

## 第五篇

### 与神圣三一同活 (二) 神在我们里面运行

诗 196, 诗 400

读经：腓二 13, 一 19~21 上, 徒十六 7, 罗八 9

- 腓 2:13 因为乃是神为着祂的美意, 在你们里面运行, 使你们立志并行事。
- 腓 1:19 因为我知道, 这事借着你们的祈求, 和耶稣基督之灵全备的供应, 终必叫我得救。
- 腓 1:20 这是照着我所专切期待并盼望的, 就是没有一事会叫我羞愧, 只要凡事放胆, 无论是生, 是死, 总叫基督在我身体上, 现今也照常显大,
- 腓 1:21 因为在我, 活着就是基督, 死了就有益处。
- 徒 16:7 到了每西亚的边界, 他们试着要往庇推尼去, 耶稣的灵却不许,
- 罗 8:9 但神的灵若住在你们里面, 你们就不在肉体里, 乃在灵里了; 然而人若没有基督的灵, 就不是属基督的。

#### 壹 “乃是神…在你们里面运行”——腓二 13 上:

腓 2:13 因为乃是神为着祂的美意, 在你们里面运行, 使你们立志并行事。

#### 一 神在地上有行动, 祂是借着祂的运行而行动的——林前十二 6, 11, 林后一 6, 四 12, 弗一 19, 三 7, 20, 四 16, 腓三 21, 西一 29, 二 12, 帖前二 13。

- 林前 12:6 功效也有分别, 神却是同一位, 在众人里面运行一切的事。
- 林前 12:11 但这一切都是这位独一旦同一的灵所运行, 照着祂的定意个别分给各人的。
- 林后 1:6 我们或是受患难, 是为了你们受安慰, 得拯救; 或是受安慰, 也是为了你们受安慰; 这安慰叫你们能忍受我们所受的一样苦难。
- 林后 4:12 这样, 死是在我们身上发动, 生命却在你们身上发动。
- 弗 1:19 以及祂的能力向着我们这信的人, 照祂力量之权能的运行, 是何等超越的浩大,
- 弗 3:7 我作了这福音的执事, 是照着神恩典的恩赐, 这恩赐是照

## Message Five

### Living with the Divine Trinity (2) God Operating in Us

Hymns: 242, 539

Scripture Reading: Phil. 2:13; 1:19-21a; Acts 16:7; Rom. 8:9

- Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.
- Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
- Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
- Phil. 1:21 For to me, to live is Christ and to die is gain.
- Acts 16:7 And when they had come to Mysia, they tried to go into Bithynia, yet the Spirit of Jesus did not allow them.
- Rom. 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.

#### I. “It is God who operates in you”——Phil. 2:13a:

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

#### A. God has a move on earth, and He moves by His operating——1 Cor. 12:6, 11; 2 Cor. 1:6; 4:12; Eph. 1:19; 3:7, 20; 4:16; Phil. 3:21; Col. 1:29; 2:12; 1 Thes. 2:13.

- 1 Cor. 12:6 And there are distinctions of operations, but the same God, who operates all things in all.
- 1 Cor. 12:11 But the one and the same Spirit operates all these things, distributing to each one respectively even as He purposes.
- 2 Cor. 1:6 But whether we are afflicted, it is for your comforting and salvation; or whether we are comforted, it is for your comforting, which operates in the endurance of the same sufferings which we also suffer.
- 2 Cor. 4:12 So then death operates in us, but life in you.
- Eph. 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,
- Eph. 3:7 Of which I became a minister according to the gift of the grace of God which was given to me

着祂大能的运行所赐给我的。

弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；

弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

腓 3:21 祂要按着祂那甚至能叫万有归服自己的动力，将我们这卑贱的身体改变形状，使之同形于祂荣耀的身体。

西 1:29 我也为此劳苦，照着祂在我里面大能的运行，竭力奋斗。

西 2:12 在受浸中与祂一同埋葬，也在受浸中，借着那叫祂从死人中复活之神所运行的信心，与祂一同复活。

帖前 2:13 所以，我们也不住地感谢神，因为你们既接受了从我们所听见神的话，就不以为是人的话，乃以为是神的话而领受了；这话确是神的，也运行在你们信的人里面。

## 二 腓立比二章十二至十三节启示，腓立比书全盘、概括、总括的思想乃是神在我们里面运行：

腓 2:12 这样，我亲爱的，你们既是常顺从的，不但我与你们同在的时候，就是我如今不在的时候，更是顺从的，就当恐惧战兢，作成你们自己的救恩，

腓 2:13 因为乃是神为着祂的美意，在你们里面运行，使你们立志并行事。

### 1 凡基督向着我们的所是，都是为着神的运行—5 ~ 11 节，三 8 ~ 10。

腓 2:5 你们里面要思念基督耶稣里面所思念的：

腓 2:6 祂本有神的形状，不以自己与神同等为强夺之珍，紧紧不放，

腓 2:7 反而倒空自己，取了奴仆的形状，成为人的样式；

腓 2:8 既显为人的样子，就降卑自己，顺从至死，且死在十字架上。

腓 2:9 所以神将祂升为至高，又赐给祂那超乎万名之上的名，

腓 2:10 叫天上的、地上的和地底下的，在耶稣的名里，万膝都要跪拜，

腓 2:11 万口都要公开承认耶稣基督为主，使荣耀归与父神。

腓 3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，

腓 3:9 并且给人看出我是在祂里面，不是有自己那本于律法的义，乃是有那借着信基督而有的义，就是那基于信、本于神的义，

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，

### 2 我们的神一直活在我们里面，在我们里面行动并行，我们应当顾到神在我们里面的运行—二 13。

according to the operation of His power.

Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

Phil. 3:21 Who will transfigure the body of our humiliation to be conformed to the body of His glory, according to His operation by which He is able even to subject all things to Himself.

Col. 1:29 For which also I labor, struggling according to His operation which operates in me in power.

Col. 2:12 Buried together with Him in baptism, in which also you were raised together with Him through the faith of the operation of God, who raised Him from the dead.

1 Thes. 2:13 And because of this we also thank God unceasingly that when you received the word of God, which you heard from us, you accepted it not as the word of men but even as it truly is, the word of God, which also operates in you who believe.

## B. Philippians 2:12-13 reveals that the overall, all-embracing, inclusive thought of the book of Philippians is that God is operating in us:

Phil. 2:12 So then, my beloved, even as you have always obeyed, not as in my presence only but now much rather in my absence, work out your own salvation with fear and trembling;

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

### 1. Whatever Christ is to us is for the operating of God—vv. 5-11; 3:8-10.

Phil. 2:5 Let this mind be in you, which was also in Christ Jesus,

Phil. 2:6 Who, existing in the form of God, did not consider being equal with God a treasure to be grasped,

Phil. 2:7 But emptied Himself, taking the form of a slave, becoming in the likeness of men;

Phil. 2:8 And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.

Phil. 2:9 Therefore also God highly exalted Him and bestowed on Him the name which is above every name,

Phil. 2:10 That in the name of Jesus every knee should bow, of those who are in heaven and on earth and under the earth,

Phil. 2:11 And every tongue should openly confess that Jesus Christ is Lord to the glory of God the Father.

Phil. 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ

Phil. 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

### 2. Our God is living, moving, and operating in us continuously, and we should care for God's operating in us—2:13.

腓 2:13 因为乃是神为着祂的美意，在你们里面运行，使你们立志并行事。

### 3 我们若有属灵的鉴别力，有属灵的领会力，就能看见，腓立比书里一切的事都与神在我们里面运行有关——19，二 5 ~ 11，三 10，12，21，四 5 ~ 7，19，23。

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全部的供应，终必叫我得救。

腓 2:5 你们里面要思念基督耶稣里面所思念的：

腓 2:6 祂本有神的形状，不以自己与神同等为强夺之珍，坚持不放，

腓 2:7 反而倒空自己，取了奴仆的形状，成为人的样式；

腓 2:8 既显为人的样子，就降卑自己，顺从至死，且死在十字架上。

腓 2:9 所以神将祂升为至高，又赐给祂那超乎万名之上的名，

腓 2:10 叫天上的、地上的和地底下的，在耶稣的名里，万膝都要跪拜，

腓 2:11 万口都要公开承认耶稣基督为主，使荣耀归与父神。

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，

腓 3:12 这不是说，我已经得着了，或已经完全了，我乃是竭力追求，或者可以取得基督耶稣所以取得我的。

腓 3:21 祂要按着祂那甚至能叫万有归服自己的动力，将我们这卑贱的身体改变形状，使之同形于祂荣耀的身体。

腓 4:5 当叫众人知道你们的谦让宜人。主是近的。

腓 4:6 应当一无挂虑，只要凡事借着祷告、祈求，带着感谢，将你们所要的告诉神；

腓 4:7 神那超越人所能理解的平安，必在基督耶稣里，保卫你们的心怀意念。

腓 4:19 我的神必在荣耀中，照着祂的丰富，在基督耶稣里，使你们一切所需用的都充足。

腓 4:23 愿主耶稣基督的恩与你们的灵同在。

### 三 腓立比书中所论及的每一件事，都是在神运行的行动之下：

#### 1 一章给我们看见，我们需要活基督并显大基督，使祂成为我们的生活和彰显——20 ~ 21 节。

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

腓 1:21 因为在我，活着就是基督，死了就有益处。

#### 2 二章给我们看见，我们需要以基督为我们的榜样，

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

### 3. If we have the spiritual discernment, the spiritual realizing power, we can see that all the things in the book of Philippians are related to God's operating in us—1:19; 2:5-11; 3:10, 12, 21; 4:5-7, 19, 23.

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ.

Phil. 2:5 Let this mind be in you, which was also in Christ Jesus,

Phil. 2:6 Who, existing in the form of God, did not consider being equal with God a treasure to be grasped,

Phil. 2:7 But emptied Himself, taking the form of a slave, becoming in the likeness of men;

Phil. 2:8 And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.

Phil. 2:9 Therefore also God highly exalted Him and bestowed on Him the name which is above every name,

Phil. 2:10 That in the name of Jesus every knee should bow, of those who are in heaven and on earth and under the earth,

Phil. 2:11 And every tongue should openly confess that Jesus Christ is Lord to the glory of God the Father.

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

Phil. 3:12 Not that I have already obtained or am already perfected, but I pursue, if even I may lay hold of that for which I also have been laid hold of by Christ Jesus.

Phil. 3:21 Who will transfigure the body of our humiliation to be conformed to the body of His glory, according to His operation by which He is able even to subject all things to Himself.

Phil. 4:5 Let your forbearance be known to all men. The Lord is near.

Phil. 4:6 In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God;

Phil. 4:7 And the peace of God, which surpasses every man's understanding, will guard your hearts and your thoughts in Christ Jesus.

Phil. 4:19 And my God will fill your every need according to His riches, in glory, in Christ Jesus.

Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.

### C. Everything that is covered in the book of Philippians is under God's operating move:

#### 1. Chapter 1 shows us that we need to live and magnify Christ for Him to be our living and expression—vv. 20-21.

Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil. 1:21 For to me, to live is Christ and to die is gain.

#### 2. Chapter 2 shows that we need to take Christ as our pattern and hold Him

## 将祂表明出来—5 ~ 11, 16 节。

- 腓 2:5 你们里面要思念基督耶稣里面所思念的：  
腓 2:6 祂本有神的形状，不以自己与神同等为强夺之珍，紧持不放，  
腓 2:7 反而倒空自己，取了奴仆的形状，成为人的样式；  
腓 2:8 既显为人的样子，就降卑自己，顺从至死，且死在十字架上。  
腓 2:9 所以神将祂升为至高，又赐给祂那超乎万名之上的名，  
腓 2:10 叫天上的、地上的和地底下的，在耶稣的名里，万膝都要跪拜，  
腓 2:11 万口都要公开承认耶稣基督为主，使荣耀归与父神。  
腓 2:16 将生命的话表明出来，叫我在基督的日子，好夸我没有空跑，也没有徒劳。

## 3 三章给我们看见，我们需要追求并得着基督作我们的目标—14 节。

- 腓 3:14 向着标竿竭力追求，要得神在基督耶稣里，召我向上去得的奖赏。

## 4 四章给我们看见，基督是我们的秘诀—12 ~ 13 节。

- 腓 4:12 我知道怎样处卑贱，也知道怎样处富余；或饱足、或饥饿、或富余、或缺乏，在各事上，并在一切事上，我都学得秘诀。  
腓 4:13 我在那加我能力者的里面，凡事都能作。

## 四 神为着祂的美意，在我们里面运行，使我们立志并行事—二 13 下：

- 腓 2:13 因为乃是神为着祂的美意，在你们里面运行，使你们立志并行事。

## 1 那在我们里面运行的神，乃是三一神—父、子、灵—太二八 19，林后十三 14。

- 太 28:19 所以你们要去，使万民作我的门徒，将他们浸入父、子、圣灵的名里，  
林后 13:14 愿主耶稣基督的恩，神的爱，圣灵的交通，与你们众人同在。

## 2 立志是在里面，行事是在外面—腓二 13：

- 腓 2:13 因为乃是神为着祂的美意，在你们里面运行，使你们立志并行事，

## a 立志发生在我们的意志里，指明神的运行开始于我们的灵，扩展到我们的的心思、情感和意志里—罗八 4, 6。

- 罗 8:4 使律法义的要求，成就在我们这不照着肉体，只照着灵而行的人身上。

## forth—vv. 5-11, 16.

- Phil. 2:5 Let this mind be in you, which was also in Christ Jesus,  
Phil. 2:6 Who, existing in the form of God, did not consider being equal with God a treasure to be grasped,  
Phil. 2:7 But emptied Himself, taking the form of a slave, becoming in the likeness of men;  
Phil. 2:8 And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.  
Phil. 2:9 Therefore also God highly exalted Him and bestowed on Him the name which is above every name,  
Phil. 2:10 That in the name of Jesus every knee should bow, of those who are in heaven and on earth and under the earth,  
Phil. 2:11 And every tongue should openly confess that Jesus Christ is Lord to the glory of God the Father.  
Phil. 2:16 Holding forth the word of life, so that I may have a boast in the day of Christ that I did not run in vain nor labor in vain.

## 3. Chapter 3 shows that we need to pursue and gain Christ as our goal—v. 14.

- Phil. 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.

## 4. Chapter 4 shows that Christ is our secret—vv. 12-13.

- Phil. 4:12 I know also how to be abased, and I know how to abound; in everything and in all things I have learned the secret both to be filled and to hunger, both to abound and to lack.  
Phil. 4:13 I am able to do all things in Him who empowers me.

## D. God is operating in us “both the willing and the working for His good pleasure”—2:13b:

- Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

## 1. The God who operates in us is the Triune God—the Father, the Son, and the Spirit—Matt. 28:19; 2 Cor. 13:14.

- Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,  
2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

## 2. The willing is within; the working is without—Phil. 2:13:

- Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

## a. The willing takes place in our will, indicating that God’s operation begins from our spirit and spreads into our mind, emotion, and will—Rom. 8:4, 6.

- Rom. 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.

罗 8:6 因为心思置于肉体，就是死；心思置于灵，乃是生命平安。

b 腓立比二章十三节里的“行事”或“行动”，原文与本节“运行”同。

腓 2:13 因为乃是神为着祂的美意，在你们里面运行，使你们立志并行事。

3 在十三节，“祂的美意”——祂意愿所喜悦的——是要使我们能达到祂无上救恩的顶点——弗一 5，腓一 19，二 12。

腓 2:13 因为乃是神为着祂的美意，在你们里面运行，使你们立志并行事。

弗 1:5 按着祂意愿所喜悦的，预定了我们，借着耶稣基督得儿子的名分，归于祂自己，

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

腓 2:12 这样，我亲爱的，你们既是常顺从的，不但我与你们同在的时候，就是我如今不在的时候，更是顺从的，就当恐惧战兢，作成你们自己的救恩，

**五 我们需要看见，神在我们里面的运行是一件神奇的平常事；这个运行完全是平常的，却又完全是神奇的——13 节，四 6～7：**

腓 2:13 因为乃是神为着祂的美意，在你们里面运行，使你们立志并行事。

腓 4:6 应当一无挂虑，只要凡事借着祷告、祈求，带着感谢，将你们所要的告诉神；

腓 4:7 神那超越人所能理解的平安，必在基督耶稣里，保卫你们的心怀意念。

1 神在我们里面的运行是神奇的，却又是平常且安静的——7 节。

腓 4:7 神那超越人所能理解的平安，必在基督耶稣里，保卫你们的心怀意念。

2 神在我们里面的运行，从外面看没有什么奇特，但按属灵的意义看却是重大的事——弗一 19，三 17。

弗 1:19 以及祂的能力向着我们这信的人，照祂力量之权能的运行，是何等超越的浩大，

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

**贰 神在我们里面的运行，是带着“耶稣基督**

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

b. The Greek word for working, or acting, in Philippians 2:13 is the same word for operates in this verse.

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

3. In verse 13 “His good pleasure”—the good pleasure of His will—is that we may reach the climax of His supreme salvation—Eph. 1:5; Phil. 1:19; 2:12.

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Phil. 2:12 So then, my beloved, even as you have always obeyed, not as in my presence only but now much rather in my absence, work out your own salvation with fear and trembling;

**E. We need to see that God’s operating in us is a miraculous normality; it is altogether normal yet altogether miraculous——v. 13; 4:6-7:**

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

Phil. 4:6 In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God;

Phil. 4:7 And the peace of God, which surpasses every man’s understanding, will guard your hearts and your thoughts in Christ Jesus.

1. God is operating within us miraculously yet normally and quietly——v. 7.

Phil. 4:7 And the peace of God, which surpasses every man’s understanding, will guard your hearts and your thoughts in Christ Jesus.

2. God’s operating in us is not outwardly spectacular, but in a spiritual sense it is a great matter——Eph. 1:19; 3:17.

Eph. 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

**II. God’s operating in us is with “the bountiful supply of the Spirit**

## “之灵全备的供应”——腓一 19:

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

- 一 “耶稣的灵”是神的灵特别的说法，乃指成为肉体之救主的灵，这位救主就是在人性里的耶稣，经过了为人的生活和十字架上的死——徒十六 7，路一 31，35，太一 21:

徒 16:7 到了每西亚的边界，他们试着要往庇推尼去，耶稣的灵却不许，

路 1:31 看哪，你将怀孕生子，要给祂起名叫耶稣。

路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

太 1:21 她将要生一个儿子，你要给祂起名叫耶稣，因祂要亲自将祂的百姓从他们的罪里救出来。

- 1 在耶稣的灵里不仅有神的神圣元素，也有耶稣的人性元素，以及祂为人生活并受死的元素——腓二 5~8。

腓 2:5 你们里面要思念基督耶稣里面所思念的：

腓 2:6 祂本有神的形状，不以自己与神同等为强夺之珍，紧持不放，

腓 2:7 反而倒空自己，取了奴仆的形状，成为人的样式；

腓 2:8 既显为人的样子，就降卑自己，顺从至死，且死在十字架上。

- 2 耶稣的灵不只是神的灵带着神性，使我们能活神圣的生命；也是那人耶稣的灵带着祂里面的人性，使我们能过正确的人性生活，也能忍受其中的痛苦——15 节。

腓 2:15 使你们无可指摘、纯洁无杂，在弯曲悖谬的世代中，作神无瑕疵的儿女；你们在其中好像发光之体显在世界里，

- 3 保罗在他的受苦里需要耶稣的灵，因为在耶稣的灵里，有受苦的元素和忍受逼迫的能力——西一 24，徒九 15~16，十六 7。

西 1:24 现在我因着为你们所受的苦难喜乐，并且为基督的身体，就是为召会，在我一面，在我肉身上补满基督患难的缺欠；

徒 9:15 主却对亚拿尼亚说，你只管去，因为这人是我所拣选的器皿，要在外邦人和君王并以色列子孙面前，宣扬我的名；

徒 9:16 我要指示他，为我的名必须受许多的苦难。

## of Jesus Christ”——Phil. 1:19:

Eph. 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,

- A. The Spirit of Jesus is a particular expression concerning the Spirit of God and refers to the Spirit of the incarnated Savior who, as Jesus in His humanity, passed through human living and death on the cross——Acts 16:7; Luke 1:31, 35; Matt. 1:21:

Acts 16:7 And when they had come to Mysia, they tried to go into Bithynia, yet the Spirit of Jesus did not allow them.

Luke 1:31 And behold, you will conceive in your womb and bear a son, and you shall call His name Jesus.

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

Matt. 1:21 And she will bear a son, and you shall call His name Jesus, for it is He who will save His people from their sins.

1. In the Spirit of Jesus there is not only the divine element of God but also the human element of Jesus and the elements of His human living and His suffering of death as well——Phil. 2:5-8.

Phil. 2:5 Let this mind be in you, which was also in Christ Jesus,

Phil. 2:6 Who, existing in the form of God, did not consider being equal with God a treasure to be grasped,

Phil. 2:7 But emptied Himself, taking the form of a slave, becoming in the likeness of men;

Phil. 2:8 And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.

2. The Spirit of Jesus is not only the Spirit of God with divinity so that we may live the divine life but also the Spirit of the man Jesus with humanity in Him so that we may live a proper human life and endure its sufferings——v. 15.

Phil. 2:15 That you may be blameless and guileless, children of God without blemish in the midst of a crooked and perverted generation, among whom you shine as luminaries in the world,

3. In his suffering Paul needed the Spirit of Jesus because in the Spirit of Jesus is the suffering element and the suffering strength to withstand persecution——Col. 1:24; Acts 9:15-16; 16:7.

Col. 1:24 I now rejoice in my sufferings on your behalf and fill up on my part that which is lacking of the afflictions of Christ in my flesh for His Body, which is the church;

Acts 9:15 But the Lord said to him, Go, for this man is a chosen vessel to Me, to bear My name before both the Gentiles and kings and the sons of Israel;

Acts 9:16 For I will show him how many things he must suffer on behalf of My name.

徒 16:7 到了每西亚的边界，他们试着要往庇推尼去，耶稣的灵却不许，

## 二 “基督的灵”是指在复活里基督的灵—罗八 9:

罗 8:9 但神的灵若住在你们里面，你们就不在肉体里，乃在灵里了；然而人若没有基督的灵，就不是属基督的。

1 借着成为肉体、钉死和复活的过程，神的灵已经成了基督的灵—9 节。

罗 8:9 但神的灵若住在你们里面，你们就不在肉体里，乃在灵里了；然而人若没有基督的灵，就不是属基督的。

2 基督的灵实际上就是基督自己，住在我们的灵里，将祂自己，就是经过过程之三一神的化身，分赐到我们里面作复活的生命和大能，以对付我们天性里的死—2, 9 节。

罗 8:2 因为生命之灵的律，在基督耶稣里已经释放了我，使我脱离了罪与死的律。

罗 8:9 但神的灵若住在你们里面，你们就不在肉体里，乃在灵里了；然而人若没有基督的灵，就不是属基督的。

3 我们借着基督的灵，就能有分于祂复活生命的大能，在祂升天的超越并祂登宝座的权柄上与祂联合为一—腓三 10，弗一 20 ~ 21，二 6，约十一 25，徒二 22 ~ 24，31 ~ 36。

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，

弗 1:20 就是祂在基督身上所运行的，使祂从死人中复活，叫祂在诸天界里，坐在自己的右边，

弗 1:21 远超过一切执政的、掌权的、有能的、主治的、以及一切受称之名，不但是今世的，连来世的也都在内，

弗 2:6 祂又叫我们在基督耶稣里一同复活，一同坐在诸天界里，  
约 11:25 耶稣对她说，我是复活，我是生命；信入我的人，虽然死了，也必复活；

徒 2:22 诸位，以色列人哪，你们要听这些话：神借着拿撒勒人耶稣，在你们中间施行异能、奇事、神迹，将祂证明出来，正如你们自己所知道的。

徒 2:23 祂既按着神的定义先见被交给人的手，把祂钉在十字架上杀了。

徒 2:24 神却将死的痛苦解除，叫祂复活了，因为祂不能被死拘禁。

徒 2:31 就预先看明这事，讲论基督的复活说，祂不被撇在阴间，祂的肉身也不见朽坏。

徒 2:32 这位耶稣，神已经叫祂复活了，我们都是这事的见证人。

Acts 16:7 And when they had come to Mysia, they tried to go into Bithynia, yet the Spirit of Jesus did not allow them.

## B. The Spirit of Christ refers to the Spirit of Christ in resurrection—Rom. 8:9:

Rom. 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.

1. Through the process of incarnation, crucifixion, and resurrection, the Spirit of God has become the Spirit of Christ—v. 9.

Rom. 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.

2. The Spirit of Christ is actually Christ Himself dwelling in our spirit to impart Himself, the embodiment of the processed Triune God, into us as resurrection life and power to deal with death in our nature—vv. 2, 9.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rom. 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.

3. By the Spirit of Christ we can partake of the power of His resurrection life, identified with Him in the transcendency of His ascension and in the authority of His enthronement—Phil. 3:10; Eph. 1:20-21; 2:6; John 11:25; Acts 2:22-24, 31-36.

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

Eph. 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,

Eph. 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;

Eph. 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,  
John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;

Acts 2:22 Men of Israel, hear these words: Jesus the Nazarene, a man shown by God to you to be approved by works of power and wonders and signs, which God did through Him in your midst, even as you yourselves know-

Acts 2:23 This man, delivered up by the determined counsel and foreknowledge of God, you, through the hand of lawless men, nailed to a cross and killed;

Acts 2:24 Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.

Acts 2:31 He, seeing this beforehand, spoke concerning the resurrection of the Christ, that neither was He abandoned to Hades, nor did His flesh see corruption.

Acts 2:32 This Jesus God has raised up, of which we all are witnesses.

徒 2:33 祂既被高举在神的右边，又从父领受了所应许的圣灵，就把你们所看见所听见的，浇灌下来。  
徒 2:34 大卫并没有升到诸天之上，但他自己说，“主对我主说，你坐在我的右边，  
徒 2:35 等我使你的仇敌作你的脚凳。”  
徒 2:36 所以，以色列全家当确实地知道，你们钉在十字架上的这位耶稣，神已经立祂为主为基督了。

### 三 “耶稣基督的灵”是指受苦之耶稣与复活之基督的灵—腓一 19:

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

1 因为“耶稣的灵”专指主的受苦，“基督的灵”专指祂的复活，“耶稣基督的灵”是联于祂的受苦，也联于祂的复活；“耶稣基督的灵”就是那曾在地上过受苦生活之耶稣的灵，与如今在复活里之基督的灵—徒十六 7，罗八 9，腓一 19。

徒 16:7 到了每西亚的边界，他们试着要往庇推尼去，耶稣的灵却不许，  
罗 8:9 但神的灵若住在你们里面，你们就不在肉体里，乃在灵里了；然而人若没有基督的灵，就不是属基督的。  
腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

2 耶稣基督的灵是神的灵成为约翰七章三十九节所提的“那灵”—那借着基督成为肉体、钉死、并复活而有的耶稣基督之灵，就是那兼有神圣的元素与属人的元素，连同基督成为肉体、钉死、和复活之一切素质和实际的灵。

约 7:39 耶稣这话是指着信入祂的人将要受的那灵说的；那时还没有那灵，因为耶稣尚未得着荣耀。

### 四 “全备的供应”是特别且含意丰富的辞，使徒用来指耶稣基督之灵全备、丰富的供应—腓一 19:

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

1 我们必须看见耶稣基督之灵全备的供应包含神性，神圣的人位带着神圣的生命与性情；拔高的人性，一种

Acts 2:33 Therefore having been exalted to the right hand of God and having received the promise of the Holy Spirit from the Father, He has poured out this which you both see and hear.  
Acts 2:34 For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, Sit at My right hand  
Acts 2:35 Until I set Your enemies as a footstool for Your feet."  
Acts 2:36 Therefore let all the house of Israel know assuredly that God has made Him both Lord and Christ, this Jesus whom you have crucified.

### C. The Spirit of Jesus Christ refers to the Spirit of the suffering Jesus and the resurrected Christ—Phil. 1:19:

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

1. Because the Spirit of Jesus has particular reference to the Lord's suffering, and the Spirit of Christ to His resurrection, the Spirit of Jesus Christ is related to both His suffering and His resurrection; the Spirit of Jesus Christ is the Spirit of the Jesus who lived a life of suffering on earth and of the Christ who is now in resurrection—Acts 16:7; Rom. 8:9; Phil. 1:19.

Acts 16:7 And when they had come to Mysia, they tried to go into Bithynia, yet the Spirit of Jesus did not allow them.  
Rom. 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.  
Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

2. The Spirit of Jesus Christ is the Spirit of God becoming “the Spirit” mentioned in John 7:39—the Spirit of Jesus Christ through Christ's incarnation, crucifixion, and resurrection, that Spirit with both the divine element and the human element, with all the essence and reality of the incarnation, crucifixion, and resurrection of Christ.

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

### D. Bountiful supply is a specific and rich word used by the apostle to indicate the bountiful, rich supply of the Spirit of Jesus Christ—Phil. 1:19:

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

1. We need to see that the bountiful supply of the Spirit of Jesus Christ includes divinity, the divine person with the divine life and nature; an uplifted



带着正确生命、生活、性情和人位的人性；主在十字架奇妙、包罗万有的死；以及基督的复活和升天——约一 1, 14, 29, 加二 20, 路二四 5 ~ 6, 50 ~ 51。

约 1:1 太初有话，话与神同在，话就是神。  
约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。  
约 1:29 次日，约翰看见耶稣向他走来，就说，看哪，神的羔羊，除去世人之罪的！  
加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。  
路 24:5 妇女们惊怕，将脸伏地；那两个人就对她们说，为什么在死人中找活人？  
路 24:6 祂不在这里，已经复活了。当记得祂还在加利利的时候，怎样对你们讲过，说，  
路 24:50 耶稣领他们出去，直到伯大尼附近，就举手给他们祝福。  
路 24:51 正祝福的时候，祂就离开他们，被带到天上去了。

## 2 借着耶稣基督之灵全备的供应，我们能像保罗一样活基督并显大祂——腓一 19 ~ 21 上：

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。  
腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，  
腓 1:21 因为在我，活着就是基督，死了就有益处。

### a 耶稣基督包罗万有之灵这全备的供应，乃是为着我们活耶稣基督而显大祂；我们活祂，使祂在任何景况中都得以显大——20 ~ 21 节，四 11 ~ 13。

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，  
腓 1:21 因为在我，活着就是基督，死了就有益处。  
腓 4:11 我并不是因缺乏说这话，因为我已经学会了，无论在什么景况，都可以知足。  
腓 4:12 我知道怎样处卑贱，也知道怎样处富余；或饱足、或饥饿、或富余、或缺乏，在各事上，并在一切事上，我都学得秘诀。  
腓 4:13 我在那加我能力者的里面，凡事都能作。

### b 在耶稣基督的灵里有包罗万有、全备的供应，叫我们能应付各种环境，而经历基督，享受基督，活基

humanity, a humanity with a proper life, living, nature, and person; the Lord's wonderful, all-inclusive death on the cross; and Christ's resurrection and ascension——John 1:1, 14, 29; Gal. 2:20; Luke 24:5-6, 50-51.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.  
John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.  
John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!  
Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.  
Luke 24:5 And they became frightened and bowed their faces to the ground, and the men said to them, Why are you seeking the living One among the dead?  
Luke 24:6 He is not here but has been raised. Remember how He spoke to you while He was still in Galilee,  
Luke 24:50 And He led them out as far as Bethany, and He lifted up His hands and blessed them.  
Luke 24:51 And while He blessed them, He parted from them and was carried up into heaven.

## 2. By the bountiful supply of the Spirit of Jesus Christ, we, like Paul, can live Christ and magnify Him——Phil. 1:19-21a:

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,  
Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.  
Phil. 1:21 For to me, to live is Christ and to die is gain.

### a. This bountiful supply of the all-inclusive Spirit of Jesus Christ is for us to magnify Jesus Christ by living Him; we live Him so that He may be magnified in any circumstances——vv. 20-21; 4:11-13.

Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.  
Phil. 1:21 For to me, to live is Christ and to die is gain.  
Phil. 4:11 Not that I speak according to lack, for I have learned, in whatever circumstances I am, to be content.  
Phil. 4:12 I know also how to be abased, and I know how to abound; in everything and in all things I have learned the secret both to be filled and to hunger, both to abound and to lack.  
Phil. 4:13 I am able to do all things in Him who empowers me.

### b. In the Spirit of Jesus Christ there is the all-inclusive bountiful supply that enables us to meet any kind of environment and thus experience Christ, enjoy

## 督，并显大基督——19 ~ 21 上，四 11。

- 腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。
- 腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，
- 腓 1:21 因为在我，活着就是基督，死了就有益处。
- 腓 4:11 我并不是因缺乏说这话，因为我已经学会了，无论在什么景况，都可以知足。

## Christ, live Christ, and magnify Christ—1:19-21a; 4:11.

- Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
- Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
- Phil. 1:21 For to me, to live is Christ and to die is gain.
- Phil. 4:11 Not that I speak according to lack, for I have learned, in whatever circumstances I am, to be content.