

第三篇

活在神圣三一里 (二)

活在神圣三一里—

借着享受基督作生命的供应，
借着活基督以显大祂，
并借着我们灵里主耶稣的恩典

诗 210, 补 25

读经：约二十 22，六 57，63，赛十二 3～6，腓一 19～21 上，加六 17～18，启二二 21

- 约 20:22 说了这话，就向他们吹入一口气，说，你们受圣灵。
约 6:57 活的父怎样差我来，我又因父活着，照样，那吃我的人，也要因我活着。
约 6:63 赐人生命的乃是灵，肉是无益的；我对你们所说的话，就是灵，就是生命。
赛 12:3 所以你们必从救恩之泉欢然取水，
赛 12:4 在那日，你们要说，当称谢耶和華，呼求祂的名！将祂所行的传扬在万民中，提说祂的名已被尊崇。
赛 12:5 你们要向耶和華歌颂，因祂所行的甚是超绝！但愿这事传遍全地！
赛 12:6 锡安的居民哪，当扬声欢呼，因为以色列的圣者在你们中间乃为至大。
腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。
腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，
腓 1:21 因为在我，活着就是基督，死了就有益处。
加 6:17 从今以后，人都不要搅扰我，因为我身体上带着耶稣的烙印。
加 6:18 弟兄们，愿我们主耶稣基督的恩与你们的灵同在。阿们。
启 22:21 愿主耶稣的恩与众圣徒同在。阿们。

Message Three

Living in the Divine Trinity (2)

Living in the Divine Trinity

by Enjoying Christ as Our Life Supply,
by Living Christ for His Magnification, and
by the Grace of the Lord Jesus Christ in Our Spirit

Hymns: 255, 1340

Scripture Reading: John 20:22; 6:57, 63; Isa. 12:3-6; Phil. 1:19-21a; Gal. 6:17-18; Rev. 22:21

- John 20:22 And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.
John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.
John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.
Isa. 12:3 Therefore you will draw water with rejoicing / From the springs of salvation,
Isa. 12:4 And you will say in that day, / Give thanks to Jehovah; call upon His name! / Make His deeds known among the peoples; / Remind them that His name is exalted.
Isa. 12:5 Sing psalms to Jehovah, for He has done something majestic! / Let it be made known in all the earth!
Isa. 12:6 Cry out and give a ringing shout, O inhabitant of Zion, / For great in your midst is the Holy One of Israel.
Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
Phil. 1:21 For to me, to live is Christ and to die is gain.
Gal. 6:17 Henceforth let no one trouble me, for I bear in my body the brands of Jesus.
Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.
Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

壹 我们借着享受基督作生命的供应，而活在神圣三一里：

一 主在复活那天将自己作为圣灵（圣气）吹入祂的门徒里面；（约二十 22；）现今我们能不断接受是灵的基督作为神的气，使祂能借着我们呼求祂的名，对我们成为丰富的；（哀三 55～56，创四 26，罗十 12～13，诗歌二一一首；）我们也能吸入圣经，神的话，就是神的呼出；（提后三 16；）因着祂所说的话是生命之灵的具体化，我们借着操练灵接受祂的话时，就得着是生命的那灵。（约六 57，63。）

约 20:22 说了这话，就向他们吹入一口气，说，你们受圣灵。

哀 3:55 耶和華啊，我从极深的坑里呼求你的名。

哀 3:56 你曾听见我的声音；求你不要掩耳不听我的呼吸，我的呼吁。

创 4:26 塞特也生了一个儿子，起名叫以挪士。在那时候，人开始呼求耶和華的名。

罗 10:12 因为犹太人和希利尼人并没有分别，众人同有一位主，祂对一切呼求祂的人是丰富的。

罗 10:13 因为“凡呼求主名的，就必得救。”

诗歌二一一首 生命之主向我吹气

一 生命之主，向我吹气， 将你活泉从我开启；
在我里面将我推动， 生命之光照我心中。
二 主，何希奇，你在我里， 不必天上、阴间寻你，
一回灵里，就得见你， 灵灵接触，毫无距离。
三 你是我的在天中保， 又是我的灵中恩膏；
凡你神前为我所作， 都在我灵给我摸着。
四 但是我心何等不忠， 常虽深感，仍不顺从；
求主眷怜，吹气、推动， 使我全人都尽功用。
五 当我灵里瘪气、下沉， 难将你恩向人言陈，
求你从我里面吹气， 使我完全充满了你。

提后 3:16 圣经都是神的呼出，对于教训、督责、改正、在义上的教导，都是有益的，

约 6:57 活的父怎样差我来，我又因父活着，照样，那吃我的人，也要因我活着。

约 6:63 赐人生命的乃是灵，肉是无益的；我对你们所说的话，就是灵，就是生命。

二 神在祂经纶里的心意，是要作活水的泉源、源

I. We live in the Divine Trinity by enjoying Christ as our life supply:

A. The Lord breathed Himself as the Holy Spirit (the Holy Breath) into His disciples on the day of His resurrection (John 20:22); now we can continually receive the pneumatic Christ as the breath of God so that He can become rich to us by our calling upon His name (Lam. 3:55-56; Gen. 4:26; Rom. 10:12-13; Hymns, #254); we can also inhale the Scripture, the word of God, as the breathing out of God (2 Tim. 3:16); because His spoken words are the embodiment of the Spirit of life, when we receive His words by exercising our spirit, we get the Spirit, who is life (John 6:57, 63).

John 20:22 And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.

Lam. 3:55 I called upon Your name, O Jehovah, / From the lowest pit.

Lam. 3:56 You have heard my voice; do not hide / Your ear at my breathing, at my cry.

Gen. 4:26 And to Seth also a son was born, and he called his name Enosh. At that time men began to call upon the name of Jehovah.

Rom. 10:12 For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to all who call upon Him;

Rom. 10:13 For "whoever calls upon the name of the Lord shall be saved."

Hymns, #254 O Lord of life, breathe on us now

(1)	O Lord of life, breathe on us now. The spring of our new life art Thou,	And move within us while we pray: The very light of our new day.
(2)	O strangely art Thou with us, Lord, In nearness shall Thy voice be heard:	Neither in height nor depth to seek; Spirit to spirit Thou dost speak.
(3)	Thou art our Advocate on high: O plead the truth, and make reply	He is our Advocate within; To every argument of sin.
(4)	But ah, this faithless heart of mine! Forgive me, O my Friend divine,	The way I know, I know my guide; That I so often turn aside.
(5)	Be with me when no other friend And be Thou known, when fears transcend.	The myst'ry of my heart can share: By Thy best name of Comforter.

2 Tim. 3:16 All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

B. God's intention in His economy is to be the fountain, the source,

头，满足祂的选民，作他们的享受，目标是要产生召会，作神的扩增，神的扩大，好成为神的丰满，使祂得着彰显——耶二 13，哀三 22～24，林前一 9：

耶 2:13 因为我的百姓，作了两件恶事，就是离弃我这活水的泉源，为自己凿出池子，是破裂不能存水的池子。
哀 3:22 我们不至消灭，是出于耶和华的慈爱，因祂的怜恤不至断绝；
哀 3:23 每早晨这些都是新的；你的信实，极其广大。
哀 3:24 我的魂说，耶和华是我的分；因此，我要仰望祂。
林前 1:9 神是信实的，你们乃是为祂所召，进入了祂儿子我们主耶稣基督的交通。

1 我们饮于在复活里的一位灵，就使我们成为基督身体的肢体，将我们建造为基督的身体，并预备我们成为基督的新妇——十二 13，后二 17，约四 14 下。

林前 12:13 因为我们不拘是犹太人或希利尼人，是为奴的或自主的，都已经在一位灵里受浸，成了一个身体，且都得以喝一位灵。
启 22:17 那灵和新妇说，来！听见的人也该说，来！口渴的人也当来；愿意的都可以白白取生命的水喝。
约 4:14 人若喝我所赐的水，就永远不渴；我所赐的水，要在他里面成为泉源，直涌入永远的生命。

2 我们向着主、借着主、为着主、在主里、且同着主说话并歌唱，以高举主且不断地在主里喜乐，就从救恩的泉源欢然取水——诗四六 4，赛十二 3～6。

诗 46:4 有一道河，这河的支流，使神的城快乐；这城就是至高者支搭帐幕的圣处。
赛 12:3 所以你们必从救恩之泉欢然取水，
赛 12:4 在那日，你们要说，当称谢耶和华，呼求祂的名！将祂所行的传扬在万民中，提说祂的名已被尊崇。
赛 12:5 你们要向耶和华歌颂，因祂所行的甚是超绝！但愿这事传遍全地！
赛 12:6 锡安的居民哪，当扬声欢呼，因为以色列的圣者在你们中间乃为至大。

3 我们操练常与主说话，就能享受主作我们属灵的饮料，我们自然而然就会活基督——民二十 8，腓四 6～7，12。

民 20:8 你拿着杖，和你的哥哥亚伦招聚会众，在他们眼前吩咐磐石发出水来；这样，你就为他们使水从磐石中流出来，给会众和他们的牲畜喝。

of living waters to satisfy His chosen people for their enjoyment, with the goal of producing the church as God's increase, God's enlargement, to be God's fullness for His expression——Jer. 2:13; Lam. 3:22-24; 1 Cor. 1:9:

Jer. 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.
Lam. 3:22 It is Jehovah's lovingkindness that we are not consumed, / For His compassions do not fail;
Lam. 3:23 They are new every morning; / Great is Your faithfulness.
Lam. 3:24 Jehovah is my portion, says my soul; / Therefore I hope in Him.
1 Cor. 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

1. Our drinking of the one Spirit in resurrection makes us members of the Body, builds us up as the Body, and prepares us to be the bride of Christ——12:13; Rev. 22:17; John 4:14b.

1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.
Rev. 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.
John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water springing up into eternal life.

2. We can joyously draw water from the springs of salvation by speaking and singing to the Lord, by the Lord, for the Lord, in the Lord, and with the Lord to exalt the Lord and to rejoice in the Lord in a continuing way——Psa. 46:4; Isa. 12:3-6.

Psa. 46:4 There is a river whose streams gladden the city of God, / The holy place of the tabernacles of the Most High.
Isa. 12:3 Therefore you will draw water with rejoicing / From the springs of salvation,
Isa. 12:4 And you will say in that day, / Give thanks to Jehovah; call upon His name! / Make His deeds known among the peoples; / Remind them that His name is exalted.
Isa. 12:5 Sing psalms to Jehovah, for He has done something majestic! / Let it be made known in all the earth!
Isa. 12:6 Cry out and give a ringing shout, O inhabitant of Zion, / For great in your midst is the Holy One of Israel.

3. We can enjoy the Lord as our spiritual drink by practicing to speak with Him constantly; then spontaneously, we will live Christ——Num. 20:8; Phil. 4:6-7, 12.

Num. 20:8 Take the rod, and gather the assembly, you and Aaron your brother, and speak to the rock before their eyes, so that it yields its water. Thus you shall bring forth water for them out of the rock and give the assembly and their livestock something to drink.

腓 4:6 应当一无挂虑，只要凡事借着祷告、祈求，带着感谢，将你们所要的告诉神；
腓 4:7 神那超越人所能理解的平安，必在基督耶稣里，保卫你们的心怀意念。
腓 4:12 我知道怎样处卑贱，也知道怎样处富余；或饱足、或饥饿、或富余、或缺乏，在各事上，并在一切事上，我都学得秘诀。

三 我们能吃基督作我们属灵的食物而因祂活着；（约六 57；）吃基督乃是吃祂的话，借着运用我们的灵来祷读并默想主的话，使祂的话成为我们心中的欢喜快乐；（耶十五 16，诗一一九 15～16，书一 8～9；）“因”基督活着（不仅是靠基督活着），意思是基督加力的元素成为供应的因素，使我们活基督。

约 6:57 活的父怎样差我来，我又因父活着，照样，那吃我的人，也要因我活着。
耶 15:16 耶和万军之神啊，我得着你的言语，就当食物吃了；你的言语成了我心中的欢喜快乐；因我是称为你名下的人。
诗 119:15 我要默想你的训辞，看重你的道路。
诗 119:16 我要在你的律例中自乐；我不忘记你的话。
书 1:8 这律法书不可离开你的口，总要昼夜默想，好使你照这书上所写的一切，谨守遵行。如此，你的道路就可以亨通，你也必凡事顺利。
书 1:9 我岂没有吩咐你么？你当刚强壮胆，不要惧怕，也不要惊惶；因为你无论往哪里去，耶和万军的神必与你同在。

贰 我们借着耶稣基督之灵全备的供应活基督以显大祂，而活在神圣三一里——腓一 19～21 上：

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。
腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，
腓 1:21 因为在我，活着就是基督，死了就有益处。

一 信徒借着耶稣基督之灵全备的供应活基督；耶稣基督之灵，就是基督作为那分赐生命的灵——19 节，林前十五 45 下，林后三 6：

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

Phil. 4:6 In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God;
Phil. 4:7 And the peace of God, which surpasses every man's understanding, will guard your hearts and your thoughts in Christ Jesus.
Phil. 4:12 I know also how to be abased, and I know how to abound; in everything and in all things I have learned the secret both to be filled and to hunger, both to abound and to lack.

C. We can eat Christ as our spiritual food in order to live because of Him (John 6:57); to eat Christ is to eat His words by exercising our spirit to both pray-read and muse upon His words so that His words become the gladness and joy of our heart (Jer. 15:16; Psa. 119:15-16; Josh. 1:8-9); to live not only by but also “because of” Christ means that the energizing element of Christ becomes the supplying factor for us to live Christ.

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.
Jer. 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.
Psa. 119:15 I will muse upon Your precepts / And regard Your ways.
Psa. 119:16 I will take delight in Your statutes; / I will not forget Your word.
Josh. 1:8 This book of the law shall not depart from your mouth, but you shall muse upon it day and night so that you may be certain to do according to all that is written in it. For then you will make your way prosperous and then you will have success.
Josh. 1:9 Have I not commanded you? Be strong and take courage; do not be afraid or dismayed. For Jehovah your God is with you wherever you go.

II. We live in the Divine Trinity by living Christ for His magnification by the bountiful supply of the Spirit of Jesus Christ—Phil. 1:19-21a:

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
Phil. 1:21 For to me, to live is Christ and to die is gain.

A. The believers live Christ by the bountiful supply of the Spirit of Jesus Christ; the Spirit of Jesus Christ is the Christ who is the life-dispensing Spirit—v. 19; 1 Cor. 15:45b; 2 Cor. 3:6:

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

林前 15:45 经上也是这样记着：“首先的人亚当成了活的魂；”末后的亚当成了赐生命的灵。

林后 3:6 祂使我们够资格作新约的执事，这些执事不是属于字句，乃是属于灵，因为那字句杀死人，那灵却叫人活。

1 这全备的供应包含神性、人性、钉死、复活、升天、神圣属性、和人性美德。

2 我们的所作所为并全部的生活，都该是凭着耶稣基督之灵全备的供应而有的——腓 1:19。

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

3 我们在神圣三一的神圣分赐之下，就自然而然地在里面得着基督的供应，而活出彰显基督的生活——20～21 节上。

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

腓 1:21 因为在我，活着就是基督，死了就有益处。

二 保罗的一切生活和工作，都不是为着彰显他自己，表现他的学问、才干、或其他的优点特长；他所是所为，都是为彰显基督，甚至使基督得着显大——20 节，三 3～10，林后 4:5。

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

腓 3:3 真受割礼的，乃是我们这凭神的灵事奉，在基督耶稣里夸口，不依靠肉体的。

腓 3:4 其实我也可以信靠肉体；若别人自以为可以信靠肉体，我更可以：

腓 3:5 论割礼，我是第八天受的，我是出于以色列族便雅悯支派，是希伯来人所生的希伯来人；按律法说，是法利赛人；

腓 3:6 按热心说，是逼迫召会的；按律法上的义说，是无可指摘的。

腓 3:7 只是从前我以为对我是赢得的，这些，我因基督都已经看作亏损。

腓 3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，

腓 3:9 并且给人看出我是在祂里面，不是有自己那本于律法的义，乃是有那借着信基督而有的义，就是那基于信、本于神的义，

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

1. This bountiful supply includes divinity, humanity, crucifixion, resurrection, ascension, the divine attributes, and the human virtues.

2. Everything we do and all our living should come about by the bountiful supply of the Spirit of Jesus Christ——Phil. 1:19.

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

3. Under the divine dispensing of the Divine Trinity, we will spontaneously receive the supply of Christ within and will live a life that expresses Christ——vv. 20-21a.

Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil. 1:21 For to me, to live is Christ and to die is gain.

B. All of Paul's life and work were not for expressing himself or for displaying his knowledge, his ability, or his other merits and strong points; what he was and what he did were for expressing Christ, even for magnifying Christ——v. 20; 3:3-10; 2 Cor. 4:5.

Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil. 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,

Phil. 3:4 Though I myself have something to be confident of in the flesh as well. If any other man thinks that he has confidence in the flesh, I more:

Phil. 3:5 Circumcised the eighth day; of the race of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee;

Phil. 3:6 As to zeal, persecuting the church; as to the righteousness which is in the law, become blameless.

Phil. 3:7 But what things were gains to me, these I have counted as loss on account of Christ.

Phil. 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ

Phil. 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，
模成祂的死，
林后 4:5 因为我们不是传自己，乃是传基督耶稣为主，也传自己为
耶稣的缘故，作你们的奴仆。

三 在使徒的身体受苦时，基督得着显大，也就是 显示或宣扬为大（没有限量）、得着高举、得 着称赞——腓—20:

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞
愧，只要凡事放胆，无论是生，是死，总叫基督在我身体
上，现今也照常显大，

1 使徒的受苦给他机会，彰显基督无限的伟大——徒九 16，林后六4，十一23，西—24。

徒 9:16 我要指示他，为我的名必须受许多的苦难。
林后 6:4 反倒在各样的事上，在多方的忍耐上、在患难上、在贫困
上、在困苦上、
林后 11:23 他们是基督的执事么？我疯狂地说说，我更是！论劳苦，
是更多的；论下监，是更多的；论鞭打，是过重的；论冒死，
是屡次有的。
西 1:24 现在我因着为你们所受的苦难喜乐，并且为基督的身体，
就是为召会，在我一面，在我肉身上补满基督患难的缺欠；

2 在任何境遇下显大基督，就是经历基督而有最高的 享受——腓—18，四23。

腓 1:18 这有何妨呢？或假意，或真诚，无论怎样，基督究竟被宣
传开了，为此我就欢喜，并且还要欢喜；
腓 4:23 愿主耶稣基督的恩与你们的灵同在。

3 当保罗被囚在罗马监狱的时候，他显大基督，使基 督在囚禁他的人眼中显为大；不论环境如何，保 罗总是满了喜乐，他一直在主里喜乐——一4，18， 25，二2，17～18，28～29，三1，四1，4。

腓 1:4 每逢为你们众人祈求的时候，总是欢欢喜喜地祈求，
腓 1:18 这有何妨呢？或假意，或真诚，无论怎样，基督究竟被宣
传开了，为此我就欢喜，并且还要欢喜；
腓 1:25 我既然这样深信，就知道仍要留下，继续与你们众人同住，
使你们得到信仰上的进步和喜乐，
腓 2:2 你们就要使我的喜乐满足，就是要思念相同的事，有相同
的爱，魂里联结，思念同一件事，
腓 2:17 然而，即使我成为奠祭，浇灌在你们信心的祭物和供奉上，
也是喜乐，并且与你们众人一同喜乐。
腓 2:18 你们也要同样喜乐，并且与我一同喜乐。

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being
conformed to His death,
2 Cor. 4:5 For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your slaves for Jesus'
sake.

C. In the apostle's suffering in his body, Christ was magnified; that is, He was shown or declared to be great (without limitation), exalted, and extolled——Phil. 1:20:

Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with
all boldness, as always, even now Christ will be magnified in my body, whether through life or
through death.

1. The apostle's sufferings afforded him opportunity to express Christ in His unlimited greatness——Acts 9:16; 2 Cor. 6:4; 11:23; Col. 1:24.

Acts 9:16 For I will show him how many things he must suffer on behalf of My name.
2 Cor. 6:4 But in everything we commend ourselves as ministers of God, in much endurance, in afflictions,
in necessities, in distresses,
2 Cor. 11:23 Ministers of Christ are they? I speak as being beside myself, I more so! In labors more
abundantly, in imprisonments more abundantly, in stripes excessively, in deaths often.
Col. 1:24 I now rejoice in my sufferings on your behalf and fill up on my part that which is lacking of the
afflictions of Christ in my flesh for His Body, which is the church;

2. To magnify Christ under any circumstances is to experience Him with the topmost enjoyment——Phil. 1:18; 4:23.

Phil. 1:18 What then? Only that in every way, whether in pretense or in truthfulness, Christ is announced;
and in this I rejoice; yes, and I will rejoice;
Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.

3. As Paul was held captive in a Roman prison, he magnified Christ, making Him to appear great in the eyes of his captors; regardless of the circumstances, Paul was full of joy and rejoicing in the Lord——1:4, 18, 25; 2:2, 17-18, 28-29; 3:1; 4:1, 4.

Phil. 1:4 Always in my every petition on behalf of you all, making my petition with joy,
Phil. 1:18 What then? Only that in every way, whether in pretense or in truthfulness, Christ is announced;
and in this I rejoice; yes, and I will rejoice;
Phil. 1:25 And being confident of this, I know that I will remain and continue with you all for your
progress and joy of the faith,
Phil. 2:2 Make my joy full, that you think the same thing, having the same love, joined in soul, thinking
the one thing,
Phil. 2:17 But even if I am being poured out as a drink offering upon the sacrifice and service of your faith,
I rejoice, and I rejoice together with you all.
Phil. 2:18 And in like manner you also rejoice, and you rejoice together with me.

腓 2:28 所以我越发急切打发他去，叫你们再见到他，就可以喜乐，我也可以少些忧愁。
腓 2:29 因此你们要在主里欢欢喜喜地接待他，并且要尊重这样的人，
腓 3:1 还有，我的弟兄们，你们要在主里喜乐。把同样的话写给你们，于我并不为难，于你们却是妥当。
腓 4:1 所以，我所亲爱所切慕的弟兄们，我的喜乐和冠冕一亲爱的，你们要这样在主里站立得住。
腓 4:4 你们要在主里常常喜乐，我再说，你们要喜乐。

4 保罗在喜乐中一直让基督从他身上照耀出来，一直在彰显基督，这乃是宣告基督无限的伟大，并宣告基督是取用不竭的——弗三 8，18，参赛九 6。

弗 3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，
弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，
赛 9:6 因有一婴孩为我们而生，有一子赐给我们；政权必担在祂的肩头上；祂的名称为奇妙的策士、全能的神、永远的父、和平的君。

四 活基督以显大祂，乃是有分于基督在生命里的救恩；这使我们得救脱离不活基督的失败，并脱离不显大基督的失败——罗五 10。

罗 5:10 因为我们作仇敌的时候，且借着神儿子的死得与神和好，既已和好，就更要在祂的生命里得救了。

五 作为信徒的榜样，保罗所过的生活是在基督的超越里，这生活全然尊贵，有人性美德的最高标准，彰显最高超的神圣属性，与多年前主在地上所过的生活相似——提前 16，徒二七 21 ~ 26，二八 3 ~ 6，8 ~ 10。

提前 1:16 然而，我所以蒙了怜悯，是要叫耶稣基督在我这罪魁身上，显示祂一切的恒忍，给后来信靠祂得永生的人作榜样。
徒 27:21 众人多日没有吃什么，保罗就站在他们中间，说，诸位，你们本该听从我，不离开革哩底，免得遭受这样的伤害和损失。
徒 27:22 现在我还劝你们放心振作，因为你们中间没有一个人会丧命，唯独丧失这船，
徒 27:23 因我所属所事奉的神，祂的使者昨夜站在我旁边，说，
徒 27:24 保罗，不要害怕，你必须站在该撒面前，看哪，与你同船的人，神都赐给你了。
徒 27:25 所以诸位，要放心振作，我信神怎样对我说，事情也要怎

Phil. 2:28 I have sent him therefore the more eagerly, so that when you see him again, you may rejoice and I may be less sorrowful.
Phil. 2:29 Receive him therefore in the Lord with all joy, and hold such in honor,
Phil. 3:1 Finally, my brothers, rejoice in the Lord. To write the same things to you, for me it is not irksome, but for you it is safe.
Phil. 4:1 So then, my brothers, beloved and longed for, my joy and crown, in the same way stand firm in the Lord, beloved.
Phil. 4:4 Rejoice in the Lord always; again I will say, rejoice.

4. Paul's shining forth and expressing Christ in his joy were a declaration of the unlimited greatness of Christ and a declaration that Christ is inexhaustible——Eph. 3:8, 18; cf. Isa. 9:6.

Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
Isa. 9:6 For a child is born to us, / A Son is given to us; / And the government / Is upon His shoulder; / And His name will be called / Wonderful Counselor, / Mighty God, / Eternal Father, / Prince of Peace.

D.To live Christ for His magnification is to participate in Christ's salvation in life, in which we are saved from the failure of not living Christ and from the defeat of not magnifying Christ——Rom. 5:10.

Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

E.As the believers' pattern, Paul lived a life in Christ's ascendancy, a life that was fully dignified, with the highest standard of human virtues expressing the most excellent divine attributes, a life that resembled the one that the Lord Himself had lived on the earth years before——1 Tim. 1:16; Acts 27:21-26; 28:3-6, 8-10.

1 Tim. 1:16 But because of this I was shown mercy, that in me, the foremost, Jesus Christ might display all His long-suffering for a pattern to those who are to believe on Him unto eternal life.
Acts 27:21 And when they had been a long time without food, Paul then stood in their midst and said, O men, you should have listened to me and not set sail from Crete and gained this damage and loss.
Acts 27:22 And now I advise you to cheer up, for there will be no loss of life among you, but only of the ship.
Acts 27:23 For this very night an angel of the God whose I am and whom I serve stood by me,
Acts 27:24 Saying, Do not fear, Paul; you must stand before Caesar. And behold, God has granted you all those who are sailing with you.
Acts 27:25 Therefore, cheer up, men, for I believe God that it shall be so, even in the way in which it has

样成就。

徒 27:26 只是我们必撞在一个岛上。

徒 28:3 那时，保罗拾起一捆柴放在火上，有一条毒蛇因热出来，缠住他的手。

徒 28:4 土人看见那毒蛇悬在他手上，就彼此说，这人必是个凶手，虽然从海里安全得救，公理还不容他活着。

徒 28:5 保罗竟把那毒蛇甩在火里，并没有受伤。

徒 28:6 土人等着看他肿起来，或是忽然仆倒死了，但等了多时，见他无事，就转念说，他是个神。

徒 28:8 当时，部百流的父亲患热病和痢疾躺着，保罗进到他那里，祷告并按手在他身上，医好了他。

徒 28:9 这样一来，岛上其余的病人也来得了医治。

徒 28:10 他们又多方地尊敬我们，到了开船的时候，还给我们放上所需用的。

叁 我们借着我们灵里主耶稣的恩典，而活在神圣三一里—加六 18:

加 6:18 弟兄们，愿我们主耶稣基督的恩与你们的灵同在。阿们。

一 奇妙的神圣传输应当天天都在发生：神丰富地供应恩典的灵，我们该不断地接受恩典的灵，使祂能成为我们的构成成分，我们能成为祂的彰显—来十 29 下，约一 16，加三 2~5，林后 12，十二 9:

来 10:29 何况那践踏神的儿子，将他借以成圣的立约之血当作俗物，又藐视恩典之灵的，你们想，他该受怎样更重的刑罚？

约 1:16 从祂的丰满里我们都领受了，而且恩上加恩；

加 3:2 我只愿问你们这一件，你们接受了那灵，是本于行律法，还是本于听信仰？

加 3:3 你们是这样的无知么？你们既靠那灵开始，如今还靠肉体成全么？

加 3:4 你们受苦如此之多，都是徒然的么？难道果真是徒然的么？

加 3:5 这样，那丰富供应你们那灵，又在你们中间行异能的，是本于行律法，还是本于听信仰？

林后 1:12 我们所夸的，是我们的良心见证我们凭着神的单纯和纯诚，在世为人，不靠属肉体的智慧，乃靠神的恩典，对你们更是这样。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

been spoken to me.

Acts 27:26 But we must run aground on a certain island.

Acts 28:3 But when Paul had collected a bundle of sticks and put them on the fire, a viper came out because of the heat and fastened onto his hand.

Acts 28:4 And when the natives saw the snake hanging from his hand, they said to one another, Undoubtedly this man is a murderer, whom, though he has been brought safely out of the sea, Justice has not allowed to live.

Acts 28:5 However he shook off the snake into the fire and suffered no harm;

Acts 28:6 And they expected that he would swell up or suddenly fall down dead. But when they had waited for a long time and beheld nothing unusual happening to him, they changed their minds and said that he was a god.

Acts 28:8 And the father of Publius was lying down sick with fever and dysentery. Paul went in to him, and having prayed and laid his hands on him, healed him.

Acts 28:9 And when this happened, the rest also in the island who had sicknesses came to him and were healed.

Acts 28:10 They also honored us with many honors; and as we put out to sea, they put on board the things for our needs.

III. We live in the Divine Trinity by the grace of the Lord Jesus Christ in our spirit—Gal. 6:18:

Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A. Day by day a marvelous divine transmission should be taking place: God is supplying the Spirit of grace bountifully, and we should be receiving the Spirit of grace continually so that He can become our constituent, and we can become His expression—Heb. 10:29b; John 1:16; Gal. 3:2-5; 2 Cor. 1:12; 12:9:

Heb. 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

John 1:16 For of His fullness we have all received, and grace upon grace.

Gal. 3:2 This only I wish to learn from you, Did you receive the Spirit out of the works of law or out of the hearing of faith?

Gal. 3:3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?

Gal. 3:4 Have you suffered so many things in vain, if indeed it was in vain?

Gal. 3:5 He therefore who bountifully supplies to you the Spirit and does works of power among you, does He do it out of the works of law or out of the hearing of faith?

2 Cor. 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

1 接受并享受恩典的路，乃是转向灵、运用灵、让主登宝座：

a 每当我们转到灵里，来到施恩的宝座前，我们就应当让主登宝座，让祂在我们里面作元首，作君王并作主——来四 16，罗五 17，21，西一 18 下，启二 4。

来 4:16 所以我们只管坦然无惧地来到施恩的宝座前，为要受怜悯，得恩典，作应时的帮助。

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更要借着耶稣基督一人，在生命中作王了。

罗 5:21 使罪怎样在死中作王，恩典也照样借着义作王，叫人借着我们的主耶稣基督得永远的生命。

西 1:18 祂也是召会身体的头；祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；

启 2:4 然而有一件事我要责备你，就是你离弃了起初的爱。

b 神的宝座是涌流恩典的源头；每当我们不让主登宝座、使主下宝座，恩典的流就停止——二二 1。

启 22:1 天使又指给我看在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。

c 我们若让主耶稣在我们里面登宝座，那灵这生命水的河就会从施恩的宝座上流出来供应我们；这样，我们就会接受恩典并享受恩典——1 节，诗歌五五七首。

启 22:1 天使又指给我看在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。

诗歌五五七首 进入至圣所

(一) 进入至圣所，摸主施恩座，恩惠临到如同江河；
进入至圣所，摸主施恩座，恩惠临到如同江河。

阿利路亚！阿利路亚！恩惠临到如同江河；
阿利路亚！阿利路亚！恩惠临到如同江河。

(二) 进入至圣所，幔内过生活，荣光照耀将我射过；
进入至圣所，幔内过生活，荣光照耀将我射过。

阿利路亚！阿利路亚！荣光照耀将我射过；
阿利路亚！阿利路亚！荣光照耀将我射过。

(三) 回到灵里面，祷告在主前，摸着生命活水泉源；
回到灵里面，祷告在主前，摸着生命活水泉源。

阿利路亚！阿利路亚！摸着生命活水泉源；
阿利路亚！阿利路亚！摸着生命活水泉源。

2 我们带着耶稣的烙印，就享受基督的恩典——加六 17 ~ 18：

1. The way to receive and enjoy grace is to turn to our spirit, exercise our spirit, and enthrone the Lord:

a. Whenever we come to the throne of grace by turning to our spirit, we should enthrone the Lord, giving Him the headship, the kingship, and the lordship within us—Heb. 4:16; Rom. 5:17, 21; Col. 1:18b; Rev. 2:4.

Heb. 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

Rev. 2:4 But I have one thing against you, that you have left your first love.

b. God's throne is the source of the flowing grace; whenever we fail to enthrone the Lord, dethroning Him, the flow of grace stops——22:1.

Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

c. If we enthrone the Lord Jesus within us, the Spirit as the river of water of life will flow out from the throne of grace to supply us; in this way we will receive grace and enjoy grace——v. 1; Hymns, #770.

Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Hymns, #770 In the holiest place

(1) In the holiest place, touch the throne of grace, Grace as a river shall flow;
In the holiest place, touch the throne of grace, Grace as a river shall flow.

(Chorus) Hallelujah! Hallelujah! Grace as a river shall flow;
Hallelujah! Hallelujah! Grace as a river shall flow.

(2) In the holiest place, live before His face, Light of glory thru me will shine;
In the holiest place, live before His face, Light of glory thru me will shine.

(Chorus) Hallelujah! Hallelujah! Light of glory thru me will shine;
Hallelujah! Hallelujah! Light of glory thru me will shine.

(3) To the spirit turn, and the incense burn, Touch the living fountain of life;
To the spirit turn, and the incense burn, Touch the living fountain of life.

(Chorus) Hallelujah! Hallelujah! Touch the living fountain of life;
Hallelujah! Hallelujah! Touch the living fountain of life.

2. As we bear the brands of Jesus, we enjoy the grace of Christ——Gal. 6:17-18:

加 6:17 从今以后，人都不要搅扰我，因为我身体上带着耶稣的烙印。

加 6:18 弟兄们，愿我们主耶稣基督的恩与你们的灵同在。阿们。

a 在属灵方面，耶稣的烙印是表征保罗所过生活的特征，与主耶稣在地上所过的一样；这样的生活，乃是不断地被钉死，（约十二 24，）行神的意思，（六 38，）不寻求自己的荣耀，只寻求神的荣耀，（七 18，）服从并顺从神，以至死在十字架上。（腓二 8。）

约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来。

约 6:38 因为我从天上降下来，不是要行我自己的意思，乃是要行那差我来者的意思。

约 7:18 那从自己说的，是寻求自己的荣耀；唯有那寻求差他来者之荣耀的，这人才是真的，在祂里面没有不义。

腓 2:8 既显为人的样子，就降卑自己，顺从至死，且死在十字架上。

b 我们若带着耶稣的烙印，过钉十字架的生活，我们就要在灵里享受基督的恩，作为赐生命之灵的供应，使我们将基督作为神的恩服事给神的家人——三 10，林后四 10 ~ 11，弗三 2。

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，

林后 4:10 身体上常带着耶稣的治死，使耶稣的生命也显明在我们的身体上。

林后 4:11 因为我们这活着的人，是常为耶稣被交于死，使耶稣的生命，也在我们这必死的肉身上显明出来。

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，

二 主耶稣的恩历经新约时代分赐到祂的信徒里面，总结于新耶路撒冷，作为神将祂自己与人联结、调和并合并之喜悦的终极完成，使祂得着荣耀的扩大和彰显——启二二 21，弗二 10。

启 22:21 愿主耶稣的恩与众圣徒同在。阿们。

弗 2:10 我们原是神的杰作，在基督耶稣里，为着神早先预备好，要我们行在其中的善良事工创造的。

Gal. 6:17 Henceforth let no one trouble me, for I bear in my body the brands of Jesus.

Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

a. Spiritually, the brands of Jesus signify the characteristics of the life that Paul lived, a life like the one the Lord Jesus lived on this earth; such a life is continually crucified (John 12:24), does the will of God (6:38), does not seek its own glory but the glory of God (7:18), and is submissive and obedient to God, even unto the death of the cross (Phil. 2:8).

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

John 6:38 For I have come down from heaven not to do My own will but the will of Him who sent Me.

John 7:18 He who speaks from himself seeks his own glory; but He who seeks the glory of Him who sent Him, this One is true, and unrighteousness is not in Him.

Phil. 2:8 And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.

b. If we bear the brands of Jesus and live a crucified life, we will enjoy the grace of Christ as the supply of the life-giving Spirit in our spirit for us to minister Christ as God's grace to God's household——3:10; 2 Cor. 4:10-11; Eph. 3:2.

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

2 Cor. 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.

2 Cor. 4:11 For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.

Eph. 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

B. The grace of the Lord Jesus dispensed into His believers throughout the New Testament age consummates in the New Jerusalem as the consummation of God's good pleasure in uniting, mingling, and incorporating Himself with man for His glorious enlargement and expression——Rev. 22:21; Eph. 2:10.

Rev. 22:21 The grace of the Lord Jesus be with all the saints. Amen.

Eph. 2:10 For we are His masterpiece, created in Christ Jesus for good works, which God prepared beforehand in order that we would walk in them.