些人是从大患难中出来的，曾用羔羊的血，洗净了他们的袍子，并且洗白了。

1 十四节的大患难乃是指神的赎民历代所经历的灾难、苦楚、逼迫和艰苦等——约十六 33。

启 7:14 我对他说，我主，你晓得。他对我说，这些人是从大患难中出来的，曾用羔羊的血，洗净了他们的袍子，并且洗白了。

约 16:33 我将这些事对你们说了，是要叫你们在我里面有平安。在世上你们有苦难，但你们可以放心，我已经胜了世界。

2 羔羊的血，在神面前答覆魔鬼对我们一切的控告，使我们胜过他；（启十二 11；）因着救赎之基督这开启的血泉，洗除我们一切的罪与污秽，（亚十三 1，约十九 34，）我们只要一投此血泉，就立去全身罪愆，（诗歌六八六首，第一节，）并且“神前行走，光明无比，世俗、罪污远离；内得新心，外有白衣，基督居衷登极”。（补充本诗歌八五四首，第三节。）

启 12:11 弟兄们胜过他，是因羔羊的血，并因自己所见证的话，他们虽至于死，也不爱自己的魂生命。

亚 13:1 那日，必有一泉源为大卫家和耶路撒冷的居民开启，洗除罪与污秽。

约 19:34 唯有一个兵用枪扎祂的肋旁，随即有血和水流出来。

诗歌六八六首第一节 今有一泉血流盈满

今有一泉，血流盈满，	涌自耶稣肋边；
罪人只要一投此泉，	立去全身罪愆。
立去全身罪愆，	立去全身罪愆，
罪人只要一投此泉，	立去全身罪愆。

补充本诗歌八五四首第三节 洗罪之泉何其深广

神前行走，光明无比，	世俗罪污远离；
内得新心，外有白衣，	基督居衷登极。

（副）

我见血泉流自加略，	立投此泉，使罪得洁！
赞美救主为我流血，	罪魁如我，竟也得洁！

3 洗净自己的袍子，就是借着羔羊之血的洗涤，保守自己的行为洁净；这使我们有权柄享受生命树，并且得以进入生命的城，就是神永远福分的范围——

7:14:

Rev. 7:14 And I said to him, My lord, you know. And he said to me, These are those who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.

1. The great tribulation in verse 14 refers to the tribulations, sufferings, persecutions, and afflictions experienced by God's redeemed people throughout the ages—John 16:33.

Rev. 7:14 And I said to him, My lord, you know. And he said to me, These are those who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.

John 16:33 These things I have spoken to you that in Me you may have peace. In the world you have affliction, but take courage; I have overcome the world.

2. The blood of the Lamb answers before God all the accusations of the devil against us and gives us the victory over him (Rev. 12:11); because of the redeeming Christ as the opened fountain of blood for all our sin and impurity (Zech. 13:1; John 19:34), we can plunge beneath that blood, lose all our guilty stains (Hymns, #1006, stanza 1), and "rise to walk in God's own light / Above the world and sin, / With heart renewed and garments white / And Christ enthroned within" (Hymns, #1010, stanza 3).

Rev. 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

Zech. 13:1 In that day there will be an opened fountain for the house of David and for the inhabitants of Jerusalem, for sin and for impurity.

John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.

Hymns, #1006, stanza 1 There is a fountain filled with blood

There is a fountain filled with blood	Drawn from Immanuel's veins;
And sinners, plunged beneath that flood,	Lose all their guilty stains:
Lose all their guilty stains,	Lose all their guilty stains;
And sinners, plunged beneath that flood,	Lose all their guilty stains.

Hymns, #1010, stanza 3 O now I see the cleansing wave

I rise to walk in God's own light	Above the world and sin,
With heart renewed and garments white	And Christ enthroned within.

(chorus)

The cleansing stream I see, I see;	I plunge, and O it cleanseth me!
O praise the Lord it cleanseth me!	It cleanseth me, yes, cleanseth me.

3. To wash our robes is to keep our conduct clean through the washing of the blood of the Lamb; this gives us the right to enjoy the tree of life and to enter into the city of life as the realm of God's eternal blessings—1 John 1:7; Rev.

约壹一7，启二二14。

约壹1:7 但我们若在光中行，如同神在光中，就彼此有交通，祂儿子耶稣的血也洗净我们一切的罪。

启22:14 那些洗净自己袍子的有福了，可得权柄到生命树那里，也能从门进城。

三 大批的群众站在宝座前和羔羊面前，手拿棕树枝——七9：

启7:9 这些事以后，我观看，看哪，有大批的群众，没有人能数得过来，是从各邦国、各支派、各民族、各方言来的，站在宝座前和羔羊面前，身穿白袍，手拿棕树枝，

1 棕树枝象征我们胜过为主所受的患难；棕树也是因水滋润而满足的标记——14节，参约十二13，出十五27。

启7:14 我对他说，我主，你晓得。他对我说，这些人是从大患难中出来的，曾用羔羊的血，洗净了他们的袍子，并且洗白了。

约12:13 就拿着棕树枝，出去迎接祂，喊着说，和散那，在主名里来的以色列王，是当受颂赞的！

出15:27 他们到了以琳，在那里有十二股水泉，七十棵棕树；他们就在那里的水边安营。

2 在三一神作神的殿里，我们要昼夜事奉祂，享受祂作永远的住棚节，并且在生命里发旺如棕树——启七15上，三12，利二三40，尼八15，诗九二12~13，约七2，37~39，罗一9，西二19。

启7:15 所以他们在神宝座前，昼夜在祂殿中事奉祂；坐宝座的要用帐幕覆庇他们。

启3:12 得胜的，我要叫他在我神殿中作柱子，他也绝不再从那里出去；我又要将我神的名，和我神城的名，（这城就是由天上从我神那里降下来的新耶路撒冷，）并我的新名，都写在他上面。

利23:40 第一日，你们要拿美好树上的果子、棕树的枝子、茂密树的枝条、与溪边的柳枝，在耶和華你们的神面前欢乐七日。

尼8:15 并要在各城和耶路撒冷宣扬传布说，你们当上山去，将橄榄树、野橄榄树、番石榴树、棕树、和各样茂密树的枝叶取来，照着所写的搭棚。

诗92:12 义人要发旺如棕树，生长如利巴嫩的香柏树。

诗92:13 他们栽植于耶和華的殿中，发旺在我们神的院里。

约7:2 当时犹太人的住棚节近了。

约7:37 节期的末日，就是最大之日，耶稣站着高声说，人若渴了，可以到我这里来喝。

约7:38 信入我的人，就如经上所说，从他腹中要流出活水的江河来。

22:14.

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

Rev. 22:14 Blessed are those who wash their robes that they may have right to the tree of life and may enter by the gates into the city.

C. Those of the great multitude are standing before the throne and before the Lamb with palm branches in their hands—7:9b:

Rev. 7:9 After these things I saw, and behold, there was a great multitude which no one could number, out of every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes and palm branches in their hands.

1. Palm branches signify our victory over tribulation, which we have undergone for the Lord's sake; palm trees are also a sign of satisfaction gained through being watered—v. 14; cf. John 12:13; Exo. 15:27.

Rev. 7:14 And I said to him, My lord, you know. And he said to me, These are those who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.

John 12:13 Took the branches of the palm trees and went out to meet Him, and cried out, Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!

Exo. 15:27 And they came to Elim, where there were twelve springs of water and seventy palm trees; and they encamped there by the waters.

2. In the Triune God as the temple of God, we will serve Him day and night to enjoy Him as the eternal Feast of Tabernacles and to flourish in life like the palm tree—Rev. 7:15a; 3:12; Lev. 23:40; Neh. 8:15; Psa. 92:12-13; John 7:2, 37-39; Rom. 1:9; Col. 2:19.

Rev. 7:15 Because of this they are before the throne of God and serve Him day and night in His temple; and He who sits upon the throne will tabernacle over them.

Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

Lev. 23:40 And on the first day you shall take for yourselves the product of stately trees, branches of palm trees and boughs of leafy trees and willows of the brook; and you shall rejoice before Jehovah your God for seven days.

Neh. 8:15 And that they publish and proclaim in all their cities and in Jerusalem, saying, Go out to the mountain and bring olive branches and wild olive branches and myrtle branches and palm branches and branches of other leafy trees to make booths, as it is written.

Psa. 92:12 The righteous man will flourish like the palm tree; / He will grow like a cedar in Lebanon.

Psa. 92:13 Planted in the house of Jehovah, / They will flourish in the courts of our God.

John 7:2 Now the Jews' Feast of Tabernacles was near.

John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.

John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of

约 7:39 耶稣这话是指着信入祂的人将要受的那灵说的；那时还没有那灵，因为耶稣尚未得着荣耀。
罗 1:9 我在祂儿子的福音上，在我灵里所事奉的神，可以见证我怎样在祷告中，常常不住地提到你们，
西 2:19 …持定元首；本于祂，全身借着节和筋，得了丰富的供应，并结合一起，就以神的增长而长大。

3 我们今天在时间里的事奉，是为着永世里的事奉作准备的；神在时间里唯一的目标，就是要把祂自己一天过一天的分赐到我们里面；在我们身上，神进来了，神再出去，我们才有事奉——太二五 19 ~ 23，约七 37 ~ 39。

太 25:19 过了许久，那些奴仆的主人竟然来和他们算账。
太 25:20 那领五他连得的，带着另外的五他连得进前来，说，主啊，你交给我五他连得；请看，我另赚了五他连得。
太 25:21 主人对他说，好，良善又忠信的奴仆，你在不多的事上既是忠信的，我要把许多事派你管理；进来享受你主人的快乐。
太 25:22 那领二他连得的也进前来，说，主啊，你交给我二他连得；请看，我另赚了二他连得。
太 25:23 主人对他说，好，良善又忠信的奴仆，你在不多的事上既是忠信的，我要把许多事派你管理；进来享受你主人的快乐。
约 7:37 节期的末日，就是最大之日，耶稣站着高声说，人若渴了，可以到我这里来喝。
约 7:38 信入我的人，就如经上所说，从他腹中要流出活水的江河来。
约 7:39 耶稣这话是指着信入祂的人将要受的那灵说的；那时还没有那灵，因为耶稣尚未得着荣耀。

四 我们必不再饥、不再渴——启七 16 上：

启 7:16 他们不再饥、不再渴，日头和一切炎热也必不伤害他们，

1 有盼望却未得着满足就叫饥渴；基督应许每一个信入祂的人，都能得着满足，能得着祂作满足的生命——约六 35。

约 6:35 耶稣对他们说，我就是生命的粮，到我这里来的，必永远不饿；信入我的，必永远不渴。

2 在我们灵里接触是灵的神，就是喝活水，这样才是对神真实的敬拜——四 13 ~ 14，23 ~ 24。

约 4:13 耶稣回答说，凡喝这水的，还要再渴；
约 4:14 人若喝我所赐的水，就永远不渴；我所赐的水，要在他里面成为泉源，直涌入永远的生命。

living water.

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
Rom. 1:9 For God is my witness, whom I serve in my spirit in the gospel of His Son, how unceasingly I make mention of you always in my prayers,
Col. 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

3. Our service in time today is a preparation for our service in eternity; God's only goal in time is to dispense Himself into us day by day; when God comes into us and comes out of us, that is service—Matt. 25:19-23; John 7:37-39.

Matt. 25:19 Now after a long time the master of those slaves came and settled accounts with them.
Matt. 25:20 And he who had received the five talents came and brought another five talents, saying, Master, you delivered to me five talents; behold, I have gained another five talents.
Matt. 25:21 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.
Matt. 25:22 And he who had received the two talents also came and said, Master, you delivered to me two talents; behold, I have gained another two talents.
Matt. 25:23 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.
John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.
John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.
John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

D. We will not hunger or thirst anymore—Rev. 7:16a:

Rev. 7:16 They will not hunger anymore, neither will they thirst anymore, neither will the sun beat upon them, nor any heat;

1. To hunger and thirst is to have a hope that is not yet satisfied; Christ promises that everyone who believes into Him will be satisfied and receive Him as their satisfying life—John 6:35.

John 6:35 Jesus said to them, I am the bread of life; he who comes to Me shall by no means hunger, and he who believes into Me shall by no means ever thirst.

2. To contact God the Spirit in our spirit is to drink of the living water, and to drink of the living water is to render real worship to God—4:13-14, 23-24.

John 4:13 Jesus answered and said to her, Everyone who drinks of this water shall thirst again,
John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water springing up into eternal life.

约 4:23 时候将到，如今就是了，那真正敬拜父的，要在灵和真实里敬拜祂，因为父寻找这样敬拜祂的人。

约 4:24 神是灵；敬拜祂的，必须在灵和真实里敬拜。

五 烈日和炎热，必不伤害我们——启七 16 下：

启 7:16 他们不再饥、不再渴，日头和一切炎热也必不伤害他们，

1 羔羊神坐在宝座上，要用帐幕覆庇我们，以祂自己遮护我们——15 节下，林后十二 9。

启 7:15 所以他们在神宝座前，昼夜在祂殿中事奉祂；坐宝座的要用帐幕覆庇他们。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

2 有一种生命是在神荫下的生命，就是藏在神里的生命——诗三六 7～9，弗六 17，诗九一 1，十七 8，五七 1，得二 12。

诗 36:7 神啊，你的慈爱，何其宝贵！世人投靠在你翅膀的荫下。

诗 36:8 他们必因你殿里的肥甘得以饱足，你也必叫他们喝你乐河的水。

诗 36:9 因为在你那里，有生命的源头；在你的光中，我们必得见光。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，把那灵的剑，那灵就是神的话；

诗 91:1 住在至高者隐密处的，必住在全能者的荫下。

诗 17:8 求你保护我，如同保护你眼中的瞳人；将我隐藏在你翅膀的荫下，

诗 57:1 神啊，求你恩待我，恩待我；因为我的心投靠你；我要投靠在你翅膀的荫下，等到灾害过去。

得 2:12 愿耶和華照你所行的报答你；你来投靠耶和華以色列神的翅膀下，愿你满得祂的酬报。

3 基督作为耶和華并作为人，乃是王，供应、照顾并遮盖神的子民；基督是王来治理，也是人像避风所，和避暴雨的隐密处，像河流在干旱之地，像大磐石的影子在疲乏之地——赛三二 1～2。

赛 32:1 看哪，必有一王凭公义作王，必有首领按公平掌权。

赛 32:2 必有一人像避风所，和避暴雨的隐密处，像河流在干旱之地，像大磐石的影子在疲乏之地。

六 宝座中的羔羊必牧养我们，领我们到生命水的泉——启七 17 上：

John 4:23 But an hour is coming, and it is now, when the true worshippers will worship the Father in spirit and truthfulness, for the Father also seeks such to worship Him.

John 4:24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.

E. The beating sun and the scorching heat will not strike us—Rev. 7:16b:

Rev. 7:16 They will not hunger anymore, neither will they thirst anymore, neither will the sun beat upon them, nor any heat;

1. The Lamb-God sitting upon the throne will tabernacle over us, overshadowing us with Himself—v. 15b; 2 Cor. 12:9.

Rev. 7:15 Because of this they are before the throne of God and serve Him day and night in His temple; and He who sits upon the throne will tabernacle over them.

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2. There is one kind of life that is under God's overshadowing—it is a life that is hidden in God—Psa. 36:7-9; Eph. 6:17; Psa. 91:1; 17:8; 57:1; Ruth 2:12.

Psa. 36:7 How precious is Your lovingkindness, O God! / Thus the sons of men take refuge in the shadow of Your wings.

Psa. 36:8 They are saturated with the fatness of Your house, / And You cause them to drink of the river of Your pleasures.

Psa. 36:9 For with You is the fountain of life; / In Your light we see light.

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Psa. 91:1 He who dwells in the secret place of the Most High / Will abide in the shadow of the Almighty.

Psa. 17:8 Guard me like the pupil of Your eye; / In the shadow of Your wings hide me

Psa. 57:1 Be gracious to me, O God, be gracious to me; / For my soul takes refuge in You; / Indeed in the shadow of Your wings I will take refuge, / Until the destruction passes by.

Ruth 2:12 May Jehovah recompense your work, and may you have a full reward from Jehovah the God of Israel, under whose wings you have come to take refuge.

3. Christ as Jehovah and also as man is the King who is supplying, caring for, and covering God's people; He is the King for ruling and a man who is like a refuge from the wind and a covering from the tempest, like streams of water in a dry place, and like the shadow of a massive rock in a wasted land—Isa. 32:1-2.

Isa. 32:1 Indeed a King will reign according to righteousness, / And the rulers will rule according to justice.

Isa. 32:2 And a man will be like a refuge from the wind / And a covering from the tempest, / Like streams of water in a dry place, / Like the shadow of a massive rock in a wasted land.

F. The Lamb who is in the midst of the throne will shepherd us and guide us to springs of waters of life—Rev. 7:17a:

启 7:17 因为宝座中的羔羊必牧养他们，领他们到生命水的泉；神也必从他们眼中擦去一切的眼泪。

1 牧养包括喂养；在基督的牧养下，“我必不至缺乏”——诗二三 1。

诗 23:1 耶和华是我的牧者；我必不至缺乏。

2 我们自己永远不会作好，我们永远需要一位牧者喂养我们；祂以作神羔羊的经历来喂养小羊；这位神的羔羊乃是坐在神的宝座上，在神的殿里并为着神的殿——2 ~ 6 节，后二二 1。

诗 23:2 祂使我躺卧在青草地上，领我在可安歇的水边。

诗 23:3 祂使我的魂苏醒，为自己的名引导我走义路。

诗 23:4 我虽然行过死荫的幽谷，也不怕遭害，因为你与我同在；你的杖，你的竿，都安慰我。

诗 23:5 在我敌人面前，你为我摆设筵席；你用油膏了我的头，使我的福杯满溢。

诗 23:6 我一生一世必有恩惠慈爱随着我，我且要住在耶和华的殿中，直到永远。

启 22:1 天使又指给我看，在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。

七 神必从我们眼中擦去一切的眼泪——七 17 下：

启 7:17 因为宝座中的羔羊必牧养他们，领他们到生命水的泉；神也必从他们眼中擦去一切的眼泪。

1 流泪是在今世不可避免的；不过，我们的眼泪，神都装在祂的皮袋里，记在祂的册子上——来五 7，徒二十 19，31，诗五六 8，参玛三 16。

来 5:7 基督在肉身的日子，强烈地哭号，流泪向那能救祂出死的，献上祈祷和恳求，因祂的虔诚，就蒙了垂听；

徒 20:19 服事主，凡事谦卑，常常流泪，又因犹太人的谋害，历经试炼。

徒 20:31 所以你们应当儆醒，记念我三年之久，昼夜不住地流泪劝戒你们各人。

诗 56:8 我几次流离，你都数算。求你把我的眼泪装在你的皮袋里。这不都记在你册子上么？

玛 3:16 那时，敬畏耶和华的彼此谈论；耶和华侧耳而听，且有记念册在祂面前，记录那些敬畏耶和华并留意祂名的人。

2 因着羔羊要用生命水供应我们，使我们满足，泪水

Rev. 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.

1. Shepherding includes feeding; under the shepherding of Christ, "I will lack nothing"—Psa. 23:1.

Psa. 23:1 Jehovah is my Shepherd; I will lack nothing.

2. We can never improve ourselves, and we need a shepherd to feed us all the time; He feeds the lambs with His experience as the Lamb of God, who is on the throne of God in and for the house of God—vv. 2-6; Rev. 22:1.

Psa. 23:2 He makes me lie down in green pastures; / He leads me beside waters of rest.

Psa. 23:3 He restores my soul; He guides me on the paths of righteousness / For His name's sake.

Psa. 23:4 Even though I walk / Through the valley of the shadow of death, / I do not fear evil, / For You are with me; / Your rod and Your staff, / They comfort me.

Psa. 23:5 You spread a table before me / In the presence of my adversaries; / You anoint my head with oil; / My cup runs over.

Psa. 23:6 Surely goodness and lovingkindness will follow me / All the days of my life, / And I will dwell in the house of Jehovah / For the length of my days.

Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

G. He will wipe away every tear from our eyes—7:17b:

Rev. 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.

1. Tears are unavoidable in this age, but our tears are put into God's bottle and recorded in His book—Heb. 5:7; Acts 20:19, 31; Psa. 56:8; cf. Mal. 3:16.

Heb. 5:7 This One, in the days of His flesh, having offered up both petitions and supplications with strong crying and tears to Him who was able to save Him out of death and having been heard because of His piety,

Acts 20:19 Serving the Lord as a slave with all humility and tears and trials which came upon me by the plots of the Jews;

Acts 20:31 Therefore watch, remembering that for three years, night and day, I did not cease admonishing each one with tears.

Psa. 56:8 You have counted my wanderings. / Put my tears into Your bottle. / Are they not in Your book?

Mal. 3:16 Then those who feared Jehovah spoke to one another, each with his neighbor. And Jehovah gave heed and listened, and a book of remembrance was written before Him of those who feared Jehovah and considered His name.

2. Because the Lamb supplies us with waters of life for our satisfaction,

就被擦去了一一耶九 1，二 13，参十五 16，哀三 21 ~ 25，55 ~ 56。

耶 9:1 但愿我的头为众水，我的眼为泪的泉源，我好为我百姓中被杀的人，昼夜哭泣！

耶 2:13 因为我的百姓，作了两件恶事，就是离弃我这活水的泉源，为自己凿出池子，是破裂不能存水的池子。

耶 15:16 耶和华万军之神啊，我得着你的言语，就当食物吃了；你的言语成了我心中的欢喜快乐；因我是称为你名下的人。

哀 3:21 我的心回想这事，我就有指望。

哀 3:22 我们不至消灭，是出于耶和华的慈爱，因祂的怜恤不至断绝；

哀 3:23 每早晨这些都是新的；你的信实，极其广大。

哀 3:24 我的魂说，耶和华是我的分；因此，我要仰望祂。

哀 3:25 等候耶和华，心里寻求祂的，耶和华必善待他。

哀 3:55 耶和华啊，我从极深的坑里呼求你的名。

哀 3:56 你曾听见我的声音；求你不要掩耳不听我的呼吸，我的呼吁。

3 感谢神，伤心的时日和事实不会久；世界快要过去，我们蒙祝福来喝涌流的三一神，直到我们成为永远生命的总和，就是新耶路撒冷——约四 14 下。

约 4:14 人若喝我所赐的水，就永远不渴；我所赐的水，要在他里面成为泉源，直涌入永远的生命。

the water of tears is wiped away—Jer. 9:1; 2:13; cf. 15:16; Lam. 3:21-25, 55-56.

Jer. 9:1 Oh, that my head were waters, / And my eye a fountain of tears, / That I might weep day and night / For the slain of the daughter of my people!

Jer. 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.

Jer. 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.

Lam. 3:21 This I recall to my heart; / Therefore I have hope.

Lam. 3:22 It is Jehovah's lovingkindness that we are not consumed, / For His compassions do not fail;

Lam. 3:23 They are new every morning; / Great is Your faithfulness.

Lam. 3:24 Jehovah is my portion, says my soul; / Therefore I hope in Him.

Lam. 3:25 Jehovah is good to those who wait on Him, / To the soul that seeks Him.

Lam. 3:55 I called upon Your name, O Jehovah, / From the lowest pit.

Lam. 3:56 You have heard my voice; do not hide / Your ear at my breathing, at my cry.

3. Thank God that the days of sorrow and the things of sorrow will not last; the world is passing away, and we are blessed to drink of the flowing Triune God until we become the totality of eternal life, the New Jerusalem—John 4:14b.

John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water springing up into eternal life.