

Message Three  
**Loving the Lord with the First Love,  
 Enjoying the Lord as the Tree of Life,  
 and Being the Golden Lampstand as the Testimony of Jesus  
 for the Building Up of the New Jerusalem  
 as the Goal of God's Eternal Economy**

*MC Hymns: 546, 547*

Scripture Reading: Rev. 2:1-7; Eph. 6:24; 2 Tim. 1:15; 2 Cor. 11:2-3; John 14:21, 23; 21:15-17

- Rev 2:1 To the messenger of the church in Ephesus write: These things says He who holds the seven stars in His right hand, He who walks in the midst of the seven golden lampstands:
- Rev 2:2 I know your works and your labor and your endurance and that you cannot bear evil men; and you have tried those who call themselves apostles and are not, and have found them to be false;
- Rev 2:3 And you have endurance and have borne all things because of My name and have not grown weary.
- Rev 2:4 But I have one thing against you, that you have left your first love.
- Rev 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.
- Rev 2:6 But this you have, that you hate the works of the Nicolaitans, which I also hate.
- Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
- Eph 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.
- 2 Tim 1:15 This you know, that all who are in Asia turned away from me, of whom are Phygelus and Hermogenes.
- 2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
- 2 Cor 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.
- John 14:21 He who has My commandments and keeps them, he is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will manifest Myself to him.
- John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.
- John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.
- John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.
- John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

**I. In Revelation 2:7 the tree of life signifies the crucified (implied in the tree as a piece of wood—1 Pet. 2:24) and resurrected (implied in the life of God—John 11:25) Christ, who today is in the church, the consummation of which will be the New Jerusalem, in which the crucified and resurrected Christ will be the tree of life for the nourishment and enjoyment of all God's redeemed people for eternity (Rev. 22:2, 14; cf. Exo. 15:25-26).**

- Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
- 1 Pet 2:24 Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed.
- John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;
- Rev 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

- Rev 22:14 Blessed are those who wash their robes that they may have right to the tree of life and may enter by the gates into the city.
- Exo 15:25 And he cried out to Jehovah, and Jehovah showed him a tree; and he cast it into the waters, and the waters became sweet. There He made for them a statute and an ordinance, and there He tested them.
- Exo 15:26 And He said, If you will listen carefully to the voice of Jehovah your God and do what is right in His eyes and give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have put on the Egyptians; for I am Jehovah who heals you.

**II. The churches in Asia, including the church in Ephesus, had turned away from the apostle Paul's betrothing ministry (2 Tim. 1:15; 2 Cor. 11:2-3); thus, we see that approximately twenty-six years later, when the apostle John wrote the epistle to the church in Ephesus, they had left their first love and lost the genuine enjoyment of Christ as the tree of life (Rev. 2:4-5, 7):**

- 2 Tim 1:15 This you know, that all who are in Asia turned away from me, of whom are Phygelus and Hermogenes.
- 2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
- 2 Cor 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.
- Rev 2:4 But I have one thing against you, that you have left your first love.
- Rev 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.
- Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

A. The genuine ministry of the New Testament always stirs us up to love the Lord Jesus with the first love, strengthening us in the simplicity of eating and enjoying Christ as the tree of life for our life supply—2 Cor. 11:2-3; 3:3-6.

- 2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
- 2 Cor 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.
- 2 Cor 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.
- 2 Cor 3:4 And such confidence we have through Christ toward God,
- 2 Cor 3:5 Not that we are sufficient of ourselves to account anything as from ourselves; but our sufficiency is from God,
- 2 Cor 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

B. To love the Lord with the first love is to give Him the preeminence, the first place, in all things, being constrained by His love to regard and take Him as everything in our life—Rev. 2:4-5; Col. 1:18b; 2 Cor. 5:14-15; Mark 12:30; Psa. 73:25-26.

- Rev 2:4 But I have one thing against you, that you have left your first love.
- Rev 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.
- Col 1:18b ... He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
- 2 Cor 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;
- 2 Cor 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.
- Mark 12:30 And you shall love the Lord your God from your whole heart and from your whole soul and from your whole mind and from your whole strength."

- Psa 73:25 Whom do I have in heaven but You? / And besides You there is nothing I desire on earth.
- Psa 73:26 My flesh and my heart fail, / But God is the rock of my heart and my portion forever.
- C. Paul's concluding word in the Epistle to the Ephesians is a blessing of grace to "all those who love our Lord Jesus Christ in incorruptibility" (6:24); in the book of Ephesians the phrase *in love*, which is rich in feeling, is used repeatedly (1:4; 3:17; 4:2, 15-16; 5:2).
- Eph 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.
- Eph 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,
- Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
- Eph 4:2 With all lowliness and meekness, with long-suffering, bearing one another in love,
- Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
- Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
- Eph 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
- D. The goal of the book of Ephesians is to bring us into love, God's inner substance, that we may enjoy God as love and enjoy His presence in the sweetness of the divine love and thereby love others as Christ did—1:15; 2:4; 3:19; 5:2, 25; 6:23; cf. 1 John 4:16-19.
- Eph 1:15 Therefore I also, having heard of the faith in the Lord Jesus which is among you and your love to all the saints,
- Eph 2:4 But God, being rich in mercy, because of His great love with which He loved us,
- Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
- Eph 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
- Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her
- Eph 6:23 Peace to the brothers and love with faith from God the Father and the Lord Jesus Christ.
- 1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.
- 1 John 4:17 In this has love been perfected with us, that we have boldness in the day of the judgment because even as He is, so also are we in this world.
- 1 John 4:18 There is no fear in love, but perfect love casts out fear because fear has punishment, and he who fears has not been perfected in love.
- 1 John 4:19 We love because He first loved us.
- E. The church in Ephesus failed in the matter of loving the Lord; such a failure became the main reason for the failure of the church throughout the ages—Matt. 24:12; Mark 12:30-31; cf. Dan. 7:25.
- Matt 24:12 And because lawlessness will be multiplied, the love of the many will grow cold.
- Mark 12:30 And you shall love the Lord your God from your whole heart and from your whole soul and from your whole mind and from your whole strength."
- Mark 12:31 The second is this: "You shall love your neighbor as yourself." There is no other commandment greater than these.
- Dan 7:25 And he will speak things against the Most High and wear out the saints of the Most High; and his intention will be to change the times and the law; and they will be given into his hand for a time and times and half a time.
- F. There are four main points in the Lord's epistle to the church in Revelation 2:1-7; these four main points are four words that begin with the letter *l*—*love*, *life*, *light*, and *lampstand*:
- Rev 2:1 To the messenger of the church in Ephesus write: These things says He who holds the seven stars in His right hand, He who walks in the midst of the seven golden lampstands:

Rev 2:2 I know your works and your labor and your endurance and that you cannot bear evil men; and you have tried those who call themselves apostles and are not, and have found them to be false;

Rev 2:3 And you have endurance and have borne all things because of My name and have not grown weary.

Rev 2:4 But I have one thing against you, that you have left your first love.

Rev 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.

Rev 2:6 But this you have, that you hate the works of the Nicolaitans, which I also hate.

Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

1. We must give the Lord Jesus the preeminence in every way and in everything to recover the first love; then we will enjoy Him as the tree of life, and this life will become the light of life—John 8:12; Eph. 5:8-9, 13.

John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.

Eph 5:8 For you were once darkness but are now light in the Lord; walk as children of light

Eph 5:9 (For the fruit of the light consists in all goodness and righteousness and truth),

Eph 5:13 But all things which are reprov'd are made manifest by the light; for everything that makes manifest is light.

2. Then we will be shining as the golden lampstand, as the testimony of Jesus; otherwise, the lampstand will be removed from us—Rev. 1:9-12, 20:

Rev 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.

Rev 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,

Rev 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

Rev 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,

Rev 1:20 The mystery of the seven stars which you saw upon My right hand and the seven golden lampstands: The seven stars are the messengers of the seven churches, and the seven lampstands are the seven churches.

- a. The golden lampstand symbolizes the Triune God—the Father as the substance is embodied in the Son, the Son as the embodiment is expressed through the Spirit, the Spirit is fully realized and expressed as the churches, and the churches are the testimony of Jesus—Exo. 25:31-40; Zech. 4:2-10; Rev. 1:10-12.

Exo 25:31 And you shall make a lampstand of pure gold. The lampstand with its base and its shaft shall be made of beaten work; its cups, its calyxes, and its blossom buds shall be of one piece with it.

Exo 25:32 And there shall be six branches going out of its sides; three branches of the lampstand out of one of its sides, and three branches of the lampstand out of its other side;

Exo 25:33 Three cups made like almond blossoms in one branch, a calyx and a blossom bud; and three cups made like almond blossoms in the other branch, a calyx and a blossom bud—so for the six branches going out of the lampstand.

Exo 25:34 And there shall be on the lampstand four cups made like almond blossoms, its calyxes and its blossom buds;

Exo 25:35 And a calyx under two branches of one piece with it, and a calyx under two branches of one piece with it, and a calyx under two branches of one piece with it, for the six branches going out of the lampstand.

Exo 25:36 Their calyxes and their branches shall be of one piece with it; all of it one beaten work of pure gold.

Exo 25:37 And you shall make its lamps, seven; and set up its lamps to give light to the area in front of it.

Exo 25:38 And its tongs and its firepans shall be of pure gold.

Exo 25:39 It shall be made of a talent of pure gold, with all these utensils.

Exo 25:40 And see that you make them according to their pattern, which was shown to you in the mountain.

Zech 4:2 And he said to me, What do you see? And I said, I see that there is a lampstand all of gold, with its bowl on top of it and its seven lamps upon it, with seven pipes for each of the lamps on top of it;

Zech 4:3 And there are two olive trees beside it, one to the right of the bowl and one to the left.

Zech 4:4 And I answered and spoke to the angel who spoke with me, saying, What are these, sir?

Zech 4:5 And the angel who spoke with me answered and said to me, Do you not know what these are? And I said, No, sir.

Zech 4:6 And he answered and spoke to me, saying, This is the word of Jehovah to Zerubbabel, saying, Not by might nor by power, but by My Spirit, says Jehovah of hosts.

Zech 4:7 Who are you, O great mountain? Before Zerubbabel you will become a plain, and he will bring forth the topstone with shouts of Grace, grace to it.

Zech 4:8 Moreover the word of Jehovah came to me, saying,

Zech 4:9 The hands of Zerubbabel have laid the foundation of this house, and his hands will finish it; and you will know that Jehovah of hosts has sent Me to you.

Zech 4:10 For who has despised the day of small things? For these seven rejoice when they see the plummet in the hand of Zerubbabel; they are the eyes of Jehovah running to and fro on the whole earth.

Rev 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,

Rev 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

Rev 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,

- b. In the divine thought the golden lampstand is actually a living and growing tree with calyxes and almond blossoms; thus, the lampstand portrays the Triune God embodied in Christ as a living, golden tree of resurrection—growing, branching, budding, and blossoming in us, with us, by us, and out of us as the fruit of the light (the fruit of the Spirit), which is good in nature, righteous in procedure, and real in expression, that God may be expressed as reality in our daily walk—Exo. 25:31, 35; Eph. 5:8-9; Gal. 5:22-23; John 12:36.

Exo 25:31 And you shall make a lampstand of pure gold. The lampstand with its base and its shaft shall be made of beaten work; its cups, its calyxes, and its blossom buds shall be of one piece with it.

Exo 25:35 And a calyx under two branches of one piece with it, and a calyx under two branches of one piece with it, and a calyx under two branches of one piece with it, for the six branches going out of the lampstand.

Eph 5:8 For you were once darkness but are now light in the Lord; walk as children of light

Eph 5:9 (For the fruit of the light consists in all goodness and righteousness and truth),

Gal 5:22 But the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness,

Gal 5:23 Meekness, self-control; against such things there is no law.

John 12:36 While you have the light, believe into the light, so that you may become sons of light. Jesus said these things, and He went away and was hidden from them.

- G. Eating the tree of life, that is, enjoying Christ as our life supply, should be the primary matter in the church life; Christ as the tree of life is “good for food” (Gen. 2:9) so that we may eat Him for our enjoyment and be constituted with Him for God’s expression (1:26; John 6:57, 63):

Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

1. The content of the church life depends on the enjoyment of Christ—the more we enjoy Him, the richer the content will be; but to enjoy Christ requires us to love Him with the first love.

2. If we leave our first love toward the Lord, we will miss the enjoyment of Christ and lose the testimony of Jesus; consequently, the lampstand will be removed from us—Rev. 2:1-7.

Rev 2:1 To the messenger of the church in Ephesus write: These things says He who holds the seven stars in His right hand, He who walks in the midst of the seven golden lampstands:

Rev 2:2 I know your works and your labor and your endurance and that you cannot bear evil men; and you have tried those who call themselves apostles and are not, and have found them to be false;

Rev 2:3 And you have endurance and have borne all things because of My name and have not grown weary.

Rev 2:4 But I have one thing against you, that you have left your first love.

Rev 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.

Rev 2:6 But this you have, that you hate the works of the Nicolaitans, which I also hate.

Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

3. These three things—loving the Lord, enjoying the Lord, and being the testimony of the Lord—go together.

### **III. The Lord’s recovery is a recovery of loving the Lord Jesus with the first love, the best love, and of eating the Lord Jesus as the tree of life for the building up of the organic Body of Christ, which is the building up of the New Jerusalem as the goal of God’s eternal economy—Eph. 4:15-16; Rev. 22:14:**

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

Rev 22:14 Blessed are those who wash their robes that they may have right to the tree of life and may enter by the gates into the city.

- A. To enjoy Christ as the tree of life, we must tell Him all the time, “Lord Jesus, I love You”; if we have a burning love toward the Lord Jesus, giving Him the first place in all things, we will enjoy all that He is—2:4-5, 7; 1 Cor. 2:9.

Rev 2:4 But I have one thing against you, that you have left your first love.

Rev 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.

Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

1 Cor 2:9 But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him."

B. To believe in the Lord is to receive Him as life, and to love the Lord is to enjoy Him as life, to enjoy the very person whom we have received; faith is given to us by God so that by it we may receive Christ as our life; love issues out of such a wonderful faith and enables us to live out all the riches of the Triune God in Christ as our life—2 Pet. 1:1; Heb. 12:1-2a; 2 Cor. 4:13; Gal. 5:6; John 1:12-13; 21:15-17; Col. 3:4.

2 Pet 1:1 Simon Peter, a slave and apostle of Jesus Christ, to those who have been allotted faith equally precious as ours in the righteousness of our God and Savior, Jesus Christ:

Heb 12:1 Therefore let us also, having so great a cloud of witnesses surrounding us, put away every encumbrance and the sin which so easily entangles us and run with endurance the race which is set before us,

Heb 12:2a Looking away unto Jesus, the Author and Perfecter of our faith, ...

2 Cor 4:13 And having the same spirit of faith according to that which is written, "I believed, therefore I spoke," we also believe, therefore we also speak,

Gal 5:6 For in Christ Jesus neither circumcision avails anything nor uncircumcision, but faith avails, operating through love.

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,

John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.

John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.

John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

C. The very life that we received when we believed in the Lord Jesus is a person, and the only way to apply and enjoy this person is by loving Him with the first love; since the Lord Jesus as our life is a person, we need a new contact with Him to enjoy His present presence at this very moment and day by day—John 11:25; 14:5-6; 1 Tim. 1:14; 2 Cor. 5:14-15; Rev. 2:4-7; Col. 1:18b; Rom. 6:4; 7:6.

John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;

John 14:5 Thomas said to Him, Lord, we do not know where You are going; how can we know the way?

John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

1 Tim 1:14 And the grace of our Lord superabounded with faith and love in Christ Jesus.

2 Cor 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

2 Cor 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.

Rev 2:4 But I have one thing against you, that you have left your first love.

Rev 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.

- Rev 2:6 But this you have, that you hate the works of the Nicolaitans, which I also hate.
- Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
- Col 1:18b ... He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
- Rom 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.
- Rom 7:6 But now we have been discharged from the law, having died to that in which we were held, so that we serve in newness of spirit and not in oldness of letter.
- D. “Give yourself to love the Lord. No other way is so prevailing, and no other way is so safe, so rich, and so full of enjoyment. Just love Him. Do not care for anything else”—*Life and Building as Portrayed in the Song of Songs*, pp. 23-24.
- E. When we love Him, He will manifest Himself to us, and He and the Father will come to us and make Their abode with us (John 14:21, 23); thus, we need to pray prayers such as, “Lord, show me Your love, and constrain me with Your love that I may love You and live to You”; “Lord, keep me loving You all the time”; we must continually tell the Lord, “Lord Jesus, I love You; Lord, keep me in Your love! Attract me with Yourself! Keep me all the time in Your loving and present presence.”
- John 14:21 He who has My commandments and keeps them, he is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will manifest Myself to him.
- John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.
- F. The more we love Him, the more we will have His presence in our fellowship with Him; for us to be in the Lord’s recovery in an intrinsic way is for us to love the Lord Jesus; if we do not love Him, we are finished with His recovery—S. S. 1:1-4; 1 Cor. 2:9; 16:22.
- S. S. 1:1 The Song of Songs, which is Solomon's.
- S. S. 1:2 Let him kiss me with the kisses of his mouth! / For your love is better than wine.
- S. S. 1:3 Your anointing oils have a pleasant fragrance; / Your name is like ointment poured forth; / Therefore the virgins love you.
- S. S. 1:4 Draw me; we will run after you
- 1 Cor 2:9 But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him."
- 1 Cor 16:22 If anyone does not love the Lord, let him be accursed! The Lord comes!
- G. Based upon this, we should sing and pray, “I love my Lord, but with no love of mine, / For I have none to give; / I love Thee, Lord, but all the love is Thine, / For by Thy love I live” (*Hymns*, #546, stanza 1); “Something every heart is loving: / If not Jesus, none can rest; / Lord, my heart to Thee is given; / Take it, for it loves Thee best” (*Hymns*, #547, stanza 1).