

## 第二篇

### 經歷神在祂經綸中的恩典

詩歌：376

讀經：弗一 10，三 9，提前一 4，加六 18，林前十五 10，彼後三 18 上

- 弗 1:10 為着時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；
- 弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧秘有何等的經綸，向眾人照明，
- 提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。
- 加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。
- 林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。
- 彼後 3:18 你們卻要在我們的主和救主耶穌基督的恩典和知識上長大。願榮耀歸與祂，從現今直到永遠之日。阿們。

壹 神永遠的經綸是要得着一班人，使三一神能將祂自己分賜到他們裏面，作他們的生命和一切，好叫他們能與祂聯結為一，被祂充滿、佔有，在地上與祂成爲一個生機的實體，作基督的身體，召會，使祂得着團體的彰顯—弗一 3～23：

- 弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；
- 弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成爲聖別、沒有瑕疵；
- 弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，
- 弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；

## Message Two

### Experiencing the Grace of God in the Economy of God

Hymns: 497

Scripture Reading: Eph. 1:10; 3:9; 1 Tim. 1:4; Gal. 6:18; 1 Cor. 15:10; 2 Pet. 3:18a

- Eph. 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;
- Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
- 1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.
- Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.
- 1 Cor. 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.
- 2 Pet. 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and unto the day of eternity. Amen.

I. **God's eternal economy is to gain a group of people, that the Triune God may dispense Himself into them to be their life and everything so that they may be joined to Him as one, be filled and occupied with Him, and be one organic entity with Him on earth to be the Body of Christ, the church, for His corporate expression—Eph. 1:3-23:**

- Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,
- Eph. 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,
- Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,
- Eph. 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;

弗 1:7 我們在這蒙愛者裏面，藉着祂的血，照着神恩典的豐富，得蒙救贖，就是過犯得以赦免，  
弗 1:8 這恩典是神用全般的智慧和明達，使其向我們洋溢的，  
弗 1:9 照着祂的喜悅，使我們知道祂意願的奧秘；這喜悅是祂在自己裏面豫先定下的，  
弗 1:10 為着時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；  
弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，  
弗 1:12 以致我們這首先在基督裏有盼望的人，可使祂的榮耀得着稱讚；  
弗 1:13 你們既聽了真理的話，就是那叫你們得救的福音，也在祂裏面信了，就在祂裏面受了所應許的聖靈為印記；  
弗 1:14 這聖靈是我們得基業的憑質，為使神所買的產業得贖，使祂的榮耀得着稱讚。  
弗 1:15 因此，我既聽見你們中間對主耶穌的信，並對眾聖徒的愛，  
弗 1:16 也就為你們不住的感謝，在我的禱告中常題到你們；  
弗 1:17 願我們主耶穌基督的神，榮耀的父，賜給你們智慧和啓示的靈，使你們充分的認識祂；  
弗 1:18 光照你們的心眼，使你們知道祂的呼召有何等盼望；祂在聖徒中之基業的榮耀，有何等豐富；  
弗 1:19 以及祂的能力向着我們這信的人，照祂力量之權能的運行，是何等超越的浩大，  
弗 1:20 就是祂在基督身上所運行的，使祂從死人中復活，叫祂在諸天界裏，坐在自己的右邊，  
弗 1:21 遠超過一切執政的、掌權的、有能的、主治的、以及一切受稱之名，不但是今世的，連來世的也都在內，  
弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；  
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

## 一神永遠的經綸乃是整本聖經的中心線—10 節，三 9。

弗 1:10 為着時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；  
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧秘有何等的經綸，向眾人照明，

## 二解經應該嚴格受這中心線管制，並在其光照之下一路二四 27, 32, 44。

路 24:27 於是從摩西和眾申言者起，凡經上指着自己的話，都給他們講解明白了。  
路 24:32 他們彼此說，在路上祂和我們說話，給我們解開聖經的時候，我們心裏豈不是火熱的麼？  
路 24:44 耶穌對他們說，這就是我從前還與你們同在的時候，對你們所說的話：摩西的律法、申言者的書、和詩篇上所記關

Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,  
Eph. 1:8 Which He caused to abound to us in all wisdom and prudence,  
Eph. 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,  
Eph. 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;  
Eph. 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,  
Eph. 1:12 That we would be to the praise of His glory who have first hoped in Christ,  
Eph. 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,  
Eph. 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.  
Eph. 1:15 Therefore I also, having heard of the faith in the Lord Jesus which is among you and your love to all the saints,  
Eph. 1:16 Do not cease giving thanks for you, making mention of you in my prayers,  
Eph. 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,  
Eph. 1:18 The eyes of your heart having been enlightened, that you may know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints,  
Eph. 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,  
Eph. 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,  
Eph. 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;  
Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,  
Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.

## A. The eternal economy of God is the central line of the entire Scripture—v. 10; 3:9.

Eph. 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;  
Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

## B. The interpretation of the Scriptures should be strictly governed by this central line under its enlightenment—Luke 24:27, 32, 44.

Luke 24:27 And beginning from Moses and from all the prophets, He explained to them clearly in all the Scriptures the things concerning Himself.  
Luke 24:32 And they said to one another, Was not our heart burning within us while He was speaking to us on the road, while He was opening to us the Scriptures?  
Luke 24:44 And He said to them, These are My words which I spoke to you while I was still with you, that all the things written in the Law of Moses and the Prophets and Psalms concerning Me must be

於我的一切事，都必須應驗。

三我們該專注、強調並供應的一件事，就是神新約的經綸—提前一 4。

提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。

四基督徒的生活乃是為着神經綸的生活—林後五 14～15。

林後 5:14 原來基督的愛因迫我們，因我們斷定：一人既替眾人死，眾人就都死了；

林後 5:15 並且祂替眾人死，是叫那些活着的人，不再向自己活，乃向那替他們死而復活者活。

貳『願我們主耶穌基督的恩與你們的靈同在』—加六 18：

加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。

一神經綸的標的乃是：基督今天乃是在我們靈裏之神的恩典—18 節：

加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。

1 我們重生的靈有那靈內住其中，乃是神應許之福的中心點—約三 6，羅八 10，十五 29，弗一 3。

約 3:6 從肉體生的，就是肉體；從那靈生的，就是靈。

羅 8:10 但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。

羅 15:29 我也曉得，我去的時候，必帶着基督之福的豐滿而去。

弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；

2 我們需要主的恩典，就是那包羅萬有之靈全備的供應，與我們的靈同在一排一 19，提後四 22。

排 1:19 因為我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

提後 4:22 願主與你的靈同在。願恩典與你們同在。

二耶穌基督的恩，乃是具體化身在子裏，又實化為賜生命的靈之三一神的全備供應，藉着我們靈的運用，給我們享受—約一 14，林前十五 45 下，提後四 22，門 25：

fulfilled.

C. The one thing that should be focused on, emphasized, and ministered is the New Testament economy of God—1 Tim. 1:4.

1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.

D. The Christian life is a life that is for God's economy—2 Cor. 5:14-15.

2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

2 Cor. 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.

II. “The grace of our Lord Jesus Christ be with your spirit”—Gal. 6:18:

Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A. The mark of God's economy is that Christ today is the grace of God in our spirit—v. 18:

Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

1. Our regenerated spirit indwelt by the Spirit is the focus of God's promised blessing—John 3:6; Rom. 8:10; 15:29; Eph. 1:3.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Rom. 15:29 And I know that when I come to you, I will come in the fullness of the blessing of Christ.

Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

2. We need the grace of the Lord, which is the bountiful supply of the all-inclusive Spirit, to be with our spirit—Phil. 1:19; 2 Tim. 4:22.

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

B. The grace of Jesus Christ is the bountiful supply of the Triune God (who is embodied in the Son and realized as the life-giving Spirit) enjoyed by us through the exercise of our human spirit—John 1:14; 1 Cor. 15:45b; 2 Tim. 4:22; Philem. 25:

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐富滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。

林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

提後 4:22 願主與你的靈同在。願恩典與你們同在。

門 25 願主耶穌基督的恩與你們的靈同在。

## 1 恩典是父神具體化身在子裏，子又實化為那靈，至終那靈就是恩典一來十 29。

來 10:29 何況那踐踏神的兒子，將他藉以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

## 2 這恩典，就是三一神的終極完成，現今住在我們的靈裏一腓四 23。

腓 4:23 願主耶穌基督的恩與你們的靈同在。

## 3 我們的靈是我們可以經歷恩典惟一的地方一提後四 22。

提後 4:22 願主與你的靈同在。願恩典與你們同在。

## 4 我們要領受並享受恩典，就需要轉向我們的靈，並留在那裏，以主為元首和君王，尊敬祂的地位，尊崇祂的權柄，並看見施恩的寶座是在我們的靈裏一加六 18，來四 16。

加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。

來 4:16 所以我們只管坦然無懼的來到施恩的寶座前，為要受憐憫，得恩典，作應時的幫助。

## 三我們是神的兒女，應當成為在靈裏接受並享受我們主的恩典的人—林後十三 14，門 25：

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

門 25 願主耶穌基督的恩與你們的靈同在。

## 1 接受基督這恩典的靈是一生之久、持續不斷的事—約一 16，啓二二 21。

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

## 2 日復一日，應當有一種美妙的神聖傳輸在進行，就是神全備的供應恩典的靈，我們不斷地接受恩典的

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

Philem. 25 The grace of the Lord Jesus Christ be with your spirit.

## 1. Grace is God the Father embodied in the Son who is realized as the Spirit; ultimately, the Spirit is grace—Heb. 10:29.

Heb. 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

## 2. This grace, the ultimate consummation of the Triune God, now dwells in our spirit—Phil. 4:23.

Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.

## 3. Our spirit is the only place where we can experience grace—2 Tim. 4:22.

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

## 4. In order to receive and enjoy grace, we need to turn to our spirit and remain there, recognizing the Lord as the Head and the King, respecting His position, honoring His authority, and seeing that the throne of grace is in our spirit—Gal. 6:18; Heb. 4:16.

Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Heb. 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

## C. As children of God, we should be those who receive and enjoy the grace of our Lord in our spirit—2 Cor. 13:14; Philem. 25:

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Philem. 25 The grace of the Lord Jesus Christ be with your spirit.

## 1. The receiving of Christ as the Spirit of grace is a lifelong, continuous matter—John 1:16; Rev. 22:21.

John 1:16 For of His fullness we have all received, and grace upon grace.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

## 2. Day by day a marvelous divine transmission should take place as God supplies the Spirit of grace bountifully, and we receive the Spirit of

靈—加三 2 ~ 5，約三 34。

- 加 3:2 我只願問你們這一件，你們接受了那靈，是本於行律法，還是本於聽信仰？
- 加 3:3 你們是這樣的無知麼？你們既靠那靈開始，如今還靠肉體成全麼？
- 加 3:4 你們受苦如此之多，都是徒然的麼？難道果真是徒然的麼？
- 加 3:5 這樣，那豐富供應你們那靈，又在你們中間行異能的，是本於行律法，還是本於聽信仰？
- 約 3:34 神所差來的，就說神的話，因為祂賜那靈是沒有限量的。

3 我們向這屬天的傳輸敞開自己，好領受包羅萬有、賜生命的恩典之靈的供應，路乃是藉着操練我們的靈來禱告並呼求主—帖前五 16 ~ 18，羅十 12 ~ 13。

- 帖前 5:16 要常常喜樂，
- 帖前 5:17 不住的禱告，
- 帖前 5:18 凡事謝恩；因為這是神在基督耶穌裏對你們的旨意。
- 羅 10:12 因為猶大人和希利尼人並沒有分別，眾人同有一位主，祂對一切呼求祂的人是豐富的。
- 羅 10:13 因為『凡呼求主名的，就必得救。』

4 我們接受並享受經過過程並終極完成之三一神作我們的恩典，就逐漸與祂生機的成爲一；祂會成爲我們的構成成分，我們會成爲祂的彰顯—林後一 12，十二 9。

- 林後 1:12 我們所誇的，是我們的良心見證我們憑着神的單純和純誠，在世爲人，不靠屬肉體的智慧，乃靠神的恩典，對你們更是這樣。
- 林後 12:9 祂對我說，我的恩典較你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

叁 『因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；…但這不是我，乃是神的恩與我同在』—林前十五 10：

- 林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

一林前十五章十節三次所題到的『恩』，乃是復活的基督成了賜生命的靈，（45，）在復活裏

grace continually—Gal. 3:2-5; John 3:34.

- Gal. 3:2 This only I wish to learn from you, Did you receive the Spirit out of the works of law or out of the hearing of faith?
- Gal. 3:3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?
- Gal. 3:4 Have you suffered so many things in vain, if indeed it was in vain?
- Gal. 3:5 He therefore who bountifully supplies to you the Spirit and does works of power among you, does He do it out of the works of law or out of the hearing of faith?
- John 3:34 For He whom God has sent speaks the words of God, for He gives the Spirit not by measure.

3. The way to open ourselves to the heavenly transmission in order to receive the supply of the all-inclusive life-giving Spirit of grace is by exercising our spirit to pray and call on the Lord—1 Thes. 5:16-18; Rom. 10:12-13.

- 1 Thes. 5:16 Always rejoice,
- 1 Thes. 5:17 Unceasingly pray,
- 1 Thes. 5:18 In everything give thanks; for this is the will of God in Christ Jesus for you.
- Rom. 10:12 For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to all who call upon Him;
- Rom. 10:13 For "whoever calls upon the name of the Lord shall be saved."

4. As we receive and enjoy the processed and consummated Triune God as our grace, we will gradually become one with Him organically; He will become our constituent, and we will become His expression—2 Cor. 1:12; 12:9.

- 2 Cor. 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.
- 2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

III. “By the grace of God I am what I am; and His grace unto me did not turn out to be in vain,...yet not I but the grace of God which is with me”—1 Cor. 15:10:

- 1 Cor. 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

A. Grace, mentioned three times in 1 Corinthians 15:10, is the resurrected Christ becoming the life-giving Spirit (v. 45) to bring the processed Triune

將經過過程的三一神帶到我們裏面，作我們的生命和生命的供應，使我們能在復活裏活着：

林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

## 1 恩乃是三一神成了我們的生命和一切一約一 17，加 2:21。

約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

加 2:21 我不廢棄神的恩；因為義若是藉着律法得的，基督就是白白死了。

## 2 大數的掃羅原是罪人中的罪魁，（提前一 15 ~ 16，）因着這恩竟成了最前面的使徒，比眾使徒格外勞苦。

提前 1:15 基督耶穌降世，為要拯救罪人，這話是可信的，是值得完全接受的；在罪人中我是個罪魁。

提前 1:16 然而，我所以蒙了憐憫，是要叫耶穌基督在我這罪魁身上，顯示祂一切的恆忍，給後來信靠祂得永遠生命的人作榜樣。

## 3 保羅靠這恩而有的職事和生活，對基督的復活乃是無法否認的見證—林後一 12，十二 9。

林後 1:12 我們所誇的，是我們的良心見證我們憑着神的單純和純誠，在世為人，不靠屬肉體的智慧，乃靠神的恩典，對你們更是這樣。

林後 12:9 祂對我說，我的恩典較你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

## 二林前五章十節的『不是我，乃是神的恩』，等於加拉太二章二十節的『不再是我，乃是基督』；這表明基督自己就是神的恩—神自己藉着使徒作工：

林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

## 1 那推動使徒保羅並在他裏面運行的恩，不是任何事

God in resurrection into us to be our life and life supply that we may live in resurrection:

1 Cor. 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

## 1. Grace is the Triune God becoming life and everything to us—John 1:17; Gal. 2:21.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

Gal. 2:21 I do not nullify the grace of God; for if righteousness is through law, then Christ has died for nothing.

## 2. It is by this grace that Saul of Tarsus, the foremost of sinners (1 Tim. 1:15-16), became the foremost apostle, laboring more abundantly than all the apostles.

1 Tim. 1:15 Faithful is the word and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am foremost.

1 Tim. 1:16 But because of this I was shown mercy, that in me, the foremost, Jesus Christ might display all His long-suffering for a pattern to those who are to believe on Him unto eternal life.

## 3. Paul's ministry and living by this grace are an undeniable testimony to Christ's resurrection—2 Cor. 1:12; 12:9.

2 Cor. 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

## B. Not I but the grace of God in 1 Corinthians 15:10 equals no longer I...but...Christ in Galatians 2:20; this shows that Christ Himself is the grace of God—God Himself working through the apostle:

1 Cor. 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

## 1. The grace that motivated the apostle Paul and operated in him was

物，乃是一個活的人位，復活的基督，父神的具體化身，成了包羅萬有賜生命的靈，住在使徒裏面，作他的一切。

2 這與保羅在腓立比四章十三節的宣告相合：『我在那加我能力者的裏面，凡事都能作』：

腓 4:13 我在那加我能力者的裏面，凡事都能作。

a 在十三節裏的『加我能力者』是指復活的基督，祂成了賜生命的靈。

腓 4:13 我在那加我能力者的裏面，凡事都能作。

b 保羅在這樣一位基督裏面得着加力，凡事都能作；這就是神的恩。

## 肆 『你們…要在我們的主和救主耶穌基督的恩典…上長大』—彼後三 18 上：

彼後 3:18 你們卻要在我們的主和救主耶穌基督的恩典和知識上長大。願榮耀歸與祂，從現今直到永遠之日。阿們。

一 恩典就是三一神在我們裏面作我們的生命和生命的供應；在恩典上長大，就是在這生命供應內裏的源頭上長大—彼前五 10。

彼前 5:10 但那全般恩典的神，就是那曾在基督耶穌裏召你們進入祂永遠榮耀的，等你們暫受苦難之後，必要親自成全你們，堅固你們，加強你們，給你們立定根基。

二 恩典乃是神經過成肉體、死、復活和升天的過程；這一切恩典的元素都在我們裏面，與我們成爲一—腓四 23：

腓 4:23 願主耶穌基督的恩與你們的靈同在。

1 恩典乃是神自己作我們的生命，與我們成爲一，拯救我們，安家在我们裏面，並成形在我們裏面；在恩典上長大，就是在神的增長上長大—西二 19。

西 2:19 不持定元首；本於祂，全身藉着節和筋，得了豐富的供應，並結合一起，就以神的增長而長大。

2 恩典就是神眷臨我們，留在我們這裏，並使祂自己

not some matter or some thing but a living person, the resurrected Christ, the embodiment of God the Father who became the all-inclusive life-giving Spirit, who dwelt in the apostle as his everything.

2. This corresponds to Paul's declaration in Philippians 4:13: "I am able to do all things in Him who empowers me":

Phil. 4:13 I am able to do all things in Him who empowers me.

a. In Philippians 4:13 Him refers to the resurrected Christ who became the life-giving Spirit.

Phil. 4:13 I am able to do all things in Him who empowers me.

b. In such a Christ, Paul was empowered to do all things; this is the grace of God.

## IV. "Grow in the grace...of our Lord and Savior Jesus Christ"—2 Pet. 3:18a:

2 Pet. 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and unto the day of eternity. Amen.

A. Grace is the Triune God being life and the life supply to us and in us; to grow in grace is to grow in this inward source of the supply of life—1 Pet. 5:10.

1 Pet. 5:10 But the God of all grace, He who has called you into His eternal glory in Christ Jesus, after you have suffered a little while, will Himself perfect, establish, strengthen, and ground you.

B. Grace is God processed through incarnation, death, resurrection, and ascension; all these elements of grace are within us to be one with us—Phil. 4:23:

Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.

1. Grace is God Himself as our life to be one with us, to save us, to make His home in us, and to be formed in us; to grow in grace is to grow in the increase of God—Col. 2:19.

Col. 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

2. Grace is God's visitation to us to stay in us and make Himself one with

與我們成爲一；我們需要在這樣的恩典裏長大，使祂得榮耀，從現今直到永遠之日—啓二二 21。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

us; we need to grow in such grace for His glory today and unto the day of eternity—Rev. 22:21.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.