

在神經綸中神的恩典

第一篇

新約裏所啓示神的恩典 極重大的意義

詩歌：447, 43

讀經：約一 14, 16 ~ 17, 來十 29, 彼前五 10,
弗一 5 ~ 6, 二 7 ~ 8, 啓二 21

- 約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐富滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。
- 約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；
- 約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。
- 來 10:29 何況那踐踏神的兒子，將他藉以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？
- 彼前 5:10 但那全般恩典的神，就是那曾在基督耶穌裏召你們進入祂永遠榮耀的，等你們暫受苦難之後，必要親自成全你們，堅固你們，加強你們，給你們立定根基。
- 弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，
- 弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；
- 弗 2:7 好在要來的諸世代中，顯示祂在基督耶穌裏，向我們所施恩慈中恩典超越的豐富。
- 弗 2:8 你們得救是靠着的恩典，藉着信；這並不是出於你們，乃是神的恩賜；
- 啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

壹 神的恩典有極重大的意義—約一 14, 16 ~ 17, 弗二 7, 啓二 21:

- 約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐富滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。
- 約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

THE GRACE OF GOD IN THE ECONOMY OF GOD

Message One

The Tremendous Significance of the Grace of God as Revealed in the New Testament

Hymns: 608

Scripture Reading: John 1:14, 16-17; Heb. 10:29; 1 Pet. 5:10; Eph. 1:5-6; 2:7-8; Rev. 22:21

- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- John 1:16 For of His fullness we have all received, and grace upon grace.
- John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.
- Heb. 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?
- 1 Pet. 5:10 But the God of all grace, He who has called you into His eternal glory in Christ Jesus, after you have suffered a little while, will Himself perfect, establish, strengthen, and ground you.
- Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,
- Eph. 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;
- Eph. 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.
- Eph. 2:8 For by grace you have been saved through faith, and this not of yourselves; it is the gift of God;
- Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

I. The grace of God is a matter of tremendous significance—
John 1:14, 16-17; Eph. 2:7; Rev. 22:21:

- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- John 1:16 For of His fullness we have all received, and grace upon grace.

約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

弗 2:7 好在要來的諸世代中，顯示祂在基督耶穌裏，向我們所施恩慈中恩典超越的豐富。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

一恩典是神新約經綸中最大的真理和最高的啓示—約一 14, 16 ~ 17, 來十 29, 林前十五 10, 腓四 23, 啓二二 21。

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。

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約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

來 10:29 何況那踐踏神的兒子，將他藉以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

腓 4:23 願主耶穌基督的恩與你們的靈同在。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

二我們若要領會新約裏所啓示神的恩是甚麼，就需要對全本新約有清楚的看見。

貳 按新約看，恩典實際上是神之於我們的所是，作我們的享受—約一 16 ~ 17, 林後十二 9:

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

林後 12:9 祂對我說，我的恩典較你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

一恩典不是道理上的神，乃是我們經歷中的神，因為恩典就是神在基督裏帶着祂的一切所是，作我們的享受；這包括生命、力量、安慰、安息、亮光、公義、聖別、能力、和其他神聖的屬性。

二恩典主要不是神為我們作的工作；恩典乃是一神自己分賜到我們這人裏面，給我們經歷，作我們的享受—十三 14。

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

Eph. 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

A. Grace is the greatest truth and the highest revelation in God's New Testament economy—John 1:14, 16-17; Heb. 10:29; 1 Cor. 15:10; Phil. 4:23; Rev. 22:21.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:16 For of His fullness we have all received, and grace upon grace.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

Heb. 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

1 Cor. 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

B. If we would understand what the grace of God is as revealed in the New Testament, we need a clear view of the New Testament as a whole.

II. According to the New Testament, grace is actually what God is to us for our enjoyment—John 1:16-17; 2 Cor. 12:9:

John 1:16 For of His fullness we have all received, and grace upon grace.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

A. Grace is God not in doctrine but in our experience, for grace is God in Christ with all that He is for our enjoyment; this includes life, strength, comfort, rest, light, righteousness, holiness, power, and the other divine attributes.

B. Grace is mainly not the work God does for us; grace is the Triune God Himself dispensed into our being and experienced by us for our enjoyment—13:14.

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

三新約乃是神恩典的歷史，就是成為肉體的三一神在祂的神聖三一裏經過過程並終極完成，在信徒裏面並在信徒中間行動與生活—約一 14, 16~17, 啓二二 21。

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐富滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

參 恩典就是三一神在祂父、子、靈三方面化身裏的顯明—林後十三 14, 民六 22~27, 詩三六 8~9:

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

民 6:22 耶和華對摩西說，

民 6:23 你要對亞倫和他兒子們說，你們要這樣為以色列人祝福，說，

民 6:24 願耶和華賜福給你，保護你；

民 6:25 願耶和華使祂的面光照你，賜恩給你；

民 6:26 願耶和華向你仰臉，賜你平安。

民 6:27 他們要如此將我的名賜給以色列人，好使我賜福給他們。

詩 36:8 他們必因你殿裏的肥甘得以飽足，你也必叫他們喝你樂河的水。

詩 36:9 因為在你那裏，有生命的源頭；在你的光中，我們必得見光。

一 恩典乃是三一神在祂的成為肉體裏，由作源頭的父、作元素的子、以及作應用的那靈，分賜到信徒裏面—林後十三 14:

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

1 恩典的源頭、恩典的元素、和恩典的應用，屬於神聖三一的三個身位，作我們的一切—太二八 19。

太 28:19 所以你們要去，使萬民作我的門徒，將他們浸入父、子、聖靈的名裏，

2 在神聖的分賜裏，這恩典稱為神的恩典、基督的恩

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C. The New Testament is a history of the grace of God as the incarnation of the Triune God in His Divine Trinity processed and consummated and moving and living in and among the believers—John 1:14, 16-17; Rev. 22:21.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:16 For of His fullness we have all received, and grace upon grace.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

III. Grace is the manifestation of the Triune God in His embodiment in three aspects—the Father, the Son, and the Spirit—2 Cor. 13:14; Num. 6:22-27; Ps. 36:8-9:

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Num. 6:22 Then Jehovah spoke to Moses, saying,

Num. 6:23 Speak to Aaron and to his sons, saying, Thus you shall bless the children of Israel; you shall say to them,

Num. 6:24 Jehovah bless you and keep you;

Num. 6:25 Jehovah make His face shine upon you and be gracious to you;

Num. 6:26 Jehovah lift up His countenance upon you and give you peace.

Num. 6:27 So shall they put My name upon the children of Israel, that I Myself may bless them.

Psa. 36:8 They are saturated with the fatness of Your house, / And You cause them to drink of the river of Your pleasures.

Psa. 36:9 For with You is the fountain of life; / In Your light we see light.

A. Grace is the Triune God in His incarnation to be dispensed into the believers by the Father as the source, by the Son as the element, and by the Spirit as the application—2 Cor. 13:14:

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

1. The source of grace, the element of grace, and the application of grace are of the three persons of the Divine Trinity to be our everything—Matt. 28:19.

Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

2. In the divine dispensing, grace is called the grace of God, the grace of

典、和那靈所屬的恩典—林前十五 10，林後一 12，八 1，9，九 14，十二 9，十三 14，來十 29。

林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

林後 1:12 我們所誇的，是我們的良心見證我們憑着神的單純和純誠，在世為人，不靠屬肉體的智慧，乃靠神的恩典，對你們更是這樣。

林後 8:1 還有，弟兄們，我們把神在馬其頓眾召會中所賜的恩典告訴你們，

林後 8:9 你們知道我們主耶穌基督的恩典，祂本來富足，卻為你們成了貧窮，叫你們因祂的貧窮，可以成為富足。

林後 9:14 他們也因神在你們身上超越的恩典，切切的想念你們，為你們祈求。

林後 12:9 祂對我說，我的恩典較你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

來 10:29 何況那踐踏神的兒子，將他藉以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

二 恩典就是神的化身，成為一個神人，帶着神性和人性，經過為人生活、死與復活，並且進入升天；如今，祂是住在我們裏面賜生命的靈—林前十五 45 下，六 17。

林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

林前 6:17 但與主聯合的，便是與主成為一靈。

三 恩典就是三一神為我們經過過程並終極完成，使我們能享受祂—約一 14，16～17，彼前五 10，林後十三 14，來十 29，林前十五 10，45 下，啓二二 21。

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。

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約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

彼前 5:10 但那全般恩典的神，就是那曾在基督耶穌裏召你們進入祂永遠榮耀的，等你們暫受苦難之後，必要親自成全你們，堅固你們，加強你們，給你們立定根基。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

Christ, and the grace of which the Spirit is—1 Cor. 15:10; 2 Cor. 1:12; 8:1, 9; 9:14; 12:9; 13:14; Heb. 10:29.

1 Cor. 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

2 Cor. 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

2 Cor. 8:1 Furthermore we make known to you, brothers, the grace of God which has been given in the churches of Macedonia,

2 Cor. 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, for your sakes He became poor in order that you, because of His poverty, might become rich.

2 Cor. 9:14 While in petition on your behalf they also long after you on account of the surpassing grace of God upon you.

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Heb. 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

B. Grace is the embodiment of God, who became a God-man with divinity and humanity, passed through human living, died, resurrected, and entered into ascension; now He is the life-giving Spirit dwelling in us—1 Cor. 15:45b; 6:17.

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

1 Cor. 6:17 But he who is joined to the Lord is one spirit.

C. Grace is the Triune God processed and consummated for us so that we may enjoy Him—John 1:14, 16-17; 1 Pet. 5:10; 2 Cor. 13:14; Heb. 10:29; 1 Cor. 15:10, 45b; Rev. 22:21.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:16 For of His fullness we have all received, and grace upon grace.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

1 Pet. 5:10 But the God of all grace, He who has called you into His eternal glory in Christ Jesus, after you have suffered a little while, will Himself perfect, establish, strengthen, and ground you.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

來 10:29 何況那踐踏神的兒子，將他藉以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

四三一神若沒有經過過程，就不能作我們的恩典—約一 14，林前五 45 下：

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。

林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

1 父化身在子裏，子又實化爲靈，這靈進到我們裏面，來作恩典給我們享受一來十 29。

來 10:29 何況那踐踏神的兒子，將他藉以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

2 這位經過過程並終極完成的三一神，將祂自己分賜到我們裏面，成爲我們的分，作我們的恩典，使我們在祂神聖的三一裏享受祂作一切—林後十三 14。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

肆 這恩典是我們的神與父『在那蒙愛者裏面所恩賜我們的』—弗一 6 下：

弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；

一 神恩賜我們，意思就是祂把我們擺在恩典的地位上，使我們成爲神賜恩並恩寵的對象，就是使我們得以享受神之於我們的一切所是—6 節下：

弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；

1 因着我們是在恩典的地位上，也是賜恩的對象，神就喜悅我們。

Heb. 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

1 Cor. 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

D. Without being processed, the Triune God could not be grace to us—John 1:14; 1 Cor. 15:45b:

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

1. The Father is embodied in the Son, the Son is realized as the Spirit, and the Spirit enters into us as grace for our enjoyment—Heb. 10:29.

Heb. 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

2. The processed and consummated Triune God dispenses Himself into us to be our portion as grace so that we may enjoy Him as everything in His Divine Trinity—2 Cor. 13:14.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

IV. Our God and Father has "graced us in the Beloved"—Eph. 1:6b:

Eph. 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;

A. For God to grace us means that He has put us into the position of grace so that we may be the object of His grace and favor, that is, that we may enjoy all that God is to us—v. 6b:

Eph. 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;

1. Because we are in the position of grace and are the object of grace, God is pleased with us.

2 神的喜悅是在於我們，我們也在祂裏面喜樂；至終，這裏有相互的享受；我們享受祂，祂也享受我們。

二那蒙愛者就是神的愛子，神所喜悅的一太三 17，十七 5：

太 3:17 看哪，又有聲音從諸天之上出來，說，這是我的愛子，我所喜悅的。

太 17:5 他還說話的時候，看哪，有一朵光明的雲彩遮蓋他們；看哪，又有聲音從雲彩裏出來，說，這是我的愛子，我所喜悅的，你們要聽祂。

1 在那蒙愛者裏，我們已蒙神恩賜，成為神所恩寵並喜歡的對象—弗一 6 下。

弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；

2 我們既是這樣的對象，就在神的恩典裏，在祂所喜悅的愛子裏享受神，也給神享受；在祂的愛子裏，我們也成了祂所喜悅的一太三 17，十七 5。

太 3:17 看哪，又有聲音從諸天之上出來，說，這是我的愛子，我所喜悅的。

太 17:5 他還說話的時候，看哪，有一朵光明的雲彩遮蓋他們；看哪，又有聲音從雲彩裏出來，說，這是我的愛子，我所喜悅的，你們要聽祂。

伍 在以弗所二章八節保羅說，『你們得救是靠着恩典，藉着信；這並不是出於你們，乃是神的恩賜』：

弗 2:8 你們得救是靠着恩典，藉着信；這並不是出於你們，乃是神的恩賜；

一 恩典指分賜到我們裏面的神；所以，靠着恩典得救，意即得着經過過程的三一神分賜到我們裏面而得救。

二 以弗所書啓示，拯救的恩典乃是神自己在基督裏作到我們這人裏面；因此，靠着恩典得救，實際的意思就是靠着三一神分賜到我們裏面而得救。

三 經過過程的三一神分賜到我們裏面，就在我們的

2. God's delight is in us, we are happy in Him, and eventually, there is mutual enjoyment; we enjoy Him, and He enjoys us.

B. The Beloved is God's beloved Son, in whom He delights—Matt. 3:17; 17:5:

Matt. 3:17 And behold, a voice out of the heavens, saying, This is My Son, the Beloved, in whom I have found My delight.

Matt. 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!

1. In the Beloved we have been graced, made the object of God's favor and pleasure—Eph. 1:6b.

Eph. 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;

2. As such an object, we enjoy God, and God enjoys us in His grace in His Beloved, who is His delight; in His Beloved we too become His delight—Matt. 3:17; 17:5.

Matt. 3:17 And behold, a voice out of the heavens, saying, This is My Son, the Beloved, in whom I have found My delight.

Matt. 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!

V. In Ephesians 2:8 Paul says, “By grace you have been saved through faith, and this not of yourselves; it is the gift of God”:

Eph. 2:8 For by grace you have been saved through faith, and this not of yourselves; it is the gift of God;

A. Grace is God dispensed into us; therefore, to be saved by grace means to be saved by having the processed Triune God dispensed into us.

B. Ephesians reveals that saving grace is God Himself in Christ wrought into our being; hence, to be saved by grace actually means to be saved by the dispensing of the Triune God into us.

C. When the processed Triune God is dispensed into us, He becomes saving

經歷中對我們成為拯救的恩典—林後十三 14。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

陸 神豫定了我們得兒子的名分，『使祂恩典的榮耀得着稱讚』—弗一 5～6 上：

弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，

弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；

一榮耀是彰顯出來的神；（出四十 34；）『祂恩典的榮耀』指明神的恩典（神的自己作我們的享受）將祂彰顯出來。

出 40:34 當時，雲彩遮蓋會幕，耶和華的榮光充滿了帳幕。

二神豫定我們得兒子的名分，是爲了使祂在祂恩典裏的彰顯，就是祂恩典的榮耀，得着稱讚—弗一 5～6 上。

弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，

弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；

柒 神要『在要來的諸世代中，顯示祂在基督耶穌裏，向我們所施恩慈中恩典超越的豐富』—二 7：

弗 2:7 好在要來的諸世代中，顯示祂在基督耶穌裏，向我們所施恩慈中恩典超越的豐富。

一因着神在基督耶穌裏向我們所施的恩慈，神就藉着祂的恩典救了我們；神的恩典是在這樣的恩慈中賜給我們的—7 節，羅二 4。

弗 2:7 好在要來的諸世代中，顯示祂在基督耶穌裏，向我們所施恩慈中恩典超越的豐富。

羅 2:4 還是你藐視祂豐富的恩慈、寬容與恆忍，不曉得神的恩慈是領你悔改？

二神恩典的豐富就是神自己的豐富，分賜到我們裏面，給我們經歷和享受；神恩典的豐富超越各樣的限制。

grace to us in our experience—2 Cor. 13:14.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

VI. God has predestinated us unto sonship to “the praise of the glory of His grace”—Eph. 1:5-6a:

Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph. 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;

A. Glory is God expressed (Exo. 40:34); the glory of His grace indicates that God's grace, which is Himself as our enjoyment, expresses Him.

Exo. 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.

B. God's predestinating us unto sonship is for the praise of His expression in His grace, that is, for the praise of the glory of His grace—Eph. 1:5-6a.

Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph. 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;

VII. God will “display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus”—2:7:

Eph. 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.

A. In His kindness toward us in Christ Jesus, God has saved us by His grace; it is in such kindness that the grace of God is given to us—v. 7; Rom. 2:4.

Eph. 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.

Rom. 2:4 Or do you despise the riches of His kindness and forbearance and long-suffering, not knowing that God's kindness is leading you to repentance?

B. The riches of God's grace are the riches of God Himself dispensed into us for our experience and enjoyment; the riches of God's grace surpass every limit.

三在要來的諸世代中—在千年國和永世裏—神要向全宇宙顯示祂恩典超越的豐富—弗二7。

弗 2:7 好在要來的諸世代中，顯示祂在基督耶穌裏，向我們所施恩慈中恩典超越的豐富。

C. In the ages to come—in the millennium and eternity—God will display the surpassing riches of His grace to the whole universe—Eph. 2:7.

Eph. 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.