

Message Two
Four Crucial Journeys
to Enter into the Ministry of the Age
by Closely Following the Minister of the Age
with the Vision of the Age

EM Hymns: 887, 893

Scripture Reading: 1 Kings 18:21-40; 19:2-12; 2 Kings 2:1-14

- 1 Kings 18:21 Then Elijah came near to all the people and said, How long will you go hopping between two opinions? If Jehovah is God, follow Him; but if Baal is, follow him. And the people did not answer him a word.
- 1 Kings 18:22 And Elijah said to the people, I alone am left as a prophet of Jehovah, but Baal's prophets are four hundred and fifty men.
- 1 Kings 18:23 Let them therefore give us two bulls. And let them choose one bull for themselves and cut it in pieces and put it on the wood, but let them apply no fire; and I will prepare the other bull and put it on the wood, and I will apply no fire.
- 1 Kings 18:24 Then call on the name of your god, and I will call on the name of Jehovah; and the God who answers by fire, He will be God. And all the people answered and said, The word seems good.
- 1 Kings 18:25 And Elijah said to the prophets of Baal, Choose one bull for yourselves, and prepare it first, for there are many of you. And call on the name of your god, but apply no fire.
- 1 Kings 18:26 So they took the bull which had been given them and prepared it; and they called on the name of Baal from morning until noon, saying, O Baal, answer us! But there was no voice, and no one answered. And they leaped around the altar that had been made.
- 1 Kings 18:27 Then at noon Elijah mocked them and said, Cry out with a loud voice, for he is a god; for he is meditating or has wandered off or is on a journey. Perhaps he is asleep and will awake.
- 1 Kings 18:28 And they cried out with a loud voice and cut themselves, according to their custom, with swords and spears until blood gushed out all over them.
- 1 Kings 18:29 And when noon had past, they prophesied until the time of the offering up of the meal offering; but there was no voice nor any that answered nor any attention paid.
- 1 Kings 18:30 Then Elijah said to all the people, Come near to me. And all the people came near to him. And he repaired the altar of Jehovah which was broken down.
- 1 Kings 18:31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob (to whom the word of Jehovah came, saying, Israel shall be your name);
- 1 Kings 18:32 And with the stones he built an altar in the name of Jehovah, and he made a trench around the altar, with a capacity of two measures of seed.
- 1 Kings 18:33 And he arranged the wood and cut the bull in pieces and laid it on the wood. And he said, Fill four jars with water, and pour the water on the burnt offering and on the wood.
- 1 Kings 18:34 And he said, Do it a second time. And they did it a second time. And he said, Do it a third time. And they did it a third time.
- 1 Kings 18:35 And the water went around the altar, and he filled the trench also with water.
- 1 Kings 18:36 Then at the time of the offering up of the meal offering, Elijah the prophet came near and said, O Jehovah, God of Abraham, Isaac, and Israel, let it be known today that You are God in Israel and that I am Your servant and that I have done all these things by Your word.
- 1 Kings 18:37 Answer me, O Jehovah; answer me, that this people may know that You, O Jehovah, are God and that You have turned their heart back again.
- 1 Kings 18:38 And the fire of Jehovah fell and consumed the burnt offering and the wood and the stones and the dust, and it licked up the water that was in the trench.
- 1 Kings 18:39 And when all the people saw this, they fell on their faces and said, Jehovah-He is God! Jehovah-He is God!
- 1 Kings 18:40 And Elijah said to them, Seize the prophets of Baal; let not one of them escape! And they seized them, and Elijah brought them down to the brook Kishon and slaughtered them there.
- 1 Kings 19:2 And Jezebel sent a messenger to Elijah, saying, The gods do so to me and even more, if by this time tomorrow I do not make your life like the life of one of them!
- 1 Kings 19:3 And because he was afraid, he rose up and went away for his life; and he came to Beer-sheba, which belongs to Judah, and left his attendant there.
- 1 Kings 19:4 And he himself went a day's journey into the wilderness and came and sat down under a certain broom shrub; and he requested for himself that he might die and said, It is enough; now, O

- Jehovah, take my life, for I am no better than my fathers.
- 1 Kings 19:5 And he lay down and slept under the broom shrub. And suddenly an angel touched him and said to him, Rise up and eat.
- 1 Kings 19:6 And he looked, and there at his head was a cake, baked on hot stones, and a jar of water. And he ate and drank, and lay down again.
- 1 Kings 19:7 And the angel of Jehovah came again the second time and touched him and said, Rise up and eat; for the journey is too great for you.
- 1 Kings 19:8 And he rose up and ate and drank, and he went in the strength of that food forty days and forty nights to Horeb the mount of God.
- 1 Kings 19:9 And there he went into a cave and lodged there. And at that time the word of Jehovah came to him; and He said to him, What are you doing here, Elijah?
- 1 Kings 19:10 And he said, I have been very jealous for Jehovah the God of hosts; for the children of Israel have forsaken Your covenant, thrown down Your altars, and slain Your prophets with the sword; and I alone am left, and they seek to take my life.
- 1 Kings 19:11 And He said, Go out, and stand upon the mountain before Jehovah. And suddenly Jehovah passed by, and a great, strong wind rent the mountains and broke the rocks in pieces before Jehovah-Jehovah was not in the wind. And after the wind, an earthquake-Jehovah was not in the earthquake.
- 1 Kings 19:12 And after the earthquake, a fire-Jehovah was not in the fire. And after the fire, a gentle, quiet voice.
- 2 Kings 2:1 And when Jehovah was about to take up Elijah by a whirlwind into heaven, Elijah went with Elisha from Gilgal.
- 2 Kings 2:2 And Elijah said to Elisha, Stay here, for Jehovah has sent me as far as Bethel. And Elisha said, As Jehovah lives and as your soul lives, I will not leave you. So they went down to Bethel.
- 2 Kings 2:3 Then the sons of the prophets who were in Bethel came out to Elisha and said to him, Do you know that Jehovah will take away your master from over your head today? And he said, I too know it; be silent.
- 2 Kings 2:4 And Elijah said to him, Elisha, stay here, for Jehovah has sent me to Jericho. And he said, As Jehovah lives and as your soul lives, I will not leave you. And they came to Jericho.
- 2 Kings 2:5 And the sons of the prophets who were at Jericho approached Elisha and said to him, Do you know that Jehovah will take away your master from over your head today? And he said, I too know it; be silent.
- 2 Kings 2:6 And Elijah said to him, Stay here, for Jehovah has sent me to the Jordan. And he said, As Jehovah lives and as your soul lives, I will not leave you. So the two of them went on.
- 2 Kings 2:7 And fifty men from the sons of the prophets went and stood opposite them at a distance, while the two of them stood by the Jordan.
- 2 Kings 2:8 And Elijah took his mantle and wrapped it together and struck the water; and it parted to this side and that, so that the two of them crossed over on dry ground.
- 2 Kings 2:9 And when they had crossed over, Elijah said to Elisha, Ask what I should do for you before I am taken from you. And Elisha said, Let a double portion of your spirit be upon me.
- 2 Kings 2:10 And he said, You have asked a hard thing. If you see me when I am taken from you, so will it be to you; but if not, it will not be so.
- 2 Kings 2:11 And as they went on and talked, suddenly a chariot of fire and horses of fire appeared; and they separated the two of them. And Elijah went up by a whirlwind into heaven.
- 2 Kings 2:12 And Elisha saw it and cried, My father, my father, the chariot of Israel and its horsemen! And he did not see him anymore. And he grasped his clothes and tore them in two pieces.
- 2 Kings 2:13 And he picked up Elijah's mantle, which had fallen from him, and returned and stood by the bank of the Jordan.
- 2 Kings 2:14 And he took Elijah's mantle, which had fallen from him, and struck the water and said, Where is Jehovah, the God of Elijah? And when he also struck the water, it parted to this side and that, and Elisha crossed over.

I. Elijah was a minister of the age with the vision for his age (cf. Mal. 4:5-6; Luke 1:13-17, 76-80; Matt. 17:1-13; Rev. 11:3-12); in every age the Lord has special things that He wants to accomplish; He has His own recoveries and His own works to do; the particular recovery and work that He does in one age is the ministry of that age; Elijah's ministry was for him to be an anti-testimony,

telling the children of Israel that idolatry is a sin that offends God; when all Israel worshipped idols, Elijah told them that the idols they worshipped were false gods, and only Jehovah was the true God:

- Mal 4:5 I am about to send Elijah the prophet to you before the great and terrible day of Jehovah comes;
- Mal 4:6 And he will turn the heart of the fathers to the children and the heart of the children to their fathers, lest I come and strike the land with a curse.
- Luke 1:13 But the angel said to him, Do not be afraid, Zachariah, because your petition has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John.
- Luke 1:14 And you will have joy and exultation, and many will rejoice at his birth.
- Luke 1:15 For he will be great in the sight of the Lord, and he shall by no means drink wine and liquor. And he will be filled with the Holy Spirit, even from his mother's womb,
- Luke 1:16 And many of the sons of Israel he will turn to the Lord their God.
- Luke 1:17 And it is he who will go before Him in the spirit and power of Elijah to turn the hearts of the fathers to the children, and the disobedient to the prudence of the righteous, to prepare for the Lord a people made ready.
- Luke 1:76 And you also, little child, shall be called a prophet of the Most High, for you will go before the Lord to prepare His ways,
- Luke 1:77 To give knowledge of salvation to His people by the forgiveness of their sins,
- Luke 1:78 Because of the merciful compassions of our God, in which the rising sun will visit us from on high,
- Luke 1:79 To shine upon those sitting in darkness and in the shadow of death, to guide our feet into the way of peace.
- Luke 1:80 And the little child grew and became strong in spirit, and he was in the wilderness until the day of his presentation to Israel.
- Matt 17:1 And after six days Jesus took with Him Peter and James and John his brother, and brought them up to a high mountain privately.
- Matt 17:2 And He was transfigured before them, and His face shone like the sun, and His garments became as white as the light.
- Matt 17:3 And behold, Moses and Elijah appeared to them, conversing with Him.
- Matt 17:4 And Peter answered and said to Jesus, Lord, it is good for us to be here; if You are willing, I will make three tents here, one for You and one for Moses and one for Elijah.
- Matt 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!
- Matt 17:6 And when the disciples heard this, they fell on their face and were greatly frightened.
- Matt 17:7 And Jesus came to them and touched them and said, Arise, and do not be afraid.
- Matt 17:8 And when they lifted up their eyes, they saw no one except Jesus Himself alone.
- Matt 17:9 And as they were coming down from the mountain, Jesus commanded them, saying, Tell the vision to no one until the Son of Man is raised from the dead.
- Matt 17:10 And the disciples asked Him, saying, Why then do the scribes say that Elijah must come first?
- Matt 17:11 And He answered and said, Elijah indeed is coming and will restore all things;
- Matt 17:12 But I say to you that Elijah has already come; and they did not recognize him, but did with him the things they wished. So also the Son of Man is about to suffer by them.
- Matt 17:13 Then the disciples understood that He spoke to them concerning John the Baptist.
- Rev 11:3 And I will cause My two witnesses to prophesy a thousand two hundred and sixty days, clothed in sackcloth.
- Rev 11:4 These are the two olive trees and the two lampstands which stand before the Lord of the earth.
- Rev 11:5 And if anyone desires to harm them, fire proceeds out of their mouth and devours their enemies. And if anyone desires to harm them, thus must he be killed.
- Rev 11:6 These have the authority to shut heaven that no rain may fall during the days of their prophecy; and they have authority over the waters to turn them into blood and to smite the earth with every plague as often as they desire.
- Rev 11:7 And when they have completed their testimony, the beast who comes up out of the abyss will make war with them and will overcome them and kill them.
- Rev 11:8 And their corpses will be on the street of the great city, which spiritually is called Sodom and

- Egypt, where also their Lord was crucified.
- Rev 11:9 And those of the peoples and tribes and tongues and nations see their corpses for three and a half days, and they will not allow their corpses to be placed in a tomb.
- Rev 11:10 And those who dwell on the earth rejoice over them and make merry; and they will send gifts to one another because these two prophets tormented those who dwell on the earth.
- Rev 11:11 And after the three and a half days, the breath of life out of God entered into them, and they stood on their feet; and great fear fell upon those beholding them.
- Rev 11:12 And they heard a loud voice out of heaven saying to them, Come up here. And they went up into heaven in the cloud, and their enemies beheld them.
- A. Elijah's name means "My God is Jehovah"; this speaks of his mission and message; he was the most prominent and the most representative of the prophets before the captivity, and he was an overcomer.
- B. At the time of Elijah all Israel was worshipping Baal, and only Elijah said that Jehovah is God; he was a prophet raised up by God at one of the darkest hours of Israel's sad history, when their desolation and darkness were most severe; the entire kingdom of Israel was following a pattern of idolatry—1 Kings 18:19.
 1 Kings 18:19 And now send word, and gather all Israel to me at Mount Carmel, as well as the four hundred and fifty prophets of Baal and the four hundred prophets of the Asherah, who eat at Jezebel's table.
- C. Their worshipping Baal was actually their worshipping Satan; 2 Kings 1:2 says that the god of the Ekronites was Baal-zebub; in the New Testament Beelzebub means "the lord of flies," referring to Satan as the ruler of the demons; this name was changed contemptuously by the Jews to Beelzebul, which means "the lord of the dunghill"—Matt. 10:25; 12:24, 27; Mark 3:22; Luke 11:15:
 2 Kings 1:2 And Ahaziah fell through the lattice in his upper chamber which was in Samaria and became ill. And he sent messengers and said to them, Go and inquire of Baal-zebub the god of Ekron whether I will recover from this sickness.
 Matt 10:25 It is sufficient for the disciple that he become like his teacher, and the slave like his master. If they have called the Master of the house Beelzebub, how much more those of His household!
 Matt 12:24 But the Pharisees, hearing this, said, This man does not cast out the demons except by Beelzebul, ruler of the demons.
 Matt 12:27 And if I, by Beelzebub, cast out the demons, by whom do your sons cast them out? Therefore they shall be your judges.
 Mark 3:22 And the scribes who came down from Jerusalem said, He has Beelzebub, and by the ruler of the demons He casts out the demons.
 Luke 11:15 But some of them said, By Beelzebub, the ruler of the demons, He casts out the demons.
1. As the lord of the dunghill, Satan specializes in leading flies to feed on dung; since he is also the lord of flies, all sinners are like flies that follow Satan to "feed on dung"; all the fallen descendants of Adam are captives of Satan, who leads them about to commit sins and makes them "a slave of sin"—John 8:34.
 John 8:34 Jesus answered them, Truly, truly, I say to you, Everyone who commits sin is a slave of sin.
 2. We need to follow the apostle Paul's pattern, who said that all the things that were once gains to him in the past, he counted as "refuse" (dregs, rubbish, filth, dog food, dung) that he might gain Christ—Phil. 3:5-8.
 Phil 3:5 Circumcised the eighth day; of the race of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee;
 Phil 3:6 As to zeal, persecuting the church; as to the righteousness which is in the law, become blameless.
 Phil 3:7 But what things were gains to me, these I have counted as loss on account of Christ.
 Phil 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ

- D. Ahab provoked Jehovah to anger more than all the kings before him; consequently, God raised up Elijah to declare that the children of Israel had been troubled because of idolatry and that only Jehovah is God—1 Kings 16:33; 18:4, 17-18, 37:
- 1 Kings 16:33 And Ahab made the Asherah. And Ahab did more to provoke Jehovah the God of Israel to anger than all the kings of Israel who had been before him.
- 1 Kings 18:4 And when Jezebel cut off the prophets of Jehovah, Obadiah took a hundred prophets and hid them by fifties in a cave and kept them fed with bread and water.)
- 1 Kings 18:17 And when Ahab saw Elijah, Ahab said to him, Is that you, the troubler of Israel?
- 1 Kings 18:18 And he said, I have not troubled Israel, but you and your father's house have, in that you have forsaken the commandments of Jehovah and have gone after the Baals.
- 1 Kings 18:37 Answer me, O Jehovah; answer me, that this people may know that You, O Jehovah, are God and that You have turned their heart back again.
1. As New Testament believers, we need to take heed to the apostle John's word—"Little children, guard yourselves from idols" (1 John 5:21); idols refer to anything that replaces or is a substitute for Christ as the true, genuine, and real God (John 20:28-29); we need to see that the man Jesus is the very God (1:1-2; 5:18; 10:33; Rom. 9:5; Phil. 2:6; 1 John 5:20).

John 20:28 Thomas answered and said to Him, My Lord and my God!

John 20:29 Jesus said to him, Because you have seen Me, you have believed. Blessed are those who have not seen and have believed.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 He was in the beginning with God.

John 5:18 Because of this therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath but also called God His own Father, making Himself equal with God.

John 10:33 The Jews answered Him, We are not stoning You for a good work, but for blasphemy, and because You, being a man, are making Yourself God.

Rom 9:5 Whose are the fathers, and out of whom, as regards what is according to flesh, is the Christ, who is over all, God blessed forever. Amen.

Phil 2:6 Who, existing in the form of God, did not consider being equal with God a treasure to be grasped,

1 John 5:20 And we know that the Son of God has come and has given us an understanding that we might know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.
 2. Jehovah said to Ezekiel, "Son of man, these men have set up their idols in their hearts"; an idol in our heart is anything within us that we love more than the Lord and that replaces the Lord in our life—Ezek. 14:3.

Ezek 14:3 Son of man, these men have set up their idols in their hearts and have put the stumbling block of their iniquity before their faces. Should I be inquired of at all by them?
 3. In the word *antichrist*, the Greek prefix *anti* has two main meanings—first, it means "against"; second, it means "in place of," or "instead of"; to be an antichrist is, on the one hand, to be against Christ, and on the other hand, it is to have something instead of Christ, something that replaces Christ—1 John 2:18-19.

1 John 2:18 Young children, it is the last hour; and even as you heard that antichrist is coming, even now many antichrists have come; whereby we know that it is the last hour.

1 John 2:19 They went out from us, but they were not of us; for if they had been of us, they would have remained with us; but they went out that they might be manifested that they all are not of us.
 4. We need to ask the Lord to save us from having a living that is in the principle of antichrist, the principle of replacing Christ, who is both the anointed One and the anointing; to have a living in the principle of antichrist is to have a living in the principle of being "anti-anointing," which is to be "anti" the moving, working, and

saturating of the Triune God within us—vv. 20, 27.

1 John 2:20 And you have an anointing from the Holy One, and all of you know.

1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

5. Satan's aim is to receive worship from men by hiding behind numerous idols and religions (Matt. 4:8-9); idols have evil spirits and demons hiding behind them because Satan is behind them; the Father has to seek for worshippers because Satan is trying to rob God of worship (John 4:23-24; cf. 1 John 2:20, 27).

Matt 4:8 Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory.

Matt 4:9 And he said to Him, All these will I give You if You will fall down and worship me.

John 4:23 But an hour is coming, and it is now, when the true worshippers will worship the Father in spirit and truthfulness, for the Father also seeks such to worship Him.

John 4:24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.

1 John 2:20 And you have an anointing from the Holy One, and all of you know.

1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

- E. Elijah represents the principle of not caring for one's own life in order to maintain God's testimony; he was strong and courageous to stand before the king, the people, and the four hundred fifty prophets of Baal; when the church is desolate and the majority of the believers are lukewarm, God raises up overcomers to be an anti-testimony, who do not care for their own life and care only for God's will (such as "Antipas, My witness, My faithful one, who was killed among you, where Satan dwells")—Rev. 2:13-14; 12:11.

Rev 2:13 I know where you dwell, where Satan's throne is; and you hold fast My name and have not denied My faith, even in the days of Antipas, My witness, My faithful one, who was killed among you, where Satan dwells.

Rev 2:14 But I have a few things against you, that you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, to eat idol sacrifices and to commit fornication.

Rev 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

II. James 5:17 and 18 say, "Elijah was a man of like feeling with us, and he earnestly prayed that it would not rain; and it did not rain on the earth for three years and six months. And he prayed again, and heaven gave rain, and the earth sprouted forth with its fruit":

- A. For Elijah to pray "earnestly" means literally that he "prayed in prayer"; this indicates that a prayer from the Lord was given to Elijah, in which he prayed.

- B. He did not pray in his feeling, thought, intention, or mood, or in any kind of motivation, arising from circumstances or situations, to fulfill his own purpose; he prayed in the prayer given to him by the Lord for the accomplishing of His will—cf. Ps. 27:4; John 15:7.

Psa 27:4 One thing I have asked from Jehovah; / That do I seek: / To dwell in the house of Jehovah / All the days of my life, / To behold the beauty of Jehovah, / And to inquire in His temple.

John 15:7 If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.

- C. On Mount Carmel Elijah said to all the people of Israel and to the four hundred fifty prophets of Baal, "How long will you go hopping between two opinions? If Jehovah is God, follow Him; but if Baal is, follow him"—1 Kings 18:21:

1. Elijah prayed to “Jehovah, God of Abraham, Isaac, and Israel,” and “the fire of Jehovah fell and consumed the burnt offering and the wood and the stones and the dust, and it licked up the water that was in the trench”—vv. 36-38.
 2. “When all the people saw this, they fell on their faces and said, Jehovah—He is God! Jehovah—He is God!”; afterward, all the four hundred fifty prophets of Baal were executed—vv. 39-40.
 1 Kings 18:40 And Elijah said to them, Seize the prophets of Baal; let not one of them escape! And they seized them, and Elijah brought them down to the brook Kishon and slaughtered them there.
 3. When Jezebel heard about this, she threatened to kill Elijah; because in his weakness Elijah was afraid, he ran for his life; he went forty days and forty nights to Horeb, the mount of God, and he went into a cave and lodged there—19:2, 9-10.
 1 Kings 19:2 And Jezebel sent a messenger to Elijah, saying, The gods do so to me and even more, if by this time tomorrow I do not make your life like the life of one of them!
 1 Kings 19:9 And there he went into a cave and lodged there. And at that time the word of Jehovah came to him; and He said to him, What are you doing here, Elijah?
 1 Kings 19:10 And he said, I have been very jealous for Jehovah the God of hosts; for the children of Israel have forsaken Your covenant, thrown down Your altars, and slain Your prophets with the sword; and I alone am left, and they seek to take my life.
- D. While Elijah was on the mount of God, suddenly Jehovah passed by, and He was not in the wind, the earthquake, or the fire; after the fire, God spoke to Elijah in “a gentle, quiet voice”; this indicates that God was ushering Elijah into the New Testament age, in which God speaks to His people not by thundering but gently and quietly—vv. 11-12; Rom. 8:6b; 2 Cor. 2:13; 1 John 2:27.
 1 Kings 19:11 And He said, Go out, and stand upon the mountain before Jehovah. And suddenly Jehovah passed by, and a great, strong wind rent the mountains and broke the rocks in pieces before Jehovah-Jehovah was not in the wind. And after the wind, an earthquake-Jehovah was not in the earthquake.
 1 Kings 19:12 And after the earthquake, a fire-Jehovah was not in the fire. And after the fire, a gentle, quiet voice.
 Rom 8:6b ...but the mind set on the spirit is life and peace.
 2 Cor 2:13 I had no rest in my spirit, for I did not find Titus my brother; but taking leave of them, I went forth into Macedonia.
 1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.
- E. God then said, “I have left Myself seven thousand in Israel, all the knees that have not bowed unto Baal and every mouth that has not kissed him” (1 Kings 19:18; Rom. 11:2-5); these faithful overcomers are His “hidden ones” (Psa. 83:3b), and our God is “a God who hides Himself” (Isa. 45:15).
 Rom 11:2 God has not cast away His people whom He foreknew. Or do you not know what the Scripture says in the passage concerning Elijah, how he pleads with God against Israel?
 Rom 11:3 "Lord, they have killed Your prophets, they have torn down Your altars; and I am left alone, and they are seeking my life."
 Rom 11:4 But what does the divine answer say to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal."
 Rom 11:5 In the same way then at the present time also there has come into being a remnant according to the selection of grace.
 Psa 83:3b ... And conspire against Your hidden ones.
 Isa 45:15 Surely You are a God who hides Himself, / O God of Israel, the Savior.

III. Elisha's following of Elijah from Gilgal to Bethel, from Bethel to Jericho, and from Jericho to the river Jordan shows that in order to enter into the ministry of the New Testament age, we should intrinsically follow the minister of the age according to the vision of the age; to do this we must follow the Lord through four crucial places—2 Kings 2:1-14:

- 2 Kings 2:1 And when Jehovah was about to take up Elijah by a whirlwind into heaven, Elijah went with Elisha from Gilgal.
- 2 Kings 2:2 And Elijah said to Elisha, Stay here, for Jehovah has sent me as far as Bethel. And Elisha said, As Jehovah lives and as your soul lives, I will not leave you. So they went down to Bethel.
- 2 Kings 2:3 Then the sons of the prophets who were in Bethel came out to Elisha and said to him, Do you know that Jehovah will take away your master from over your head today? And he said, I too know it; be silent.
- 2 Kings 2:4 And Elijah said to him, Elisha, stay here, for Jehovah has sent me to Jericho. And he said, As Jehovah lives and as your soul lives, I will not leave you. And they came to Jericho.
- 2 Kings 2:5 And the sons of the prophets who were at Jericho approached Elisha and said to him, Do you know that Jehovah will take away your master from over your head today? And he said, I too know it; be silent.
- 2 Kings 2:6 And Elijah said to him, Stay here, for Jehovah has sent me to the Jordan. And he said, As Jehovah lives and as your soul lives, I will not leave you. So the two of them went on.
- 2 Kings 2:7 And fifty men from the sons of the prophets went and stood opposite them at a distance, while the two of them stood by the Jordan.
- 2 Kings 2:8 And Elijah took his mantle and wrapped it together and struck the water; and it parted to this side and that, so that the two of them crossed over on dry ground.
- 2 Kings 2:9 And when they had crossed over, Elijah said to Elisha, Ask what I should do for you before I am taken from you. And Elisha said, Let a double portion of your spirit be upon me.
- 2 Kings 2:10 And he said, You have asked a hard thing. If you see me when I am taken from you, so will it be to you; but if not, it will not be so.
- 2 Kings 2:11 And as they went on and talked, suddenly a chariot of fire and horses of fire appeared; and they separated the two of them. And Elijah went up by a whirlwind into heaven.
- 2 Kings 2:12 And Elisha saw it and cried, My father, my father, the chariot of Israel and its horsemen! And he did not see him anymore. And he grasped his clothes and tore them in two pieces.
- 2 Kings 2:13 And he picked up Elijah's mantle, which had fallen from him, and returned and stood by the bank of the Jordan.
- 2 Kings 2:14 And he took Elijah's mantle, which had fallen from him, and struck the water and said, Where is Jehovah, the God of Elijah? And when he also struck the water, it parted to this side and that, and Elisha crossed over.

A. Elijah is a type of the Old Testament age with the Old Testament economy, and Elisha is a type of the New Testament age with the New Testament economy.

B. The age was changed by passing through Gilgal, the place where God's people were circumcised to deal with their flesh; it is the place where the flesh is judged and the place where God gives us the light to judge the flesh—Josh. 5:2-9; Gal. 5:24; Phil. 3:3-8:

Josh 5:2 At that time Jehovah said to Joshua, Make knives of flint, and circumcise again the children of Israel a second time.

Josh 5:3 And Joshua made knives of flint and circumcised the children of Israel at Gibeath-haaraloth.

Josh 5:4 And this is the reason Joshua circumcised them: All the people who came out of Egypt who were males, all the men of war, died in the wilderness on the way, after they had come out of Egypt.

Josh 5:5 Although all the people who came out were circumcised, all the people who were born in the wilderness on the way, after the others had come out of Egypt, had not been circumcised.

Josh 5:6 For the children of Israel went for forty years through the wilderness until all the nation, the men of war who had come out of Egypt, were consumed, because they did not listen to the voice of Jehovah, they to whom Jehovah swore that they would not see the land that Jehovah had sworn to their fathers to give us, a land flowing with milk and honey.

- Josh 5:7 And their children, whom He had raised up in place of them, these Joshua circumcised; for they were uncircumcised, because they had not circumcised them on the way.
- Josh 5:8 And when they had finished circumcising the whole nation, they remained in their place at the camp until they recovered.
- Josh 5:9 Then Jehovah said to Joshua, Today I have rolled away the reproach of Egypt from off you. So the name of that place has been called Gilgal to this day.
- Gal 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.
- Phil 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,
- Phil 3:4 Though I myself have something to be confident of in the flesh as well. If any other man thinks that he has confidence in the flesh, I more:
- Phil 3:5 Circumcised the eighth day; of the race of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee;
- Phil 3:6 As to zeal, persecuting the church; as to the righteousness which is in the law, become blameless.
- Phil 3:7 But what things were gains to me, these I have counted as loss on account of Christ.
- Phil 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ
1. The flesh is everything we possess from our birth (John 3:6); the flesh is the uttermost expression of the fallen tripartite man, and the Spirit in our spirit is the ultimate realization of the Triune God; the fallen flesh is the strongest and most evil enemy of God (Rom. 7:5—8:13) and is thoroughly and absolutely hated by God (Gen. 6:3; 1 Cor. 2:14-16; 3:1, 3).

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

Rom 7:5 For when we were in the flesh, the passions for sins, which acted through the law, operated in our members to bear fruit to death.

Rom 7:6 But now we have been discharged from the law, having died to that in which we were held, so that we serve in newness of spirit and not in oldness of letter.

Rom 7:7 What then shall we say? Is the law sin? Absolutely not! But I did not know sin except through the law; for neither did I know coveting, except the law had said, "You shall not covet."

Rom 7:8 But sin, seizing the opportunity through the commandment, worked out in me coveting of every kind; for without the law sin is dead.

Rom 7:9 And I was alive without the law once; but when the commandment came, sin revived and I died.

Rom 7:10 And the commandment, which was unto life, this very commandment was found to me to be unto death.

Rom 7:11 For sin, seizing the opportunity through the commandment, deceived me and through it killed me.

Rom 7:12 So then the law is holy, and the commandment holy and righteous and good.

Rom 7:13 Did then that which is good become death to me? Absolutely not! But sin did, that it might be shown to be sin by working out death in me through that which is good, that sin through the commandment might become exceedingly sinful.

Rom 7:14 For we know that the law is spiritual; but I am fleshy, sold under sin.

Rom 7:15 For what I work out, I do not acknowledge; for what I will, this I do not practice; but what I hate, this I do.

Rom 7:16 But if what I do not will, this I do, I agree with the law that it is good.

Rom 7:17 Now then it is no longer I that work it out, but sin that dwells in me.

Rom 7:18 For I know that in me, that is, in my flesh, nothing good dwells; for to will is present with me, but to work out the good is not.

Rom 7:19 For I do not do the good which I will; but the evil which I do not will, this I practice.

Rom 7:20 But if what I do not will, this I do, it is no longer I that work it out but sin that dwells in me.

- Rom 7:21 I find then the law with me who wills to do the good, that is, the evil is present with me.
- Rom 7:22 For I delight in the law of God according to the inner man,
- Rom 7:23 But I see a different law in my members, warring against the law of my mind and making me a captive to the law of sin which is in my members.
- Rom 7:24 Wretched man that I am! Who will deliver me from the body of this death?
- Rom 7:25 Thanks be to God, through Jesus Christ our Lord! So then with the mind I myself serve the law of God, but with the flesh, the law of sin.
- Rom 8:1 There is now then no condemnation to those who are in Christ Jesus.
- Rom 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.
- Rom 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,
- Rom 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.
- Rom 8:5 For those who are according to the flesh mind the things of the flesh; but those who are according to the spirit, the things of the Spirit.
- Rom 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.
- Rom 8:7 Because the mind set on the flesh is enmity against God; for it is not subject to the law of God, for neither can it be.
- Rom 8:8 And those who are in the flesh cannot please God.
- Rom 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.
- Rom 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.
- Rom 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.
- Rom 8:12 So then, brothers, we are debtors not to the flesh to live according to the flesh;
- Rom 8:13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.
- Gen 6:3 And Jehovah said, My Spirit will not strive with man forever, for he indeed is flesh; so his days will be one hundred twenty years.
- 1 Cor 2:14 But a soulish man does not receive the things of the Spirit of God, for they are foolishness to him and he is not able to know them because they are discerned spiritually.
- 1 Cor 2:15 But the spiritual man discerns all things, but he himself is discerned by no one.
- 1 Cor 2:16 For who has known the mind of the Lord and will instruct Him? But we have the mind of Christ.
- 1 Cor 3:1 And I, brothers, was not able to speak to you as to spiritual men, but as to fleshy, as to infants in Christ.
- 1 Cor 3:3 For you are still fleshy. For if there is jealousy and strife among you, are you not fleshy and do you not walk according to the manner of man?
2. All that we possess from our birth—not only sin, uncleanness, and corruption but also natural goodness, kindness, talent, zeal, wisdom, and ability—is displeasing to God.
 3. Rejecting the flesh is the highest expression of the spiritual life; all those who have not learned to reject the flesh have not started on the spiritual pathway, and they do not truly know the spiritual life.
- C. The age was changed by passing through Bethel, which is the place to give up the world and turn to God absolutely, taking God as everything; Bethel refers to victory over the world—Gen. 12:8; 1 John 2:15:
- Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.
- 1 John 2:15 Do not love the world nor the things in the world. If anyone loves the world, love for the Father is not in him;

1. According to Genesis 12:8, Bethel is the place where Abraham built an altar, the place of fellowship and communication with God; it is the place where we consecrate ourselves to God and are totally given to Him to overcome the world—13:3-4.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:3 And he continued on his journey from the Negev as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Gen 13:4 To the place of the altar, which he had made there formerly; and there Abram called on the name of Jehovah.
 2. Victory over the world is a condition for being raptured and receiving the power of the Holy Spirit; if a believer truly desires to be filled with the Holy Spirit and be raptured, he must pay the price to forsake the world and learn to fellowship with God on the altar of total consecration.
- D. The age was changed by passing through Jericho; it was the first city that Joshua and the people of Israel had to defeat when they entered into the good land, and it signifies God’s enemy, Satan—Josh. 6; Rev. 12:11:
- Josh 6 be omitted.
- Rev 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.
1. Joshua 6 speaks of overcoming Jericho, which means “cursed”; the Canaanites signify the spiritual forces of evil in the heavenlies mentioned in Ephesians 6:12.

Josh 6 be omitted.

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
 2. Satan is the ruler of this world (John 14:30), and the evil spirits are the world-rulers of this darkness, which refers to today’s world; the evil spirits are the rebellious angels, who followed Satan in his rebellion against God and who now rule in the heavenlies over the nations of the world—such as the prince of Persia and the prince of Greece (Dan. 10:20).

John 14:30 I will no longer speak much with you, for the ruler of the world is coming, and in Me he has nothing;

Dan 10:20 Then he said, Do you know why I have come to you? And now I will return to fight with the prince of Persia; so I go forth, and the prince of Javan is now about to come.
 3. We need to be those who “put on the whole armor of God” (Eph. 6:11, 13); the whole armor of God is for the entire Body of Christ, not for any individual member of the Body; we must fight the spiritual warfare in the Body, not as individuals.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.
 4. The way to overcome the world is to exercise our spirit of faith to believe in God’s word, act according to His word, and believe that we will receive the results of carrying out His word (2 Cor. 4:13; John 17:17; 6:63; Eph. 6:17-18); Jericho fell by the Israelites relying on God’s word and standing firm in their position; when the Lord was being tempted by the devil three times, the Lord responded three times by saying, “It is written...” (Matt. 4:4, 7, 10).

2 Cor 4:13 And having the same spirit of faith according to that which is written, "I believed, therefore I spoke," we also believe, therefore we also speak,

John 17:17 Sanctify them in the truth; Your word is truth.

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

- Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,
- Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
- Matt 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."
- Matt 4:7 Jesus said to him, Again, it is written, "You shall not test the Lord your God."
- Matt 4:10 Then Jesus said to him, Go away, Satan! For it is written, "You shall worship the Lord your God, and Him only shall you serve."
5. In order to overcome the attack of the evil spirits, we must disregard every situation and feeling and exercise our spirit of faith to believe in God's word of promise; we must also stand in the position that Christ has given us, which is in the heavens, and must put down Satan and his evil spirits to their inferior position—2 Cor. 4:13; Eph. 2:6; Col. 3:1-2.
- 2 Cor 4:13 And having the same spirit of faith according to that which is written, "I believed, therefore I spoke," we also believe, therefore we also speak,
- Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,
- Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.
- Col 3:2 Set your mind on the things which are above, not on the things which are on the earth.
6. The bearing of the Ark by the priests at Jericho signifies that in spiritual warfare the first thing we should do is to exalt Christ, giving Him the first place, the preeminence, in everything; the blowing of the trumpets and the shouting (the seventh time around the city) signify the testifying and proclaiming of God with Christ (the Ark) through faith in God's word of instruction—Josh. 6:1-20.
- Josh 6:1 Now Jericho was shut up so tight because of the children of Israel that no one went out and no one went in.
- Josh 6:2 And Jehovah said to Joshua, See, I have given Jericho and its king and the mighty men of valor into your hand.
- Josh 6:3 And you shall circle the city, all the men of valor, going around the city one time. Thus shall you do for six days.
- Josh 6:4 And seven priests shall carry seven trumpets of rams' horns before the Ark. Then on the seventh day you shall circle the city seven times, and the priests shall blow the trumpets.
- Josh 6:5 And when they give off the blast of the ram's horn and you hear the trumpet sound, all the people shall shout with a great shout. And the wall of the city will fall down flat, and the people shall go up, each straight ahead.
- Josh 6:6 So Joshua the son of Nun called the priests and said to them, Take up the Ark of the Covenant, and let seven priests carry seven trumpets of rams' horns before the Ark of Jehovah.
- Josh 6:7 And he said to the people, Pass on and circle the city, and let the armed men pass on before the Ark of Jehovah.
- Josh 6:8 Then when Joshua had spoken to the people, the seven priests carrying the seven trumpets of rams' horns before Jehovah passed on and blew the trumpets; and the Ark of the Covenant of Jehovah went after them.
- Josh 6:9 And the armed men went before the priests who blew the trumpets; and the rearguard went after the Ark, the trumpets continually blowing.
- Josh 6:10 And Joshua commanded the people, saying, You shall not shout, nor let your voice be heard, nor let a word go forth from your mouth, until the day I say to you, Shout! Then you shall shout.
- Josh 6:11 So he had the Ark of Jehovah circle the city, going around it one time. And they came into the camp and lodged in the camp.
- Josh 6:12 And Joshua rose early in the morning, and the priests took up the Ark of Jehovah.

Josh 6:13 And the seven priests carrying the seven trumpets of rams' horns went before the Ark of Jehovah, continually blowing the trumpets; and the armed men went before them, and the rearguard went after the Ark of Jehovah, the trumpets continually blowing.

Josh 6:14 And they circled the city on the second day one time and returned to the camp. This they did for six days.

Josh 6:15 Then on the seventh day they rose early, at the break of dawn, and circled the city in the same manner seven times. Only on that day did they circle the city seven times.

Josh 6:16 And at the seventh time the priests blew the trumpets, and Joshua said to the people, Shout! For Jehovah has given you the city.

Josh 6:17 And the city shall be devoted to Jehovah for destruction, it and all that is in it. Only Rahab the harlot shall live, she and all who are with her in her house, because she hid the messengers we sent.

Josh 6:18 But as for you, keep yourselves from what has been devoted to destruction, lest you devote yourselves to destruction by taking of what has been devoted and you make the camp of Israel something devoted to destruction and bring trouble to it.

Josh 6:19 But all the silver and the gold and the vessels of bronze and iron, these are holy to Jehovah; they shall come into the treasury of Jehovah.

Josh 6:20 So the people shouted and the trumpets were blown; and when the people heard the trumpet sound, the people shouted with a great shout, and the wall fell down flat. And the people went up into the city, each straight ahead, and they captured the city.

E. The age was changed by passing through the river Jordan; this river, where the New Testament baptism began, signifies death; crossing the river Jordan is overcoming death in order to live and minister in resurrection—Matt. 3:5-6; Rom. 6:3-4; Gal. 2:20:

Matt 3:5 At that time Jerusalem and all Judea and all the surrounding region of the Jordan went out to him,

Matt 3:6 And they were baptized by him in the Jordan River as they confessed their sins.

Rom 6:3 Or are you ignorant that all of us who have been baptized into Christ Jesus have been baptized into His death?

Rom 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

1. The Lord's baptism signifies death, and His coming out of the water signifies resurrection; by the power of resurrection, the Lord overcame death; by being baptized, He was able to live and minister in resurrection even before His actual death and resurrection three and a half years later—Matt. 3:13-17.

Matt 3:13 Then Jesus came from Galilee to the Jordan to John to be baptized by him.

Matt 3:14 But John tried to prevent Him, saying, It is I who have need of being baptized by You, and You come to me?

Matt 3:15 But Jesus answered and said to him, Permit it for now, for it is fitting for us in this way to fulfill all righteousness. Then he permitted Him.

Matt 3:16 And having been baptized, Jesus went up immediately from the water, and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and coming upon Him.

Matt 3:17 And behold, a voice out of the heavens, saying, This is My Son, the Beloved, in whom I have found My delight.

2. We obtained Christ as this resurrection life at the time of our regeneration; the man-God, Jesus, was nailed to a cross and killed by the hand of lawless men, but God raised Him up, "having loosed the pangs of death, since it was not possible for Him to be held by it"—Acts 2:23-24; John 11:25; 1 Pet. 1:3.

Acts 2:23 This man, delivered up by the determined counsel and foreknowledge of God,

- you, through the hand of lawless men, nailed to a cross and killed;
 Acts 2:24 Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.
- John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;
- 1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,
3. To walk in newness of life is to live in the reality of our baptism (Rom. 6:4); to serve in newness of spirit is to serve in the reality of our baptism (7:6).
- Rom 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.
- Rom 7:6 But now we have been discharged from the law, having died to that in which we were held, so that we serve in newness of spirit and not in oldness of letter.
4. We need to pursue knowing the power of Christ's resurrection; it is by the power of Christ's resurrection, not by our natural life, that we determine to take the cross by denying our self and are enabled to be conformed to His death by being one with His cross—Phil. 3:10-12; Matt. 16:24; S. S. 2:8-10, 14.
- Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
- Phil 3:11 If perhaps I may attain to the out-resurrection from the dead.
- Phil 3:12 Not that I have already obtained or am already perfected, but I pursue, if even I may lay hold of that for which I also have been laid hold of by Christ Jesus.
- Matt 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.
- S. S. 2:8 The voice of my beloved! Now he comes, / Leaping upon the mountains, / Skipping upon the hills.
- S. S. 2:9 My beloved is like a gazelle or a young hart. / Now he stands behind our wall; / He is looking through the windows, / He is glancing through the lattice.
- S. S. 2:10 My beloved responds and says to me, / Rise up, my love, / My beauty, and come away;
- S. S. 2:14 My dove, in the clefts of the rock, / In the covert of the precipice, Let me see your countenance, / Let me hear your voice; / For your voice is sweet, / And your countenance is lovely.
5. While preparing to be raptured, we must learn how to cross the Jordan and overcome death; we must learn how to resist the power of death that exists in us and in our environment, and we should demonstrate and manifest that we are joined to our resurrected Lord, knowing and expressing Him as the power of resurrection in all things—1 Cor. 6:17; 2 Cor. 1:8-9; 5:4; 3:17; cf. 4:5, 10-12.
- 1 Cor 6:17 But he who is joined to the Lord is one spirit.
- 2 Cor 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.
- 2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;
- 2 Cor 5:4 For also, we who are in this tabernacle groan, being burdened, in that we do not desire to be unclothed, but clothed upon, that what is mortal may be swallowed up by life.
- 2 Cor 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.
- 2 Cor 4:5 For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your slaves for Jesus' sake.
- 2 Cor 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.
- 2 Cor 4:11 For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.
- 2 Cor 4:12 So then death operates in us, but life in you.

6. The life of the cross is lived by the power of resurrection and is encouraged by the riches of resurrection (Phil. 3:10); the concluding word of Song of Songs is Christ's loving seeker praying for her Beloved to make haste to come back in the power of His resurrection (gazelle and young hart) to set up His sweet and beautiful kingdom (mountains of spices), which will fill the whole earth (8:13-14; Rev. 11:15; Dan. 2:35).
- Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
- S. S. 8:13 O you who dwell in the gardens, / My companions listen for your voice; / Let me hear it.
- S. S. 8:14 Make haste, my beloved, / And be like a gazelle or a young hart / Upon the mountains of spices.
- Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.
- Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed all at once, and they became like chaff from the summer threshing floors; and the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.
- F. If we want to receive the rapture of Elijah and a double portion of the spirit with the power of the Holy Spirit (2 Kings 2:9-15), we must pass through Gilgal, Bethel, Jericho, and the river Jordan; in order for the age to be changed from the Old Testament to the New Testament in our experience, we must deal with our flesh (Gal. 5:24; Phil. 3:3), give up the world and turn to God (James 4:4; 1 John 2:15-17), defeat Satan (Eph. 6:10-20; Rev. 12:11), and pass through death into a living that is in resurrection (Rom. 6:3-4; Gal. 2:20).
- 2 Kings 2:9 And when they had crossed over, Elijah said to Elisha, Ask what I should do for you before I am taken from you. And Elisha said, Let a double portion of your spirit be upon me.
- 2 Kings 2:10 And he said, You have asked a hard thing. If you see me when I am taken from you, so will it be to you; but if not, it will not be so.
- 2 Kings 2:11 And as they went on and talked, suddenly a chariot of fire and horses of fire appeared; and they separated the two of them. And Elijah went up by a whirlwind into heaven.
- 2 Kings 2:12 And Elisha saw it and cried, My father, my father, the chariot of Israel and its horsemen! And he did not see him anymore. And he grasped his clothes and tore them in two pieces.
- 2 Kings 2:13 And he picked up Elijah's mantle, which had fallen from him, and returned and stood by the bank of the Jordan.
- 2 Kings 2:14 And he took Elijah's mantle, which had fallen from him, and struck the water and said, Where is Jehovah, the God of Elijah? And when he also struck the water, it parted to this side and that, and Elisha crossed over.
- 2 Kings 2:15 And when the sons of the prophets who were at Jericho opposite him saw him, they said, The spirit of Elijah rests on Elisha. And they came to meet him and bowed themselves to the ground before him.
- Gal 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.
- Phil 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,
- James 4:4 Adulteresses, do you not know that the friendship of the world is enmity with God? Therefore whoever determines to be a friend of the world is constituted an enemy of God.
- 1 John 2:15 Do not love the world nor the things in the world. If anyone loves the world, love for the Father is not in him;
- 1 John 2:16 Because all that is in the world, the lust of the flesh and the lust of the eyes and the vainglory of life, is not of the Father but is of the world.
- 1 John 2:17 And the world is passing away, and its lust, but he who does the will of God abides forever.

- Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.
- Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
- Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
- Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.
- Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness
- Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;
- Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.
- Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,
- Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
- Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,
- Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.
- Rev 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.
- Rom 6:3 Or are you ignorant that all of us who have been baptized into Christ Jesus have been baptized into His death?
- Rom 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.
- Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

IV. This present age is the age of the overcomers, and the ministry of this present age through the ministers of the present age is the sounding of the Lord's call for the overcomers (those who see the vision of eternity, live the life of eternity, and work the work of eternity—this is to see God's ultimate goal and live out and work out the New Jerusalem); these overcomers are for the building up of the reality of the Body of Christ, the preparation of the bride of Christ, and the manifestation of the kingdom of Christ; in order to meet God's ultimate need in these last days, we have to make a resolution to be the overcomers, the vitalized ones—Judg. 5:15-16, 31; Rev. 2:7, 11, 17, 26-29; 3:5-6, 12-13, 21-22.

- Judg 5:15 And the princes in Issachar were with Deborah; / And Issachar was true to Barak; / Into the valley they were sent behind him. / Among the divisions of Reuben / There were great resolutions in heart.
- Judg 5:16 Why did you sit among the sheepfolds / Listening to the pipings for the flocks? / In the divisions of Reuben / There were great searchings of heart.
- Judg 5:31 May all Your enemies so perish, O Jehovah. / But may those who love Him be like the sun / When it rises in its might. And the land had rest forty years.
- Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
- Rev 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall by no means be hurt of the second death.
- Rev 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.
- Rev 2:26 And he who overcomes and he who keeps My works until the end, to him I will give

authority over the nations;
Rev 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;
Rev 2:28 And to him I will give the morning star.
Rev 2:29 He who has an ear, let him hear what the Spirit says to the churches.
Rev 3:5 He who overcomes will be clothed thus, in white garments, and I shall by no means erase his name out of the book of life, and I will confess his name before My Father and before His angels.
Rev 3:6 He who has an ear, let him hear what the Spirit says to the churches.
Rev 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.
Rev 3:13 He who has an ear, let him hear what the Spirit says to the churches.
Rev 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.
Rev 3:22 He who has an ear, let him hear what the Spirit says to the churches.