

第五篇

領受恩上加恩，好使恩典在我們裏面
登寶座，使我們在生命中作王，
成爲神的詩章—新耶路撒冷，
作神經綸中恩典終極並完成的產品

詩歌：775

讀經：羅五 17，21，約一 16，來四 16，創六 8，
啓二二 21

羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更藉着耶穌基督一人，在生命中作王了。

羅 5:21 使罪怎樣在死中作王，恩典也照樣藉着義作王，叫人藉着我們的主耶穌基督得永遠的生命。

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

來 4:16 所以我們只管坦然無懼的來到施恩的寶座前，爲要受憐憫，得恩典，作應時的幫助。

創 6:8 但挪亞在耶和華眼前蒙恩。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

壹 每一天，每時刻，我們都必須是領受主作
恩上加恩，作洋溢之恩供我們享受的人，
好使恩典在我們裏面作王，使我們在生命
中作王—約一 16，羅五 17，21：

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更藉着耶穌基督一人，在生命中作王了。

羅 5:21 使罪怎樣在死中作王，恩典也照樣藉着義作王，叫人藉着我們的主耶穌基督得永遠的生命。

Message Five

**Receiving Grace upon Grace for Grace to Be Enthroned
within Us So That We May Reign in Life to Become
God's Poem, the New Jerusalem, as the Ultimate and
Consummate Product of the Grace of God in His Economy**

Hymns: 976

Scripture Reading: Rom. 5:17, 21; John 1:16; Heb. 4:16; Gen. 6:8;
Rev. 22:21

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

John 1:16 For of His fullness we have all received, and grace upon grace.

Heb. 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

Gen. 6:8 But Noah found favor in the sight of Jehovah.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

**I. Day by day and moment by moment, we need to be those
who receive the Lord as grace upon grace, as the abundance
of grace, for our enjoyment so that grace may reign in us for
us to reign in life—John 1:16; Rom. 5:17, 21:**

John 1:16 For of His fullness we have all received, and grace upon grace.

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

一『所以我們只管坦然無懼的來到施恩的寶座前，為要受憐憫，得恩典，作應時的幫助』—來四 16:

來 4:16 所以我們只管坦然無懼的來到施恩的寶座前，為要受憐憫，得恩典，作應時的幫助。

1 這裏所說的寶座，毫無疑問，是指天上神的寶座；（啓四 2；）神的寶座，對全宇宙是掌權的寶座，（但七 9，啓五 1，）但對我們信徒，卻成了施恩的寶座，由至聖所裏的遮罪蓋（施恩座）所表徵；（出二五 17，21，詩八十 1；）這寶座就是神和羔羊的寶座。（啓二二 1。）

啓 4:2 我立刻就在靈裏；看哪，有一個寶座安置在天上，又有一位坐在寶座上。

但 7:9 我觀看，見有些寶座設立，那亙古常在者坐下了。祂的衣服潔白如雪，頭髮如純淨的羊毛；祂的寶座乃是火焰，其輪乃是烈火。

啓 5:1 我看見坐寶座的右手中有書卷，裏外都寫着字，用七印封嚴了。

出 25:17 要用純金作遮罪蓋，長二肘半，寬一肘半。

出 25:21 要將遮罪蓋安在櫃的上邊，又將我所要賜給你的見證版放在櫃裏。

詩 80:1 領約瑟如領羊羣之以色列的牧者阿，求你側耳聽；坐在二基路伯之間的阿，求你發出光來。

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

2 當我們還活在地上時，怎能來到天上神和羔羊（基督）的寶座前？祕訣在於希伯來四章十二節所說我們的靈；那在天上坐在寶座上的基督，（羅八 34，）現今也在我們裏面，（10，）就是在我們的靈裏，（提後四 22，）這靈就是神居所的所在。（弗二 22。）

來 4:12 因為神的話是活的，是有功效的，比一切兩刃的劍更鋒利，能以刺入、甚至剖開魂與靈，骨節與骨髓，連心中的思念和主意都能辨明。

羅 8:34 誰能定我們的罪？有基督耶穌已經死了，而且已經復活了，現今在神的右邊，還為我們代求。

羅 8:10 但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。

提後 4:22 願主與你的靈同在。願恩典與你們同在。

弗 2:22 你們也在祂裏面同被建造，成為神在靈裏的居所。

A. “Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help”—Heb. 4:16:

Heb. 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

1. Undoubtedly, the throne mentioned here is the throne of God, which is in heaven (Rev. 4:2); the throne of God is the throne of authority toward all the universe (Dan. 7:9; Rev. 5:1), but toward us, the believers, it becomes the throne of grace, signified by the expiation cover (the mercy seat) within the Holy of Holies (Exo. 25:17, 21; Psa. 80:1); this throne is the throne of God and the Lamb (Rev. 22:1).

Rev. 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;

Dan. 7:9 I watched / Until thrones were set, / And the Ancient of Days sat down. / His clothing was like white snow, / And the hair of His head was like pure wool; / His throne was flames of fire, / Its wheels, burning fire.

Rev. 5:1 And I saw on the right hand of Him who sits upon the throne a scroll written within and on the back, sealed up with seven seals.

Exo. 25:17 And you shall make an expiation cover of pure gold: two and a half cubits shall be its length, and one and a half cubits, its width.

Exo. 25:21 And you shall put the expiation cover upon the Ark above it, and into the Ark you shall put the Testimony that I shall give you.

Psa. 80:1 O Shepherd of Israel, give ear, / You who lead Joseph like a flock; / You who are enthroned between the cherubim, shine forth.

Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

2. How can we come to the throne of God and of the Lamb, Christ, in heaven while we still live on earth? The secret is our spirit, referred to in Hebrews 4:12; the very Christ who is sitting on the throne in heaven (Rom. 8:34) is also now in us (v. 10), that is, in our spirit (2 Tim. 4:22), where the habitation of God is (Eph. 2:22).

Heb. 4:12 For the word of God is living and operative and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit and of joints and marrow, and able to discern the thoughts and intentions of the heart.

Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

3 伯特利是神的家，神的居所，也是天的門；在那裏基督是梯子，把地聯於天，並把天帶到地；（創二八 12 ~ 17，約一 51；）我們的靈今天既是神居所的所在，這靈現今就是天的門，在這裏基督是梯子，把我們在地上的人聯於天，並把天帶給我們；因此，每當我們轉到靈裏，就能進入天的門，藉着基督作天梯，摸着天上施恩的寶座。

創 28:12 他夢見一個梯子立在地上，梯子的頂通着天，有神的使者在梯子上，上去下來。

創 28:13 耶和華站在梯子以上，說，我是耶和華你祖亞伯拉罕的神，也是以撒的神；我要將你現在所躺臥之地，賜給你和你的後裔。

創 28:14 你的後裔必像地上的塵沙那樣多，必向東西南北開展；地上萬族必因你和你的後裔得福。

創 28:15 看哪，我與你同在；你無論往那裏去，我必保守你，使你歸回這地。我總不離棄你，直到我成就了向你所應許的。

創 28:16 雅各睡醒了，就說，耶和華真在這地方，我竟不知道。

創 28:17 他就懼怕，說，這地方何等可畏！這不是別的，乃是神的家，也是天的門。

約 1:51 又對他說，我實實在在的告訴你們，你們將要看見天開了，神的使者上去下來在人子身上。

二主自己就是榮耀的寶座和施恩的寶座；（賽二二 23，來四 16；）當我們讓恩典在我們裏面作王，恩典就在我們裏面登寶座，作神管治的同在，給我們享受，（結一 22，26，）使我們在生命中作王。（羅五 17，21。）

賽 22:23 我必將他像釘子釘在堅固處，他必成爲他父家榮耀的寶座。

來 4:16 所以我們只管坦然無懼的來到施恩的寶座前，爲要受憐憫，得恩典，作應時的幫助。

結 1:22 活物的頭以上有穹蒼的樣式，看着像可畏的水晶，鋪張在活物的頭以上。

結 1:26 在他們頭以上的穹蒼之上，有寶座的樣式，像藍寶石的樣子；在寶座的樣式以上，有一位的樣式好像人的樣子。

羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉着耶穌基督一人，在生命中作王了。

羅 5:21 使罪怎樣在死中作王，恩典也照樣藉着義作王，叫人藉着我們的主耶穌基督得永遠的生命。

3. At Bethel, the house of God, the habitation of God, which is the gate of heaven, Christ is the ladder that joins earth to heaven and brings heaven to earth (Gen. 28:12-17; John 1:51); since today our spirit is the place of God's habitation, it is now the gate of heaven, where Christ is the ladder that joins us, the people on earth, to heaven, and brings heaven to us; hence, whenever we turn to our spirit, we enter through the gate of heaven and touch the throne of grace in heaven through Christ as the heavenly ladder.

Gen. 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

Gen. 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.

Gen. 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.

Gen. 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.

Gen. 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.

Gen. 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

B. The Lord Himself is the throne of glory and the throne of grace (Isa. 22:23; Heb. 4:16); when we allow grace to reign in us, grace is enthroned within us as God's ruling presence for our enjoyment (Ezek. 1:22, 26) so that we may reign in life (Rom. 5:17, 21).

Isa. 22:23 And I will drive him as a peg into a sure place, / And he will become a throne of glory for his father's house.

Heb. 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

Ezek. 1:22 And over the heads of the living creature there was the likeness of an expanse, like the sight of awesome crystal, stretched forth over their heads above.

Ezek. 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

貳 創世記的記載，主要的目的不是要表明墮落，乃是要表明神的恩典能為墮落的人作那麼多：

一神給挪亞看見，他所活在其中之敗壞時代的真實光景—創六 3, 5, 11, 13, 太二四 37 ~ 39, 提後三 1 ~ 3:

創 6:3 耶和華說，人既是肉體，我的靈就不永遠與他相爭；然而他的日子還有一百二十年。

創 6:5 耶和華見人在地上罪惡甚大，心中終日所思念的盡都是惡；

創 6:11 全地在神面前敗壞，地上滿了強暴。

創 6:13 神就對挪亞說，凡屬肉體之人的結局，已經來到我面前；因為地上滿了他們的強暴，我要把他們和地一併毀滅。

太 24:37 挪亞的日子怎樣，人子來臨也要怎樣。

太 24:38 因為就如在洪水以前的那些日子，人又喫又喝，又娶又嫁，直到挪亞進方舟的那日，

太 24:39 並不知道審判要來，直到洪水來了，把他們全都沖去；人子來臨也要這樣。

提後 3:1 但你要知道，末後的日子必有艱難的時期來到；

提後 3:2 因為那時人要成為愛自己者、愛錢財者、自誇者、狂傲的、毀謗者、違背父母的、忘恩負義的、不聖的、

提後 3:3 無親情的、不解怨的、好說讒言者、不能自約的、性情兇暴的、不愛良善者、

1 人最終墮落到一個地步，全然成了肉體；（創六 3；）神最強硬、最邪惡的仇敵乃是我們的肉體；肉體是徹底並絕對的為神所恨惡。

創 6:3 耶和華說，人既是肉體，我的靈就不永遠與他相爭；然而他的日子還有一百二十年。

2 在舊約裏，亞瑪力人豫表肉體，就是墮落舊人的總和；亞瑪力人和以色列人的爭戰描繪信徒裏面肉體和那靈之間的衝突—出十七 8 ~ 16，加五 16 ~ 17：

出 17:8 那時，亞瑪力人來在利非訂，和以色列人爭戰。

出 17:9 摩西對約書亞說，你為我們選出人來，出去和亞瑪力人爭戰。明天我手裏要拿着神的杖，站在山頂上。

出 17:10 於是約書亞照着摩西對他所說的話行，和亞瑪力人爭戰。摩西、亞倫與戶珥，都上了山頂。

II. The main purpose of the record of Genesis is not to show the fall but to show how much God's grace can do for fallen people:

A. God showed Noah the true situation of the corrupt age in which he lived—Gen. 6:3, 5, 11, 13; Matt. 24:37-39; 2 Tim. 3:1-3:

Gen. 6:3 And Jehovah said, My Spirit will not strive with man forever, for he indeed is flesh; so his days will be one hundred twenty years.

Gen. 6:5 And Jehovah saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Gen. 6:11 And the earth was corrupt before God, and the earth was filled with violence.

Gen. 6:13 And God said to Noah, The end of all flesh has come before Me, for the earth is filled with violence because of them; and now I am about to destroy them with the earth.

Matt. 24:37 For just as the days of Noah were, so will the coming of the Son of Man be.

Matt. 24:38 For as they were in those days before the flood, eating and drinking, marrying and giving in marriage, until the day in which Noah entered into the ark,

Matt. 24:39 And they did not know that judgment was coming until the flood came and took all away, so also will the coming of the Son of Man be.

2 Tim. 3:1 But know this, that in the last days difficult times will come.

2 Tim. 3:2 For men will be lovers of self, lovers of money, boasters, arrogant, revilers, disobedient to parents, unthankful, unholy,

2 Tim. 3:3 Without natural affection, implacable, slanderers, without self-control, savage, not lovers of good,

1. Man eventually fell to such an extent that he wholly became flesh (Gen. 6:3); the strongest and most evil enemy of God is our flesh; it is thoroughly and absolutely hated by God.

Gen. 6:3 And Jehovah said, My Spirit will not strive with man forever, for he indeed is flesh; so his days will be one hundred twenty years.

2. In the Old Testament Amalek typifies the flesh, which is the totality of the fallen old man; the fighting between Amalek and Israel depicts the conflict between the flesh and the Spirit within the believers—Exo. 17:8-16; Gal. 5:16-17:

Exo. 17:8 Then Amalek came and fought with Israel in Rephidim.

Exo. 17:9 And Moses said to Joshua, Choose men for us, and go out; fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.

Exo. 17:10 So Joshua did as Moses had said to him and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.

出 17:11 摩西何時舉手，以色列人就勝；何時垂手，亞瑪力人就勝。

出 17:12 但摩西的手發沉，他們就搬一塊石頭來，放在他以下，他就坐在上面。亞倫與戶珥扶着他的手，一個在這邊，一個在那邊，他的手就穩住，直到日落的時候。

出 17:13 約書亞用刀擊敗了亞瑪力王和他的百姓。

出 17:14 耶和華對摩西說，我要將亞瑪力的名號從天下全然塗抹；你要將這話寫在書上作記念，又念給約書亞聽。

出 17:15 摩西築了一座壇，起名叫耶和華尼西；

出 17:16 又說，因為有手敵擋耶和華的寶座；耶和華必世世代代和亞瑪力人爭戰。

加 5:16 我說，你們當憑着靈而行，就絕不會滿足肉體的情慾。

加 5:17 因為肉體縱任貪慾，抵抗那靈，那靈也抵抗肉體，二者彼此敵對，使你們不能作所願意的。

a 神不斷與亞瑪力人爭戰，這啓示神如何憎惡肉體，要將肉體除滅淨盡—出十七 16，加五 17。

出 17:16 又說，因為有手敵擋耶和華的寶座；耶和華必世世代代和亞瑪力人爭戰。

加 5:17 因為肉體縱任貪慾，抵抗那靈，那靈也抵抗肉體，二者彼此敵對，使你們不能作所願意的。

b 肉體是無法改變或改進的；因此，我們必須記得這個事實：肉體是一直與我們在一起的一羅十三 14，加五 16。

羅 13:14 總要穿上主耶穌基督，不要為肉體打算，去放縱私慾。

加 5:16 我說，你們當憑着靈而行，就絕不會滿足肉體的情慾。

c 神恨惡肉體，就如祂恨惡撒但一樣；祂要毀壞肉體，就如祂要毀壞撒但一樣—出十七 16，申二五 17 ~ 19，撒上十五 2 ~ 3。

出 17:16 又說，因為有手敵擋耶和華的寶座；耶和華必世世代代和亞瑪力人爭戰。

申 25:17 你要記得你們出埃及的時候，亞瑪力人在路上怎樣待你。

申 25:18 他們在路上遇見你，趁你疲乏困倦的時候，擊殺你儘後邊軟弱的人，並不敬畏神。

申 25:19 所以耶和華你神使你不被四圍的一切仇敵擾亂，在耶和華你神賜你承受為業的地上得安息；那時，你要將亞瑪力的名號從天下塗抹了，不可忘記。

撒上 15:2 萬軍之耶和華如此說，以色列人從埃及上來的時候，在路上亞瑪力人抵擋他們；為着亞瑪力人向以色列人所作的，我要懲罰他們。

撒上 15:3 現在你要去擊打亞瑪力人，滅絕他們所有的，不可憐惜他們，將男女、孩童、喫奶的，並牛、羊、駱駝和驢，盡都殺死。

Exo. 17:11 And when Moses lifted his hand up, Israel prevailed; and when he let his hand down, Amalek prevailed.

Exo. 17:12 But Moses' hands were heavy, so they took a stone and put it under him, and he sat on it; and Aaron and Hur supported his hands, one on one side and one on the other side. So his hands were steady until the going down of the sun.

Exo. 17:13 And Joshua defeated Amalek and his people with the edge of the sword.

Exo. 17:14 And Jehovah said to Moses, Write this as a memorial in a book and recite it to Joshua, that I will utterly blot out the memory of Amalek from under heaven.

Exo. 17:15 And Moses built an altar and called the name of it Jehovah-nissi;

Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.

Gal. 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.

Gal. 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

a. The fact that God has a continual war with Amalek reveals that God hates the flesh and desires to exterminate it—Exo. 17:16; Gal. 5:17.

Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.

Gal. 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

b. The flesh cannot be changed or improved; thus, we need to be mindful of the fact that the flesh is always with us—Rom. 13:14; Gal. 5:16.

Rom. 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh to fulfill its lusts.

Gal. 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.

c. God hates the flesh in the same manner that He hates Satan, and He wants to destroy the flesh in the same manner that He wants to destroy Satan—Exo. 17:16; Deut. 25:17-19; 1 Sam. 15:2-3.

Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.

Deut. 25:17 Remember what Amalek did to you on the way when you came out of Egypt,

Deut. 25:18 That he met you on the way and struck you at the rear, struck all those who were worn out at your rear, when you were faint and weary; and he did not fear God.

Deut. 25:19 Therefore when Jehovah your God gives you rest from all your enemies surrounding you, in the land which Jehovah your God is giving you as an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you shall not forget.

1 Sam. 15:2 Thus says Jehovah of hosts, I will punish the Amalekites for what they did to Israel when they set themselves against them in the way as they came up out of Egypt.

1 Sam. 15:3 Go now and strike the Amalekites; and utterly destroy all that they have, and do not spare them, but kill both man and woman, infant and suckling, oxen and sheep, camel and donkey.

d 我們藉着代求的基督和爭戰的靈與亞瑪力人爭戰；摩西在山頂舉手，豫表升天的基督在諸天之上代求；約書亞與亞瑪力人爭戰，豫表內住的靈與肉體爭戰—出十七 9，11，13，羅八 34，來七 25，加五 17。

出 17:9 摩西對約書亞說，你為我們選出人來，出去和亞瑪力人爭戰。明天我手裏要拿着神的杖，站在山頂上。

出 17:11 摩西何時舉手，以色列人就勝；何時垂手，亞瑪力人就勝。

出 17:13 約書亞用刀擊敗了亞瑪力王和他的百姓。

羅 8:34 誰能定我們的罪？有基督耶穌已經死了，而且已經復活了，現今在神的右邊，還為我們代求。

來 7:25 所以，那藉着祂來到神面前的人，祂都能拯救到底；因為祂是長遠活着，為他們代求。

加 5:17 因為肉體縱任貪慾，抵抗那靈，那靈也抵抗肉體，二者彼此敵對，使你們不能作所願意的。

e 在與亞瑪力人爭戰時，我們需要與主合作：藉着禱告，好與代求的基督是一；（羅八 34；）並藉着治死肉體，好與爭戰的靈是一；（路十八 1，帖前五 17，羅八 13，加五 16～17，24；）神定意不斷與肉體爭戰，直到將肉體的名號（記念）從天下全然塗抹。（出十七 14。）

羅 8:34 誰能定我們的罪？有基督耶穌已經死了，而且已經復活了，現今在神的右邊，還為我們代求。

路 18:1 耶穌又對他們講一個比喻，是要人常常禱告，不可灰心，說，帖前五 17 不住的禱告，

羅 8:13 因為你們若照肉體活着，必要死；但你們若靠着那靈治死身體的行為，必要活着。

加 5:16 我說，你們當憑着靈而行，就絕不會滿足肉體的情慾了。

加 5:17 因為肉體縱任貪慾，抵抗那靈，那靈也抵抗肉體，二者彼此敵對，使你們不能作所願意的。

加 5:24 但那屬基督耶穌的人，是已經把肉體連肉體的情慾私慾，都釘了十字架。

出 17:14 耶和華對摩西說，我要將亞瑪力的名號從天下全然塗抹；你要將這話寫在書上作記念，又念給約書亞聽。

二創世記六章八節說，『但挪亞在耶和華眼前蒙恩〔得恩典〕』：

創 6:8 但挪亞在耶和華眼前蒙恩。

d. We fight against Amalek by the interceding Christ and the fighting Spirit; Moses lifting up his hand on the mountaintop typifies the ascended Christ interceding in the heavens; Joshua fighting against Amalek typifies the indwelling Spirit fighting against the flesh—Exo. 17:9, 11, 13; Rom. 8:34; Heb. 7:25; Gal. 5:17.

Exo. 17:9 And Moses said to Joshua, Choose men for us, and go out; fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.

Exo. 17:11 And when Moses lifted his hand up, Israel prevailed; and when he let his hand down, Amalek prevailed.

Exo. 17:13 And Joshua defeated Amalek and his people with the edge of the sword.

Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

Heb. 7:25 Hence also He is able to save to the uttermost those who come forward to God through Him, since He lives always to intercede for them.

Gal. 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

e. In the battle against Amalek, we need to cooperate with the Lord by praying in order to be one with the interceding Christ (Rom. 8:34) and by putting the flesh to death in order to be one with the fighting Spirit (Luke 18:1; 1 Thes. 5:17; Rom. 8:13; Gal. 5:16-17, 24); God has decided to war against the flesh continually until He utterly blots out the memory of it from under heaven (Exo. 17:14).

Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

Luke 18:1 And He told them a parable to the end that they ought always to pray and not lose heart, 1 Thes. 5:17 Unceasingly pray,

Rom. 8:13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.

Gal. 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.

Gal. 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

Gal. 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.

Exo. 17:14 And Jehovah said to Moses, Write this as a memorial in a book and recite it to Joshua, that I will utterly blot out the memory of Amalek from under heaven.

B. Genesis 6:8 says, “But Noah found favor [grace] in the sight of Jehovah”:

Gen. 6:8 But Noah found favor in the sight of Jehovah.

1 肉體是撒但的傑作，是撒但、罪、和死的『聚會所』；恩典乃是神自己給我們享受，以幫助我們對付肉體的情形。

2 肉體就是撒但的同在，而恩典乃是神的同在；為着對付撒但的同在，我們需要神的同在。

3 當撒但盡力把局面破壞之後，總有一些人在神眼前得恩典，成為轉移那時代的人—參但一 8，九 23，十 11，19：

但 1:8 但以理卻立定心意，不以王的膳和王所飲的酒玷污自己，所以求大監長容他不玷污自己。

但 9:23 你初懇求的時候，就有命令發出，我來告訴你，因你是大蒙眷愛的；所以你要明白這事，思想這異象。

但 10:11 他對我說，大蒙眷愛的但以理阿，要明白我與你所說的話，只管在原地站起，因為我現在奉差遣來到你這裏。他對我說這話，我便戰戰兢兢的立起來。

但 10:19 他說，大蒙眷愛的人哪，不要懼怕，願你平安。你要剛強，要剛強。他一向我說話，我便覺得有力量，說，我主請說，因你使我有力量。

a 恩典乃是神自己，神的同在，給我們享受，作我們的一切，並在我們裏面、藉着我們、且為着我們作一切—約一 14，16～17，啓二二 21。

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

b 主耶穌基督的恩典作為三一神全備的供應，是我們藉着操練我們人的靈所享受的一來十 29 下，加六 18，腓四 23，門 25，提後四 22。

來 10:29 何況那踐踏神的兒子，將他藉以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。

腓 4:23 願主耶穌基督的恩與你們的靈同在。

門 25 願主耶穌基督的恩與你們的靈同在。

提後 4:22 願主與你的靈同在。願恩典與你們同在。

1. The flesh is Satan's masterpiece, and it is the “meeting hall” of Satan, sin, and death; grace is God Himself enjoyed by us and helping us to face the situation of the flesh.

2. The flesh is the very presence of Satan, and grace is the very presence of God; in order for us to face the presence of Satan, we need the presence of God.

3. When Satan has done his best to damage the situation, there have always been some who found grace in the eyes of God to become ones who turned the age—cf. Dan. 1:8; 9:23; 10:11, 19:

Dan. 1:8 But Daniel set his heart not to defile himself with the king's choice provision and with the wine that the king drank, so he requested of the leader of the eunuchs that he might not defile himself.

Dan. 9:23 At the beginning of your supplications the command went forth, and I have come to tell you, for you are preciousness itself. Therefore understand the matter, and consider the vision.

Dan. 10:11 And he said to me, Daniel, man of preciousness, understand the words that I am about to tell you and stand in your place, for I have now been sent to you. And when he had spoken this word to me, I stood up trembling.

Dan. 10:19 And he said, Do not be afraid, man of preciousness. Peace to you. Be strong, yes, be strong. And when he spoke to me, I received strength and said, Speak, sir, for you have strengthened me.

a. Grace is God Himself, the presence of God, enjoyed by us to be everything to us and to do everything in us, through us, and for us—John 1:14, 16-17; Rev. 22:21.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:16 For of His fullness we have all received, and grace upon grace.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

b. The grace of the Lord Jesus Christ as the bountiful supply of the Triune God is enjoyed by us through the exercise of our human spirit—Heb. 10:29b; Gal. 6:18; Phil. 4:23; Philem. 25; 2 Tim. 4:22.

Heb. 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.

Philem. 25 The grace of the Lord Jesus Christ be with your spirit.

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

c 神的話是恩典的話—徒二十 32，西三 16，參耶十五 16。

徒 20:32 如今我把你們交託神和祂恩典的話，這話能建造你們，叫你們在一切聖別的人中得着基業。

西 3:16 當用各樣的智慧，讓基督的話豐富富富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；

耶 15:16 耶和華萬軍之神阿，我得着你的言語，就當食物喫了；你的言語成了我心中的歡喜快樂；因我是稱為你名下的人。

d 我們在一的立場上與聖徒一同聚集，就經歷經過過程的三一神作生命的恩典—詩一三三 3，彼前三 7，徒四 33，十一 23。

詩 133:3 又好比黑門的甘露，降在錫安山；因為在那裏有耶和華所命定的福，就是永遠的生命。

彼前 3:7 照樣，作丈夫的，要按情理與妻子同住，因為她是比你軟弱的器皿，是女性；又要按她應得的分敬重她，因為她是與你一同承受生命之恩的，好叫你們的禱告不受攔阻。

徒 4:33 使徒大有能力，見證主耶穌的復活，眾人都蒙大恩。

徒 11:23 他到了，看見神的恩典，就歡樂，勸勉眾人，要立定心志，一直與主同在；

e 我們在苦難和試煉中，能經歷主作我們加增並全豐全足的恩典—林後十二 9。

林後 12:9 祂對我說，我的恩典較你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

f 我們需要在主恩典的能力裏為主勞苦—林前十五 10，58，三 10，12 上。

林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

林前 15:58 所以我親愛的弟兄們，你們務要堅固，不可搖動，常常竭力多作主工，因為知道你們的勞苦，在主裏面不是徒然的。

林前 3:10 我照神所給我的恩典，好像一個智慧的工頭，立好了根基，有別人在上面建造，只是各人要謹慎怎樣在上面建造。

林前 3:12 然而，若有人用金、銀、寶石，木、草、禾稈，在這根基上建造，

g 靠着恩典的能力，恩典的力量，以及恩典的生命，我們纔能與神並與彼此都是對的；客觀的義帶進恩典，而恩典產生主觀的義—來十一 7，羅五 17，21。

c. God's word is the word of grace—Acts 20:32; Col. 3:16; cf. Jer. 15:16.

Acts 20:32 And now I commit you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who have been sanctified.

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

Jer. 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.

d. We experience the processed Triune God as the grace of life in meeting with the saints on the ground of oneness—Psa. 133:3; 1 Pet. 3:7; Acts 4:33; 11:23.

Psa. 133:3 Like the dew of Hermon / That came down upon the mountains of Zion. / For there Jehovah commanded the blessing: / Life forever.

1 Pet. 3:7 Husbands, in like manner dwell together with them according to knowledge, as with the weaker, female vessel, assigning honor to them as also to fellow heirs of the grace of life, that your prayers may not be hindered.

Acts 4:33 And with great power the apostles gave testimony of the resurrection of the Lord Jesus, and great grace was upon them all.

Acts 11:23 Who, when he arrived and saw the grace of God, rejoiced and encouraged them all to remain with the Lord with purpose of heart;

e. We can experience the Lord as our increasing and all-sufficient grace in the midst of sufferings and trials—2 Cor. 12:9.

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

f. We need to labor for the Lord in the power of His grace—1 Cor. 15:10, 58; 3:10, 12a.

1 Cor. 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

1 Cor. 15:58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

1 Cor. 3:10 According to the grace of God given to me, as a wise master builder I have laid a foundation, and another builds upon it. But let each man take heed how he builds upon it.

1 Cor. 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble,

g. By the power of grace, the strength of grace, and the life of grace, we can be right with God and with one another; objective righteousness issues in grace, and grace produces subjective righteousness—Heb. 11:7; Rom. 5:17, 21.

來 11:7 挪亞因着信，既蒙神指示他未見的事，就為虔敬所動，豫備了一隻方舟，使他全家得救，藉此就定了那世界的罪，並且承受了那照着信而得的義。
羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更藉着耶穌基督一人，在生命中作王了。
羅 5:21 使罪怎樣在死中作王，恩典也照樣藉着義作王，叫人藉着我們的主耶穌基督得永遠的生命。

三神給挪亞的是包羅萬有的啓示，建造方舟的啓示，就是神要結束那敗壞的世代，而帶進一個新時代的路；他的工作乃是轉移時代的工作——林前二 9，林後六 1，太十六 18，林前三 12：

林前 2:9 只是如經上所記：『神為愛祂的人所豫備的，是眼睛未曾看見，耳朵未曾聽見，人心也未曾想到的。』
林後 6:1 而且我們既與神同工，也就勸你們不可徒受祂的恩典，
太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。
林前 3:12 然而，若有人用金、銀、寶石，木、草、禾稈，在這根基上建造，

1 方舟是基督的豫表，（彼前三 20～21，）不僅豫表個人的基督，也豫表團體的基督，就是召會，也就是基督的身體和新人，要終極完成於新耶路撒冷。（太十六 18，林前十二 12，弗二 15～16，西三 10～11，啓二一 2。）

彼前 3:20 就是向從前在挪亞豫備方舟的日子，神恆忍熱切等待的時候，那些悖逆者宣揚；那進入方舟，藉着水安全得救的不多，只有八個人。
彼前 3:21 這水所豫表的浸，現在藉着耶穌基督復活，也拯救你們；這浸並不是除掉肉體的污穢，乃是向神訴求無虧的良心。
太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。
林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。
弗 2:15 在祂的肉體裏，廢掉了那規條中誡命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；
弗 2:16 既用十字架除滅了仇恨，便藉這十字架，使兩下在一個身體裏與神和好了；
西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；
西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

Heb. 11:7 By faith Noah, having been divinely instructed concerning things not yet seen and being moved by pious fear, prepared an ark for the salvation of his house, through which he condemned the world, and became heir of the righteousness which is according to faith.
Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

C. God gave Noah an all-inclusive revelation, the revelation to build the ark, which was the way that God would terminate the corrupted generation and bring in a new age; his work was a work that changed the age—1 Cor. 2:9; 2 Cor. 6:1; Matt. 16:18; 1 Cor. 3:12:

1 Cor. 2:9 But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him."
2 Cor. 6:1 And working together with Him, we also entreat you not to receive the grace of God in vain;
Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
1 Cor. 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble,

1. The ark is a type of Christ (1 Pet. 3:20-21), not only the individual Christ but also the corporate Christ, the church, which is the Body of Christ and the new man to consummate in the New Jerusalem (Matt. 16:18; 1 Cor. 12:12; Eph. 2:15-16; Col. 3:10-11; Rev. 21:2).

1 Pet. 3:20 Who had formerly disobeyed when the long-suffering of God waited in the days of Noah, while the ark was being prepared; entering into which, a few, that is, eight souls, were brought safely through by water.
1 Pet. 3:21 Which water, as the antitype, also now saves you, that is, baptism, not a putting away of the filth of the flesh but the appeal of a good conscience unto God, through the resurrection of Jesus Christ,
Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
Eph. 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
Eph. 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.
Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

2 建造方舟就是在我們的經歷中，建造作為恩典的基督，為着建造團體的基督，召會，作基督的身體；（林前十二 12，弗四 11 ~ 16；）這乃是作成我們自己的救恩，使我們得以蒙拯救脫離神對這彎曲悖謬之世代的審判，並被引進新的時代，就是千年國的時代。（腓二 12 ~ 16，來十一 7，太二四 37 ~ 39，路十七 26 ~ 27。）

林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。

弗 4:11 祂所賜的，有些是使徒，有些是申言者，有些是傳福音者，有些是牧人和教師，

弗 4:12 為要成全聖徒，目的是為着職事的工作，為着建造基督的身體，

弗 4:13 直到我們眾人都達到了信仰上並對神兒子之完全認識上的一，達到了長成的人，達到了基督豐滿之身材的度量，

弗 4:14 使我們不再作小孩子，為波浪漂來漂去，並為一切教訓之風所搖蕩，這教訓是在於人的欺騙手法，在於將人引入謬系統的詭詐作為；

弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

腓 2:12 這樣，我親愛的，你們既是常順從的，不但我與你們同在的時候，就是我如今不在的時候，更是順從的，就當恐懼戰兢，作成你們自己的救恩，

腓 2:13 因為乃是神為着祂的美意，在你們裏面運行，使你們立志並行事。

腓 2:14 凡所行的，都不要發怨言，起爭論，

腓 2:15 使你們無可指摘、純潔無雜，在彎曲悖謬的世代中，作神無瑕疵的兒女；你們在其中好像發光之體顯在世界裏，

腓 2:16 將生命的話表明出來，叫我在基督的日子，好誇我沒有空跑，也沒有徒勞。

來 11:7 挪亞因着信，既蒙神指示他未見的事，就為虔敬所動，豫備了一隻方舟，使他全家得救，藉此就定了那世界的罪，並且承受了那照着信而得的義。

太 24:37 挪亞的日子怎樣，人子來臨也要怎樣。

太 24:38 因為就如在洪水以前的那些日子，人又喫又喝，又娶又嫁，直到挪亞進方舟的那日，

太 24:39 並不知道審判要來，直到洪水來了，把他們全都沖去；人

Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

2. To build up the ark is to build up Christ as grace in our experience for the building up of the corporate Christ, the church, as the Body of Christ (1 Cor. 12:12; Eph. 4:11-16); this is to work out our own salvation so that we may be saved from God's judgment on this crooked and perverted generation and be ushered into a new age, the age of the millennium (Phil. 2:12-16; Heb. 11:7; Matt. 24:37-39; Luke 17:26-27).

1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

Eph. 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,

Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

Eph. 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

Eph. 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,

Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

Phil. 2:12 So then, my beloved, even as you have always obeyed, not as in my presence only but now much rather in my absence, work out your own salvation with fear and trembling;

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

Phil. 2:14 Do all things without murmurings and reasonings

Phil. 2:15 That you may be blameless and guileless, children of God without blemish in the midst of a crooked and perverted generation, among whom you shine as luminaries in the world,

Phil. 2:16 Holding forth the word of life, so that I may have a boast in the day of Christ that I did not run in vain nor labor in vain.

Heb. 11:7 By faith Noah, having been divinely instructed concerning things not yet seen and being moved by pious fear, prepared an ark for the salvation of his house, through which he condemned the world, and became heir of the righteousness which is according to faith.

Matt. 24:37 For just as the days of Noah were, so will the coming of the Son of Man be.

Matt. 24:38 For as they were in those days before the flood, eating and drinking, marrying and giving in marriage, until the day in which Noah entered into the ark,

Matt. 24:39 And they did not know that judgment was coming until the flood came and took all away, so

子來臨也要這樣。

路 17:26 挪亞的日子怎樣，人子的日子也要怎樣；

路 17:27 人喫喝嫁娶，直到挪亞進方舟的那日，洪水就來，把他們全都毀滅了。

叁 神經綸中恩典終極並完成的產品，乃是基督的身體作為神的詩章，成為新耶路撒冷，作神在新天新地中義的完成；神自己的豐富作我們的享受，超越各樣的限制，並要公開顯示出來，直到永遠—弗二 7～10，彼後三 13，啓二二 21。

弗 2:7 好在要來的諸世代中，顯示祂在基督耶穌裏，向我們所施恩慈中恩典超越的豐富。

弗 2:8 你們得救是靠着恩典，藉着信；這並不是出於你們，乃是神的恩賜；

弗 2:9 也不是出於行為，免得有人誇口。

弗 2:10 我們原是神的傑作，在基督耶穌裏，為着神早先豫備好，要我們行在其中的善良事工創造的。

彼後 3:13 但我們照祂的應許，期待新天新地，有義居住在其中。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

also will the coming of the Son of Man be.

Luke 17:26 And even as it happened in the days of Noah, so will it be also in the days of the Son of Man:

Luke 17:27 They were eating, they were drinking, they were marrying, they were being given in marriage, until the day in which Noah entered into the ark and the flood came and destroyed them all.

III. The consummate and ultimate product of the grace of God in His economy is the Body of Christ as God's poem to be the New Jerusalem as the consummation of God's righteousness in the new heavens and new earth; the riches of God Himself for our enjoyment surpass every limit and will be publicly displayed for eternity—Eph. 2:7-10; 2 Pet. 3:13; Rev. 22:21.

Eph. 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.

Eph. 2:8 For by grace you have been saved through faith, and this not of yourselves; it is the gift of God;

Eph. 2:9 Not of works that no one should boast.

Eph. 2:10 For we are His masterpiece, created in Christ Jesus for good works, which God prepared beforehand in order that we would walk in them.

2 Pet. 3:13 But according to His promise we are expecting new heavens and a new earth, in which righteousness dwells.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.