

第三篇

信徒經歷神在祂經綸中的恩典， 終極完成於召會 作為基督生機的身體

詩歌：248

讀經：約一 16，羅十二 6，林前一 2～4，林後十三 14，加六 18，弗四 7，29，腓四 23，啓二二 21

- 約 1:16 從祂的豐滿裏我們都領受了，而且思上加恩；
羅 12:6 照着所賜給我們的恩典，我們得了不同的恩賜：或申言，就當照着信心的程度申言；
林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同着所有在各處呼求我們主耶穌基督之名的的人；祂是他們的，也是我們的；
林前 1:3 願恩典與平安，從神我們的父，並主耶穌基督歸與你們。
林前 1:4 我因神在基督耶穌裏所賜給你們的恩典，常常為你們感謝我的神，
林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。
加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。
弗 4:7 但恩典賜給我們各人，是照着基督恩賜的度量。
弗 4:29 敗壞的話一句都不可出口，只要按需要說建造人的好話，好將恩典供給聽見的人。
腓 4:23 願主耶穌基督的恩與你們的靈同在。
啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

壹 新約信徒在神經綸中之恩典下的生活，乃是一個經歷經過過程並終極完成之三一神作恩典之整體的生活—加六 18，來四 16，啓二二 21：

- 加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。
來 4:16 所以我們只管坦然無懼的來到施恩的寶座前，為要受憐憫，

Message Three

The Believers' Experience of the Grace of God in the Economy of God Consummating in the Church as the Organic Body of Christ

Hymns: 312

Scripture Reading: John 1:16; Rom. 12:6; 1 Cor. 1:2-4; 2 Cor. 13:14; Gal. 6:18; Eph. 4:7, 29; Phil. 4:23; Rev. 22:21

- John 1:16 For of His fullness we have all received, and grace upon grace.
Rom. 12:6 And having gifts that differ according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith;
1 Cor. 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:
1 Cor. 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.
1 Cor. 1:4 I thank my God always concerning you based upon the grace of God which was given to you in Christ Jesus,
2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.
Eph. 4:7 But to each one of us grace was given according to the measure of the gift of Christ.
Eph. 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.
Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.
Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

I. The New Testament believers' living under the grace in God's economy is a total living of experiencing the processed and consummated Triune God as grace—Gal. 6:18; Heb. 4:16; Rev. 22:21:

- Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.
Heb. 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy

得恩典，作應時的幫助。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

一基督徒的生活必須是恩典的生活，恩典的經歷；我們基督徒的生活根本就是神來作我們恩典的生活—林後一 12。

林後 1:12 我們所誇的，是我們的良心見證我們憑着神的單純和純誠，在世為人，不靠屬肉體的智慧，乃靠神的恩典，對你們更是這樣。

二整體的生活，意思是我們整個的生活乃是三一神經過過程作我們恩典的生活—十三 14。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

三複合的靈天天在我們裏面運行，作膏油的塗抹，叫我們享受這經過過程的三一神作恩典—約壹二 20, 27。

約壹 2:20 你們有從那聖者來的膏油塗抹，並且你們眾人都知道。

約壹 2:27 你們從祂所領受的膏油塗抹，住在你們裏面，並不需要人教導你們，乃有祂的膏油塗抹，在凡事上教導你們；這膏油塗抹是真實的，不是虛謊的，你們要按這膏油塗抹所教導你們的，住在祂裏面。

四主耶穌基督的恩，那靈的恩，與我們已經得了重生作三一神居所和器皿的靈同在一來十 29 下，加六 18，腓四 23，門 25，提後四 22。

來 10:29 何況那踐踏神的兒子，將他藉以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。

腓 4:23 願主耶穌基督的恩與你們的靈同在。

門 25 願主耶穌基督的恩與你們的靈同在。

提後 4:22 願主與你的靈同在。願恩典與你們同在。

五我們是領受了恩典的人，恩典就是三一神，就是父在子裏給了我們，也是子實化爲那靈住在我們的靈中—林前十五 45 下，六 17。

林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

林前 6:17 但與主聯合的，便是與主成爲一靈。

and find grace for timely help.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

A. The Christian living must be the living of grace, the experience of grace; our Christian life is essentially a life of having God as our grace—2 Cor. 1:12.

2 Cor. 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

B. A total living means that our entire living is a living of the Triune God processed to be grace to us—13:14.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C. The compound Spirit is moving within us daily as the anointing so that we may enjoy the processed Triune God as grace—1 John 2:20, 27.

1 John 2:20 And you have an anointing from the Holy One, and all of you know.

1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

D. The grace of the Lord Jesus Christ, the Spirit of grace, is with our spirit, which has been regenerated to be the dwelling place and vessel of the Triune God—Heb. 10:29b; Gal. 6:18; Phil. 4:23; Philem. 25; 2 Tim. 4:22.

Heb. 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.

Philem. 25 The grace of the Lord Jesus Christ be with your spirit.

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

E. We are those who have received grace, which is the Triune God—the Father given to us in the Son, and the Son realized as the Spirit dwelling in our spirit—1 Cor. 15:45b; 6:17.

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

1 Cor. 6:17 But he who is joined to the Lord is one spirit.

六因為我們是聖徒，主的恩必須在我們日常生活的每一方面，與我們每一個人同在一腓四 23，弗四 7。

腓 4:23 願主耶穌基督的恩與你們的靈同在。

弗 4:7 但恩典賜給我們各人，是照着基督恩賜的度量。

貳 真正的召會乃是以神在基督耶穌裏所賜給她的恩典為基礎—林前一 2 ~ 4:

林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同着所有在各處呼求我們主耶穌基督之名的聖徒；祂是他們的，也是我們的；

林前 1:3 願恩典與平安，從神我們的父，並主耶穌基督歸與你們。

林前 1:4 我因神在基督耶穌裏所賜給你們的恩典，常常為你們感謝我的神，

一神的恩典賜給召會，不是基於召會的屬靈或光景。

二惟獨神的恩典是召會的基礎—十六 23。

林前 16:23 願主耶穌的恩，與你們同在。

三保羅在林前一章四節感謝神，乃是根據神在基督耶穌裏所賜給召會之恩典的恩賜。

林前 1:4 我因神在基督耶穌裏所賜給你們的恩典，常常為你們感謝我的神，

四召會站在恩典的基礎上，為要領受進一步的恩典—啓二二 21。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

五我們領受了恩典作我們的基礎，今天我們是站在恩典上，不是站在我們的屬性、美德或優越上；因此，我們有資格領受更多的恩典，甚至恩上加恩—約一 16。

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

參 信徒在神的經綸中經歷神恩典的終極完成，乃是召會作為基督生機的身體—林前十二 12 ~ 13, 27, 弗一 6 ~ 8, 22 ~ 23:

林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢

F. Because we are saints, the grace of the Lord must be with each one of us in every aspect of our daily life—Phil. 4:23; Eph. 4:7.

Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.

Eph. 4:7 But to each one of us grace was given according to the measure of the gift of Christ.

II. A genuine church is based upon the grace given to it in Christ Jesus—1 Cor. 1:2-4:

1 Cor. 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

1 Cor. 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

1 Cor. 1:4 I thank my God always concerning you based upon the grace of God which was given to you in Christ Jesus,

A. The grace of God is not given to the church based upon the spirituality or condition of the church.

B. The grace of God alone is the base of the church—16:23.

1 Cor. 16:23 The grace of the Lord Jesus be with you.

C. Paul's thanks to God in 1 Corinthians 1:4 was based upon the gift of grace which was given to the church in Christ Jesus.

1 Cor. 1:4 I thank my God always concerning you based upon the grace of God which was given to you in Christ Jesus,

D. The church is standing on the base of grace in order that it may receive further grace—Rev. 22:21.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

E. We have received grace as our base, and we are standing upon grace, not upon our attributes, virtues, or excellencies; therefore, we are qualified to receive more grace, even grace upon grace—John 1:16.

John 1:16 For of His fullness we have all received, and grace upon grace.

III. The consummation of the believers' experience of the grace of God in His economy is the church as the organic Body of Christ—1 Cor. 12:12-13, 27; Eph. 1:6-8, 22-23:

1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being

體雖多，仍是一個身體，基督也是這樣。

林前 12:13 因為我們不拘是猶太人或希利尼人，是為奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。

林前 12:27 你們就是基督的身體，並且各自作肢體。

弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；

弗 1:7 我們在這蒙愛者裏面，藉着祂的血，照着神恩典的豐富，得蒙救贖，就是過犯得以赦免，

弗 1:8 這恩典是神用全般的智慧和明達，使其向我們洋溢的，

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

一恩典就是流通的三一神，將祂一切的所是分賜到我們裏面，給我們享受；整個召會生活都在於恩典作神聖三一在我們裏面的流通—彼前五 10，徒四 33，林後八 1，十三 14。

彼前 5:10 但那全般恩典的神，就是那曾在基督耶穌裏召你們進入祂永遠榮耀的，等你們暫受苦難之後，必要親自成全你們，堅固你們，加強你們，給你們立定根基。

徒 4:33 使徒大有能力，見證主耶穌的復活，眾人都蒙大恩。

林後 8:1 還有，弟兄們，我們把神在馬其頓眾召會中所賜的恩典告訴你們，

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

二基督身體實際的生活和建造，乃是從內裏享受神的恩典而產生的一林前一 9，林後十三 14。

林前 1:9 神是信實的，你們乃是為祂所召，進入了祂兒子我們主耶穌基督的交通。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

三基督生機身體的每一部分都是神在祂經綸中的恩典所產生的一羅十二 4～6 上。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

四照着所賜給我們的恩典，我們在身體裏得了不同的恩賜，這些恩賜是我們經歷基督恩典的結果—6 節：

many, are one body, so also is the Christ.

1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

1 Cor. 12:27 Now you are the body of Christ, and members individually.

Eph. 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;

Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,

Eph. 1:8 Which He caused to abound to us in all wisdom and prudence,

Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.

A. Grace is the circulating Triune God dispensing all that He is into us for our enjoyment; the entire church life depends on grace as the circulation of the Divine Trinity within us—1 Pet. 5:10; Acts 4:33; 2 Cor. 8:1; 13:14.

1 Pet. 5:10 But the God of all grace, He who has called you into His eternal glory in Christ Jesus, after you have suffered a little while, will Himself perfect, establish, strengthen, and ground you.

Acts 4:33 And with great power the apostles gave testimony of the resurrection of the Lord Jesus, and great grace was upon them all.

2 Cor. 8:1 Furthermore we make known to you, brothers, the grace of God which has been given in the churches of Macedonia,

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

B. The practical life and building up of the Body of Christ come forth out of the inward enjoyment of the grace of God—1 Cor. 1:9; 2 Cor. 13:14.

1 Cor. 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C. Every part of the organic Body of Christ is an issue of the grace of God in the economy of God—Rom. 12:4-6a.

Rom. 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.

Rom. 12:6 And having gifts that differ according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith;

D. In the Body we have gifts that differ according to the grace given to us and that are a result of our experience of the grace of Christ—v. 6:

羅 12:6 照着所賜給我們的恩典，我們得了不同的恩賜：或申言，就當照着信心的程度申言；

1 這恩典乃是神在基督裏，作神聖的元素，進到我們裏面作生命，成了我們的享受—約一 16，林後十三 14。

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

2 這恩典進到我們裏面的時候，也帶來某種屬靈技能與才幹的元素，隨着生命在我們裏面的增長，發展成爲生命的恩賜，使我們可以在基督的身體裏盡功用事奉神—羅十二 6 ~ 8。

羅 12:6 照着所賜給我們的恩典，我們得了不同的恩賜：或申言，就當照着信心的程度申言；

羅 12:7 或服事，就當忠於服事；或作教導的，就當忠於教導；

羅 12:8 或作勸勉的，就當忠於勸勉；分授的，就當單純；帶領的，就當殷勤；憐憫人的，就當甘心樂意。

3 在羅馬十二章六節，恩賜是照着恩典而有不同；在以弗所四章七節，恩典是照着恩賜賜給的：

羅 12:6 照着所賜給我們的恩典，我們得了不同的恩賜：或申言，就當照着信心的程度申言；

弗 4:7 但恩典賜給我們各人，是照着基督恩賜的度量。

a 恩典就是神聖的生命，這生命產生並供應恩賜。

b 在羅馬十二章，是恩典產生恩賜；因此，恩賜是照着恩典。

羅 12:1 所以弟兄們，我藉着神的憐恤勸你們，將身體獻上，當作聖別並討神喜悅的活祭，這是你們合理的事奉。

羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何爲神那美好、可喜悅、並純全的旨意。

羅 12:3 我藉着所賜給我的恩典，對你們各人說，不要看自己過於所當看的，乃要照着神所分給各人信心的度量，看得清明適度。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

羅 12:6 照着所賜給我們的恩典，我們得了不同的恩賜：或申言，就當照着信心的程度申言；

羅 12:7 或服事，就當忠於服事；或作教導的，就當忠於教導；

Rom. 12:6 And having gifts that differ according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith;

1. This grace is God in Christ as the divine element coming into our being to be our life for our enjoyment—John 1:16; 2 Cor. 13:14.

John 1:16 For of His fullness we have all received, and grace upon grace.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

2. When this grace comes into us, it brings with it the element of certain spiritual skills and abilities, which, accompanying our growth in life, develop into the gifts in life so that we may function in the Body of Christ to serve God—Rom. 12:6-8.

Rom. 12:6 And having gifts that differ according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith;

Rom. 12:7 Or service, let us be faithful in that service; or he who teaches, in that teaching;

Rom. 12:8 Or he who exhorts, in that exhortation; he who gives, in simplicity; he who leads, in diligence; he who shows mercy, in cheerfulness.

3. In Romans 12:6 the gifts differ according to grace; in Ephesians 4:7 grace was given according to the gift:

Rom. 12:6 And having gifts that differ according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith;

Eph. 4:7 But to each one of us grace was given according to the measure of the gift of Christ.

a. Grace is the divine life that produces and supplies the gifts.

b. In Romans 12 it is the grace that produces the gift; thus, the gift is according to grace.

Rom. 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.

Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Rom. 12:3 For I say, through the grace given to me, to everyone who is among you, not to think more highly of himself than he ought to think, but to think so as to be sober-minded, as God has apportioned to each a measure of faith.

Rom. 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.

Rom. 12:6 And having gifts that differ according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith;

Rom. 12:7 Or service, let us be faithful in that service; or he who teaches, in that teaching;

羅 12:8 或作勤勉的，就當忠於勤勉；分授的，就當單純；帶領的，就當殷勤；憐憫人的，就當甘心樂意。
羅 12:9 愛不可假冒，惡要厭棄，善要貼近。
羅 12:10 愛弟兄，要彼此親熱；恭敬人，要互相爭先。
羅 12:11 殷勤不可懶惰，要靈裏火熱，常常服事主。
羅 12:12 在指望中要喜樂，在患難中要忍耐，在禱告上要堅定持續，
羅 12:13 在聖徒缺乏上要有交通，待客要追尋機會。
羅 12:14 逼迫你們的，要為他們祝福；只要祝福，不可咒詛。
羅 12:15 與喜樂的人要同樂，與哀哭的人要同哭。
羅 12:16 要彼此思念相同的事，不要思念高傲的事，倒要俯就卑微的人，不要自以為精明。
羅 12:17 不要以惡報惡，要準備在眾人面前作善美的事。
羅 12:18 若是可能，總要盡力與眾人和睦。
羅 12:19 親愛的，不要為自己伸冤，寧可給神的忿怒留地步，因為經上記着：『主說，伸冤在我，我必報應。』
羅 12:20 反而『你的仇敵若餓了，就給他喫，若渴了，就給他喝，因為你這樣行，就是把炭火堆在他的頭上。』
羅 12:21 你不可為惡所勝，反要以善勝惡。

c 在以弗所四章，恩典是照着恩賜，照着恩賜的度量。

弗 4:1 所以我這在主裏的囚犯勸你們，行事為人要與你們所蒙的呼召相配，
弗 4:2 凡事卑微、溫柔、恆忍，在愛裏彼此擔就，
弗 4:3 以和平的聯索，竭力保守那靈的一：
弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；
弗 4:5 一主，一信，一浸；
弗 4:6 一位眾人的神與父，就是那超越眾人，貫徹眾人，也在眾人之內的。
弗 4:7 但恩典賜給我們各人，是照着基督恩賜的度量。
弗 4:8 所以經上說，『祂既升上高處，就擄掠了那些被擄的，將恩賜賜給人。』
弗 4:9 （若非祂也曾降到地的低下之處，『祂升上』是甚麼意思？
弗 4:10 那降下的，也是那升上，遠超諸天之上，為要充滿萬有的。）
弗 4:11 祂所賜的，有些是使徒，有些是申言者，有些是傳福音者，有些是牧人和教師，
弗 4:12 為要成全聖徒，目的是為着職事的工作，為着建造基督的身體，
弗 4:13 直到我們眾人都達到了信仰上並對神兒子之完全認識上的一，達到了長成的人，達到了基督豐滿之身材的度量，
弗 4:14 使我們不再作小孩子，為波浪漂來漂去，並為一切教訓之風所搖蕩，這教訓是在於人的欺騙手法，在於將人引入錯謬系統的詭詐作為；
弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；

Rom. 12:8 Or he who exhorts, in that exhortation; he who gives, in simplicity; he who leads, in diligence; he who shows mercy, in cheerfulness.
Rom. 12:9 Let love be without hypocrisy. Abhor what is evil; cling to what is good.
Rom. 12:10 Love one another warmly in brotherly love; take the lead in showing honor one to another.
Rom. 12:11 Do not be slothful in zeal, but be burning in spirit, serving the Lord.
Rom. 12:12 Rejoice in hope; endure in tribulation; persevere in prayer.
Rom. 12:13 Contribute to the needs of the saints; pursue hospitality.
Rom. 12:14 Bless those who persecute you; bless and do not curse.
Rom. 12:15 Rejoice with those who rejoice; weep with those who weep.
Rom. 12:16 Be of the same mind toward one another, not setting your mind on the high things but going along with the lowly; do not be wise in yourselves.
Rom. 12:17 Repay no one evil for evil; take forethought for things honorable in the sight of all men.
Rom. 12:18 If possible, as far as it depends on you, live in peace with all men.
Rom. 12:19 Do not avenge yourselves, beloved, but give place to the wrath of God, for it is written, "Vengeance is Mine, I will repay, says the Lord."
Rom. 12:20 But "if your enemy is hungry, feed him; if he is thirsty, give him a drink; for in doing this you will heap coals of fire upon his head."
Rom. 12:21 Do not be conquered by evil, but conquer evil with good.

c. In Ephesians 4 the grace is according to the gift, according to the measure of the gift.

Eph. 4:1 I beseech you therefore, I, the prisoner in the Lord, to walk worthily of the calling with which you were called,
Eph. 4:2 With all lowliness and meekness, with long-suffering, bearing one another in love,
Eph. 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:
Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;
Eph. 4:5 One Lord, one faith, one baptism;
Eph. 4:6 One God and Father of all, who is over all and through all and in all.
Eph. 4:7 But to each one of us grace was given according to the measure of the gift of Christ.
Eph. 4:8 Therefore the Scripture says, "Having ascended to the height, He led captive those taken captive and gave gifts to men."
Eph. 4:9 (Now this, "He ascended," what is it except that He also descended into the lower parts of the earth?
Eph. 4:10 He who descended, He is also the One who ascended far above all the heavens that He might fill all things.)
Eph. 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,
Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Eph. 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
Eph. 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,
Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

弗 4:17 所以我這樣說，且在主裏見證，你們行事為人，不要再像外邦人在他們心思的虛妄裏行事為人，

弗 4:18 他們在悟性上既然昏暗，就因着那在他們裏面的無知，因着他們心裏的剛硬，與神的生命隔絕了；

弗 4:19 他們感覺既然喪盡，就任憑自己放蕩，以致貪行種種的污穢。

弗 4:20 但你們並不是這樣學了基督；

弗 4:21 如果你們真是聽過祂，並在祂裏面，照着那在耶穌身上是實際者，受過教導，

弗 4:22 在從前的生活樣式上，脫去了舊人，這舊人是照着那迷惑的情慾敗壞的；

弗 4:23 而在你們心思的靈裏得以更新，

弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。

弗 4:25 所以你們既已脫去謊言，各人就要與鄰舍說實話，因為我們是互相為肢體。

弗 4:26 生氣卻不要犯罪，不可含怒到日落，

弗 4:27 也不可給魔鬼留地步。

弗 4:28 偷竊的不要再偷，倒要勞力，親手作正經事，好有所分給需要的人。

弗 4:29 敗壞的話一句都不可出口，只要按需要說建造人的好話，好將恩典供給聽見的人。

弗 4:30 並且不要叫神的聖靈憂愁，你們原是在祂裏面受了印記，直到得贖的日子。

弗 4:31 一切苦毒、惱恨、忿怒、喧嚷、毀謗，同一切的惡毒，都要從你們中間除掉。

弗 4:32 你們要以恩慈相待，心存慈憐，彼此饒恕，正如神在基督裏饒恕了你們一樣。

五在召會作為基督生機的身體裏，敗壞的話一句都不可出口，『只要按需要說建造人的好話，好將恩典供給聽見的人』—29 節：

弗 4:29 敗壞的話一句都不可出口，只要按需要說建造人的好話，好將恩典供給聽見的人。

1 我們的話應當將恩典—基督作我們的享受和供應—載送給人—林後十三 14，羅十六 20，林前十六 23，加六 18。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

羅 16:20 平安的神快要將撒但踐踏在你們的腳下。願我們主耶穌的恩，與你們同在。

林前 16:23 願主耶穌的恩，與你們同在。

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

Eph. 4:17 This therefore I say and testify in the Lord, that you no longer walk as the Gentiles also walk in the vanity of their mind,

Eph. 4:18 Being darkened in their understanding, alienated from the life of God because of the ignorance which is in them, because of the hardness of their heart;

Eph. 4:19 Who, being past feeling, have given themselves over to lasciviousness to work all uncleanness in greediness.

Eph. 4:20 But you did not so learn Christ,

Eph. 4:21 If indeed you have heard Him and have been taught in Him as the reality is in Jesus,

Eph. 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

Eph. 4:23 And that you be renewed in the spirit of your mind

Eph. 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Eph. 4:25 Therefore having put off the lie, speak truth each one with his neighbor, for we are members one of another.

Eph. 4:26 Be angry, yet do not sin; do not let the sun go down on your indignation,

Eph. 4:27 Neither give place to the devil.

Eph. 4:28 He who steals should steal no more, but rather should labor, working with his own hands in that which is respectable, that he may have something to share with him who has need.

Eph. 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.

Eph. 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.

Eph. 4:31 Let all bitterness and anger and wrath and clamor and evil speaking be removed from you, with all malice.

Eph. 4:32 And be kind to one another, tenderhearted, forgiving one another, even as God in Christ also forgave you.

E. In the church as the organic Body of Christ, we should let no corrupt word proceed out of our mouth, “but only that which is good for building up, according to the need, that it may give grace to those who hear”—v. 29:

Eph. 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.

1. Our word spoken to others should convey grace, Christ as our enjoyment and supply—2 Cor. 13:14; Rom. 16:20; 1 Cor. 16:23; Gal. 6:18.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Rom. 16:20 Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.

1 Cor. 16:23 The grace of the Lord Jesus be with you.

加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。

2 建造人的話，總是將基督當作恩典供應聽見的人——弗 4:29。

弗 4:29 敗壞的話一句都不可出口，只要按需要說建造人的好話，好將恩典供給聽見的人。

肆 在以弗所三章二節使徒保羅說，恩典的管家職分爲着身體的肢體賜給了他——五 30：

弗 3:2 諒必你們曾聽見那爲着你們所賜給我，神恩典的管家職分，
弗 5:30 因爲我們是祂身體上的肢體。

一在三章二節和九節，保羅用了一個希臘字，**oikonomia**，奧依克諾米亞；在九節，這字指神的經綸，在二節，這字指使徒管家的職分。

弗 3:2 諒必你們曾聽見那爲着你們所賜給我，神恩典的管家職分，
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，

二神恩典的管家職分已經賜給我們，使我們生活事奉爲着建造基督的身體——2 ~ 7 節：

弗 3:2 諒必你們曾聽見那爲着你們所賜給我，神恩典的管家職分，
弗 3:2 諒必你們曾聽見那爲着你們所賜給我，神恩典的管家職分，
弗 3:3 就是照着啓示使我知道這奧祕，正如我前面畧畧寫過的，
弗 3:4 你們念了，就能藉此明瞭我對基督的奧祕所有的領悟，
弗 3:5 這奧祕在別的世代中，未曾給人們的子孫知道，像如今在靈裏啓示祂的聖使徒和申言者一樣；
弗 3:6 就是外邦人在基督耶穌裏，藉着福音得以同爲後嗣，同爲一個身體，並同爲應許的分享者；
弗 3:7 我作了這福音的執事，是照着神恩典的恩賜，這恩賜是照着祂大能的運行所賜給我的。

1 恩典的管家職分是爲着將神的恩典分賜到神所揀選的人裏面，以產生並建造召會作基督的身體——林前 4:1 ~ 2。

林前 4:1 這樣，人應當把我們看作基督的執事，和神的奧祕的管家。
林前 4:2 還有，在此所求於管家的，是要他顯爲忠信。

2 使徒的職事來自這管家的職分，他是神家中的管家，將基督這神的恩典供應神的家人——九 17。

Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

2. The word that builds up others always ministers Christ as grace to the hearer—Eph. 4:29.

Eph. 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.

IV. In Ephesians 3:2 the apostle Paul says that the stewardship of grace was given to him for the members of the Body—5:30:

Eph. 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,
Eph. 5:30 Because we are members of His Body.

A. In Ephesians 3:2 and 9 Paul uses the Greek word *oikonomia*; in verse 9 this word refers to God's economy, and in verse 2 it refers to the stewardship of the apostle.

Eph. 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,
Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

B. The stewardship of the grace of God has been given to us so that we may live and serve for the building up of the Body of Christ—vv. 2-7:

Eph. 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,
Eph. 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,
Eph. 3:3 That by revelation the mystery was made known to me, as I have written previously in brief,
Eph. 3:4 By which, in reading it, you can perceive my understanding in the mystery of Christ,
Eph. 3:5 Which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in spirit,
Eph. 3:6 That in Christ Jesus the Gentiles are fellow heirs and fellow members of the Body and fellow partakers of the promise through the gospel,
Eph. 3:7 Of which I became a minister according to the gift of the grace of God which was given to me according to the operation of His power.

1. The stewardship of the grace is for the dispensing of the grace of God into His chosen people for the producing and building up of the church as the Body of Christ—1 Cor. 4:1-2.

1 Cor. 4:1 A man should account us in this way, as servants of Christ and stewards of the mysteries of God.
1 Cor. 4:2 Here, furthermore, it is sought in stewards that one be found faithful.

2. Out of this stewardship comes the ministry of the apostle, who is a steward in God's house, ministering Christ as God's grace to God's household—9:17.

林前 9:17 我若甘心作這事，就有賞賜；若不甘心，管家的職分卻已經託付我了。

3 保羅的職事是將基督的豐富分賜給眾信徒作恩典，給他們享受—弗三 8。

弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，

4 神的經綸只在於神自己，但恩典的管家職分不僅賜給保羅一個人；這管家的職分已經賜給了所有的信徒。

5 恩典的管家職分是普遍的；為着基督的身體，所有的聖徒都有照着神經綸之恩典的管家職分—2，9 節。

弗 3:2 諒必你們曾聽見那為着你們所賜給我，神恩典的管家職分，
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，

1 Cor. 9:17 If I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a stewardship.

3. Paul's ministry was to dispense the riches of Christ as grace to the believers for their enjoyment—Eph. 3:8.

Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

4. The economy of God is with God Himself, but the stewardship of grace was given not merely to Paul as one person; this stewardship has been given to all the believers.

5. The stewardship of grace is universal; for the Body of Christ all the saints have the stewardship of grace according to God's economy—vv. 2, 9.

Eph. 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,