

**Guidelines for the exercise of the Lord's day Prophesying Message Three : Living in the Divine Trinity
(2) Living in the Divine Trinity by Enjoying Christ as Our Life Supply, by Living Christ for His
Magnification, and by the Grace of the Lord Jesus Christ in Our Spirit**

I. Overview:

We live in the Divine Trinity by enjoying Christ as our life supply. God's intention in His economy is to be the fountain to satisfy His chosen people for their enjoyment, with the goal of producing the church as God's increase to be God's fullness for His expression. We can joyously draw water from the springs of salvation by speaking and singing to the Lord, with the Lord to exalt the Lord and to rejoice in the Lord. We can eat Christ as our spiritual food by exercising our spirit to both pray-read and muse upon His words so that His words become the gladness and joy of our heart. All of Paul's life and work were for expressing Christ, even for magnifying Christ. As Paul was held captive in a Roman prison, he magnified Christ; regardless of the circumstances, Paul was full of joy and rejoicing in the Lord. We live in the Divine Trinity by the grace of the Lord Jesus Christ in our Spirit. Day by day a marvellous divine transmission should be taking place, and we should be receiving the Spirit of grace continually. Whenever we come to the throne of grace by turning to our spirit to enthrone the Lord Jesus, the Spirit as the river of water of life will flow out and we will receive grace and enjoy grace.

II. Truth and Enlightenment:

Day 1 —

A. Expound that the most important thing in living in a home is eating. In the home nothing is as crucial as food. If we are going to live in the Divine Trinity, to abide in the Divine Trinity as our home, we must enjoy Christ as our food. He is our food. He is eatable because He is now in resurrection. Because He is living in resurrection, He is good for us to eat organically.

B. Explain how we should treat the Bible properly.

Most Christians neglect the spirit and take the Bible as a book of letters. If we do not breathe the divine breath by exercising our spirit, we shall not receive life from our study of the Bible. But when we breathe in God's breath, we are enlivened by a divine element. We contact the body of the Word with the eyes, we contact the soul of the Word with our mind, and through the exercise of our spirit to pray the Word, we contact the spirit of the Word.

Day 2 —

A. Explain the way to draw water from the springs of the divine salvation.

We need to be those who are praising Jehovah, calling upon His name. Furthermore, in order to draw water from the springs of salvation, we should make God's saving deeds known among the peoples and exalt His name among them. We also need to sing to Him for He has done something majestic, and we must let this be made known in all the earth.

B. Testify that we may talk with Him and confer with Him in everything to live Christ.

The Lord's Word says, "In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God" (Phil. 4:6). Hence, if you have some problem, you just need to tell Him. He is right within you, and He is with you face to face. Thus, you receive the Lord's element into you, and consequently, what is expressed through you outwardly is Christ. This is to live Christ.

Day 3 —

A. Testify to live in the Divine Trinity being to live Christ for His magnification.

We live Christ for His magnification only through the bountiful supply of the Spirit of Jesus Christ. When we live by the Spirit and walk by the Spirit, spontaneously we live Christ to magnify Him. The factor, the element, and the sphere of our living should be the life-giving Spirit, the Spirit of Jesus Christ as the bountiful supply.

B. Explain what the elements in the bountiful supply of the Spirit we have.

In the bountiful supply of the Spirit we have Christ's divinity, humanity, crucifixion, resurrection, and ascension. Having passed through the process of incarnation, human living, crucifixion, resurrection, and ascension, the Spirit is now the Spirit of Jesus Christ. Within Him there is a living supply which includes all kinds of divine, spiritual, heavenly ingredients.

Day 4 —

A. Describe Paul's situation of his imprisonment.

At the time Paul wrote the book of Philippians, he was an elderly person. No doubt, the guards expected him to be exhausted by his imprisonment. But far from being exhausted, Paul was full of joy and rejoicing in the Lord. I am confident that he was shining forth Christ and expressing Him. Such an expression was a declaration of the unlimited greatness of Christ and a declaration that Christ is inexhaustible.

B. Fellowship Christ as our patience being inexhaustible and immeasurable.

We all have the capacity to be patient, but only to a certain extent. Then we become provoked and angry.

Although our natural patience is so limited, Christ as patience is inexhaustible and immeasurable. Even though Paul must have been mistreated in prison, he could be happy and display to the guards the unlimited greatness of Christ. In particular, Paul displayed Christ's inexhaustible patience.

Day 5 —

A. Explain that grace is the resurrected Christ as our enjoyment.

Grace is the resurrected Christ as our enjoyment. By this grace we experience the resurrected Christ, who is the embodiment of the Divine Trinity. Christ, the pneumatic One, is our resurrection producing the faith for our enjoyment of Him as grace. We live in the Divine Trinity by the grace of the Lord Jesus in our spirit.

B. Expound that the Spirit is the Spirit of grace.

When the Bible speaks of the Spirit of grace, it means the Spirit as grace. If we would receive grace and enjoy grace, we need to realize that our spirit is the only place we can experience grace. Just as electricity can be applied only by turning on the switch, so we can contact the moving, anointing Spirit only in our spirit.

Day 6 —

A. Explain bearing the brands of Jesus to keep us at peace.

As Paul was writing about peace and grace, he had the realization within him that he enjoyed peace because he was bearing the brands of Jesus. Through the enjoyment of grace, Paul was brought into a peaceful state. He was maintained in this peace by bearing the brands of Jesus. Bearing the brands of Jesus will also keep us at peace.

B. Expound that Paul bears the brands of Jesus in his body in Galatians 6:17.

The word brands in Galatians 6:17 refers to the marks branded on slaves to indicate their owners. With Paul, a slave of Christ, physically the brands were the scars of his wounds received in his faithful service to his Master. Spiritually, they signify the characteristics of the life he lived, a life like that lived by the Lord Jesus when He was on this earth. Such a life is continually crucified, doing the will of God.

III. Conclusion:

All the life and work of the apostle Paul was not for expressing himself but for expressing Christ, even to live Christ for His magnification. As Paul was held captive in a Roman prison, he magnified Christ, making Him to appear great in the eyes of his captors; regardless of the circumstances, Paul was full of joy and rejoicing in the Lord. In Acts 27-28 records that on the sea in the storm, the Lord had already made the apostle not only the owner of his fellow voyagers, but also made him further a magical attraction in the eyes of the superstitious people and a healer with joy to the native people on the land. In our office or colleagues, people may despise Christ and laugh at Him. Through the living Christ, we must let others see Christ as the enlarged and magnified Christ.