

Guidelines for the Exercise of the Lord's Day Prophesying Message Seven : The Two Aspects of God's Complete Salvation— Judicial Redemption Plus Organic Salvation

I. Overview:

God's complete salvation is of two aspects, the judicial aspect and the organic aspect. The judicial aspect of God's salvation was accomplished in the physical realm of Christ's earthly ministry objectively by Christ in His flesh. It is according to the righteousness of God. It is through God's fulfilling of all the requirements of His righteous law on sinners by Christ's redemptive death on the cross. Christ carried out His earthly ministry by accomplishing God's judicial redemption with the following objective results: the forgiveness of the believers' sins, washing away the believers' sins, justifying the believers, reconciling the believers, and sanctifying the believers in their position. The organic aspect of God's salvation is carried out in the divine and mystical realm of Christ's heavenly ministry subjectively by Christ as the life-giving Spirit in the following eight steps; regeneration, feeding, sanctification, renewing, transformation, building, conformation, and glorification is the full manifestation of God's complete salvation. The Spirit Himself with our spirit is the secret of God's organic salvation. God's judicial redemption is the procedure of God's complete salvation for the believers to participate in God's organic salvation as the purpose of the complete salvation of God.

II. Truth and Enlightenment:

Day 1 —

A. Expound what the two aspects of the complete salvation of God has.

The complete salvation of God has two aspects: the judicial aspect and the organic aspect. By the word judicial we know that it has something to do with the law, and by the word organic we know that it has something to do with life. Therefore, God's complete salvation has both the judicial aspect, an aspect related to the law, and the organic aspect, an aspect related to life.

B. Explain in Romans 5:2, how we can obtain access into the grace of God we stand.

Romans 5:2 says, "We have obtained access into this grace in which we stand." How can a sinner obtain access into the grace of God? There must be the fulfillment of the judicial aspect so that the sinner may receive forgiveness of sins, washing away of sins, justification by God, reconciliation to God, and positional sanctification. All these items are a matter of procedure, qualification, and position.

Day 2 —

A. Explain His earthly ministry by accomplishing God's judicial redemption.

In His flesh Christ carried out His earthly ministry by accomplishing God's judicial redemption. This redemption resulted objectively in God's forgiveness of the believers' sins, washing away the believers' sins, justifying the believers, reconciling the believers as His enemies to Himself, and sanctifying the believers in their position unto Himself as His holy people.

B. State Christ's earthly ministry entering into the realm of Christ's heavenly ministry.

We need to pass through the physical realm of Christ's earthly ministry and enter into something higher—the mystical realm of Christ's heavenly ministry. Christ's being the life-giving Spirit is a most important qualification for Christ to carry out His heavenly ministry. Later, I came to see that the New Testament unveils the fact that the One who died on the cross as our Savior was resurrected.

Day 3 —

A. Expound that God's organic salvation begins with regeneration and continues with shepherding.

God's organic salvation begins with regeneration and continues with shepherding. Regeneration is the propagation of God's life by the imparting of God's life into the believers in order that they may be regenerated and partake of God's life. Shepherding is the nourishment of God's life in order that the regenerated believers may grow and have their existence in the divine life, thus manifesting the function of the divine life in them.

B. State the regeneration with the Gospel of John 3.

John 3 refers to Nicodemus, who respectfully addressed the Lord who had come from God as a teacher to Israel. However, He said, "Unless one is born anew, he cannot see the kingdom of God". Nicodemus thought that regeneration was for a man to enter a second time into his mother's womb and be born again. However, the

regeneration that the Lord Jesus referred to was for one to be born of water(death) and the Spirit (life). That which is born of the Spirit is spirit. In this way we were regenerated.

Day 4 —

A. Explain the cherishing and feeding for the new believers.

The initial feeding is to feed the newborn babes, the new believers. We feed them through cherishing them to pray-read the Word and call on the Lord by exercising their spirit. As a mother feeds her child, she will often try to make the child happy, cherishing him. After she cherishes the child, she gives him something to eat, and the child will eat. We all need to be cherished.

B. Expound how we feed the newborn babes, the new believers.

We feed the newborn babes, the new believers, with the milk of the word, which is the Spirit for their growth in the divine life unto their daily salvation. The fact that the word is life implies that it contains nourishing milk. We feed on the milk of the word in order to grow unto salvation. This salvation is a daily salvation.

Day 5 —

A. Explain the process of the renewing.

Renewing is implied in sanctification, which makes the believers new while it is going on within them...To be renewed, therefore, is based on the ongoing sanctification.

Renewing is the continuation of the washing of regeneration. Regeneration lays the foundation of the divine life upon which the renewing continues to build up the divine life within a believer.

B. Expound renewing takes place through God's arrangement of our environment.

Renewing takes place through the consuming by the believers' environmental suffering. God arranges our environment so that little by little and day by day our outer man will be consumed and our inner man will be renewed. The believers must be thoroughly and absolutely renewed so that they may be practically the genuine new creation of God and for God.

Day 6 —

A. Explain the process of being conformed to the image of God's firstborn Son.

To be conformed to the image of God's firstborn Son is the believers' becoming full-grown in life as God-men. This is to be conformed to His death in all things through the resurrection power of Christ and to live Christ for magnifying Him through the bountiful supply of the Spirit of Jesus Christ, the God-man. This is to be the reprints of the God-man, Christ, that we may be exactly like Him, the firstborn Son of God.

B. Expound the conditions and the expression of being glorified.

To be glorified is to enter into glory. After passing through regeneration, shepherding, dispositional sanctification, renewing, transformation, building up, and conformation to the image of the firstborn Son of God, the believers are mature and qualified to be raptured, and they are simply awaiting the Lord's coming back. Glorification is the spreading forth of Christ's glory from the believers by their growing to maturity in Christ' life. It is our entering into glory.

III. Conclusion:

Most believers throughout the ages have regarded the Lord's accomplished redemption for us as the purpose of God's salvation, focusing more on the five items that God accomplished for us as redemption according to His righteous judgment, while neglecting the eight items that God will carry out for us according to God's organic salvation. This is the most shortcoming of majority of believers today in God's organic salvation. As a result, they neglect their pursuit of God's life unto their maturity, and it's hard to see the building up of the Body of Christ, even to mention the fulfillment of the ultimate goal of God's economy, which is the New Jerusalem. Because of the lack of knowledge of the universal oneness of the Body of Christ and of the unique goal of God's economy, people have divided themselves according to their partial view of the truth from the Scriptures, resulting in the division and confusion of today's Christianity.