

第四篇

彼得書信中的恩典

詩歌：298

讀經：彼前一 2 下，10，13，二 19～20，三 7，四 10，五 5，10，12，彼後一 2，三 18

彼前 1:2 就是照着父神的先見被揀選，藉着那靈得聖別，以致順從耶穌基督，並蒙祂血所灑的人：願恩典與平安，繁增的歸與你們。

彼前 1:10 關於這救恩，那豫言你們要得恩典的眾申言者，已經詳細的尋求考察過，

彼前 1:13 所以要束上你們心思的腰，謹慎自守，全然寄望於耶穌基督顯現的時候，所帶給你們的恩。

彼前 2:19 人若因着對神的感覺而忍受憂愁，受冤屈之苦，就是甜美的。

彼前 2:20 你們若因犯罪挨拳打而忍耐，有甚麼可誇耀的？但你們若因行善受苦而忍耐，這在神乃是甜美的。

彼前 3:7 照樣，作丈夫的，要按情理與妻子同住，因為她是比你軟弱的器皿，是女性；又要按她應得的分敬重她，因為她是與你一同承受生命之恩的，好叫你們的禱告不受攔阻。

彼前 4:10 各人要照所得的恩賜，將這恩賜彼此供應，作神諸般恩典的好管家。

彼前 5:5 照樣，年幼的，要服從年長的；你們眾人彼此相待，也都要以謙卑束腰，因為神敵擋狂傲的人，賜恩給謙卑的人。

彼前 5:10 但那全般恩典的神，就是那曾在基督耶穌裏召你們進入祂永遠榮耀的，等你們暫受苦難之後，必要親自成全你們，堅固你們，加強你們，給你們立定根基。

彼前 5:12 我藉着我所看為忠信的弟兄西拉，畧畧的寫了這信給你們，勸勉你們，又充分見證這是神真實的恩典；你們務要進入這恩典，並在其中站住。

彼後 1:2 願恩典與平安，因你們充分認識神和我們的主耶穌，繁增的歸與你們。

彼後 3:18 你們卻要在我們的主和救主耶穌基督的恩典和知識上長大。願榮耀歸與祂，從現今直到永遠之日。阿們。

壹 恩典乃是復活的基督作為賜生命的靈，將祂自己白白賜給我們，作我們的一切，並

Message Four

Grace in Peter's Epistles

Hymns: 395

Scripture Reading: 1 Pet. 1:2b, 10, 13; 2:19-20; 3:7; 4:10; 5:5, 10, 12; 2 Pet. 1:2; 3:18

1 Pet. 1:2 Chosen according to the foreknowledge of God the Father in the sanctification of the Spirit unto obedience and the sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

1 Pet. 1:10 Concerning this salvation the prophets, who prophesied concerning the grace that was to come unto you, sought and searched diligently,

1 Pet. 1:13 Therefore girding up the loins of your mind and being sober, set your hope perfectly on the grace being brought to you at the revelation of Jesus Christ.

1 Pet. 2:19 For this is grace, if anyone, because of a consciousness of God, bears sorrows by suffering unjustly.

1 Pet. 2:20 For what glory is it if, while sinning and being buffeted, you endure? But if, while doing good and suffering, you endure, this is grace with God.

1 Pet. 3:7 Husbands, in like manner dwell together with them according to knowledge, as with the weaker, female vessel, assigning honor to them as also to fellow heirs of the grace of life, that your prayers may not be hindered.

1 Pet. 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

1 Pet. 5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

1 Pet. 5:10 But the God of all grace, He who has called you into His eternal glory in Christ Jesus, after you have suffered a little while, will Himself perfect, establish, strengthen, and ground you.

1 Pet. 5:12 Through Silvanus, the faithful brother, as I account him, I have written to you briefly, exhorting and testifying fully that this is the true grace of God; enter into this grace and stand in it.

2 Pet. 1:2 Grace to you and peace be multiplied in the full knowledge of God and of Jesus our Lord;

2 Pet. 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and unto the day of eternity. Amen.

I. **Grace is the resurrected Christ as the life-giving Spirit giving Himself freely to us, being everything to us, and**

在我們裏面、爲着我們、且藉着我們作一切，給我們享受—約一 14, 16 ~ 17, 林後一 8 ~ 9, 12, 加二 20, 參林前十五 10。

- 約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。
- 約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；
- 約 1:17 因爲律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。
- 林後 1:8 弟兄們，關於我們在亞西亞所遭遇的患難，我們不願意你們不知道，就是我們被壓太重，力不能勝，甚至連活命的指望都絕了，
- 林後 1:9 自己裏面也斷定是必死的，叫我們不信靠自己，只信靠那叫死人復活的神；
- 林後 1:12 我們所誇的，是我們的良心見證我們憑着神的單純和純誠，在世爲人，不靠屬肉體的智慧，乃靠神的恩典，對你們更是這樣。
- 加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，爲我捨了自己。
- 林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

貳 繁增的恩典，乃是恩典在我們日常的生活裏，在我們對神和我們主耶穌充分的認識裏繁增；神在祂經綸中的恩典是豐富的、繁增的、洋溢的—彼前一 2 下，彼後一 2，約一 16，弗一 6 ~ 8，二 7，羅五 17, 21, 提前一 14, 啓二 21:

- 彼前 1:2 就是照着父神的先見被揀選，藉着那靈得聖別，以致順從耶穌基督，並蒙祂血所灑的人：願恩典與平安，繁增的歸與你們。
- 彼後 1:2 願恩典與平安，因你們充分認識神和我們的主耶穌，繁增的歸與你們。
- 約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；
- 弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；
- 弗 1:7 我們在這蒙愛者裏面，藉着祂的血，照着神恩典的豐富，得蒙救贖，就是過犯得以赦免，
- 弗 1:8 這恩典是神用全般的智慧和明達，使其向我們洋溢的，
- 弗 2:7 好在要來的諸世代中，顯示祂在基督耶穌裏，向我們所施恩慈中恩典超越的豐富。
- 羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更藉着耶穌基督一人，在生

doing everything in us, for us, and through us for our enjoyment—John 1:14, 16-17; 2 Cor. 1:8-9, 12; Gal. 2:20; cf. 1 Cor. 15:10.

- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- John 1:16 For of His fullness we have all received, and grace upon grace.
- John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.
- 2 Cor. 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.
- 2 Cor. 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;
- 2 Cor. 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.
- Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.
- 1 Cor. 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

II. The multiplication of grace is the grace that multiplies in our daily life in the full knowledge of God and of Jesus our Lord; the grace of God in His economy is rich, multiplying, and abounding—1 Pet. 1:2b; 2 Pet. 1:2; John 1:16; Eph. 1:6-8; 2:7; Rom. 5:17, 21; 1 Tim. 1:14; Rev. 22:21:

- 1 Pet. 1:2 Chosen according to the foreknowledge of God the Father in the sanctification of the Spirit unto obedience and the sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.
- 2 Pet. 1:2 Grace to you and peace be multiplied in the full knowledge of God and of Jesus our Lord;
- John 1:16 For of His fullness we have all received, and grace upon grace.
- Eph. 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;
- Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,
- Eph. 1:8 Which He caused to abound to us in all wisdom and prudence,
- Eph. 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.
- Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus

命中作王了。

羅 5:21 使罪怎樣在死中作王，恩典也照樣藉着義作王，叫人藉着我們的主耶穌基督得永遠的生命。

提前 1:14 並且我們主的恩是格外增多，使我在基督耶穌裏有信，又有愛。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

一 恩典是藉着我們的受苦、受限制和軟弱而繁增；恩典乃是基督作我們重擔的背負者；我們越有重擔，就越有機會經歷基督作恩典——林後十二 7～9，參一 12，15。

林後 12:7 又恐怕我因所得啓示的超越，就過於高擡自己，所以有一根刺，就是撒但的使者，加在我的肉體上，為要攻擊我，免得我過於高擡自己。

林後 12:8 為這事，我三次求過主，叫這刺離開我。

林後 12:9 祂對我說，我的恩典較你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

林後 1:12 我們所誇的，是我們的良心見證我們憑着神的單純和純誠，在世為人，不靠屬肉體的智慧，乃靠神的恩典，對你們更是這樣。

林後 1:15 我既然這樣深信，先前就有意到你們那裏去，叫你們得着兩次的恩典，

二 對主作恩典的享受，乃是與那些愛祂的人同在一弗六 24，約二一 15～17，彼前一 8。

弗 6:24 願恩典與一切在朽壞之中，愛我們主耶穌基督的人同在。

約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餵養我的小羊。

約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。

約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因為耶穌第三次對他說，你愛我麼？就憂愁，對耶穌說，主阿，你是無所不知的，你知道我愛你。耶穌對他說，你餵養我的羊。

彼前 1:8 你們雖然沒有見過祂，卻是愛祂，如今雖不得看見，卻因信入祂而歡騰，有說不出來、滿有榮光的喜樂，

三 對主作恩典連同祂神聖性情的享受，乃是藉着我們領受並住留在祂恩典的話裏；這話包含祂一切又寶貴又極大的應許——徒二十 32，彼後一 4，弗六 17～18。

徒 20:32 如今我把你們交託神和祂恩典的話，這話能建造你們，叫

Christ.

Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

1 Tim. 1:14 And the grace of our Lord superabounded with faith and love in Christ Jesus.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

A. Grace is multiplied to us through our sufferings, limitations, and weaknesses; grace is Christ as our Burden-bearer; the more burdens we have, the more opportunities we have to experience Christ as grace—2 Cor. 12:7-9; cf. 1:12, 15.

2 Cor. 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.

2 Cor. 12:8 Concerning this I entreated the Lord three times that it might depart from me.

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2 Cor. 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

2 Cor. 1:15 And in this confidence I intended to come to you previously that you might have double grace,

B. The enjoyment of the Lord as grace is with those who love Him—Eph. 6:24; John 21:15-17; 1 Pet. 1:8.

Eph. 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.

John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.

John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

1 Pet. 1:8 Whom having not seen, you love; into whom though not seeing Him at present, yet believing, you exult with joy that is unspeakable and full of glory,

C. The enjoyment of the Lord as grace with His divine nature is by our receiving and abiding in the word of His grace, which includes all His precious and exceedingly great promises—Acts 20:32; 2 Pet. 1:4; Eph. 6:17-18.

Acts 20:32 And now I commit you to God and to the word of His grace, which is able to build you up and to

你們在一切聖別的人中得着基業。

彼後 1:4 藉這榮耀和美德，祂已將又寶貴又極大的應許賜給我們，叫你們既逃離世上從情慾來的敗壞，就藉着這些應許，得有分於神的性情。

弗 6:17 還要藉着各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；

弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上做醒，且為眾聖徒祈求，

叁 舊約的申言者豫言所要臨到我們的恩典——彼前一 10:

彼前 1:10 關於這救恩，那豫言你們要得恩典的眾申言者，已經詳細的尋求考察過，

一 舊約申言者裏面基督的靈，使他們清楚基督來作我們的恩典，乃是藉着祂的成肉體、祂在人性生活和釘十字架裏的受苦，以及祂在復活、升天、第二次來、和掌權裏的榮耀，好將神完全的救恩應用於我們——5, 9 ~ 10 節，參詩二二，賽五三，但九 26。

彼前 1:5 就是你們這因信蒙神能力保守的人，得着所豫備，在末後的時期要顯現的救恩。

彼前 1:9 得着你們信心的結果，就是魂的救恩。

彼前 1:10 關於這救恩，那豫言你們要得恩典的眾申言者，已經詳細的尋求考察過，

詩 22 標題 大衛的詩，交與歌詠長；調用朝鹿。

詩 22:1 我的神，我的神，你為甚麼棄絕我？為甚麼遠離不救我，不聽我唉哼的言語？

詩 22:2 我的神阿，我白日呼求，你不應允；夜間呼求，也得不到安寧。

詩 22:3 但你是聖別的，是用以色列的讚美為寶座的。

詩 22:4 我們的祖宗信靠你；他們信靠你，你便解救他們。

詩 22:5 他們哀求你，便蒙解救；他們信靠你，就不羞愧。

詩 22:6 但我是蟲，不是人，是眾人所羞辱，百姓所藐視的。

詩 22:7 凡看見我的都嗤笑我；他們撇嘴搖頭，說，

詩 22:8 他把自己交託耶和華，耶和華可以救護他罷；耶和華既喜悅他，可以搭救他罷。

詩 22:9 但你是叫我出母腹的；我在母懷裏，你就使我有倚靠的心。

詩 22:10 我從出生就被交託給你；從我母腹中，你就是我的神。

詩 22:11 求你不要遠離我，因為患難臨近了，沒有人幫助我。

詩 22:12 有許多公牛圍繞我；巴珊大力的公牛包圍我。

詩 22:13 他們向我張口，好像抓撕吼叫的獅子。

詩 22:14 我如水被倒出來，我的骨頭都脫了節。我的心如蠟，在我

give you the inheritance among all those who have been sanctified.

2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

III. The prophets in the Old Testament prophesied concerning the grace that was to come unto us—1 Pet. 1:10:

1 Pet. 1:10 Concerning this salvation the prophets, who prophesied concerning the grace that was to come unto you, sought and searched diligently,

A. The Spirit of Christ in the Old Testament prophets made them clear concerning Christ coming as grace to us through His incarnation, His sufferings in His human living and crucifixion, and His glories in His resurrection, ascension, second coming, and reigning for the application of God's full salvation to us—vv. 5, 9-10; cf. Ps. 22; Isa. 53; Dan. 9:26.

1 Pet. 1:5 Who are being guarded by the power of God through faith unto a salvation ready to be revealed at the last time;

1 Pet. 1:9 Receiving the end of your faith, the salvation of your souls.

1 Pet. 1:10 Concerning this salvation the prophets, who prophesied concerning the grace that was to come unto you, sought and searched diligently,

Psa. 22 Title To the choir director: according to the hind of the dawn. A Psalm of David

Psa. 22:1 My God, my God, why have You forsaken me? / Why are You so far from saving me, / From the words of my groaning?

Psa. 22:2 O my God, I call out in the day, but You do not answer; / And in the night, but there is no rest for me.

Psa. 22:3 But You are holy, You who sit enthroned / Upon the praises of Israel.

Psa. 22:4 In You our fathers trusted; / They trusted and You rescued them.

Psa. 22:5 To You they cried out and were delivered; / In You they trusted and were not put to shame.

Psa. 22:6 But I am a worm and not a man, / A reproach of men and one despised by the people.

Psa. 22:7 All who see me deride me; / They sneer at me; they shake their heads, saying,

Psa. 22:8 He committed himself to Jehovah; let Him rescue him; / Let Him deliver him since He takes pleasure in him.

Psa. 22:9 But You are the One who drew me forth from the womb, / Who made me trust while at my mother's breasts.

Psa. 22:10 I was cast upon You from birth; / From my mother's womb You have been my God.

Psa. 22:11 Do not be far from me, / For trouble is near, / For there is none to help me.

Psa. 22:12 Many bulls surround me; / The mighty bulls of Bashan encompass me.

Psa. 22:13 They open their mouth at me, / Like a ravening and roaring lion.

Psa. 22:14 I am poured out like water, / And all my bones are out of joint. / My heart is like wax; / It is

裏面融化。
詩 22:15 我的精力枯乾，如同瓦片，我的舌頭貼在牙牀上；你將我安置在死地的塵土中。
詩 22:16 犬類圍着我；惡黨環繞我；他們扎了我的手，我的腳。
詩 22:17 我的骨頭，我都能數算；他們瞪眼看我。
詩 22:18 他們分了我的外衣，又為我的衣服拈鬮。
詩 22:19 耶和華阿，求你不要遠離我；我的幫助阿，求你快來援助我。
詩 22:20 求你救我的魂脫離刀劍，救我寶貴的生命脫離犬類的爪；
詩 22:21 救我脫離獅子的口；求你應允我，使我脫離野牛的角。
詩 22:22 我要向我的弟兄宣告你的名；在會中我要讚美你。
詩 22:23 你們敬畏耶和華的人，要讚美祂！你們雅各的後裔，都要榮耀祂！你們以色列的後裔，都要畏懼祂！
詩 22:24 因為祂沒有輕看、厭惡受苦之人的苦難；也沒有向他掩面；那受苦之人向祂呼求的時候，祂就垂聽。
詩 22:25 我在大會中讚美你的話，是從你而來的；我要在敬畏耶和華的人面前還我的願。
詩 22:26 卑微的人必喫得飽足；尋求耶和華的人必讚美祂一願你們的心永遠活着！
詩 22:27 地的四極都要想念耶和華，並且歸向祂；列國的萬族，都要在你面前敬拜。
詩 22:28 因為國度是耶和華的，祂在列國中掌權。
詩 22:29 地上一切豐肥的人，必喫喝而敬拜。凡下到塵土中不能存活自己性命的人，都要在祂面前下拜。
詩 22:30 必有後裔事奉祂；主的事必傳述與後代。
詩 22:31 他們必來把祂的公義傳給將要生的民，言明這是祂所行的。
賽 53:1 我們所傳的，有誰信呢？耶和華的膀臂向誰顯示呢？
賽 53:2 祂在耶和華面前生長如嫩芽，像根出於乾地。祂無佳形威儀叫我們觀看祂，也無美貌使我們羨慕祂。
賽 53:3 祂被藐視，被人厭棄，多受痛苦，常經憂患；祂被藐視，好像被人掩面不看的一樣；我們也不尊重祂。
賽 53:4 祂誠然擔當了我們的憂患，背負了我們的痛苦；我們卻以為祂受責罰，被神擊打苦待了。
賽 53:5 那知祂為我們的過犯受創，為我們的罪孽壓傷；因祂受的刑罰我們得平安，因祂受的鞭傷我們得醫治。
賽 53:6 我們都如羊走迷，各人偏行己路；耶和華使我們眾人的罪孽都歸在祂身上。
賽 53:7 祂被欺壓，受苦卻不開口；祂像羊羔被牽去宰殺，又像羊在剪毛的人面前無聲，祂也是這樣不開口。
賽 53:8 因受欺壓和審判祂被奪去；至於祂那世代的人，誰想祂是因我百姓的過犯，受他們所當受的鞭打，從活人之地被剪除呢？
賽 53:9 祂雖然未行強暴，口中也沒有詭詐，人還使祂與惡人同埋，誰知死的時候與財主同葬。
賽 53:10 耶和華卻喜悅將祂壓傷，使祂受痛苦。祂使自己成了為着

melted within me.
Psa. 22:15 My strength is dried up like a shard, / And my tongue is stuck to my jaws; / You have put me in the dust of death.
Psa. 22:16 For dogs surround me; / A company of evildoers encloses me; / They pierce my hands and feet.
Psa. 22:17 I count all my bones; / They look, they stare at me.
Psa. 22:18 They divide my garments to themselves, / And for my clothing they cast lots.
Psa. 22:19 But You, O Jehovah, be not far off; / O my help, hasten to aid me.
Psa. 22:20 Deliver my soul from the sword, / My precious life from the power of the dog;
Psa. 22:21 Save me from the mouth of the lion; / Indeed while I am in the horns of wild oxen, answer me.
Psa. 22:22 I will declare Your name to my brothers; / In the midst of the assembly I will praise You.
Psa. 22:23 You who fear Jehovah, praise Him! / All you seed of Jacob, glorify Him! / And stand in awe of Him, all you seed of Israel!
Psa. 22:24 For He has not despised nor detested / The affliction of him who is afflicted; / And He has not hidden His face from him; / But when he cried out to Him, He heard.
Psa. 22:25 From You comes my praise in the great assembly; / My vows will I pay before those who fear Him.
Psa. 22:26 The lowly will eat and be satisfied; / Those who seek after Jehovah will praise Him - / May your hearts live forever!
Psa. 22:27 All the ends of the earth / Will remember and return to Jehovah, / And all families of the nations / Will worship before You;
Psa. 22:28 For the kingdom is Jehovah's, / And He rules among the nations.
Psa. 22:29 All the flourishing of the earth / Will eat and worship. / All who go down into the dust will bow down before Him, / Even he who does not keep his soul alive.
Psa. 22:30 A seed will serve Him; / That which concerns the Lord will be told to a coming generation.
Psa. 22:31 They will come and declare His righteousness / To a people yet to be born, that He has done this.
Isa. 53:1 Who has believed our report? / And to whom has the arm of Jehovah been revealed?
Isa. 53:2 For He grew up like a tender plant before Him, / And like a root out of dry ground. / He has no attracting form nor majesty that we should look upon Him, / Nor beautiful appearance that we should desire Him.
Isa. 53:3 He was despised and forsaken of men, / A man of sorrows and acquainted with grief; / And like one from whom men hide their faces, / He was despised; and we did not esteem Him.
Isa. 53:4 Surely He has borne our sicknesses, / And carried our sorrows; / Yet we ourselves esteemed Him stricken, / Smitten of God and afflicted.
Isa. 53:5 But He was wounded because of our transgressions; / He was crushed because of our iniquities; / The chastening for our peace was upon Him, / And by His stripes we have been healed.
Isa. 53:6 We all like sheep have gone astray; / Each of us has turned to his own way, / And Jehovah has caused the iniquity of us all / To fall on Him.
Isa. 53:7 He was oppressed, and it was He who was afflicted, / Yet He did not open His mouth; / Like a lamb that is led to the slaughter / And like a sheep that is dumb before its shearers, / So He did not open His mouth.
Isa. 53:8 By oppression and by judgment He was taken away; / And as for His generation, who among them had the thought / That He was cut off out of the land of the living / For the transgression of my people to whom the stroke was due?
Isa. 53:9 And they assigned His grave with the wicked, / But with a rich man in His death, / Although He had done no violence, / Nor was there any deceit in His mouth.
Isa. 53:10 But Jehovah was pleased to crush Him, to afflict Him with grief. / When He makes Himself an

罪的祭，祂必看見後裔，並且延長年日；耶和華所喜悅的事，必在祂手中亨通。

賽 53:11 祂必看見自己勞苦的果效，便心滿意足；那義者我的僕人要使許多人因認識祂而成爲義的；並且祂要擔當他們的罪孽。

賽 53:12 所以我要使祂與至大者同分，祂要與至強者均分擄物；因爲祂將命傾倒，以至於死，且被算在罪犯之中；惟獨祂擔當多人的罪，又爲罪犯代求。

但 9:26 過了六十二個七，彌賽亞必被剪除，一無所有；必有一王的民來毀滅這城和聖所；結局必有洪水，並一直到底的爭戰；荒涼的事已經定了。

二雖然基督之靈的構成是時代的，是在新約時期藉着並用基督的死與復活所構成的，（約七 39，羅八 9～11，）其功效卻是永遠的，因爲祂是永遠的靈。（來九 14。）

約 7:39 耶穌這話是指着信入祂的人將要受的那靈說的；那時還沒有那靈，因爲耶穌尚未得着榮耀。

羅 8:9 但神的靈若住在你們裏面，你們就不在肉體裏，乃在靈裏了；然而人若沒有基督的靈，就不是屬基督的。

羅 8:10 但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。

羅 8:11 然而那叫耶穌從死人中復活者的靈，若住在你們裏面，那叫基督從死人中復活的，也必藉着祂住在你們裏面的靈，賜生命給你們必死的身體。

來 9:14 何況基督藉着永遠的靈，將自己無瑕無疵的獻給神，祂的血豈不更潔淨我們的良心，使其脫離死行，叫我們事奉活神麼？

三基督的靈在其永遠的功效上，是在舊約的申言者裏面，使他們清楚基督臨到新約的信徒，對他們成爲神完全救恩那全然敷用且無限的恩典，使他們得以進入國度時代主的快樂裏，這快樂就是他們魂的救恩—約一 17，來十 29 中，彼前一 9，太二五 21，23。

約 1:17 因爲律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

來 10:29 何況那踐踏神的兒子，將他藉以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

彼前 1:9 得着你們信心的結果，就是魂的救恩。

太 25:21 主人對他說，好，良善又忠信的奴僕，你在不多的事上既是忠信的，我要把許多事派你管理；進來享受你主人的快樂。

太 25:23 主人對他說，好，良善又忠信的奴僕，你在不多的事上既是

offering for sin, / He will see a seed, He will extend His days, / And the pleasure of Jehovah will prosper in His hand.

Isa. 53:11 He will see the fruit of the travail of His soul, / And He will be satisfied; / By the knowledge of Him, the righteous One, My Servant, will make the / many righteous, / And He will bear their iniquities.

Isa. 53:12 Therefore I will divide to Him a portion with the Great, / And He will divide the spoil with the Strong; / Because He poured out His life unto death / And was numbered with the transgressors, / Yet He alone bore the sin of many / And interceded for the transgressors.

Dan. 9:26 And after the sixty-two weeks Messiah will be cut off and will have nothing; and the people of the prince who will come will destroy the city and the sanctuary; and the end of it will be with a flood, and even to the end there will be war; desolations are determined.

B. Although the Spirit of Christ was constituted dispensationally through and with Christ's death and resurrection in the New Testament time (John 7:39; Rom. 8:9-11), the function of the Spirit is eternal, because He is the eternal Spirit (Heb. 9:14).

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

Rom. 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Heb. 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?

C. The Spirit of Christ, in His eternal function, was in the Old Testament prophets, making them clear concerning Christ coming to the New Testament believers to be the all-sufficient and unlimited grace of God's full salvation to them for their entry into the joy of the Lord in the kingdom age, which is the salvation of their souls—John 1:17; Heb. 10:29b; 1 Pet. 1:9; Matt. 25:21, 23.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

Heb. 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

1 Pet. 1:9 Receiving the end of your faith, the salvation of your souls.

Matt. 25:21 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.

Matt. 25:23 His master said to him, Well done, good and faithful slave. You were faithful over a few things;

忠信的，我要把許多事派你管理；進來享受你主人的快樂。

I will set you over many things. Enter into the joy of your master.

四 基督的靈將神完全的救恩作為恩典應用於我們，乃是藉着兩種方法：舊約申言者的豫言和新約使徒的傳講——彼前一10～12，參啓二7上。

D. The Spirit of Christ applies God's full salvation as grace to us by two instrumentalities: the prophesying of the Old Testament prophets and the preaching of the New Testament apostles—1 Pet. 1:10-12; cf. Rev. 2:7a.

彼前 1:10 關於這救恩，那豫言你們要得恩典的眾申言者，已經詳細的尋求考察過，

1 Pet. 1:10 Concerning this salvation the prophets, who prophesied concerning the grace that was to come unto you, sought and searched diligently,

彼前 1:11 就是考察在他們裏面基督的靈，豫先證明那要臨到基督的苦難，以及後來的榮耀，所指明的是甚麼時候，並怎樣的時候；

1 Pet. 1:11 Searching into what time or what manner of time the Spirit of Christ in them was making clear, testifying beforehand of the sufferings of Christ and the glories after these.

彼前 1:12 他們得了啓示，知道他們供應這些事，不是為自己，乃是為你們；那些靠着從天上差來的聖靈，傳福音給你們的人，現在將這些事報給你們；天使也渴望詳細察看這些事。

1 Pet. 1:12 To them it was revealed that not to themselves but to you they ministered these things, which have now been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven, which things angels long to look into.

啓 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他喫。

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

肆 信徒所全然寄望的恩典，乃是耶穌基督顯現的時候，所要帶給他們的——彼前一13：

IV. The grace on which the believers set their hope perfectly will be brought to them at the revelation of Jesus Christ—1 Pet. 1:13:

彼前 1:13 所以要束上你們心思的腰，謹慎自守，全然寄望於耶穌基督顯現的時候，所帶給你們的恩。

1 Pet. 1:13 Therefore girding up the loins of your mind and being sober, set your hope perfectly on the grace being brought to you at the revelation of Jesus Christ.

一 耶穌基督顯現的時候，所要帶給我們的恩典，指魂的救恩，將是神完全救恩的完成——5，9～10節：

A. The grace being brought to us at the revelation of Jesus Christ refers to the salvation of the soul as the consummation of God's full salvation—vv. 5, 9-10:

彼前 1:5 就是你們這因信蒙神能力保守的人，得着所豫備，在末後的時期要顯現的救恩。

1 Pet. 1:5 Who are being guarded by the power of God through faith unto a salvation ready to be revealed at the last time;

彼前 1:9 得着你們信心的結果，就是魂的救恩。

1 Pet. 1:9 Receiving the end of your faith, the salvation of your souls.

彼前 1:10 關於這救恩，那豫言你們要得恩典的眾申言者，已經詳細的尋求考察過，

1 Pet. 1:10 Concerning this salvation the prophets, who prophesied concerning the grace that was to come unto you, sought and searched diligently,

1 在基督裏賜給我們的恩典，是在世界起始之前就賜給我們的一提後一9，多二11。

1. The grace given to us in Christ was bestowed on us before the world began—2 Tim. 1:9; Titus 2:11.

提後 1:9 神救了我們，以聖召召了我們，不是按我們的行為，乃是按祂自己的定旨和恩典；這恩典是歷世之前，在基督耶穌裏賜給我們的，

2 Tim. 1:9 Who has saved us and called us with a holy calling, not according to our works but according to His own purpose and grace, which was given to us in Christ Jesus before the times of the ages

多 2:11 因為神救萬人的恩典，已經顯現出來，

Titus 2:11 For the grace of God, bringing salvation to all men, has appeared,

2 太初就有的神，在時間裏成了肉體，作為恩典給人接受、擁有並享受——約一1，14，16～17。

2. God, who was in the beginning, became flesh in time as grace for man to receive, possess, and enjoy—John 1:1, 14, 16-17.

約 1:1 太初有話，話與神同在，話就是神。

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐富滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

John 1:16 For of His fullness we have all received, and grace upon grace.

約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

3 經過過程的三一神，終極完成為包羅萬有、賜生命、並內住的那靈，已經成了恩典的靈，與我們的靈同在一林前十五 45 下，林後三 17，來十 29，加六 18，腓四 23。

林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

林後 3:17 而且主就是那靈；主的靈在那裏，那裏就有自由。

來 10:29 何況那踐踏神的兒子，將他藉以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。

腓 4:23 願主耶穌基督的恩與你們的靈同在。

二日復一日，我們應當作敞開的器皿，一直接受恩典，並且全然、完全的寄望於這恩典—羅五 17，彼前一 13。

羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉着耶穌基督一人，在生命中作王了。

彼前一 1:13 所以要束上你們心思的腰，謹慎自守，全然寄望於耶穌基督顯現的時候，所帶給你們的恩。

伍 在彼前二章十九至二十節，『在神乃是甜美的〔直譯，恩典〕』，指神聖生命在我們裏面的推動，以及在我們生活中的彰顯，使我們的行事為人，在人與神眼中，都是甜美、可蒙悅納的：

彼前 2:19 人若因着對神的感覺而忍受憂愁，受冤屈之苦，就是甜美的。

彼前 2:20 你們若因犯罪挨拳打而忍耐，有甚麼可誇耀的？但你們若因行善受苦而忍耐，這在神乃是甜美的。

一 恩典乃是經過過程的三一神給我們享受，在我們與神親密的交通並我們對神的感覺中，成為在我們裏面的推動，以及在我們外面的彰顯；我們都必須學習如何接受恩典，就是取用恩典、據有恩典、使用恩典並應用恩典—來十二 28。

來 12:28 所以我們既領受了不能震動的國，就當接受恩典，藉此得

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

3. The processed Triune God, who has been consummated as the all-inclusive, life-giving, and indwelling Spirit, has become the Spirit of grace with our spirit—1 Cor. 15:45b; 2 Cor. 3:17; Heb. 10:29b; Gal. 6:18; Phil. 4:23.

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

Heb. 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.

B. Day by day we should be open vessels to be continual receivers of grace and set our hope wholly and perfectly on this grace—Rom. 5:17; 1 Pet. 1:13.

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

1 Pet. 1:13 Therefore girding up the loins of your mind and being sober, set your hope perfectly on the grace being brought to you at the revelation of Jesus Christ.

V. Grace with God in 1 Peter 2:19-20 refers to the motivation of the divine life within us and its expression in our living, which becomes in our behavior gracious and acceptable in the eyes of both man and God:

1 Pet. 2:19 For this is grace, if anyone, because of a consciousness of God, bears sorrows by suffering unjustly.

1 Pet. 2:20 For what glory is it if, while sinning and being buffeted, you endure? But if, while doing good and suffering, you endure, this is grace with God.

A. Grace as the processed Triune God for our enjoyment becomes our inward motivation and outward expression in our intimate fellowship with God and our consciousness of God; we all have to learn how to have grace, which is to take grace, possess grace, use grace, and apply grace—Heb. 12:28.

Heb. 12:28 Therefore receiving an unshakable kingdom, let us have grace, through which we may serve

以照神所喜悅的，以虔誠和畏懼事奉神；

二經過過程的三一神作為我們所得着並享受的恩典，彰顯於我們聖別的生活與召會的聚會中，成為別人看得見的一徒十一 23。

徒 11:23 他到了，看見神的恩典，就歡樂，勸勉眾人，要立定心志，一直與主同在；

三我們已經蒙召在受苦中享受基督作恩典並彰顯祂，使我們照着那作我們模型之基督的神人生活，成為祂的複製品，影印本—彼前二 20 ~ 21。

彼前 2:20 你們若因犯罪挨拳打而忍耐，有甚麼可誇耀的？但你們若因行善受苦而忍耐，這在神乃是甜美的。

彼前 2:21 你們蒙召原是為此，因基督也為你們受過苦，給你們留下榜樣，叫你們跟隨祂的腳蹤行；

陸 生命之恩乃是所有信徒，不論剛強或軟弱，所承受的—三 7：

彼前 3:7 照樣，作丈夫的，要按情理與妻子同住，因為她是比你軟弱的器皿，是女性；又要按她應得的分敬重她，因為她是與你一同承受生命之恩的，好叫你們的禱告不受攔阻。

一生命之恩就是神在祂的神聖三一裏作我們的生命和生命的供應—父是生命的源頭，子是生命的流道，靈是生命的流出，同着子與父在我們裏面湧流，作我們的恩典—約壹五 11 ~ 12，約七 38 ~ 39，啓二二 1。

約壹 5:11 這見證就是神賜給我們永遠的生命，這生命也是在祂兒子裏面。

約壹 5:12 人有了神的兒子，就有生命；沒有神的兒子，就沒有生命。

約 7:38 信入我的人，就如經上所說，從他腹中要流出活水的江河來。

約 7:39 耶穌這話是指着信入祂的人將要受的那靈說的；那時還沒有那靈，因為耶穌尚未得着榮耀。

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

二我們是承受生命之恩的人，也是盛裝生命之恩的器皿—彼前三 7，弗一 14，林後四 7。

彼前 3:7 照樣，作丈夫的，要按情理與妻子同住，因為她是比你軟弱的器皿，是女性；又要按她應得的分敬重她，因為她是與你一同承受生命之恩的，好叫你們的禱告不受攔阻。

God well-pleasingly with piety and fear;

B. The processed Triune God as grace received and enjoyed by us becomes visibly expressed for others to see in our holy living and church meetings—Acts 11:23.

Acts 11:23 Who, when he arrived and saw the grace of God, rejoiced and encouraged them all to remain with the Lord with purpose of heart;

C. We have been called to enjoy and express Christ as grace in the midst of sufferings so that we may become a reproduction, a xerox copy, of Christ as our model, according to His God-man living—1 Pet. 2:20-21.

1 Pet. 2:20 For what glory is it if, while sinning and being buffeted, you endure? But if, while doing good and suffering, you endure, this is grace with God.

1 Pet. 2:21 For to this you were called, because Christ also suffered on your behalf, leaving you a model so that you may follow in His steps;

VI. The grace of life is the inheritance of all the believers, whether strong or weak—3:7:

1 Pet. 3:7 Husbands, in like manner dwell together with them according to knowledge, as with the weaker, female vessel, assigning honor to them as also to fellow heirs of the grace of life, that your prayers may not be hindered.

A. The grace of life is God as life and life supply to us in His Divine Trinity—the Father as the source of life, the Son as the course of life, and the Spirit as the flow of life, who flows within us, with the Son and the Father, as grace to us—1 John 5:11-12; John 7:38-39; Rev. 22:1.

1 John 5:11 And this is the testimony, that God gave to us eternal life and this life is in His Son.

1 John 5:12 He who has the Son has the life; he who does not have the Son of God does not have the life.

John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

B. We are heirs to inherit the grace of life and vessels to contain the grace of life—1 Pet. 3:7; Eph. 1:14; 2 Cor. 4:7.

1 Pet. 3:7 Husbands, in like manner dwell together with them according to knowledge, as with the weaker, female vessel, assigning honor to them as also to fellow heirs of the grace of life, that your prayers may not be hindered.

弗 1:14 這聖靈是我們得基業的憑質，為使神所買的產業得贖，使祂的榮耀得着稱讚。

林後 4:7 但我們有這寶貝在瓦器裏，要顯明這超越的能力，是屬於神，不是出於我們；

柒 神諸般的恩典指明神種種恩典的豐富，由聖徒彼此供應—彼前四 10:

彼前 4:10 各人要照所得的恩賜，將這恩賜彼此供應，作神諸般恩典的好管家。

一 神諸般的恩典乃是生命豐富的供應，也就是三一神在多方面供應到我們裏面—林後十三 14，十二 9。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

林後 12:9 祂對我說，我的恩典較你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

二 我們需要作神諸般恩典的好管家，講論作為神諭言之恩典的話，並本於神所供應之恩典的力量和能力服事—彼前四 10～11，路四 22，弗三 2，四 29。

彼前 4:10 各人要照所得的恩賜，將這恩賜彼此供應，作神諸般恩典的好管家。

彼前 4:11 若有人講論，要講神的諭言；若有人服事，要按着神所供應的力量服事，叫神可以在凡事上藉着耶穌基督得榮耀。願榮耀權能歸與祂，直到永永遠遠。阿們。

路 4:22 眾人都稱讚祂，並希奇祂口中所出的恩言，又說，這不是約瑟的兒子麼？

弗 3:2 諒必你們曾聽見那為着你們所賜給我，神恩典的管家職分，

弗 4:29 敗壞的話一句都不可出口，只要按需要說建造人的好話，好將恩典供給聽見的人。

捌 神賜恩給謙卑的人，敵擋狂傲的人—彼前五 5:

彼前五 5:5 照樣，年幼的，要服從年長的；你們眾人彼此相待，也都要以謙卑束腰，因為神敵擋狂傲的人，賜恩給謙卑的人。

一 在召會生活中，我們眾人彼此相待，都需要以謙

Eph. 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.

2 Cor. 4:7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.

VII. The varied grace of God indicates the riches of the grace of God in its varieties ministered by the saints one to another—1 Pet. 4:10:

1 Pet. 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

A. The varied grace of God is the rich supply of life, which is the Triune God ministered into us in many aspects—2 Cor. 13:14; 12:9.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

B. We need to be good stewards of the varied grace of God, speaking the words of grace as the oracles of God and ministering out of the strength and power of grace, which God supplies—1 Pet. 4:10-11; Luke 4:22; Eph. 3:2; 4:29.

1 Pet. 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

1 Pet. 4:11 If anyone speaks, as speaking oracles of God; if anyone ministers, as ministering out of the strength which God supplies; that in all things God may be glorified through Jesus Christ, to whom is the glory and the might forever and ever. Amen.

Luke 4:22 And all bore witness to Him and marveled at the words of grace proceeding out of His mouth, and they said, Is not this Joseph's son?

Eph. 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

Eph. 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.

VIII. God gives grace to the humble, but He resists the proud—1 Pet. 5:5:

1 Pet. 5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

A. In the church life all of us need to gird ourselves with humility toward one

卑束腰，使我們享受神作賜恩者—參約十三3~5。

約 13:3 耶穌知道父已將萬有交在祂手裏，且知道自己是從神出來的，又要往神那裏去，

約 13:4 就起身離席，脫了外衣，拿一條手中束腰。

約 13:5 隨後把水倒在盆裏，就開始洗門徒的腳，並用自己所束的手中巾擦乾。

二謙卑要救我們免去各種的毀壞，而邀來神的恩典；驕傲卻使我們成爲一個絕頂愚昧的人—雅四 6，詩一三八 6，箴二九 23。

雅 4:6 但祂賜更大的恩典；所以經上說，『神敵擋狂傲的人，賜恩給謙卑的人。』

詩 138:6 耶和華雖高，仍看顧低微的人；祂卻從遠處認出驕傲的人。

箴 29:23 人的驕傲必使他降卑，靈裏謙卑的必得尊榮。

三我們必須甘願服在神管教之大能的手下而成爲謙卑、卑微的，並將我們的一生及其罣慮拋給神，因爲祂對我們有愛和信實的顧念—彼前五 5~7，參詩五五 22。

彼前 5:5 照樣，年幼的，要服從年長的；你們眾人彼此相待，也都要以謙卑束腰，因爲神敵擋狂傲的人，賜恩給謙卑的人。

彼前 5:6 所以你們要謙卑，服在神大能的手下，使祂到了時候，可以叫你們升高。

彼前 5:7 你們要將一切的憂慮卸給神，因爲祂顧念你們。

詩 55:22 你要把你的重擔卸給耶和華，祂必扶持你；祂永不叫義人動搖。

玖『那全般恩典的神』—祂曾召信徒進入祂永遠的榮耀—藉着苦難成全他們，堅固他們，加強他們，給他們立定根基；這『全般〔的〕恩典』就是『神真實的恩典』，信徒要進入這恩典，並在其中站住—彼前五 10，12。

彼前 5:10 但那全般恩典的神，就是那曾在基督耶穌裏召你們進入祂永遠榮耀的，等你們暫受苦難之後，必要親自成全你們，堅固你們，加強你們，給你們立定根基。

彼前 5:12 我藉着我所看爲忠信的弟兄西拉，畧畧的寫了這信給你們，勸勉你們，又充分見證這是神真實的恩典；你們務要進入這恩典，並在其中站住。

拾神真實的恩典乃是信徒當在其上長大的恩

another so that we may enjoy God as the Grace-giver—cf. John 13:3-5.

John 13:3 Jesus, knowing that the Father had given all into His hands and that He had come forth from God and was going to God,

John 13:4 Rose from supper and laid aside His outer garments; and taking a towel, He girded Himself;

John 13:5 Then He poured water into the basin and began to wash the disciples' feet and to wipe them with the towel with which He was girded.

B. Humility saves us from all kinds of destruction and invites God's grace, whereas pride makes us a top fool—James 4:6; Psalms 138:6; Proverbs 29:23.

James 4:6 But He gives greater grace; therefore it says, "God resists the proud but gives grace to the humble."

Psalms 138:6 For though Jehovah is high, He regards the lowly; / And the haughty He knows from afar.

Proverbs 29:23 A man's pride will bring him low, / But he who is of a lowly spirit will obtain honor.

C. We must be willing to be made humble, lowly, under the mighty hand of God in His discipline and to throw our life with its care upon God, because He cares for us lovingly and faithfully—1 Peter 5:5-7; cf. Psalm 55:22.

1 Peter 5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

1 Peter 5:6 Therefore be humbled under the mighty hand of God that He may exalt you in due time,

1 Peter 5:7 Casting all your anxiety on Him because it matters to Him concerning you.

Psalms 55:22 Cast your burden upon Jehovah, / And He will sustain you; / He will never allow the righteous to be moved.

IX. "The God of all grace"—who has called the believers into His eternal glory—perfects, establishes, strengthens, and grounds them through their sufferings; this "all grace" is the "true grace of God," into which the believers should enter and in which they stand—1 Peter 5:10, 12.

1 Peter 5:10 But the God of all grace, He who has called you into His eternal glory in Christ Jesus, after you have suffered a little while, will Himself perfect, establish, strengthen, and ground you.

1 Peter 5:12 Through Silvanus, the faithful brother, as I account him, I have written to you briefly, exhorting and testifying fully that this is the true grace of God; enter into this grace and stand in it.

X. The true grace of God is the grace in which, together with

典，他們也當在我們的主和救主耶穌基督的知識上長大，使榮耀歸與祂，從現今直到永遠之日；這是使徒彼得著作的結語，指明他所寫的一切，乃是屬於神的恩典、在神的恩典裏、憑着神的恩典、並藉着神的恩典——彼後三 18。

彼後 3:18 你們卻要在我們的主和救主耶穌基督的恩典和知識上長大。願榮耀歸與祂，從現今直到永遠之日。阿們。

the knowledge of our Lord and Savior Jesus Christ, the believers should grow unto His glory both now and unto the day of eternity; this is the concluding word of the apostle Peter's writings, indicating that whatever he has written is of, in, by, and through the grace of God—2 Pet. 3:18.

2 Pet. 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and unto the day of eternity. Amen.