

Guidelines for the Exercise of the Lord's Day Prophesying Message One : The Eternal Blessing of the Triune God through the Divine Dispensing of the Divine Trinity into Us for the Accomplishing of His Divine Economy

I. Overview:

In the entire universe the unique blessing is the Triune God, and this blessing comes to us through the divine dispensing of the Divine Trinity into us for our enjoyment to accomplish His divine economy. God's intention in His economy is to dispense Himself in His Divine Trinity into His chosen people; God's only goal in time is to dispense Himself into us day by day. In Numbers 6:22-27 we see a pattern of blessing by the priests; the blessing in 2 Corinthians 13:14 is the same as that in Numbers 6:22-27. They are the eternal blessing of the Triune God, which joins to Psalm 36 that the love of God the Father as the fountain of life and light, the grace of Christ as the fatness of God's house, and the fellowship of the Holy Spirit as the river of God's pleasures. In eternity the very God who sits on the throne is the Lamb-God, our redeeming God, from whose throne proceeds the river of water of life along with the tree of life for our supply and satisfaction. The Triune God of God, the Lamb, and the Spirit dispenses Himself into His redeemed under His headship for eternity.

II. Truth and Enlightenment:

Day 1 —

A. Exound carrying out this divine dispensing, He needs to be triune.

According to the entire revelation of the sixty-six books of the Bible, the Divine Trinity—the Father, the Son, and the Spirit—is for God's dispensing, that is, for the distribution of God into His chosen people. God's desire with His strong intention is to dispense Himself into His chosen people as their life, as their life supply, and as their everything. To carry out this dispensing, He needs to be triune.

B. Explain the basis of the God being Triune.

In Jeremiah 2:13 God refers to Himself as the fountain of living waters, in John 4:14 Christ is the spring of water that gushes up in the believers into eternal life, and in Revelation 22:1 the Spirit is the flow, the river of water of life. This course, this spring, issues in a flow, which is the Spirit as the reaching, the application, of the Triune God. This shows that God is triune to dispense, or distribute, Himself into His chosen people.

Day 2 —

A. Exound in the blessing in Numbers 6 being ascribed to the Triune God.

In the blessing in Numbers 6, "Jehovah bless you and keep you" is ascribed to the Father; "Jehovah make His face shine upon you and be gracious to you" is ascribed to the Son; and "Jehovah lift up His countenance upon you and give you peace" is ascribed to the Holy Spirit. The Father blesses us, the Son shines upon us, and the Holy Spirit lifts up His countenance upon us.

B. Explain "Jehovah bless you" in Number 6:24.

"Jehovah bless you" means that Jehovah gives Himself to you. The Father blesses us in every way and in every aspect in His love, and He keeps us in every way and in every aspect in His power. When we are kept in the dispensing Triune God, there is nothing left for the hand of the enemy. What a blessing this is!

Day 3 —

A. Explain Numbers 6:26, Jehovah lift up His countenance upon you and give you peace.

In the blessing in Numbers 6 we have both the face and the countenance, and there is a difference between them. The face denotes the presence of the person, and the countenance denotes the expression of the person. To lift up your countenance upon a person means that you confirm, assure, and give everything to that person. Jesus came as the face of God, and the Holy Spirit comes as the countenance of God. If we grieve Him, His countenance will drop. If we obey Him, He will lift up His countenance.

B. Exound that in Numbers 6:23-26 there is no mention of material blessing.

In Numbers 6:23-26 there is no mention of material blessing. What, then, is the blessing in Numbers 6? This blessing is the Triune God in His person as the Father, as the Son, and as the Spirit. In the Father we receive the blessing and are kept in the Triune God. In the Son we receive God's presence and enjoy Him as grace. In the Holy Spirit God's countenance is over us, and we enjoy peace day and night.

Day 4 —

A. Compare the blessings in 2 Corinthians 13 and Numbers 6.

This blessing in 2 Corinthians 13:14 is a threefold blessing with the Triune God related. There are the blessing of the grace of Christ, the love of God, and the fellowship of the Holy Spirit. The Triune God is implied in the blessing pronounced by the Levitical priesthood at the end of Numbers 6. However, in Numbers 6 is a blessing without enjoyment. But in 2 Corinthians 13:14 we have God in His Triune Godhead, the Father, the Son, and the Spirit.

B. State the blessing in 2 Corinthians 13:14.

To speak of the love of God, the grace of Christ, and the fellowship of the Holy Spirit is actually to say that the love is God, that the grace is Christ, and that the fellowship is the Holy Spirit. Thus, we have God the Father as love, God the Son as grace, and God the Spirit as fellowship. This means that we have the Triune God in a direct way as our enjoyment. In the New Testament the real blessing is the Triune God Himself.

Day 5 —

A. Exound 2 Corinthians 13:14 the Divine Trinity being not for the doctrinal study of theology but for our experience and enjoyment.

To enjoy the Divine Trinity in full is to participate in the love of God, the grace of Christ, and the fellowship of the Holy Spirit. 2 Corinthians 13:14 shows that the Divine Trinity is not for the doctrinal study of theology but for our experience and enjoyment. The love of God the Father is the source, and the grace of Christ, God the Son, is the course of the love of God. Then the fellowship of the Holy Spirit is the transmission of the grace of Christ with the love of God the Father.

B. Explain that God is operating in us just like the current of electricity is flowing.

God is operating in us. This operating of God is very quiet but very vigorous and efficient. Although electricity flows quietly, it is very vigorous and efficient. The current of electricity is the operating of the electricity. The love, grace, and fellowship moving within us form a kind of current within us. This current is the circulation of the Divine Trinity.

Day 6 —

A. Exound the Lamb is the center and also the lamp in the New Jerusalem.

The Lamb is the center and has the highest place in the New Jerusalem; also the Lamb is the lamp. The redeeming Lamb is the enlightening lamp. The One who redeemed us is the One who enlightens us, and the One who enlightens us is the One who redeemed us. Without His enlightening, we cannot realize our need for His redemption, and without His redemption, it is impossible for us to experience His enlightening.

B. Testify the issue of our experience of the light and the redeeming blood bringing us under the Lord's authority.

This redeeming One with God in Him as the light is on the throne. If we go to the Lord, the Lord will be the shining One within us, and we will be brought into the light. At that very moment we will automatically apply the Lord's redemption. Then the Lord will be not only the shining One to us but also the redeeming One. Then the authority and headship of Christ will be in our life, and we will have the real church life.

III. Conclusion:

Instead of praying to the Lord in a religious way, we should talk to Him intimately. Such a prayer will keep us in His presence and even make us one with Him. As a result, we are totally saturated with the Triune God. Then we will enjoy the love of the Father, the grace of the Son, and the fellowship of the Holy Spirit; and we will be able to dispense God Himself to others. We must clearly see that God's economy is to make Himself a man and to make us, His creatures, into God, to personify Himself and to deify us all. As a result, He and we, we and He, became God men. It is not enough to be a good man, but what God wants today is the God-man. Do not expect to change yourself, because God does not want you to be a good man, rather He wants you to become a God-man. He is your life and everything, so that you may express and live Him out.