

Message Five  
**Natural Ability versus the Resurrected Ability  
of the Maturity of Life  
for the Building Up of the Church  
as the Organic Body of Christ**

*MC Hymns: 837*

Scripture Reading: 1 Kings 3:1; 11:1-8; Josh. 9:14;  
1 Cor. 1:24, 30; Isa. 45:15; 37:31; Matt. 6:6

- 1 Kings 3:1 And Solomon allied himself by marriage with Pharaoh, the king of Egypt, and he took Pharaoh's daughter and brought her to the city of David until he completed the building of his house and the house of Jehovah and the wall of Jerusalem all around.
- 1 Kings 11:1 But King Solomon loved many foreign women in addition to Pharaoh's daughter-Moabite, Ammonite, Edomite, Sidonian, and Hittite women,
- 1 Kings 11:2 From among the nations concerning which Jehovah had said to the children of Israel, You shall not go among them, nor shall they come among you, for they will surely turn your heart after their gods. Solomon clung to these in love.
- 1 Kings 11:3 And he had seven hundred princess wives and three hundred concubines, and his wives turned his heart away.
- 1 Kings 11:4 And when Solomon was old, his wives turned his heart after other gods; and his heart was not perfect toward Jehovah his God like the heart of David his father.
- 1 Kings 11:5 And Solomon went after Ashtoreth the goddess of the Sidonians and after Milcom the detestable thing of the Ammonites.
- 1 Kings 11:6 And Solomon did what was evil in the sight of Jehovah and did not fully follow Jehovah as David his father had done.
- 1 Kings 11:7 Then Solomon built a high place to Chemosh the detestable thing of Moab in the mountain that is before Jerusalem and to Molech the detestable thing of the children of Ammon.
- 1 Kings 11:8 And so he did for all his foreign wives, who burned incense and offered sacrifices to their gods.
- Josh 9:14 And the men took some of their provisions, but they did not ask for the counsel of Jehovah.
- 1 Cor 1:24 But to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.
- 1 Cor 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,
- Isa 45:15 Surely You are a God who hides Himself, / O God of Israel, the Savior.
- Isa 37:31 And the remnant of those who have escaped of the house of Judah will again take root downward and bear fruit upward.
- Matt 6:6 But you, when you pray, enter into your private room, and shut your door and pray to your Father who is in secret; and your Father who sees in secret will repay you.

**I. Solomon became a man of wisdom and a man of understanding (2 Chron. 1:10; cf. Col. 2:2b-3); however, because he took many pagan women and worshipped their idols and built places for the people to worship idols, he lost his God-given wisdom and his God-given understanding; he became very foolish and brought in damage to his kingdom (1 Kings 3:1; 11:1-8):**

- 2 Chron 1:10 Now give me wisdom and knowledge, that I may go out and come in before this people; for who can judge this great people of Yours?
- Col 2:2b ...unto all the riches of the full assurance of understanding, unto the full knowledge of the mystery of God, Christ,
- Col 2:3 In whom all the treasures of wisdom and knowledge are hidden.
- 1 Kings 3:1 And Solomon allied himself by marriage with Pharaoh, the king of Egypt, and he took Pharaoh's daughter and brought her to the city of David until he completed the building of his house and the house of Jehovah and the wall of Jerusalem all around.
- 1 Kings 11:1 But King Solomon loved many foreign women in addition to Pharaoh's daughter-Moabite, Ammonite, Edomite, Sidonian, and Hittite women,

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- 1 Kings 11:7 Then Solomon built a high place to Chemosh the detestable thing of Moab in the mountain that is before Jerusalem and to Molech the detestable thing of the children of Ammon.
- 1 Kings 11:8 And so he did for all his foreign wives, who burned incense and offered sacrifices to their gods.
- A. Solomon's father David, a man according to God's heart, failed in this same gross and ugly sin of indulging his lust (2 Sam. 11); Solomon's failure in this satanic temptation was much greater than his father's; his fall was in his indulging his lust by loving many foreign women (1 Kings 11:1-3), in his forsaking God, who appeared to him twice (v. 9b), and in his worshipping the Gentile idols through the seducing by the foreign women whom he loved (vv. 4-8).
- 2 Sam 11 be omitted.
- 1 Kings 11:1 But King Solomon loved many foreign women in addition to Pharaoh's daughter-Moabite, Ammonite, Edomite, Sidonian, and Hittite women,
- 1 Kings 11:2 From among the nations concerning which Jehovah had said to the children of Israel, You shall not go among them, nor shall they come among you, for they will surely turn your heart after their gods. Solomon clung to these in love.
- 1 Kings 11:3 And he had seven hundred princess wives and three hundred concubines, and his wives turned his heart away.
- 1 Kings 11:9b Jehovah ... who had appeared to him twice,
- 1 Kings 11:4 And when Solomon was old, his wives turned his heart after other gods; and his heart was not perfect toward Jehovah his God like the heart of David his father.
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- 1 Kings 11:7 Then Solomon built a high place to Chemosh the detestable thing of Moab in the mountain that is before Jerusalem and to Molech the detestable thing of the children of Ammon.
- 1 Kings 11:8 And so he did for all his foreign wives, who burned incense and offered sacrifices to their gods.
- B. Solomon had seven hundred wives and three hundred concubines (v. 3); in order to satisfy their desire, he built up high places; his wives "turned his heart after other gods" (v. 4); "Solomon went after Ashtoreth the goddess of the Sidonians and after Milcom the detestable thing of the Ammonites" (v. 5).
- 1 Kings 11:3 And he had seven hundred princess wives and three hundred concubines, and his wives turned his heart away.
- 1 Kings 11:4 And when Solomon was old, his wives turned his heart after other gods; and his heart was not perfect toward Jehovah his God like the heart of David his father.
- C. "Solomon built a high place to Chemosh the detestable thing of Moab in the mountain that is before Jerusalem and to Molech the detestable thing of the children of Ammon"—v. 7:
1. During the reign of Solomon the temple was built in Jerusalem, and the glory of the Lord filled the temple; the age of the building of the temple was a golden time in the history of the children of Israel—8:10-11.
 

1 Kings 8:10 And when the priests came out of the Holy Place, the cloud filled the house of Jehovah;

1 Kings 8:11 And the priests were not able to stand and minister because of the cloud, for the glory of Jehovah filled the house of Jehovah.

2. The unique place, Jerusalem, signifies oneness, whereas the high places signify division; just as all manner of evil and abominable things were related to the setting up of the high places, so in New Testament terms, all manner of evil is related to division—1 Cor. 1:10 and footnote 3.
- 1 Cor 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no <sup>3</sup>divisions among you, but that you be attuned in the same mind and in the same opinion.
- note 3 In this Epistle the apostle dealt with eleven problems among the believers in Corinth. The first was the matter of division. Division is nearly always the leading problem, bringing in all other problems among believers. It may be considered the root of the problems among believers. Hence, in dealing with all the problems in the church at Corinth, the apostle's axe first touched the root, that is, the divisions among the believers there. The first virtue of the believers' walk that is worthy of God's calling is the keeping of the oneness of the Spirit in the Body of Christ (Eph. 4:1-6).
3. It is remarkable that Solomon, the very one who had built the temple according to God's desire on the ground of the oneness of God's people, took the lead to build up the high places once again—1 Kings 11:6-8.
- 1 Kings 11:6 And Solomon did what was evil in the sight of Jehovah and did not fully follow Jehovah as David his father had done.
- 1 Kings 11:7 Then Solomon built a high place to Chemosh the detestable thing of Moab in the mountain that is before Jerusalem and to Molech the detestable thing of the children of Ammon.
- 1 Kings 11:8 And so he did for all his foreign wives, who burned incense and offered sacrifices to their gods.
- D. This caused his descendants to lose more than ninety percent of their kingdom and caused the people of God's elect to suffer division and confusion among themselves throughout many generations; eventually, they lost the God-given land and became captives in the foreign lands of idol worship.
- E. The nation of Israel is still suffering because of Solomon's failure; what a warning and an alarm this should be to us! We must be careful; even a little failure in the indulgence of lust can damage the church life and kill the splendid aspects of the church life.
- F. Therefore, we must be careful, even in the smallest thing; we should walk according to the spirit in everything (Rom. 8:4; cf. Zech. 4:8-10); God's people should co-live with Him, always relying on Him and being one with Him (Josh. 9:14; 2 Cor. 6:1a; 1 Cor. 3:9; Matt. 1:23).
- Rom 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.
- Zech 4:8 Moreover the word of Jehovah came to me, saying,
- Zech 4:9 The hands of Zerubbabel have laid the foundation of this house, and his hands will finish it; and you will know that Jehovah of hosts has sent Me to you.
- Zech 4:10 For who has despised the day of small things? For these seven rejoice when they see the plummet in the hand of Zerubbabel; they are the eyes of Jehovah running to and fro on the whole earth.
- Josh 9:14 And the men took some of their provisions, but they did not ask for the counsel of Jehovah.
- 2 Cor 6:1a And working together with Him, ...
- 1 Cor 3:9 For we are God's fellow workers; you are God's cultivated land, God's building.
- Matt 1:23 "Behold, the virgin shall be with child and shall bear a son, and they shall call His name Emmanuel" (which is translated, God with us).
- G. Solomon's decease was in gloomy disappointment (1 Kings 11:40-43); his glory fell off like the flower of grass (Matt. 6:29; 1 Pet. 1:24), and his splendid career became "vanity of vanities," as he had preached (Eccl. 1:2).
- 1 Kings 11:40 Solomon therefore sought to kill Jeroboam, but Jeroboam rose up and fled into Egypt to Shishak the king of Egypt; and he was in Egypt until the death of Solomon.

- 1 Kings 11:41 And the rest of the acts of Solomon and all that he did as well as his wisdom, are they not written in the book of the acts of Solomon?
- 1 Kings 11:42 And the time that Solomon reigned in Jerusalem over all Israel was forty years.
- 1 Kings 11:43 And Solomon slept with his fathers and was buried in the city of David his father. And Rehoboam his son reigned in his place.
- Matt 6:29 But I tell you that not even Solomon in all his glory was clothed like one of these.
- 1 Pet 1:24 For "all flesh is like grass, and all its glory like the flower of grass. The grass has withered, and the flower has fallen off,
- Eccl 1:2 Vanity of vanities, says the Preacher; / Vanity of vanities; all is vanity.

## II. We need to see Solomon's failure under the light of the spiritual life:

- A. Solomon was a wise man but not a spiritual man; a man of capability, not a man of life; his enjoyment of the God-given good land reached the highest level through his God-given gift; however, because of his small measure in the maturity of the spiritual life, he was cut off from the enjoyment of the good land in God's economy because of his unbridled indulgence of his lust—1 Cor. 2:14-15; 3:1, 3.
- 1 Cor 2:14 But a soulish man does not receive the things of the Spirit of God, for they are foolishness to him and he is not able to know them because they are discerned spiritually.
- 1 Cor 2:15 But the spiritual man discerns all things, but he himself is discerned by no one.
- 1 Cor 3:1 And I, brothers, was not able to speak to you as to spiritual men, but as to fleshy, as to infants in Christ.
- 1 Cor 3:3 For you are still fleshy. For if there is jealousy and strife among you, are you not fleshy and do you not walk according to the manner of man?
- B. Solomon's God-given wisdom made him great in the world in his days; however, his wisdom was absolutely in the physical realm, without any spiritual element; his wisdom was a shadow of the real wisdom that was to come, and it was altogether different from the wisdom of Paul—1:24, 30.
- 1 Cor 1:24 But to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.
- 1 Cor 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,
- C. Paul's wisdom was a spiritual wisdom concerning Christ making His home in our hearts (Eph. 3:17), our walking and having our being according to the spirit (Rom. 8:4), and the two spirits—the divine Spirit and the human spirit—mingled together as one spirit (v. 16; 1 Cor. 6:17).
- Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
- Rom 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.
- Rom 8:16 The Spirit Himself witnesses with our spirit that we are children of God.
- 1 Cor 6:17 But he who is joined to the Lord is one spirit.
- D. The mysteries of God's economy were disclosed mainly to Paul (Col. 2:2; Eph. 3:3-5, 9-10); today, if we would know the highest wisdom in the universe, we must get into the crystallization of the truths in Paul's Epistles; the real wisdom is God, who is embodied in Christ, who has become our wisdom to be in us, making us one with God and making us God in life and in nature but not in the Godhead; thus, we become the masterpiece of the Triune God, His poem, displaying His infinite wisdom and divine design (1 Cor. 1:24, 30; Eph. 2:10; 3:9-11).
- Col 2:2 That their hearts may be comforted, they being knit together in love and unto all the riches of the full assurance of understanding, unto the full knowledge of the mystery of God, Christ,
- Eph 3:3 That by revelation the mystery was made known to me, as I have written previously in brief,
- Eph 3:4 By which, in reading it, you can perceive my understanding in the mystery of Christ,

- Eph 3:5 Which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in spirit,
- 1 Cor 1:24 But to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.
- 1 Cor 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,
- Eph 2:10 For we are His masterpiece, created in Christ Jesus for good works, which God prepared beforehand in order that we would walk in them.
- Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
- Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,
- Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

**III. Solomon was a man full of natural ability but not a man of life, a man whose wisdom was a gift, not a measure of life; the careers he accomplished were evidences of his capacity from the God-given gift of wisdom, not manifestations of the ability of the maturity of life—Heb. 6:1; Col. 1:28-29; Phil. 3:12-15:**

- Heb 6:1 Therefore leaving the word of the beginning of Christ, let us be brought on to maturity, not laying again a foundation of repentance from dead works and of faith in God,
- Col 1:28 Whom we announce, admonishing every man and teaching every man in all wisdom that we may present every man full-grown in Christ;
- Col 1:29 For which also I labor, struggling according to His operation which operates in me in power.
- Phil 3:12 Not that I have already obtained or am already perfected, but I pursue, if even I may lay hold of that for which I also have been laid hold of by Christ Jesus.
- Phil 3:13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,
- Phil 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.
- Phil 3:15 Let us therefore, as many as are full-grown, have this mind; and if in anything you are otherwise minded, this also God will reveal to you.

A. We need to see the difference between our natural ability and the ability that has passed through death and resurrection; we need to realize the impotence, the insufficiency, of our natural being and natural ability in the things of God—Acts 7:22; Exo. 3:2-3, 14-15; 1 Cor. 2:14; Phil. 3:3-9; 2 Cor. 3:5-6.

- Acts 7:22 And Moses was educated in all the wisdom of the Egyptians, and he was powerful in his words and works.
- Exo 3:2 And the Angel of Jehovah appeared to him in a flame of fire out of the midst of a thornbush. And when he looked, there was the thornbush, burning with fire; but the thornbush was not consumed.
- Exo 3:3 And Moses said, I must turn aside now and see this great sight, why the thornbush does not burn up.
- Exo 3:14 And God said to Moses, I AM WHO I AM. And He said, Thus you shall say to the children of Israel, I AM has sent me to you
- Exo 3:15 And God also said to Moses, Thus you shall say to the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial from generation to generation.
- 1 Cor 2:14 But a soulish man does not receive the things of the Spirit of God, for they are foolishness to him and he is not able to know them because they are discerned spiritually.
- Phil 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,
- Phil 3:4 Though I myself have something to be confident of in the flesh as well. If any other man thinks that he has confidence in the flesh, I more:
- Phil 3:5 Circumcised the eighth day; of the race of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee;

- Phil 3:6 As to zeal, persecuting the church; as to the righteousness which is in the law, become blameless.
- Phil 3:7 But what things were gains to me, these I have counted as loss on account of Christ.
- Phil 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ
- Phil 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,
- 2 Cor 3:5 Not that we are sufficient of ourselves to account anything as from ourselves; but our sufficiency is from God,
- 2 Cor 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
- B. We should not have any trust in our natural being in the things of God; rather, we must learn to reject our natural being and exercise our spirit in everything for the organic building up of the Body of Christ—Phil. 3:3; Rom. 8:4; 1 Tim. 4:7.
- Phil 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,
- Rom 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.
- 1 Tim 4:7 But the profane and old-womanish myths refuse, and exercise yourself unto godliness.
- C. In the Lord's recovery there is no place for our natural being; the churches in the Lord's recovery, as parts of the living Body of Christ, will spontaneously reject anything that is natural—1 Cor. 12:12-13.
- 1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
- 1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.
- D. In the building of the church, every natural thing in us must be broken before we can be joined together; we can be built only after we have been broken in our natural being—*Hymns*, #837, stanzas 6 and 7.
- Hymns*, #837, stanzas 6 and 7.
- 6 Here, Lord, we give ourselves to Thee;  
Receive us into Thy wise hands;  
Bend, break, and build together in Thee  
To be the house to meet Thy demands.
- 7 Break all the natural life for us,  
Deal Thou with each peculiar way,  
That we no more independent be  
But with all saints are one for aye.
- E. Natural ability is egocentric and causes us to become proud, resulting in boasting and self-glorification; resurrected ability is not proud and does not boast in itself—cf. Col. 1:17b, 18b; Phil. 3:3; 2 Cor. 12:9.
- Col 1:17b ... and all things cohere in Him;
- Col 1:18b ... He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
- Phil 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,
- 2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.
- F. Natural ability is selfish, and all its schemes and devices are for the sake of the self without any regard for the will of God; resurrected ability is for the will of God; it has been broken and is not for self and has no element of self—cf. Matt. 16:24.
- Matt 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

- G. Natural ability causes self-reliance and self-confidence, acting on its own and causing us to depend on ourselves and not on God; resurrected ability relies upon God and does not dare to act according to self, though truly able and capable; resurrected ability is controlled by the Holy Spirit and does not dare to act according to its wishes—cf. 2 Cor. 1:8-9; 4:6-7; 12:7-9.
- 2 Cor 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.
- 2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;
- 2 Cor 4:6 Because the God who said, Out of darkness light shall shine, is the One who shined in our hearts to illuminate the knowledge of the glory of God in the face of Jesus Christ.
- 2 Cor 4:7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.
- 2 Cor 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.
- 2 Cor 12:8 Concerning this I entreated the Lord three times that it might depart from me.
- 2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.
- H. Natural ability has no divine element; it seeks its own glory and satisfies its own desires; it is mingled with the elements of flesh and temper; therefore, when it is disapproved, it is provoked; resurrected ability is devoid of the flesh—cf. 1 Thes. 2:4.
- 1 Thes 2:4 But even as we have been approved by God to be entrusted with the gospel, so we speak, not as pleasing men but God, who proves our hearts.
- I. Natural ability is temporary and is unable to withstand tests, setbacks, or opposition; resurrected ability extols the Father, acknowledging the Father's will—Matt. 11:20-26; John 2:19; Acts 2:24.
- Matt 11:20 Then He began to reproach the cities in which most of His works of power took place, because they did not repent:
- Matt 11:21 Woe to you, Chorazin! Woe to you, Bethsaida! For if the works of power which took place in you had taken place in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
- Matt 11:22 But I say to you, It will be more tolerable for Tyre and Sidon in the day of judgment than for you.
- Matt 11:23 And you, Capernaum, who have been exalted to heaven, to Hades you will be brought down. For if the works of power which took place in you had taken place in Sodom, it would have remained until today.
- Matt 11:24 But I say to you that it will be more tolerable for the land of Sodom in the day of judgment than for you.
- Matt 11:25 At that time Jesus answered and said, I extol You, Father, Lord of heaven and of earth, because You have hidden these things from the wise and intelligent and have revealed them to infants.
- Matt 11:26 Yes, Father, for thus it has been well-pleasing in Your sight.
- John 2:19 Jesus answered and said to them, Destroy this temple, and in three days I will raise it up.
- Acts 2:24 Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.
- J. Those who serve according to natural ability desire rewards or appreciation from others; those who serve according to resurrected ability desire to win Christ and are determined to gain the honor of being well pleasing to Him—Phil. 3:8; Gen. 15:1; Heb. 11:5-6; 2 Cor. 5:9.
- Phil 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ

- Gen 15:1 After these things the word of Jehovah came to Abram in a vision, saying, Do not be afraid, Abram; I am your shield and your exceedingly great reward.
- Heb 11:5 By faith Enoch was translated so that he should not see death; and he was not found, because God had translated him. For before his translation he obtained the testimony that he had been well pleasing to God.
- Heb 11:6 But without faith it is impossible to be well pleasing to Him, for he who comes forward to God must believe that He is and that He is a rewarder of those who diligently seek Him.
- 2 Cor 5:9 Therefore also we are determined, whether at home or abroad, to gain the honor of being well pleasing to Him.
- K. Natural ability likes to manifest itself, to be known by man, and to be carried out in front of man; resurrected ability likes to do things in secret to be one with the “God who hides Himself” and to “take root downward and bear fruit upward”—Isa. 45:15; 37:31; Matt. 6:4, 6, 17-18.
- Isa 45:15 Surely You are a God who hides Himself, / O God of Israel, the Savior.
- Isa 37:31 And the remnant of those who have escaped of the house of Judah will again take root downward and bear fruit upward.
- Matt 6:4 So that your alms may be in secret; and your Father who sees in secret will repay you.
- Matt 6:6 But you, when you pray, enter into your private room, and shut your door and pray to your Father who is in secret; and your Father who sees in secret will repay you.
- Matt 6:17 But you, when you fast, anoint your head and wash your face,
- Matt 6:18 So that you may not appear to men to be fasting, but to your Father who is in secret; and your Father who sees in secret will repay you.
- L. Natural ability and capability apart from life are like a snake, poisoning God’s people; life is like a dove, supplying God’s people with life and causing us to become a person who expresses in his humanity the bountiful God in His rich attributes through His aromatic virtues; life causes us to become like a lily growing out of brambles and like a bright star shining in the dark night—cf. Exo. 4:1-9; Matt. 3:16-17.
- Exo 4:1 Then Moses answered and said, What if they do not believe me or listen to my voice, but say, Jehovah has not appeared to you?
- Exo 4:2 And Jehovah said to him, What is this in your hand? And he said, A staff.
- Exo 4:3 And He said, Throw it on the ground. And he threw it on the ground, and it became a serpent; and Moses recoiled from it.
- Exo 4:4 And Jehovah said to Moses, Stretch out your hand, and take it by its tail—so he stretched out his hand and seized it, and it became a staff in his hand -
- Exo 4:5 That they may believe that Jehovah, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.
- Exo 4:6 And Jehovah further said to him, Now put your hand into your bosom. And he put his hand into his bosom, and when he took it out, there his hand was, leprous as white as snow.
- Exo 4:7 And He said, Put your hand into your bosom again—so he put his hand into his bosom again, and when he took it out of his bosom, there it was, restored like the rest of his flesh—
- Exo 4:8 And if they do not believe you or heed the first sign, then they may believe the next sign.
- Exo 4:9 And if they will not believe even these two signs or listen to your voice, then you shall take some of the water of the River and pour it on the dry ground, and the water that you take out of the River will become blood upon the dry ground.
- Matt 3:16 And having been baptized, Jesus went up immediately from the water, and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and coming upon Him.
- Matt 3:17 And behold, a voice out of the heavens, saying, This is My Son, the Beloved, in whom I have found My delight.
- M. Whenever people try to bring their natural ability into the church, the reality of the church is lost; only that which passes through death and resurrection can be brought into the church—1 Cor. 3:16-17.
- 1 Cor 3:16 Do you not know that you are the temple of God, and that the Spirit of God dwells in you?
- 1 Cor 3:17 If anyone destroys the temple of God, God will destroy him; for the temple of God is holy, and such are you.

#### **IV. The forty-one kings of Israel and Judah were in the highest position, but they were not careful in their enjoyment of the good land; not even David enjoyed the good land in full; we should apply their example to ourselves:**

- A. The root of the evil of the evil kings, like that of the evil of the people of Israel, was their forsaking the very God as the fountain of living waters and their turning away to the pagan idols as broken cisterns that hold no water; these two evils drowned them in the death waters of idolatry and of the indulgence of lusts—Jer. 2:13.  
Jer 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.
- B. Today we are kings who are reigning with Christ in life by receiving the abundance of grace and of the gift of righteousness (Rom. 5:10, 17); we should endeavor to follow the pattern of Paul, who could declare that he had been crucified with Christ and that he no longer lived but Christ lived in him (Gal. 2:20); he said that he lived Christ for His magnification by receiving the bountiful supply of the Spirit of Jesus Christ, the supply of the Body (Phil. 1:19-21a).  
Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,  
Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.  
Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.  
Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,  
Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.  
Phil 1:21a For to me, to live is Christ ...
- C. In resurrection Christ became the life-giving Spirit as the consummation of the Triune God (1 Cor. 15:45b); this divine, all-inclusive Spirit enters into our spirit and mingles with our regenerated spirit, causing God and man, man and God, to become one in the mingled spirit; the two spirits are now mingled together as one entity (6:17; Rom. 8:16).  
1 Cor 15:45b ... the last Adam became a life-giving Spirit.  
1 Cor 6:17 But he who is joined to the Lord is one spirit.  
Rom 8:16 The Spirit Himself witnesses with our spirit that we are children of God.
- D. Today God the Spirit is the all-inclusive Spirit, the compound Spirit, the anointing Spirit, the revealing Spirit, and the consummated Spirit as the consummation of the processed Triune God—Phil. 1:19; Exo. 30:22-25; 1 John 2:27; 1 Cor. 2:10; Rev. 22:17a.  
Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,  
Exo 30:22 Moreover Jehovah spoke to Moses, saying,  
Exo 30:23 You also take the finest spices: of flowing myrrh five hundred shekels, and of fragrant cinnamon half as much, two hundred fifty shekels, and of fragrant calamus two hundred fifty shekels,  
Exo 30:24 And of cassia five hundred shekels, according to the shekel of the sanctuary, and a hin of olive oil.  
Exo 30:25 And you shall make it a holy anointing oil, a fragrant ointment compounded according to the work of a compounder; it shall be a holy anointing oil.  
1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

- 1 Cor 2:10 But to us God has revealed them through the Spirit, for the Spirit searches all things, even the depths of God.
- Rev 22:17a And the Spirit and the bride say, Come! ...
- E. In the Lord's recovery today, we should pay our full attention to the mingled spirit, the Spirit mingled with our spirit, and should live, walk, and have our being in and according to this mingled spirit so that we can truly reign in life (Rom. 8:4; 5:10, 17); this mingled spirit is the beginning of the Body of Christ and will consummate in the New Jerusalem (Eph. 1:17; 2:22; 3:5, 16; 4:23; 5:18; 6:18; Rev. 21:10).
- Rom 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.
- Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,
- Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
- Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,
- Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.
- Eph 3:5 Which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in spirit,
- Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
- Eph 4:23 And that you be renewed in the spirit of your mind
- Eph 5:18 And do not be drunk with wine, in which is dissoluteness, but be filled in spirit,
- Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
- Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,