

Message Four  
**The All-inclusive Christ as the Good Land—  
a Land of Waterbrooks, of Springs and of Fountains,  
Flowing Forth in Valleys and in Mountains**

*JL Hymns: 251, 631*

Scripture Reading: Deut. 8:7; 11:11-12; Jer. 2:13; 17:7-8;  
Isa. 12:3-6; John 4:14b

- Deut 8:7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;
- Deut 11:11 But the land into which you are crossing over to possess is a land of mountains and valleys; by virtue of heaven's rain, it drinks in water.
- Deut 11:12 It is a land which Jehovah your God cares for; always the eyes of Jehovah your God are upon it, from the beginning of the year even to the end of the year.
- Jer 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.
- Jer 17:7 Blessed is the man who trusts in Jehovah / And whose trust Jehovah is.
- Jer 17:8 And he will be like a tree transplanted beside water, / Which sends out its roots by a stream, / And will not be afraid when heat comes; / For its leaves remain flourishing, / And it will not be anxious in the year of drought / And will not cease to bear fruit.
- Isa 12:3 Therefore you will draw water with rejoicing / From the springs of salvation,
- Isa 12:4 And you will say in that day, / Give thanks to Jehovah; call upon His name! / Make His deeds known among the peoples; / Remind them that His name is exalted.
- Isa 12:5 Sing psalms to Jehovah, for He has done something majestic! / Let it be made known in all the earth!
- Isa 12:6 Cry out and give a ringing shout, O inhabitant of Zion, / For great in your midst is the Holy One of Israel.
- John 4:14b ... but the water that I will give him will become in him a spring of water springing up into eternal life.

**I. Galatians 3:14 says, “In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith”:**

- A. The physical aspect of the blessing that God promised to Abraham was the good land (Gen. 12:7; 13:15; 17:8; 26:3-4), which is a type of the all-inclusive Christ (Col. 1:12); since Christ is eventually realized as the all-inclusive life-giving Spirit (1 Cor. 15:45; 2 Cor. 3:17), the blessing of the promised Spirit corresponds with the blessing of the land promised to Abraham.
- Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.
- Gen 13:15 For all the land that you see I will give to you and to your seed forever.
- Gen 17:8 And I will give to you and to your seed after you the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.
- Gen 26:3 Sojourn in this land, and I will be with you and will bless you; for to you and to your seed I will give all these lands, and I will establish the oath which I swore to Abraham your father.
- Gen 26:4 And I will multiply your seed as the stars of heaven and will give to your seed all these lands; and in your seed all the nations of the earth will be blessed,
- Col 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;
- 1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.
- 2 Cor 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.
- B. Actually, the Spirit as the realization of Christ in our experience is the good land as the source of God's bountiful supply for us to enjoy; this is “the bountiful supply of the Spirit of Jesus Christ” as the supply of the Body of Christ—Phil. 1:19.

## II. The all-inclusive Christ as the all-inclusive Spirit is “a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains”—Deut. 8:7; 11:11-12:

Deut 11:11 But the land into which you are crossing over to possess is a land of mountains and valleys; by virtue of heaven's rain, it drinks in water.

Deut 11:12 It is a land which Jehovah your God cares for; always the eyes of Jehovah your God are upon it, from the beginning of the year even to the end of the year.

A. The waterbrooks, springs, and fountains signify Christ as the flowing Spirit (John 4:10, 14; 7:37-39; Rev. 22:1), and the valleys and the mountains signify the different kinds of environments in which we may experience Christ as the flowing Spirit.

John 4:10 Jesus answered and said to her, If you knew the gift of God and who it is who says to you, Give Me a drink, you would have asked Him, and He would have given you living water.

John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a spring of water springing up into eternal life.

John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.

John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

B. Throughout the Bible there is a line concerning the Triune God as water—Gen. 2:10-14; Exo. 17:5-6; Psa. 36:8-9; 46:4; John 4:10, 14; 7:37-39; 1 Cor. 10:4; Rev. 7:17; 22:1:

Gen 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.

Gen 2:11 The name of the first is Pishon; it is the one that goes around the whole land of Havilah, where there is gold.

Gen 2:12 And the gold of that land is good; bdellium and onyx stone are there.

Gen 2:13 And the name of the second river is Gihon; it is the one that goes around the whole land of Cush.

Gen 2:14 And the name of the third river is Hiddekel; it is the one that goes east of Asshur. And the fourth river is the Euphrates.

Exo 17:5 And Jehovah said to Moses, Pass on before the people, and take with you some of the elders of Israel; and take in your hand your staff with which you struck the River, and go.

Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

Psa 36:8 They are saturated with the fatness of Your house, / And You cause them to drink of the river of Your pleasures.

Psa 36:9 For with You is the fountain of life; / In Your light we see light.

Psa 46:4 There is a river whose streams gladden the city of God, / The holy place of the tabernacles of the Most High.

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- John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
- 1 Cor 10:4 And all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.
- Rev 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.
- Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
1. The river in Genesis 2:10 signifies the river of water of life, along which the tree of life grows; this river quenches man's thirst.
 

Gen 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.
  2. In Psalm 36:8-9 the fountain refers to the Father as the source of life, and the river refers to the Spirit as the river of water of life—John 1:4; 7:37-39.
 

Psa 36:8 They are saturated with the fatness of Your house, / And You cause them to drink of the river of Your pleasures.

Psa 36:9 For with You is the fountain of life; / In Your light we see light.

John 1:4 In Him was life, and the life was the light of men.

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John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
  3. The river in Psalm 46:4 signifies the flow of the Triune God in Christ through the Spirit as life to God's people.
 

Psa 46:4 There is a river whose streams gladden the city of God, / The holy place of the tabernacles of the Most High.
  4. The water of life is a symbol of God in Christ as the Spirit flowing Himself into His redeemed people to be their life and life supply; it is typified by the water that flowed out of the riven rock (Exo. 17:6; Num. 20:11) and is symbolized by the water that flowed out of the pierced side of the Lord Jesus (John 19:34).
 

Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

Num 20:11 Then Moses lifted up his hand and struck the rock with his rod twice; and abundant water came forth, and the assembly and their livestock drank.

John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.
  5. The river of water of life in Revelation 22:1 and the rivers in Genesis 2:10-14, Psalm 46:4, and Ezekiel 47:5-9 signify the abundance of life in its flow; as indicated in John 7:38, this one river with its riches becomes many rivers in our experience of the different aspects of the riches of God's Spirit of life—Rom. 8:2; 15:30; 1 Thes. 1:6; 2 Thes. 2:13; Gal. 5:22-23.
 

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Gen 2:14 And the name of the third river is Hiddekel; it is the one that goes east of Asshur. And the fourth river is the Euphrates.

Psa 46:4	There is a river whose streams gladden the city of God, / The holy place of the tabernacles of the Most High.
Ezek 47:5	Then He measured a thousand cubits, and it was a river that I could not pass through; for the water had risen, enough water to swim in, a river that could not be crossed.
Ezek 47:6	And He said to me, Son of man, have you seen this? Then He led me and brought me back along the bank of the river.
Ezek 47:7	And when I returned, there were very many trees on the bank of the river, on one side and on the other.
Ezek 47:8	Then said He to me, This water flows out toward the eastern region and goes down into the Arabah and goes to the sea; when it flows into the sea, the water of the sea is healed.
Ezek 47:9	And every living creature which swarms in every place where the river goes shall live, and there will be very many fish when this water comes there. And the water of the sea shall be healed, and everything shall live wherever the river comes.
John 7:38	He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.
Rom 8:2	For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.
Rom 15:30	Now I exhort you, brothers, through our Lord Jesus Christ and through the love of the Spirit, to strive together with me in your prayers to God on my behalf,
1 Thes 1:6	And you became imitators of us and of the Lord, having received the word in much affliction with joy of the Holy Spirit,
2 Thes 2:13	But we ought to thank God always concerning you, brothers beloved of the Lord, because God chose you from the beginning unto salvation in sanctification of the Spirit and belief of the truth,
Gal 5:22	But the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness,
Gal 5:23	Meekness, self-control; against such things there is no law.

### **III. The water “flowing forth in valleys and in mountains” (Deut. 8:7b) indicates that Christ as the living water flows in different environments (cf. 1 Kings 20:23, 28):**

- 1 Kings 20:23 And the servants of the king of Syria said to him, Their gods are gods of the mountains; therefore they were stronger than we. But if we fight against them in the plain, we will surely be stronger than they.
- 1 Kings 20:28 And the man of God approached and spoke to the king of Israel and said, Thus says Jehovah, Because the Syrians have said, Jehovah is a God of the mountains, but He is not a God of the valleys, I will deliver all this great multitude into your hand; and you will know that I am Jehovah.
- A. The valleys are the experiences of the cross, the experiences of the death of Christ, and the mountains are the experiences of Christ’s resurrection—2 Cor. 1:9; 4:11, 14.
- 2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;
- 2 Cor 4:11 For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.
- 2 Cor 4:14 Knowing that He who raised the Lord Jesus will raise us also with Jesus and will make us stand before Him with you.
- B. The indwelling Christ as the treasure in us, the earthen vessels, is the divine source of the supply for the Christian life and the excellent power for us to live a crucified life for the manifestation of the resurrection life—v. 7; Phil. 4:13:
- 2 Cor 4:7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.
- Phil 4:13 I am able to do all things in Him who empowers me.
1. Paul said that he and his co-workers “were excessively burdened, beyond our power, so that we despaired even of living...That we should not base our confidence on ourselves but on God, who raises the dead”—2 Cor. 1:8-9.

2. Actually, resurrection requires death, discouragement, and disappointment in order to be manifested (v. 4; 7:5-6); the working of the cross terminates our self that we may enjoy the God of resurrection.
    - 2 Cor 1:4 Who comforts us in all our affliction that we may be able to comfort those who are in every affliction through the comforting with which we ourselves are comforted by God.
    - 2 Cor 7:5 For even when we came into Macedonia, our flesh had no rest, but we were afflicted in everything; without were fightings, within were fears.
    - 2 Cor 7:6 But He who comforts those who are downcast, that is, God, comforted us by the coming of Titus;
- C. Paul lived the resurrection life under the killing of the cross for the carrying out of his ministry; “always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body”—4:10:
1. Jesus, in a positive sense, is always killing all the negative things within us in order to heal and enliven us—Phil 1:19; cf. Exo. 30:23-25.
    - Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
    - Exo 30:23 You also take the finest spices: of flowing myrrh five hundred shekels, and of fragrant cinnamon half as much, two hundred fifty shekels, and of fragrant calamus two hundred fifty shekels,
    - Exo 30:24 And of cassia five hundred shekels, according to the shekel of the sanctuary, and a hin of olive oil.
    - Exo 30:25 And you shall make it a holy anointing oil, a fragrant ointment compounded according to the work of a compounder; it shall be a holy anointing oil.
  2. When we reject ourselves in the morning to receive God into us, we have the sense during the day that a killing process is going on within us—cf. Prov. 4:18.
    - Prov 4:18 But the path of the righteous is like the light of dawn, / Which shines brighter and brighter until the full day.
- D. “For we who are alive are always being delivered unto death for Jesus’ sake that the life of Jesus also may be manifested in our mortal flesh”—2 Cor. 4:11:
1. The killing of the cross results in the manifestation of the resurrection life; this daily killing is for the release of the divine life in resurrection—1 Cor. 15:31; 2 Cor. 4:16.
    - 1 Cor 15:31 I protest by the boasting in you, brothers, which I have in Christ Jesus our Lord, I die daily.
    - 2 Cor 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.
  2. The apostles lived a life like the one the Lord Jesus lived on earth; the Lord’s life was a life under the killing of the cross for the manifestation of the resurrection life, a life lived in such a way that His person was one with His ministry and His life was His ministry—John 6:14-15; 12:13, 19, 23-24.
    - John 6:14 The people therefore, seeing the sign which He did, said, This is truly the Prophet who is to come into the world.
    - John 6:15 Then Jesus, knowing that they were about to come and take Him by force to make Him King, withdrew again to the mountain, Himself alone.
    - John 12:13 Took the branches of the palm trees and went out to meet Him, and cried out, Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!
    - John 12:19 The Pharisees then said to one another, You see that you are not doing anything worthwhile; behold, the world has gone after Him.
    - John 12:23 And Jesus answered them, saying, The hour has come for the Son of Man to be glorified.
    - John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.
- E. “So then death operates in us, but life in you” (2 Cor. 4:12); when we are under the killing of the Lord’s death, His resurrection life is imparted through us into others:

1. The way for the church to come into being and to increase is not by human glory; it is by the death of the cross for the release of the fire of the divine life—Luke 12:49-50; John 2:19; 12:24-26.
  - Luke 12:49 I have come to cast fire on the earth, and how I wish that it were already kindled!
  - Luke 12:50 But I have a baptism to be baptized with, and how I am pressed until it is accomplished!
  - John 2:19 Jesus answered and said to them, Destroy this temple, and in three days I will raise it up.
  - John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.
  - John 12:25 He who loves his soul-life loses it; and he who hates his soul-life in this world shall keep it unto eternal life.
  - John 12:26 If anyone serves Me, let him follow Me; and where I am, there also My servant will be. If anyone serves Me, the Father will honor him.
2. The Lord, as a grain of wheat that fell into the ground, lost His soul-life through death that He might release His eternal life in resurrection to the many grains; as the many grains, we also must lose our soul-life through death that we may enjoy eternal life in resurrection.

**IV. Jeremiah 2:13 says, “My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water”:**

- A. The evils committed by God’s people were that they forsook God as their fountain, their source, and they turned to a source other than God.
- B. The hewing out of cisterns portrays Israel’s toil in their human labor to make something (idols) to replace God; that the cisterns were broken and could hold no water indicates that apart from God Himself dispensed into us as living water, nothing can quench our thirst and make us God’s increase for His expression—John 4:13-14.
  - John 4:13 Jesus answered and said to her, Everyone who drinks of this water shall thirst again,
  - John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a spring of water springing up into eternal life.
- C. In the eyes of God, the wicked one, the evildoer, is the one who does not come to drink of Him (Isa. 55:7); the evil condition of the wicked is that they do not come to the Lord to eat, drink, and enjoy the Lord; they do many things, but they do not come to contact the Lord, to take Him, to receive Him, to taste Him, and to enjoy Him; in the sight of God, nothing is more evil than this (57:20-21; cf. 55:1-2).
  - Isa 55:7 Let the wicked forsake his way, / And the evildoer, his thoughts; / And let him return to Jehovah, and He will have compassion on him; / And to our God, for He will pardon abundantly.
  - Isa 57:20 But the wicked are like the tossed sea, / For it cannot be calm, / And its waters toss up mire and mud.
  - Isa 57:21 There is no peace, says my God, for the wicked.
  - Isa 55:1 Ho! Everyone who thirsts, come to the waters, / And you who have no money; / Come, buy and eat; / Yes, come, buy wine and milk / Without money and without price.
  - Isa 55:2 Why do you spend money for what is not bread, / And the result of your labor for what does not satisfy? / Hear Me attentively, and eat what is good, / And let your soul delight itself in fatness.

**V. We need to build up the habit of drawing water from the springs of salvation in order to drink and flow the water of life—12:3-6; John 7:37-39; Prov. 11:25:**

- Isa 12:3 Therefore you will draw water with rejoicing / From the springs of salvation,

- Isa 12:4 And you will say in that day, / Give thanks to Jehovah; call upon His name! / Make His deeds known among the peoples; / Remind them that His name is exalted.
- Isa 12:5 Sing psalms to Jehovah, for He has done something majestic! / Let it be made known in all the earth!
- Isa 12:6 Cry out and give a ringing shout, O inhabitant of Zion, / For great in your midst is the Holy One of Israel.
- John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.
- John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.
- John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
- Prov 11:25 The blessing soul will prosper, / And he who waters will also be watered himself.

A. We need to draw water with rejoicing from the springs of salvation by speaking to the Lord, by the Lord, for the Lord, in the Lord, and with the Lord—Isa. 12:3-6; Phil. 4:6-7, 12; cf. *Hymns, #255.*

- Isa 12:3 Therefore you will draw water with rejoicing / From the springs of salvation,
- Isa 12:4 And you will say in that day, / Give thanks to Jehovah; call upon His name! / Make His deeds known among the peoples; / Remind them that His name is exalted.
- Isa 12:5 Sing psalms to Jehovah, for He has done something majestic! / Let it be made known in all the earth!
- Isa 12:6 Cry out and give a ringing shout, O inhabitant of Zion, / For great in your midst is the Holy One of Israel.
- Phil 4:6 In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God;
- Phil 4:7 And the peace of God, which surpasses every man's understanding, will guard your hearts and your thoughts in Christ Jesus.
- Phil 4:12 I know also how to be abased, and I know how to abound; in everything and in all things I have learned the secret both to be filled and to hunger, both to abound and to lack.

*Hymns #255*

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| 1 | O Lord, breathe Thy Spirit on me,<br>Help me pour into Thy bosom | Teach me how to breathe Thee in;<br>All my life of self and sin. |
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CHORUS

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| 1 | I am breathing out my sorrow,<br>I am breathing, breathing, breathing,  | Breathing out my sin;<br>All Thy fulness in.                       |
| 2 | I am breathing out my own life,<br>Letting go my strength and weakness, | That I may be filled with Thine;<br>Breathing in Thy life divine.  |
| 3 | Breathing out my sinful nature,<br>Breathing in Thy cleansing fulness,  | Thou hast borne it all for me;<br>Finding all my life in Thee.     |
| 4 | I am breathing out my sorrow,<br>Breathing in Thy joy and comfort,      | On Thy kind and gentle breast;<br>Breathing in Thy peace and rest. |
| 5 | I am breathing out my sickness,<br>I am breathing in Thy healing,       | Thou hast borne its burden too;<br>Ever promised, ever new.        |
| 6 | I am breathing out my longings<br>I am breathing in Thy answers,        | In Thy listening, loving ear;<br>Stilling every doubt and fear.    |
| 7 | I am breathing every moment,<br>Breath by breath I live upon Thee,      | Drawing all my life from Thee;<br>Lord, Thy Spirit breathe in me.  |

B. We need to praise the Lord, rejoice in Him, always give thanks, and sing to the Lord— 1 Thes. 5:16-18; Phil. 4:4; Heb. 13:15; Psa. 119:164; Eph. 5:18-20.

- 1 Thes 5:16 Always rejoice,
- 1 Thes 5:17 Unceasingly pray,
- 1 Thes 5:18 In everything give thanks; for this is the will of God in Christ Jesus for you.
- Phil 4:4 Rejoice in the Lord always; again I will say, rejoice.
- Heb 13:15 Through Him then let us offer up a sacrifice of praise continually to God, that is, the fruit of lips confessing His name.
- Psa 119:164 Seven times a day I praise You / For Your righteous ordinances.
- Eph 5:18 And do not be drunk with wine, in which is dissoluteness, but be filled in spirit,

- Eph 5:19 Speaking to one another in psalms and hymns and spiritual songs, singing and psalming with your heart to the Lord,  
 Eph 5:20 Giving thanks at all times for all things in the name of our Lord Jesus Christ to our God and Father,
- C. We need to call on the name of the Lord—Acts 2:21; 1 Cor. 12:13, 3; 1 Thes. 5:17; 1 Cor. 1:2; Judg. 15:18-19; Lam. 3:55-56; *Hymns*, #73.
- Acts 2:21 And it shall be that everyone who calls on the name of the Lord shall be saved."  
 1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.  
 1 Cor 12:3 Therefore I make known to you that no one speaking in the Spirit of God says, Jesus is accursed; and no one can say, Jesus is Lord! except in the Holy Spirit.  
 1 Thes 5:17 Unceasingly pray,  
 1 Cor 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:  
 Judg 15:18 And he was very thirsty, and he called on Jehovah, saying, You have granted this great victory by the hand of Your servant. And will I now die of thirst and fall into the hand of the uncircumcised?  
 Judg 15:19 But God broke open the hollow place that is in Lehi, and water came forth from it. And when he drank, his spirit returned and he was revived; therefore he called the name of that place En-hakkore, which is in Lehi to this day.  
 Lam 3:55 I called upon Your name, O Jehovah, / From the lowest pit.  
 Lam 3:56 You have heard my voice; do not hide / Your ear at my breathing, at my cry.  
*Hymns* #73
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| 1 | Glorious, mighty Name of Jesus,<br>"Set aloft," I praise and worship,  | Into Thy dear Name I flee;<br>For Thy Name is victory!                |
| 2 | Blessed Jesus! Mighty Savior!<br>Just to breathe the Name of Jesus,    | In Thy Name is all I need;<br>Is to drink of Life indeed.             |
| 3 | Glorious, mighty Name of Jesus,<br>But forgiven sinners only,          | Heav'n and earth its pow'r proclaim;<br>Know the balm of Jesus' Name. |
| 4 | Jesus! Jesus! Name most precious,<br>In Thy Name, we live and conquer, | Balm in pain or mighty sword;<br>Blessed, glorious, coming Lord.      |
- D. We need to preach the gospel, making known to others what Christ has accomplished—Rom. 1:16; John 4:32-34; Phil. 2:9; 1 Pet. 2:9.
- Rom 1:16 For I am not ashamed of the gospel, for it is the power of God unto salvation to everyone who believes, both to Jew first and to Greek.  
 John 4:32 But He said to them, I have food to eat that you do not know about.  
 John 4:33 The disciples therefore said to one another, Has anyone brought Him anything to eat?  
 John 4:34 Jesus said to them, My food is to do the will of Him who sent Me and to finish His work.  
 Phil 2:9 Therefore also God highly exalted Him and bestowed on Him the name which is above every name,  
 1 Pet 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light;
- E. We need to give the Lord the preeminence in our being and do everything according to the divine nature—Rev. 22:1; Col. 1:18b; 2 Pet. 1:4.
- Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.  
 Col 1:18b ... He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;  
 2 Pet 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

**VI. According to God's economy, the one who trusts in God is like a tree planted by water, signifying God as the fountain of living waters; a tree grows beside a**



**river by absorbing all the riches of the water; this is a picture of God's economy, which is carried out by His divine dispensing—Jer. 17:7-8:**

Jer 17:7 Blessed is the man who trusts in Jehovah / And whose trust Jehovah is.

Jer 17:8 And he will be like a tree transplanted beside water, / Which sends out its roots by a stream, / And will not be afraid when heat comes; / For its leaves remain flourishing, / And it will not be anxious in the year of drought / And will not cease to bear fruit.

A. In order to receive the divine dispensing, we as the trees must absorb God as the water (cf. 1 Cor. 3:6; Col. 2:7a); the riches of the supplying God dispensed into us as the trees constitute us with God's divinity and cause us to grow into God's measure (v. 19); in this way we and God become one, having the same element, essence, constitution, and appearance (Rev. 4:3; 21:11).

1 Cor 3:6 I planted, Apollos watered, but God caused the growth.

Col 2:7a Having been rooted and being built up in Him, ...

Col 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

Rev 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

B. The meaning of prayer is for us to absorb God; the more we contact God, the more we will absorb Him, and the more we absorb Him, the more we will enjoy Him:

1. There is a hymn that says, "Just as I am" (*Hymns*, #1048); this means that we should come to God just as we are without trying to improve or change our condition; we received Christ in this way, and we should walk in Christ in this way—Col. 2:6-7a.

*Hymns #1048*

1 Just as I am, without one plea,  
But that Thy blood was shed for me,  
And that Thou bid'st me come to  
Thee, O Lamb of God, I come! I come!

2 Just as I am, and waiting not  
To rid my soul of one dark blot;  
To Thee whose blood can cleanse each spot,  
O Lamb of God, I come, I come!

3 Just as I am, though tossed about  
With many a conflict, many a doubt;  
Fightings within, and fears without,  
O Lamb of God, I come, I come!

4 Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind;  
Yes, all I need, in Thee to find,  
O Lamb of God, I come, I come!

5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come!

6 Just as I am, Thy love unknown  
Has broken every barrier down;  
Now, to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come!

Col 2:6 As therefore you have received the Christ, Jesus the Lord, walk in Him,

Col 2:7a Having been rooted and being built up in Him, ...

2. To pray is to come to the Lord just as we are; when we come to the Lord, we should lay our inner condition before Him and tell Him that we are short in every matter; even if we are weak, confused, sad, and speechless, we can still come to God; no matter what our inner condition is, we should bring it to God.

3. Instead of caring about our condition, we need to enter into God's presence to contact Him by looking to Him, beholding Him, praising Him, giving thanks to Him, worshipping Him, and absorbing Him; then we will enjoy God's riches, taste His sweetness, receive Him as light and power, and be inwardly peaceful, bright, strong, and empowered; we will then learn the lesson of staying connected to Him when we are ministering the word to the saints—1 Pet. 4:10-11; 2 Cor. 2:17; 13:3.

1 Pet 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

1 Pet 4:11 If anyone speaks, as speaking oracles of God; if anyone ministers, as ministering out of the strength which God supplies; that in all things God may be glorified through Jesus Christ, to whom is the glory and the might forever and ever. Amen.

2 Cor 2:17 For we are not like the many, adulterating the word of God for profit; but as out of sincerity, but as out of God, before God we speak in Christ.

2 Cor 13:3 Since you seek a proof of the Christ who is speaking in me, who is not weak unto you but is powerful in you.

## **VII. John 4:14b says, “The water that I will give him will become in him a fountain of water springing up [gushing up] into eternal life”:**

- A. This reveals the flowing Triune God—(1) the Father is the fountain, the source; (2) the Son is the spring, the emergence of the fountain; and (3) the Spirit is the river, the flow; the Triune God is flowing through the Father, the Son, and the Spirit into us and out from our innermost being into others—2 Cor. 13:14; John 7:37-38.

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.

John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

- B. The flowing of the Triune God is “into eternal life” (4:14b); the New Jerusalem is the totality of the eternal life, and the word *into* means “issuing in” or “to become”; thus, the Father as the fountain, the Son as the spring, and the Spirit as the river flow into us and with us to become the New Jerusalem as the totality of the eternal life.

John 4:14b ... but the water that I will give him will become in him a spring of water springing up into eternal life.