

第二篇

活在神圣三一里 (一) 住在基督这真葡萄树里

补 254, 补 443

读经: 约十五 1, 4~5, 约壹二 6, 20, 24, 27, 三 22~24

- 约 15:1 我是真葡萄树, 我父是栽培的人。
约 15:4 你们要住在我里面, 我也住在你们里面。枝子若不住在葡萄树上, 自己就不能结果子, 你们若不住在我里面, 也是这样。
约 15:5 我是葡萄树, 你们是枝子; 住在我里面的, 我也住在他里面, 这人就多结果子; 因为离了我, 你们就不能作什么。
约壹 2:6 那说自己住在祂里面的, 就该照祂所行的去行。
约壹 2:20 你们有从那圣者来的膏油涂抹, 并且你们众人知道。
约壹 2:24 至于你们, 务要让那从起初所听见的住在你们里面; 那从起初所听见的若住在你们里面, 你们也就住在子里面, 并住在父里面。
约壹 2:27 你们从祂所领受的膏油涂抹, 住在你们里面, 并不需要人教导你们, 乃有祂的膏油涂抹, 在凡事上教导你们; 这膏油涂抹是真实的, 不是虚谎的, 你们要按这膏油涂抹所教导你们的, 住在祂里面。
约壹 3:22 并且我们不论求什么, 就从祂得着; 因为我们遵守祂的诫命, 也行祂看为可喜悦的事。
约壹 3:23 神的诫命就是叫我们信祂儿子耶稣基督的名, 并且照祂所赐给我们的诫命彼此相爱。
约壹 3:24 遵守神诫命的, 就住在神里面, 神也住在他里面。在此我们就知道神住在我们的里面, 乃是由于祂所赐给我们的那灵。

壹 我们需要看见活在神圣三一里并与神圣三一 同活的实际经历—约十四 20, 26, 十五 26, 林后十三 14, 弗二 18, 三 16~17:

- 约 14:20 到那日, 你们就知道我在我父里面, 你们在我里面, 我也在你们里面。
约 14:26 但保惠师, 就是父在我的名里所要差来的圣灵, 祂要将一切的事教导你们, 并且要叫你们想起我对你们所说的一切话。

Message Two

Living in the Divine Trinity (1) Abiding in Christ as the True Vine

Hymns: 1162, 1163

Scripture Reading: John 15:1, 4-5; 1 John 2:6, 20, 24, 27; 3:22-24

- John 15:1 I am the true vine, and My Father is the husbandman.
John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.
John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.
1 John 2:6 He who says he abides in Him ought himself also to walk even as He walked.
1 John 2:20 And you have an anointing from the Holy One, and all of you know.
1 John 2:24 As for you, that which you heard from the beginning, let it abide in you. If that which you heard from the beginning abides in you, you also will abide in the Son and in the Father.
1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.
1 John 3:22 And whatever we ask we receive from Him because we keep His commandments and do the things that are pleasing in His sight.
1 John 3:23 And this is His commandment, that we believe in the name of His Son Jesus Christ and love one another, even as He gave a commandment to us.
1 John 3:24 And he who keeps His commandments abides in Him, and He in him. And in this we know that He abides in us, by the Spirit whom He gave to us.

I. We need to see the practical experience of living in and with the Divine Trinity—John 14:20, 26; 15:26; 2 Cor. 13:14; Eph. 2:18; 3:16-17:

- John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.
John 14:26 But the Comforter, the Holy Spirit, whom the Father will send in My name, He will teach you all things and remind you of all the things which I have said to you.

约 15:26 但我要从父差保惠师来，就是从父出来实际的灵，祂来了，就要为我作见证；
林后 13:14 愿主耶稣基督的恩，神的爱，圣灵的交通，与你们众人同在。
弗 2:18 因为借着祂，我们两下在一位灵里，得以进到父面前。
弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，
弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

一 约翰福音是一卷说到活在神圣三一里并与神圣三一同活的书——十五 1, 4~5。

约 15:1 我是真葡萄树，我父是栽培的人。
约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。
约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

二 在书信里，特别是在保罗所写的书信里，有许多关于活在神圣三一里并与神圣三一同活之真理的解释。

三 在书信里，我们能看见活在神圣三一里并与神圣三一同活的一切实行和细节。

四 我们需要被带到活在神圣三一里并与神圣三一同活的经历中。

贰 主耶稣在约翰十五章告诉我们，祂是葡萄树，我们是葡萄树的枝子——5 节：

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

一 我们既是葡萄树的枝子，就当住在祂里面；这样，祂就要住在我们里面——4~5 节。

约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

二 住在基督里，就是活在基督里，而活在基督里，就是活在神圣三一里——太二八 19，林前一 30。

John 15:26 But when the Comforter comes, whom I will send to you from the Father, the Spirit of reality, who proceeds from the Father, He will testify concerning Me;
2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
Eph. 2:18 For through Him we both have access in one Spirit unto the Father.
Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

A. The Gospel of John is a book on living in and with the Divine Trinity——15:1, 4-5.

John 15:1 I am the true vine, and My Father is the husbandman.
John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.
John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

B. The truth concerning living in and with the Divine Trinity is greatly expounded in the Epistles, especially in those written by Paul.

C. In the Epistles we can see all the practicalities and details of living in and with the Divine Trinity.

D. We need to be brought into the experiences of living in the Divine Trinity and with the Divine Trinity.

II. The Lord Jesus told us in John 15 that He is the vine and that we are the branches of the vine——v. 5:

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

A. As the branches of the vine, we should abide in Him; then He will abide in us——vv. 4-5.

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

B. To abide in Christ is to live in Christ, and to live in Christ is to live in the Divine Trinity——Matt. 28:19; 1 Cor. 1:30.

太 28:19 所以你们要去，使万民作我的门徒，将他们浸入父、子、圣灵的名里，

林前 1:30 但你们得在基督耶稣里，是出于神，这基督成了从神给我们的智慧：公义、圣别和救赎，

三 有基督住在我们里面，就是有三一神活在我们里面；这就是与神圣三一同活——约十五 4~5，罗八 11，林后十三 14。

约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

罗 8:11 然而那叫耶稣从死人中复活者的灵，若住在你们里面，那叫基督从死人中复活的，也必借着祂住在你们里面的灵，赐生命给你们必死的身体。

林后 13:14 愿主耶稣基督的恩，神的爱，圣灵的交通，与你们众人同在。

四 我们住在祂里面时，就活在祂里面；我们有祂住在我们里面时，就与祂同活——约十五 4~5，7。

约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

约 15:7 你们若住在我里面，我的话也住在你们里面，凡你们所愿意的，祈求就给你们成就。

叁 我们借着住在基督这真葡萄树里而活在神圣三一里——1, 5 节：

约 15:1 我是真葡萄树，我父是栽培的人。

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

一 真葡萄树连同其枝子——子基督连同在子里的信徒——乃是神圣经纶中三一神的生机体，因神的丰富而长大，并彰显祂的生命——提前一 4，弗三 9，约十五 1，5：

提前 1:4 也不可注意虚构无稽之事，和无穷的家谱；这等事只引起辩论，对于神在信仰里的经纶并无助益。

弗 3:9 并将那历世历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，

约 15:1 我是真葡萄树，我父是栽培的人。

Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

1 Cor. 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

C. To have Christ abide in us is to have the Triune God living in us; this is to live with the Divine Trinity——John 15:4-5; Rom. 8:11; 2 Cor. 13:14.

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

D. When we abide in Him, we live in Him, and when we have Him abide in us, we live with Him——John 15:4-5, 7.

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

John 15:7 If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.

III. We live in the Divine Trinity by abiding in Christ as the true vine——vv. 1, 5:

John 15:1 I am the true vine, and My Father is the husbandman.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

A. The true vine with its branches——Christ the Son with the believers in the Son——is the organism of the Triune God in the divine economy to grow with His riches and express His life——1 Tim. 1:4; Eph. 3:9; John 15:1, 5:

1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.

Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

John 15:1 I am the true vine, and My Father is the husbandman.

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

1 作子表号之真葡萄树的功能，乃是使三一神得着在子里的生机体，使祂在神圣的生命里得着繁增、扩展和荣耀—8，16 节。

约 15:8 你们多结果子，我父就因此得荣耀，你们也就是我的门徒了。

约 15:16 不是你们拣选了我，乃是我拣选了你们，并且立了你们，要你们前去，并要你们结果子，且要你们的果子常存，使你们在我的名里，无论向父求什么，祂就赐给你们。

2 父神作为栽培的人是源头和建立者；子神是中心、具体化身和显出；灵神是实际和实化；而枝子是身体，是团体的彰显—1，4～5，26 节：

约 15:1 我是真葡萄树，我父是栽培的人。

约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

约 15:26 但我要从父差保惠师来，就是从父出来实际的灵，祂来了，就要为我作见证；

a 父所是和所有的一切都具体化身在子基督里，然后实化在那灵里成为实际—十六 13～15。

约 16:13 只等实际的灵来了，祂要引导你们进入一切的实际；因为祂不是从自己说的，乃是把祂所听见的都说出来，并要把要来的事宣示与你们。

约 16:14 祂要荣耀我，因为祂要从我有所领受而宣示与你们。

约 16:15 凡父所有的，都是我的，所以我说，祂从我有所领受而要宣示与你们。

b 那灵所有的一切都作到我们这些枝子里，并要借着我们得着彰显与见证；这样，经过过程的三一神就在召会中得着彰显、显出和荣耀—弗三 16～21。

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，

弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

1. The function of the true vine as a sign of the Son is for the Triune God to have an organism in the Son for His multiplication, spreading, and glorification in His divine life—vv. 8, 16.

John 15:8 In this is My Father glorified, that you bear much fruit and so you will become My disciples.

John 15:16 You did not choose Me, but I chose you, and I set you that you should go forth and bear fruit and that your fruit should remain, that whatever you ask the Father in My name, He may give you.

2. The Father as the husbandman is the source and the founder; God the Son is the center, the embodiment, and the manifestation; God the Spirit is the reality and realization; and the branches are the Body, the corporate expression—vv. 1, 4-5, 26:

John 15:1 I am the true vine, and My Father is the husbandman.

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

John 15:26 But when the Comforter comes, whom I will send to you from the Father, the Spirit of reality, who proceeds from the Father, He will testify concerning Me;

a. All that the Father is and has is embodied in Christ the Son and then realized in the Spirit as the reality—16:13-15.

John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.

John 16:14 He will glorify Me, for He will receive of Mine and will declare it to you.

John 16:15 All that the Father has is Mine; for this reason I have said that He receives of Mine and will declare it to you.

b. All that the Spirit has is wrought into us, the branches, to be expressed and testified through us; in this way the processed Triune God is expressed, manifested, and glorified in the church—Eph. 3:16-21.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the

的丰满。

弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；

弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世代，永永远远。阿们。

二 作为葡萄树的枝子，我们需要住在葡萄树里——约十五 4～5：

约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

1 当我们相信主耶稣的时候，祂就分枝到我们里面，我们也就成为在祂里面的枝子——三 15。

约 3:15 叫一切信入祂的都得永远的生命。

2 在主里面是联合的事，住在主里面是交通的事——林前一 9，30。

林前 1:9 神是信实的，你们乃是为祂所召，进入了祂儿子我们主耶稣基督的交通。

林前 1:30 但你们得在基督耶稣里，是出于神，这基督成了从神给我们的智慧：公义、圣别和救赎，

3 我们住在基督这葡萄树里，在于我们看见清楚的异象：我们乃是葡萄树上的枝子；一旦我们看见自己是葡萄树上的枝子，就需要维持我们与主之间的交通——约十五 2。

约 15:2 凡在我里面不结果子的枝子，祂就剪去；凡结果子的，祂就修理干净，使枝子结果子更多。

4 基督徒的生活乃是住在主里面的生活——约壹二 24，27～28，四 13：

约壹 2:24 至于你们，务要让那从起初所听见的住在你们里面；那从起初所听见的若住在你们里面，你们也就住在子里面，并住在父里面。

约壹 2:27 你们从祂所领受的膏油涂抹，住在你们里面，并不需要人教导你们，乃有祂的膏油涂抹，在凡事上教导你们；这膏油涂抹是真实的，不是虚谎的，你们要按这膏油涂抹所教导你们的，住在祂里面。

约壹 2:28 现在，孩子们，你们要住在主里面；这样，祂若显现，我们就可以坦然无惧，当祂来临的时候，也不至于蒙羞离开祂。

约壹 4:13 神已将祂的灵赐给我们，在此就知道我们住在祂里面，祂也住在我们里面。

fullness of God.

Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

B. As branches of the vine, we need to abide in the vine——John 15:4-5:

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

1. When we believed in the Lord Jesus, He branched into us, and we became branches in Him——3:15.

John 3:15 That everyone who believes into Him may have eternal life.

2. To be in the Lord is a matter of union; to abide in the Lord is a matter of fellowship——1 Cor. 1:9, 30.

1 Cor. 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

1 Cor. 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

3. Our abiding in Christ as the vine depends on seeing a clear vision that we are branches in the vine; once we see that we are branches in the vine, we need to maintain the fellowship between us and the Lord——John 15:2.

John 15:2 Every branch in Me that does not bear fruit, He takes it away; and every branch that bears fruit, He prunes it that it may bear more fruit.

4. The Christian life is a life of abiding in the Lord——1 John 2:24, 27-28; 4:13:

1 John 2:24 As for you, that which you heard from the beginning, let it abide in you. If that which you heard from the beginning abides in you, you also will abide in the Son and in the Father.

1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

1 John 2:28 And now, little children, abide in Him, so that if He is manifested, we may have boldness and not be put to shame from Him at His coming.

1 John 4:13 In this we know that we abide in Him and He in us, that He has given to us of His Spirit.

a 住在主里面就是与主成为一灵—林前六 17。

林前 6:17 但与主联合的，便是与主成为一灵。

b 我们住在基督里面，是祂住在我们里面的条件—约十五 4 上，5 上。

约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

三 我们需要住在主里面，住在子里面，住在父里面，住在神里面—约壹二 6，24，三 22～24：

约壹 2:6 那说自己住在祂里面的，就该照祂所行的去行。

约壹 2:24 至于你们，务要让那从起初所听见的住在你们里面；那从起初所听见的若住在你们里面，你们也就住在子里面，并住在父里面。

约壹 3:22 并且我们不论求什么，就从祂得着；因为我们遵守祂的诫命，也行祂看为可喜悦的事。

约壹 3:23 神的诫命就是叫我们信祂儿子耶稣基督的名，并且照祂所赐给我们的诫命彼此相爱。

约壹 3:24 遵守神诫命的，就住在神里面，神也住在他里面。在此我们就知道神住在我们里面，乃是由于祂所赐给我们的那灵。

1 住在基督里，就是住在主里面—二 6：

约壹 2:6 那说自己住在祂里面的，就该照祂所行的去行。

a 主是拥有一切的那一位，祂管理一切，运用祂的主权主宰一切的人与事—启一 5。

启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；

b 我们是活在这位宇宙的主里—弗一 20～23。

弗 1:20 就是祂在基督身上所运行的，使祂从死人中复活，叫祂在诸天界里，坐在自己的右边，

弗 1:21 远超过一切执政的、掌权的、有能的、主治的、以及一切受称之名，不但是今世的，连来世的也都在内，

弗 1:22 将万有服在祂的脚下，并使祂向着召会作万有的头；

弗 1:23 召会是祂的身体，是那在万有中充满万有者的丰满。

2 住在子里面，关系到基督的儿子名分—太三 17，十七 5：

太 3:17 看哪，又有声音从诸天之上出来，说，这是我的爱子，我所喜悦的。

太 17:5 他还说话的时候，看哪，有一朵光明的云彩遮盖他们；看

a. To abide in the Lord is to be one spirit with Him—1 Cor. 6:17.

1 Cor. 6:17 But he who is joined to the Lord is one spirit.

b. Our abiding in Christ is the condition of His abiding in us—John 15:4a, 5a.

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

C. We need to abide in the Lord, in the Son, in the Father, and in God—1 John 2:6, 24; 3:22-24:

1 John 2:6 He who says he abides in Him ought himself also to walk even as He walked.

1 John 2:24 As for you, that which you heard from the beginning, let it abide in you. If that which you heard from the beginning abides in you, you also will abide in the Son and in the Father.

1 John 3:22 And whatever we ask we receive from Him because we keep His commandments and do the things that are pleasing in His sight.

1 John 3:23 And this is His commandment, that we believe in the name of His Son Jesus Christ and love one another, even as He gave a commandment to us.

1 John 3:24 And he who keeps His commandments abides in Him, and He in him. And in this we know that He abides in us, by the Spirit whom He gave to us.

1. To abide in Christ is to abide in the Lord—2:6:

1 John 2:6 He who says he abides in Him ought himself also to walk even as He walked.

a. The Lord is the One who possesses all things, rules over all things, and exercises His sovereignty over all things and all people—Rev. 1:5.

Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

b. We are living in the One who is the Lord of the universe—Eph. 1:20-23.

Eph. 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,

Eph. 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;

Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.

2. To abide in the Son concerns the sonship of Christ—Matt. 3:17; 17:5:

Matt. 3:17 And behold, a voice out of the heavens, saying, This is My Son, the Beloved, in whom I have found My delight.

Matt. 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out

哪，又有声音从云彩里出来，说，这是我的爱子，我所喜悦的，你们要听祂。

a 子是有父的生命同父的性情，以彰显父的那一位——约五 26。

约 5:26 因为父怎样在自己里面有生命，就赐给子也照样在自己里面有生命；

b 当我们住在子里面时，我们就享受我们父的生命和性情，以及彰显祂并享受祂一切产业的权利——弗一 14。

弗 1:14 这圣灵是我们得基业的凭质，为使神所买的产业得赎，使祂的荣耀得着称赞。

3 我们也住在父里面，祂在每一面、每一事上都顾到我们——约壹二 24：

约壹 2:24 至于你们，务要让那从起初所听见的住在你们里面；那从起初所听见的若住在你们里面，你们也就住在子里面，并住在父里面。

a 当我们住在子里面，我们就是住在父里面，因为子与父是一——23 ~ 24 节。

约壹 2:23 凡否认子的就没有父，承认子的连父也有了。

约壹 2:24 至于你们，务要让那从起初所听见的住在你们里面；那从起初所听见的若住在你们里面，你们也就住在子里面，并住在父里面。

b 当我们活在三—神里时，我们乃是作众子活着一—来二 10。

来 2:10 原来万有因祂而有，借祂而造的那位，为着要领许多的儿子进荣耀里去，就借着苦难成全他们救恩的创始者，这对祂本是合宜的。

4 我们该是住在神里面的人——约壹三 24：

约壹 3:24 遵守神诫命的，就住在神里面，神也住在他里面。在此我们就知道神住在我们里面，乃是由于祂所赐给我们的那灵。

a 住在神里面，就是有在神儿子们的信，并有神的爱以爱众弟兄——23 节。

约壹 3:23 神的诫命就是叫我们信祂儿子耶稣基督的名，并且照祂所赐给我们的诫命彼此相爱。

b 我们住在神里面，是由于神的灵；我们和神、父、子、主、基督之间的连结，乃是那灵——22 ~ 24 节。

of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!

a. The Son is the One who possesses the Father's life with the Father's nature to express the Father——John 5:26.

John 5:26 For just as the Father has life in Himself, so He gave to the Son to also have life in Himself;

b. When we are abiding in the Son, we enjoy our Father's life and nature and the right to express Him and enjoy all His possessions——Eph. 1:14.

Eph. 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.

3. We are also abiding in the Father, who takes care of us in every way and in everything——1 John 2:24:

1 John 2:24 As for you, that which you heard from the beginning, let it abide in you. If that which you heard from the beginning abides in you, you also will abide in the Son and in the Father.

a. When we abide in the Son, we abide in the Father because the Son and the Father are one——vv. 23-24.

1 John 2:23 Everyone who denies the Son does not have the Father either; he who confesses the Son has the Father also.

1 John 2:24 As for you, that which you heard from the beginning, let it abide in you. If that which you heard from the beginning abides in you, you also will abide in the Son and in the Father.

b. When we are living in the Triune God, we are living as sons——Heb. 2:10.

Heb. 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

4. We need to be those who are abiding in God——1 John 3:24:

1 John 3:24 And he who keeps His commandments abides in Him, and He in him. And in this we know that He abides in us, by the Spirit whom He gave to us.

a. To abide in God is to have the faith in the Son of God and to have the love of God to love all the brothers——v. 23.

1 John 3:23 And this is His commandment, that we believe in the name of His Son Jesus Christ and love one another, even as He gave a commandment to us.

b. We abide in God by the Spirit of God; the link between us and God, the Father, the Son, the Lord, and Christ is the Spirit——vv. 22-24.

约壹 3:22 并且我们不论求什么，就从祂得着；因为我们遵守祂的诫命，也行祂看为可喜悦的事。

约壹 3:23 神的诫命就是叫我们信祂儿子耶稣基督的名，并且照祂所赐给我们的诫命彼此相爱。

约壹 3:24 遵守神诫命的，就住在神里面，神也住在他里面。在此我们就知道神住在我们里面，乃是由于祂所赐给我们的那灵。

四 我们凭膏油涂抹所教导的，住在三一神里面—二 27:

约壹 2:27 你们从祂所领受的膏油涂抹，住在你们里面，并不需要人教导你们，乃有祂的膏油涂抹，在凡事上教导你们；这膏油涂抹是真实的，不是虚谎的，你们要按这膏油涂抹所教导你们的，住在祂里面。

1 膏油涂抹是内住复合之灵（也就是包罗万有、赐生命之灵）的运行和工作—20 节，林前十五 45，林后三 6。

约壹 2:20 你们有从那圣者来的膏油涂抹，并且你们众人知道。

林前 15:45 经上也是这样记着：“首先的人亚当成了活的魂；”末后的亚当成了赐生命的灵。

林后 3:6 祂使我们够资格作新约的执事，这些执事不是属于字句，乃是属于灵，因为那字句杀死人，那灵却叫人活。

2 我们借着经历主血的洗净，并应用膏抹的灵到我们内里的所是里，就住在与基督神圣的交通里—约十五 4~5，约壹一 5，7，二 20，27。

约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

约壹 1:5 神就是光，在祂里面毫无黑暗；这是我们从祂所听见，现在又报给你们的信息。

约壹 1:7 但我们若在光中行，如同神在光中，就彼此有交通，祂儿子耶稣的血也洗净我们一切的罪。

约壹 2:20 你们有从那圣者来的膏油涂抹，并且你们众人知道。

约壹 2:27 你们从祂所领受的膏油涂抹，住在你们里面，并不需要人教导你们，乃有祂的膏油涂抹，在凡事上教导你们；这膏油涂抹是真实的，不是虚谎的，你们要按这膏油涂抹所教导你们的，住在祂里面。

3 元首基督是受膏者也是施膏者，我们是祂的肢体，享受祂作内里的膏油涂抹—林后一 21~22。

林后 1:21 然而那把我们同你们，坚固地联于基督，并且膏了我们的，就是神；

林后 1:22 祂既印了我们，又赐那灵在我们心里作质。

4 膏油涂抹乃是在我们里面复合之灵的运行和工作，

1 John 3:22 And whatever we ask we receive from Him because we keep His commandments and do the things that are pleasing in His sight.

1 John 3:23 And this is His commandment, that we believe in the name of His Son Jesus Christ and love one another, even as He gave a commandment to us.

1 John 3:24 And he who keeps His commandments abides in Him, and He in him. And in this we know that He abides in us, by the Spirit whom He gave to us.

D. We abide in the Triune God by the teaching of the anointing—2:27:

1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

1. The anointing is the moving and the working of the indwelling compound Spirit, the all-inclusive life-giving Spirit—v. 20; 1 Cor. 15:45; 2 Cor. 3:6.

1 John 2:20 And you have an anointing from the Holy One, and all of you know.

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2. We abide in the divine fellowship with Christ by experiencing the cleansing of the Lord's blood and the application of the anointing Spirit to our inner being—John 15:4-5; 1 John 1:5, 7; 2:20, 27.

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

1 John 1:5 And this is the message which we have heard from Him and announce to you, that God is light and in Him is no darkness at all.

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

1 John 2:20 And you have an anointing from the Holy One, and all of you know.

1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

3. Christ as the Head is the anointed One and the anointing One, and we are His members enjoying Him as the inner anointing—2 Cor. 1:21-22.

2 Cor. 1:21 But the One who firmly attaches us with you unto Christ and has anointed us is God,

2 Cor. 1:22 He who has also sealed us and given the Spirit in our hearts as a pledge.

4. The anointing, as the moving and working of the compound Spirit within

将神涂抹到我们里面，使我们被神浸透，据有神，并领会神的心思；膏油涂抹借着生命内里的感觉、内里的知觉，将基督这身体的头的心思，交通给祂的肢体——诗一三三，林前二 16，罗八 6，27。

诗 133 标题 大卫的上行之歌。

诗 133:1 看哪，弟兄和睦同居，是何等的善，何等的美！

诗 133:2 这好比那上好的油，浇在亚伦的头上，流到胡须，又流到他的衣襟；

诗 133:3 又好比黑门的甘露，降在锡安山；因为在那里有耶和华所命定的福，就是永远的生命。

林前 2:16 谁曾知道主的心思能教导祂？但我们是基督的心思了。

罗 8:6 因为心思置于肉体，就是死；心思置于灵，乃是生命平安。

罗 8:27 那鉴察人心的，晓得那灵的意思，因为祂是照着神为圣徒代求。

5 那灵膏油涂抹的教训，乃是生命内里的感觉——徒十六 6～7，林后二 13。

徒 16:6 圣灵既然禁止他们在亚西亚讲道，他们就经过弗吕家和加拉太地区。

徒 16:7 到了每西亚的边界，他们试着要往庇推尼去，耶稣的灵却不许，

林后 2:13 那时没有找到我的弟兄提多，我灵里不安，便辞别那里的人，往马其顿去了。

6 如果我们天然的生命受十字架的对付，顺从基督的元首权柄，活出身体的生命来，我们就有那灵的膏抹，我们就能享受身体的交通——弗四 3～6，15～16。

弗 4:3 以和平的联索，竭力保守那灵的一；

弗 4:4 一个身体和一位灵，正如你们蒙召，也是在一个盼望中蒙召的；

弗 4:5 一主，一信，一浸；

弗 4:6 一位众人的神与父，就是那超越众人，贯彻众人，也在众人之内的。

弗 4:15 唯在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；

弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

us, anoints God into us so that we may be saturated with God, possess God, and understand the mind of God; the anointing communicates the mind of Christ as the Head of the Body to His members by the inner sense, the inner consciousness, of life——Psa. 133; 1 Cor. 2:16; Rom. 8:6, 27.

Psa. 133 A Song of Ascents. Of David

Psa. 133:1 Behold, how good and how pleasant it is / For brothers to dwell in unity!

Psa. 133:2 It is like the fine oil upon the head / That ran down upon the beard, / Upon Aaron's beard, / That ran down upon the hem of his garments;

Psa. 133:3 Like the dew of Hermon / That came down upon the mountains of Zion. / For there Jehovah commanded the blessing: / Life forever.

1 Cor. 2:16 For who has known the mind of the Lord and will instruct Him? But we have the mind of Christ.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Rom. 8:27 But He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to God.

5. The teaching of the anointing of the Spirit is an inner sense of life——Acts 16:6-7; 2 Cor. 2:13.

Acts 16:6 And they passed through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia.

Acts 16:7 And when they had come to Mysia, they tried to go into Bithynia, yet the Spirit of Jesus did not allow them.

2 Cor. 2:13 I had no rest in my spirit, for I did not find Titus my brother; but taking leave of them, I went forth into Macedonia.

6. If our natural life is dealt with by the cross and if we submit to the headship of Christ and live the Body life, we will have the Spirit's anointing and enjoy the fellowship of the Body——Eph. 4:3-6, 15-16.

Eph. 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

Eph. 4:5 One Lord, one faith, one baptism;

Eph. 4:6 One God and Father of all, who is over all and through all and in all.

Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.