

Message Seven

The Two Aspects of God's Complete Salvation— Judicial Redemption Plus Organic Salvation

JL Hymns: 750, 949

Scripture Reading: Rom. 5:10, 21; John 1:12-13; 1 Pet. 2:25;
Rom. 6:19, 22; 2 Cor. 4:16; 3:18; Eph. 4:15-16;
Rom. 8:28-29; Phil. 3:20-21

- Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,
- Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.
- John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,
- John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- 1 Pet 2:25 For you were like sheep being led astray, but you have now returned to the Shepherd and Overseer of your souls.
- Rom 6:19 I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves to uncleanness and lawlessness unto lawlessness, so now present your members as slaves to righteousness unto sanctification.
- Rom 6:22 But now, having been freed from sin and enslaved to God, you have your fruit unto sanctification, and the end, eternal life.
- 2 Cor 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.
- 2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.
- Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
- Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
- Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.
- Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
- Phil 3:20 For our commonwealth exists in the heavens, from which also we eagerly await a Savior, the Lord Jesus Christ,
- Phil 3:21 Who will transfigure the body of our humiliation to be conformed to the body of His glory, according to His operation by which He is able even to subject all things to Himself.

I. God's complete salvation is of two aspects—the judicial aspect and the organic aspect—Rom. 5:10, 21; John 1:12-13; 1 Pet. 2:25; Rom. 6:19, 22; 2 Cor. 4:16; 3:18; Eph. 4:15-16; Rom. 8:28-29; Phil. 3:20-21:

- Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,
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- Phil 3:21 Who will transfigure the body of our humiliation to be conformed to the body of His glory, according to His operation by which He is able even to subject all things to Himself.
- A. The judicial aspect of God's salvation was accomplished in the physical realm of Christ's earthly ministry objectively by Christ in His flesh— John 1:14; Col. 1:22:
- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- Col 1:22 He now has reconciled in the body of His flesh through death, to present you holy and without blemish and without reproach before Him;
1. It is according to the righteousness of God—Rom. 1:17a; 3:21-26; 9:30-31.

Rom 1:17a For the righteousness of God is revealed in it out of faith to faith, ...

Rom 3:21 But now, apart from the law, the righteousness of God has been manifested, witness being borne to it by the Law and the Prophets;

Rom 3:22 Even the righteousness of God through the faith of Jesus Christ to all those who believe, for there is no distinction;

Rom 3:23 For all have sinned and fall short of the glory of God,

Rom 3:24 Being justified freely by His grace through the redemption which is in Christ Jesus;

Rom 3:25 Whom God set forth as a propitiation place through faith in His blood, for the demonstrating of His righteousness, in that in His forbearance God passed over the sins that had previously occurred,

Rom 3:26 With a view to the demonstrating of His righteousness in the present time, so that He might be righteous and the One who justifies him who is of the faith of Jesus.

Rom 9:30 What then shall we say? That the Gentiles who did not pursue righteousness have laid hold of righteousness, but a righteousness which is out of faith;

Rom 9:31 But Israel, pursuing a law of righteousness, did not attain to that law.
 2. It is through God's fulfilling of all the requirements of His righteous law on sinners by Christ's redemptive death on the cross—Gal. 3:13; 1 Pet. 2:24; 2 Cor. 5:21; Heb. 9:12.

Gal 3:13 Christ has redeemed us out of the curse of the law, having become a curse on our behalf; because it is written, "Cursed is everyone hanging on a tree";

1 Pet 2:24 Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed.

2 Cor 5:21 Him who did not know sin He made sin on our behalf that we might become the righteousness of God in Him.

Heb 9:12 And not through the blood of goats and calves but through His own blood, entered once for all into the Holy of Holies, obtaining an eternal redemption.
 3. Christ carried out His earthly ministry by accomplishing God's judicial redemption with the following objective results:
 - a. The forgiveness of the believers' sins—Luke 24:47; Eph. 1:7.

Luke 24:47 And that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem.

Eph 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,

- b. Washing away the believers' sins—Heb. 1:3.
 Heb 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;
 - c. Justifying the believers—Rom. 3:24-25.
 Rom 3:24 Being justified freely by His grace through the redemption which is in Christ Jesus;
 Rom 3:25 Whom God set forth as a propitiation place through faith in His blood, for the demonstrating of His righteousness, in that in His forbearance God passed over the sins that had previously occurred,
 - d. Reconciling the believers, who were His enemies, to Himself—5:10a.
 Rom 5:10a For if we, being enemies, were reconciled to God through the death of His Son, ...
 - e. Sanctifying the believers in their position unto Himself as His holy people—1 Cor. 1:2; Heb. 13:12; 10:29.
 1 Cor 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:
 Heb 13:12 Therefore also Jesus, that He might sanctify the people through His own blood, suffered outside the gate.
 Heb 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?
- B. God's judicial redemption is the procedure of God's complete salvation for the believers to participate in God's organic salvation as the purpose of the complete salvation of God—Rom. 5:21.
 Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.
- C. All the items of God's organic salvation are carried out not by Christ in the flesh in His earthly ministry judicially and objectively but by Christ as the life-giving Spirit in His heavenly ministry organically and subjectively—1 Cor. 15:45b.
 1 Cor 15:45b ... the last Adam became a life-giving Spirit.

II. The organic aspect of God's salvation is carried out in the divine and mystical realm of Christ's heavenly ministry subjectively by Christ as the life-giving Spirit in the following eight steps:

- A. Regeneration is the center of God's complete salvation and the commencement of God's salvation in its organic aspect:
1. It is the propagation of the divine life by the imparting of God's life into the believers to regenerate and re-create the redeemed believers in their spirit by the Spirit of God—John 3:6b.
 John 3:6b ... and that which is born of the Spirit is spirit.
 2. It is through the resurrection of Christ that He may impart His life into the believers as the authority for them to be the children of God, begotten of God as His species—1 Pet. 1:3; John 1:12-13.
 1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,
 John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,
 John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

3. Through regeneration the believers have the eternal, divine life of God in addition to their natural, human life—3:15, 36.
 - John 3:15 That everyone who believes into Him may have eternal life.
 - John 3:36 He who believes into the Son has eternal life; but he who disobeys the Son shall not see life, but the wrath of God abides upon him.
- B. Feeding in shepherding is the nourishment of the divine life:
1. Feeding is the continuation of regeneration through Christ's shepherding His flock by nourishing and cherishing that His sheep may grow in the divine life unto maturity—Eph. 5:29; John 10:10-11, 14-16; 21:15-17; Heb. 13:20; 1 Pet. 5:4; 2:25.
 - Eph 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,
 - John 10:10 The thief does not come except to steal and kill and destroy; I have come that they may have life and may have it abundantly.
 - John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.
 - John 10:14 I am the good Shepherd, and I know My own, and My own know Me,
 - John 10:15 Even as the Father knows Me and I know the Father; and I lay down My life for the sheep.
 - John 10:16 And I have other sheep, which are not of this fold; I must lead them also, and they shall hear My voice, and there shall be one flock, one Shepherd.
 - John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.
 - John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.
 - John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.
 - Heb 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,
 - 1 Pet 5:4 And when the Chief Shepherd is manifested, you will receive the unfading crown of glory.
 - 1 Pet 2:25 For you were like sheep being led astray, but you have now returned to the Shepherd and Overseer of your souls.
 2. Feeding nourishes the newborn babes (new believers) that they may grow and be saved gradually through the supply of the milk in the word of God—v. 2.
 - 1 Pet 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,
 3. Feeding results in the believers' maturity in the divine life unto transformation and conformation to the image of Christ— 2 Cor. 3:18; Rom. 12:2; 8:29.
 - 2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.
 - Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.
 - Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
 4. Feeding is also by the believers through the mutual shepherding for the building up of the Body of Christ for the accomplishment of God's eternal economy and the achievement of God's eternal purpose—Eph. 4:11-16; John 21:15-17; 1 Pet. 5:2-3.
 - Eph 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,
 - Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

- Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
- Eph 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,
- Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
- Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
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- 1 Pet 5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;
- 1 Pet 5:3 Nor as lording it over your allotments but by becoming patterns of the flock.

C. Dispositional sanctification constitutes the believers with God's divine nature:

1. It is an inward sanctifying of the believers who are growing in the divine life by the working of the Holy Spirit, the Spirit of life, in their disposition—Rom. 15:16; 8:2.

Rom 15:16 That I might be a minister of Christ Jesus to the Gentiles, a laboring priest of the gospel of God, in order that the offering of the Gentiles might be acceptable, having been sanctified in the Holy Spirit.

Rom 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.
2. The believers are sanctified with the divine, holy nature of God for them to be holy unto God and thus fulfill God's purpose in choosing them—2 Pet. 1:4; Eph. 1:4.

2 Pet 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

Eph 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,
3. Dispositional sanctification implies transformation—Rom. 6:19, 22.

Rom 6:19 I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves to uncleanness and lawlessness unto lawlessness, so now present your members as slaves to righteousness unto sanctification.

Rom 6:22 But now, having been freed from sin and enslaved to God, you have your fruit unto sanctification, and the end, eternal life.
4. Sanctification will ultimately be manifested in the New Jerusalem as the holy city—Rev. 21:2, 10; 22:19.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 22:19 And if anyone takes away from the words of the scroll of this prophecy, God will take away his part from the tree of life and out of the holy city, which are written in this scroll.

D. Renewing is the process of God's new creation:

1. The believers are spontaneously renewed when they are sanctified by the Holy Spirit—2 Cor. 5:17.
2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.
 2. Renewing is the continuation of the washing of regeneration and is based upon the ongoing process of sanctification, making the believers new.
 3. Renewing is carried out:
 - a. By the renewing Spirit mingling with the believers' regenerated spirit indwelt by Christ as one spirit to spread into the believers' mind to renew their entire being as a member of the new man—Titus 3:5; Eph. 4:23.
Titus 3:5 Not out of works in righteousness which we did but according to His mercy He saved us, through the washing of regeneration and the renewing of the Holy Spirit,
Eph 4:23 And that you be renewed in the spirit of your mind
 - b. By the believers' walking in the newness of life in resurrection—Rom. 6:4; Eph. 4:22-24; Phil. 1:19-21.
Rom 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.
Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,
Eph 4:23 And that you be renewed in the spirit of your mind
Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
Phil 1:21 For to me, to live is Christ and to die is gain.
 4. Renewing is through the consuming by the believers' environmental sufferings—2 Cor. 4:16.
2 Cor 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.
 5. The believers must be thoroughly and absolutely renewed so that they may be practically the genuine new creation of God and for God—Gal. 6:15.
Gal 6:15 For neither is circumcision anything nor uncircumcision, but a new creation is what matters.
 6. Renewing causes the believers to be as new as the New Jerusalem—Rev. 21:2.
Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
- E. Transformation is the metabolic process in the divine life:
1. This process transforms the believers' entire being, beginning from the renewing of the mind, that they may fully participate in God's divinity—Rom. 12:2b.
Rom 12:2b ... but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.
 2. It is not any kind of outward correction or adjustment but a kind of metabolism, by the addition of the element of the divine life of Christ into their being, to be expressed outwardly in the image of Christ.
 3. It is accomplished by the Lord Spirit (the pneumatic Christ) transforming the believers into the image of the glory of Christ—2 Cor. 3:18.
2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

4. The believers should live and walk by the Spirit (Gal. 5:16, 25) and walk according to the mingled spirit (Rom. 8:4b), that the divine life of Christ may have the way to regulate them and transform them into the image of the Lord in glory.
 - Gal 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.
 - Gal 5:25 If we live by the Spirit, let us also walk by the Spirit.
 - Rom 8:4b ... who do not walk according to the flesh but according to the spirit.
- F. Building up is the joining and knitting together in the divine life:
1. God's building is brought forth through the joining and knitting together by the working of the transforming Spirit on the believers—Eph. 4:16.
 - Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
 2. It is the issue of the believers' growing up into the Head, Christ, in all things—v. 15; Col. 2:19.
 - Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
 - Col 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.
 3. This is the building up of the Body of Christ to consummate the building of the holy city, New Jerusalem—Eph. 4:16; Rev. 3:12; 21:10-11.
 - Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
 - Rev 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.
 - Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,
 - Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.
- G. Conformation is the maturity in the divine life:
1. Conformation is the consummation of the believers' regeneration, feeding, sanctification, renewing, and transformation in the divine life—Rom. 8:28-29.
 - Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.
 - Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
 2. Conformation is when the believers have matured in the divine life by the maturing Spirit in their spirit enriched with Christ to be a full-grown man, at the measure of the stature of the fullness of Christ—Col. 1:28; Eph. 4:13.
 - Col 1:28 Whom we announce, admonishing every man and teaching every man in all wisdom that we may present every man full-grown in Christ;
 - Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
 3. Conformation is to be conformed to the image of God's firstborn Son—Phil. 3:10; 1:19-21a; 1 John 3:2.
 - Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
 - Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21a For to me, to live is Christ ...

1 John 3:2 Beloved, now we are children of God, and it has not yet been manifested what we will be. We know that if He is manifested, we will be like Him because we will see Him even as He is.

H. Glorification is the full manifestation of God's complete salvation:

1. In regeneration God seals the regenerated believers with His Spirit unto the day of redemption—Eph. 1:13; 4:30.

Eph 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,

Eph 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.
2. The matured believers will be glorified from within through the lifelong saturation with the glory of God and from without through their being brought into God's glory—v. 30; 2 Thes. 1:10; Rom. 8:23, 30; Heb. 2:10.

Eph 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.

2 Thes 1:10 When He comes to be glorified in His saints and to be marveled at in all those who have believed (because our testimony to you was believed) in that day.

Rom 8:23 And not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body.

Rom 8:30 And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.

Heb 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.
3. The glorification of the matured believers is the top portion of their divine sonship in God's organic salvation, which they received at the time of their regeneration—Gal. 4:5; Rom. 8:23.

Gal 4:5 That He might redeem those under law that we might receive the sonship.

Rom 8:23 And not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body.
4. The redemption of the believers' body is the transfiguration of their body at the Lord's coming back—Phil. 3:20-21.

Phil 3:20 For our commonwealth exists in the heavens, from which also we eagerly await a Savior, the Lord Jesus Christ,

Phil 3:21 Who will transfigure the body of our humiliation to be conformed to the body of His glory, according to His operation by which He is able even to subject all things to Himself.
5. Through glorification God realizes the fulfillment of His eternal purpose—the New Jerusalem—the crystallization of the union and mingling of the processed and consummated Triune God with His regenerated, transformed, conformed, and glorified tripartite elect.

III. God's goal in these eight sections of His organic salvation is simply to make us God in life, in nature, and in expression but not in the Godhead, that is, to make us a duplication, a xerox copy, of God; "the Spirit Himself with our spirit" is the secret of God's organic salvation:

- A. The generating Spirit in our spirit, quickened by Christ, regenerates us, giving us the authority to be children of God, begotten of God.
- B. The nourishing Spirit in our spirit, cherished by Christ, feeds us with the spiritual milk of the word that we may grow unto salvation.
- C. The sanctifying Spirit from our spirit, captivated by Christ, sanctifies us with the nature of God, making us holy unto God.
- D. The renewing Spirit in our spirit, indwelt by Christ, renews us that we may put on the new man through the breaking of the cross.
- E. The transforming Spirit in our spirit, filled by Christ, transforms us into the glorious image of Christ for His expression.
- F. The building Spirit in our spirit, possessed by Christ, builds us into the house of God and the Body of Christ for Their dwelling.
- G. The maturing Spirit in our spirit, enriched with Christ, conforms us to the image of Christ, the firstborn Son of God—the model of God’s sons.
- H. The sealing Spirit in our spirit, exulting with Christ, saturates us with and brings us into the glory of God for our glorification.