

## 第六篇

# 认识并传布那按照 时代的职事之今日的真理— 神永远经纶的最高福音

诗歌：756

读经：彼后一 12，提前一 3～4，太十六 18，撒下七 12～14 上，罗一 3～4，启二一 2，9～10

彼后 1:12 所以，你们虽已知道这些事，且在现有的真理上得了坚固，我还要常常提醒你们；  
提前 1:3 我往马其顿去的时候，曾劝你仍住在以弗所，好嘱咐那几个人，不可教导与神的经纶不同的事，  
提前 1:4 也不可注意虚构无稽之事，和无穷的家谱；这等事只引起辩论，对于神在信仰里的经纶并无助益。  
太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。  
撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的后裔接续你，我也必坚定他的国。  
撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。  
撒下 7:14 上 我要作他的父，他要作我的子。…  
罗 1:3 论到祂的儿子，我们的主耶稣基督：按肉体说，是从大卫后裔生的，  
罗 1:4 按圣别的灵说，是从死人的复活，以大能标出为神的儿子；  
启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。  
启 21:9 拿着七个金碗，盛满末后七灾的七位天使中，有一位来对我说，你来，我要将新妇，就是羔羊的妻，指给你看。  
启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

壹 神在一个时代里所作特别的恢复与工作，就是那个时代的职事；时代的职事将现有的真理供应给神的子民；彼后一章十二节的“现有的真理”，也可译为“今日的真理”：

## Message Six

# Knowing and Spreading the Up-to-date Truth of the Highest Gospel of God's Eternal Economy according to the Ministry of the Age

Hymn: E960

Scripture Reading: 2 Pet. 1:12; 1 Tim. 1:3-4; Matt. 16:18; 2 Sam. 7:12-14a; Rom. 1:3-4; Rev. 21:2, 9-10

2 Pet. 1:12 Therefore I will be ready always to remind you concerning these things, even though you know them and have been established in the present truth.  
1 Tim. 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things  
1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.  
Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.  
2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.  
2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.  
2 Sam. 7:14a I will be his Father, and he will be My son...  
Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,  
Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;  
Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.  
Rev. 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.  
Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

I. The particular recovery and work that God is doing in one age is the ministry of that age; the ministry of the age ministers the present truth to God's people; in 2 Peter 1:12 the present truth can also be rendered "the up-to-date truth":

彼后 1:12 所以，你们虽已知道这些事，且在现有的真理上得了坚固，我还要常常提醒你们；

一 虽然所有的真理都在圣经里，却因着人的愚昧、不忠心、失职和不顺服，以致许多真理都失落了，向人隐藏起来——参王下二二 8。

王下 22:8 大祭司希勒家对书记沙番说，我在耶和華殿里得了律法书。希勒家将书递给沙番，沙番就读了。

二 重新显现的真理并不是神的新创造，乃是人的新发现；每一个主的工人都需要在神面前求问，什么是现有的真理。

三 神的真理是累积的，而不是推翻已往；我们今天所看见的，都是神累积的启示。

四 但愿神恩待我们，叫我们不作“现有真理”的落伍者；但愿我们做醒，不让肉体渗入，不让自己有地位。

贰 神借着今时代的职事所赐给我们现有的真理，神圣启示的最高峰，乃是神永远经纶的启示；神永远经纶的福音乃是那给祖宗之应许的福音，（徒十三 32，）就是应许大卫的后裔要成为神的儿子，也就是说，人的后裔要成为神圣的儿子（22 ~ 23，33 ~ 34，二六 6，16 ~ 19，撒下七 12 ~ 14 上，罗一 3 ~ 4，太二二 41 ~ 45）：

徒 13:32 我们也传福音给你们，就是那给祖宗的应许，

徒 13:22 既废了扫罗，就兴起大卫作他们的王，又为他作见证说，我寻得耶西的儿子大卫，他是合乎我心的人，必实行我一切的旨意。

徒 13:23 从这人的后裔中，神已经照着所应许的，给以色列带来一位救主，就是耶稣。

徒 13:33 神已经向我们这作儿女的完全应验，叫耶稣复活了，正如诗篇第二篇上所记：“你是我的儿子，我今日生了你。”

徒 13:34 论到神叫他从死人中复活，不再归于朽坏，就这样说：“我必将大卫那圣的，那可靠的，赐给你们。”

2 Pet. 1:12 Therefore I will be ready always to remind you concerning these things, even though you know them and have been established in the present truth.

A. Although all the truths are in the Bible, through man's foolishness, unfaithfulness, negligence, and disobedience many truths were lost and hidden from man—cf. 2 Kings 22:8.

2 Kings 22:8 Then Hilkiah the high priest said to Shaphan the scribe, I have found the book of the law in the house of Jehovah. And Hilkiah gave the book to Shaphan, and he read it.

B. Freshly revealed truths are not God's new inventions; rather, they are man's new discoveries; every worker of the Lord should inquire before God as to what the present truth is.

C. God's truths are cumulative; later truths do not negate earlier ones; what we see today are the cumulative revelations of God.

D. May God be gracious to us that we do not become castaways of “the present truth”; may we be watchful and not allow the flesh to come in or the self to gain any ground.

II. The present truth, the highest peak of the divine revelation given to us by God through the ministry of this age, is the revelation of the eternal economy of God; the gospel of God's eternal economy is “the gospel of the promise made to the fathers” (Acts 13:32)—the promise that the seed of David would become the Son of God, that is, that a human seed would become a divine Son (vv. 22-23, 33-34; 26:6, 16-19; 2 Sam. 7:12-14a; Rom. 1:3-4; Matt. 22:41-45):

Acts 13:32 And we announce to you the gospel of the promise made to the fathers,

Acts 13:22 And when He had deposed him, He raised up David for them as king, to whom also He testified and said, I have found David, the son of Jesse, a man according to My heart, who will do all My will.

Acts 13:23 From this man's seed, God, according to promise, brought to Israel a Savior, Jesus,

Acts 13:33 That God has fully fulfilled this promise to us their children in raising up Jesus, as it is also written in the second Psalm, “You are My Son; today I have begotten You.”

Acts 13:34 And as to His having raised Him up from the dead, no longer to return to corruption, He spoke in this way, “I will give you the holy things of David, the faithful things.”

徒 26:6 现在我站着受审，是因为盼望神向我们祖宗所应许的；  
徒 26:16 你起来站着，我向你显现，正是要选定你作执事和见证人，将你所看见我的事，和我将要显现给你的事，见证出来；

徒 26:17 我要拯救你脱离百姓和外邦人。  
徒 26:18 我差你到他们那里去，叫他们的眼睛得开，从黑暗转入光中，从撒但权下转向神，又因信入我，得蒙赦罪，并在一切圣别的人中得着基业。

徒 26:19 亚基帕王啊，我故此没有违背那从天上来的异象，  
撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的后裔接续你，我也必坚定他的国。

撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。

撒下 7:14 上 我要作他的父，他要作我的子。…

罗 1:3 论到祂的儿子，我们的主耶稣基督：按肉体说，是从大卫后裔生的，

罗 1:4 按圣别的灵说，是从死人的复活，以大能标出为神的儿子；

太 22:41 法利赛人聚集的时候，耶稣问他们说，  
太 22:42 论到基督，你们怎么看？祂是谁的子孙？他们说，是大卫的。  
太 22:43 耶稣对他们说，这样，大卫在灵里怎么还称祂为主，说，  
太 22:44 “主对我主说，你坐在我的右边，等我把你的仇敌，放在你的脚下？”

太 22:45 大卫既称祂为主，祂怎么又是大卫的子孙？

一 我们所传的福音，不该降低到我们以为是人所能懂的标准上；我们应当传扬拔高的福音，绝不能把观念降低；（帖前一 1, 3~4, 10, 五 23, 林前二 7~13；）我们必须相信，在人里头有一种神所创造的能力，为着接受并领会神的事物。（伯三二 8, 亚十二 1, 传三 11, 徒十七 26~29, 赛四三 7。）

帖前 1:1 保罗、西拉和提摩太，写信给在父神和主耶稣基督里，帖撒罗尼迦人的召会：愿恩典与平安归与你们。

帖前 1:3 在我们的神与父面前，不住地記念你们信心的工作，爱心的劳苦，并对我们主耶稣基督之盼望的忍耐；

帖前 1:4 蒙神所爱的弟兄们，我们知道你们是蒙拣选的，

帖前 1:10 并且等候祂的儿子从诸天降临，就是祂从死人中所复活，那拯救我们脱离要来忿怒的耶稣。

帖前 5:23 且愿和平的神，亲自全然圣别你们，又愿你们的灵、与魂、与身子得蒙保守，在我们主耶稣基督来临的时候，得以完全，无可指摘。

林前 2:7 我们讲的，乃是从前所隐藏，神奥秘中的智慧，就是神在万世以前，为使我们得荣耀所预定的；

林前 2:8 这智慧，这世代有权有位的人，并没有一个知道，因为他们若知道，就不会把荣耀的主钉十字架了。

Acts 26:6 And now I stand here being judged for the hope of the promise made by God to our fathers,  
Acts 26:16 But rise up and stand on your feet; for I have appeared to you for this purpose, to appoint you as a minister and a witness both of the things in which you have seen Me and of the things in which I will appear to you;

Acts 26:17 Delivering you from the people and from the Gentiles, to whom I send you,  
Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,  
2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

2 Sam. 7:14a I will be his Father, and he will be My son...

Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,

Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;

Matt. 22:41 Now while the Pharisees were gathered together, Jesus questioned them,

Matt. 22:42 Saying, What do you think concerning the Christ? Whose son is He? They said to Him, David's.

Matt. 22:43 He said to them, How then does David in spirit call Him Lord, saying,

Matt. 22:44 "The Lord said to my Lord, Sit at My right hand until I put Your enemies underneath Your feet"?

Matt. 22:45 If then David calls Him Lord, how is He his son?

A. We should not preach a gospel that has been lowered down to what we think is the level of people's understanding; we should preach an uplifted gospel and never lower the concept (1 Thes. 1:1, 3-4, 10; 5:23; 1 Cor. 2:7-13); we must believe that within man there is a God-created ability to receive and understand the things of God (Job 32:8; Zech. 12:1; Eccl. 3:11; Acts 17:26-29; Isa. 43:7).

1 Thes. 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

1 Thes. 1:3 Remembering unceasingly your work of faith and labor of love and endurance of hope in our Lord Jesus Christ, before our God and Father;

1 Thes. 1:4 Knowing, brothers, beloved of God, your selection;

1 Thes. 1:10 And await His Son from the heavens, whom He raised from the dead, Jesus, who delivers us from the wrath which is coming.

1 Thes. 5:23 And the God of peace Himself sanctify you wholly, and may your spirit and soul and body be preserved complete, without blame, at the coming of our Lord Jesus Christ.

1 Cor. 2:7 But we speak God's wisdom in a mystery, the wisdom which has been hidden, which God predestined before the ages for our glory,

1 Cor. 2:8 Which none of the rulers of this age have known; for if they had known, they would not have crucified the Lord of glory;



林前 2:9 只是如经上所记：“神为爱祂的人所预备的，是眼睛未曾看见，耳朵未曾听见，人心也未曾想到的。”  
林前 2:10 但神借着那灵向我们启示了，因为那灵参透万事，甚至神的深奥也参透了。  
林前 2:11 因为除了在人里面人的灵，在人中间有谁知道人的事？照样，除了神的灵，也没有人知道神的事。  
林前 2:12 我们所领受的，并不是世上的灵，乃是那出于神的灵，使我们能知道神白白恩赐我们的事；  
林前 2:13 这些事我们也讲说，不是用人智慧所教导的言语，乃是用那灵所教导的言语，用属灵的话，解释属灵的事。  
伯 32:8 但在人里面有灵，全能者的气使人有聪明。  
亚 12:1 耶和華论以色列之话语的默示。铺张诸天、建立地基、造人里面之灵的耶和華说，  
传 3:11 神造万物，各按其时成为美好，又将永远安置在世人心。虽是这，人并不能参透神从始至终的作为。  
徒 17:26 祂从一本造出万族的人，住在全地面上，并且预先定准他们的时期，和居住的疆界，  
徒 17:27 要叫他们寻求神，或者可以揣摩而得，其实祂离我们各人都不远；  
徒 17:28 因我们生活、行动、存留都在于祂，就如你们中间有些作诗的说，原来我们也是祂的族类。  
徒 17:29 我们既是神的族类，就不当以为那神圣的，象人用手艺、心思所雕刻的金、银、石头一样。  
赛 43:7 就是凡称为我名下的人，是我为自己的荣耀所创造、所塑造的，更是我所造作的。

## 二 我们必须根据整本圣经，一点一点地陈明神永远经纶的真理；这是主所给我们特别的托付——林前一 9，九 16~17，23，提前一 3~4，二 7，四 16，提后一 11，二 2，15，西一 28。

林前 1:9 神是信实的，你们乃是为祂所召，进入了祂儿子我们主耶稣基督的交通。  
林前 9:16 我若传福音，于我原没有可夸的，因为我是不得已的。若不传福音，我便有祸了。  
林前 9:17 我若甘心作这事，就有赏赐；若不甘心，管家的职分却已经托付我了。  
林前 9:23 凡我所行的，都是为福音的缘故，为要与人同享这福音。  
提前 1:3 我往马其顿去的时候，曾劝你仍住在以弗所，好嘱咐那几个人，不可教导与神的经纶不同的事，  
提前 1:4 也不可注意虚构无稽之事，和无穷的家谱；这等事只引起辩论，对于神在信仰里的经纶并无助益。  
提前 2:7 我为此被派，在信仰和真理上，作传扬者，作使徒，（我说的是真话，并不是谎言，）作外邦人的教师。  
提前 4:16 你要留意自己和自己的教训；要在这些事上持之以恒，因为这样行，又能救自己，又能救听你的人。

1 Cor. 2:9 But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him."  
1 Cor. 2:10 But to us God has revealed them through the Spirit, for the Spirit searches all things, even the depths of God.  
1 Cor. 2:11 For who among men knows the things of man, except the spirit of man which is in him? In the same way, the things of God also no one has known except the Spirit of God.  
1 Cor. 2:12 But we have received not the spirit of the world but the Spirit which is from God, that we may know the things which have been graciously given to us by God;  
1 Cor. 2:13 Which things also we speak, not in words taught by human wisdom but in words taught by the Spirit, interpreting spiritual things with spiritual words.  
Job 32:8 But there is a spirit in man, / And the breath of the Almighty gives them understanding.  
Zech. 12:1 The burden of the word of Jehovah concerning Israel. Thus declares Jehovah, who stretches forth the heavens and lays the foundations of the earth and forms the spirit of man within him,  
Eccl. 3:11 He has made everything beautiful in its own time; also He has put eternity in their heart, yet so that man does not find out what God has done from the beginning to the end.  
Acts 17:26 And He made from one every nation of men to dwell on all the face of the earth, determining beforehand their appointed seasons and the boundaries of their dwelling,  
Acts 17:27 That they might seek God, if perhaps they might grope for Him and find Him, even though He is not far from each one of us;  
Acts 17:28 For in Him we live and move and are, as even some poets among you have said, For we are also His race.  
Acts 17:29 Being then the race of God, we ought not to suppose that what is divine is like gold or silver or stone, like an engraving of art and thought of man.  
Isa. 43:7 Everyone who is called by My name, / Whom I have created, formed, and even made for My glory.

## B. We must present the truth concerning the eternal economy of God item by item according to the entire Bible; this is the Lord's special commission to us—1 Cor. 1:9; 9:16-17, 23; 1 Tim. 1:3-4; 2:7; 4:16; 2 Tim. 1:11; 2:2, 15; Col. 1:28.

1 Cor. 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.  
1 Cor. 9:16 For if I preach the gospel, I have no boast, for necessity is laid upon me; for woe to me if I do not preach the gospel.  
1 Cor. 9:17 If I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a stewardship.  
1 Cor. 9:23 And I do all things for the sake of the gospel that I may become a fellow partaker of it.  
1 Tim. 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things  
1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.  
1 Tim. 2:7 For which I was appointed a herald and an apostle (I speak the truth; I do not lie), a teacher of the Gentiles in faith and truth.  
1 Tim. 4:16 Take heed to yourself and to your teaching; continue in these things; for in doing this you will save both yourself and those who hear you.

提后 1:11 我为这福音被派作传扬者，作使徒，作教师。  
提后 2:2 你在许多见证人面前从我所听见的，要托付那忠信、能教导别人的人。  
提后 2:15 你当竭力将自己呈献神前，得蒙称许，作无愧的工人，正直地分解真理的话。  
西 1:28 我们宣扬祂，是用全般的智慧警戒各人，教导各人，好将各人在基督里成熟地献上；

2 Tim. 1:11 For which I was appointed a herald and an apostle and a teacher.  
2 Tim. 2:2 And the things which you have heard from me through many witnesses, these commit to faithful men, who will be competent to teach others also.  
2 Tim. 2:15 Be diligent to present yourself approved to God, an unashamed workman, cutting straight the word of the truth.  
Col. 1:28 Whom we announce, admonishing every man and teaching every man in all wisdom that we may present every man full-grown in Christ;

### 叁 “大卫的后裔要成为神的儿子”，是说到基督借着复活被标出为神长子的过程—罗 1:3~4:

罗 1:3 论到祂的儿子，我们的主耶稣基督：按肉体说，是从大卫后裔生的，  
罗 1:4 按圣别的灵说，是从死人的复活，以大能标出为神的儿子；

### III. The seed of David becoming the Son of God speaks of the process of Christ's being designated the firstborn Son of God by resurrection—Rom. 1:3-4:

Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,  
Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;

一 保罗说他被分别出来归于神的福音，这福音是论到神的儿子，这指明神的福音乃是儿子名分的福音，为着基督身体的实际—1, 3~4节，八 28~30，十二 5。

A. Paul said that he was separated unto the gospel of God concerning God's Son, which indicates that the gospel of God is a gospel of sonship for the reality of the Body of Christ—vv. 1, 3-4; 8:28-30; 12:5.

罗 1:1 基督耶稣的奴仆保罗，蒙召的使徒，被分别出来归于神福音的；  
罗 1:3 论到祂的儿子，我们的主耶稣基督：按肉体说，是从大卫后裔生的，  
罗 1:4 按圣别的灵说，是从死人的复活，以大能标出为神的儿子；  
罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。  
罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。  
罗 8:30 祂所预定的人，又召他们来；所召来的人，又称他们为义；所称为义的人，又叫他们得荣耀。  
罗 12:5 我们这许多人，在基督里是一个身体，并且各个互相作肢体，也是如此。

Rom. 1:1 Paul, a slave of Christ Jesus, a called apostle, separated unto the gospel of God,  
Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,  
Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;  
Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.  
Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;  
Rom. 8:30 And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.  
Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.

二 罗马一章三至四节乃是应验撒下七章十二至十四章上半预表中的预言，揭示一个奥秘—神成为人，使人在生命和性情上得以成为神，只是无分于神格。

B. Romans 1:3-4 is the fulfillment of the prophecy in typology in 2 Samuel 7:12-14a, unveiling the mystery of God becoming man to make man God in life and in nature but not in the Godhead.

罗 1:3 论到祂的儿子，我们的主耶稣基督：按肉体说，是从大卫后裔生的，  
罗 1:4 按圣别的灵说，是从死人的复活，以大能标出为神的儿子；

Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,  
Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;

撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after

中所出的后裔接续你，我也必坚定他的国。

撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。

撒下 7:14 上 我要作他的父，他要作我的子。…

三 基督在祂的神性里是神的独生子，（约一 18，）借着成为肉体，穿上与神性毫无关系的肉体，就是属人的性情；在祂的人性里，祂不是神的儿子。

约 1:18 从来没有人看见神，只有在父怀里的独生子，将祂表明出来。

四 在复活里，基督的人性成为神圣的，得以子化，意思是说，祂被标出为神的儿子，成为神的长子，兼有神性和人性—罗八 29。

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

五 因此，在基督里，神构成到人里面，人也构成到神里面，神与人调和在一起成为一个实体，就是神人。

六 神在祂经纶里的福音和祂的目的，乃是要将神建造到人里面，并将人建造到神里面；这建造就是神成为人（大卫的后裔），使人成为神（被标出之神的孩子）—约十四 23，十五 4~5，罗一 3~4。

约 14:23 耶稣回答说，人若爱我，就必遵守我的话，我父也必爱他，并且我们要到他那里去，同他安排住处。

约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

罗 1:3 论到祂的儿子，我们的主耶稣基督：按肉体说，是从大卫后裔生的，

罗 1:4 按圣别的灵说，是从死人的复活，以大能标出为神的儿子；

七 这是主耶稣所说的福音：“我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来”—约十二 24：

约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来。

you, which will come forth from your body, and I will establish his kingdom.

2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

2 Sam. 7:14a I will be his Father, and he will be My son. ...

C. By incarnation Christ, the only begotten Son of God in His divinity (John 1:18), put on the flesh, the human nature, which had nothing to do with divinity; in His humanity He was not the Son of God.

John 1:18 No one has ever seen God; the only begotten Son, who is in the bosom of the Father, He has declared Him.

D. In resurrection His humanity was deified, sonized, meaning that He was designated the Son of God in His humanity, becoming the firstborn Son of God and possessing both divinity and humanity—Rom. 8:29.

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

E. Thus, in Christ God was constituted into man, man was constituted into God, and God and man were mingled together to be one entity, the God-man.

F. God's gospel and His intention in His economy are to build God into man and man into God; this building is God becoming a man (the seed of David) that man might become God (the designated Son of God)—John 14:23; 15:4-5; Rom. 1:3-4.

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,

Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;

G. This gospel was spoken by the Lord Jesus when He said, “Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit”—John 12:24:

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.



1 一粒种子若埋在土里死了，至终就会在复活里发芽、长大并开花，因为种子生命的作用，在种子死的时候就同时得以发动——林前十五 36，彼前三 18。

林前 15:36 愚昧的人，你所种的，若不死就不能生；

彼前三 18 因基督也曾一次为罪受死，就是义的代替不义的，为要引你们到神面前；在肉体里祂被治死，在灵里祂却活着；

2 基督里的神性，就是圣别的灵，在祂死时就起作用，并且在复活里，祂“开花”成为神的长子和分赐生命的灵，将祂神圣的生命分授到我们里面，使我们成为祂许多的弟兄——罗八 29，林前十五 45 下。

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

林前 15:45 下 ...末后的亚当成了赐生命的灵。

3 原型是神的长子，复制品是神的众子，就是原型的众肢体，作祂的身体，终极完成于新耶路撒冷——西一 18，彼前一 3。

西 1:18 祂也是召会身体的头；祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；

彼前一 3:3 我们主耶稣基督的神与父是当受颂赞的，祂曾照自己的大怜悯，借耶稣基督从死人中复活，重生了我们，使我们有活的盼望，

## 肆 “大卫的后裔要成为神的儿子”，说到我们借着复活被标出为神众子的过程——来二 10～11：

来 2:10 原来万有因祂而有，借祂而造的那位，为着要领许多的儿子进荣耀里去，就借着苦难成全他们救恩的创始者，这对祂本是合宜的。

来 2:11 因那圣别人的，和那些被圣别的，都是出于一；因这缘故，祂称他们为弟兄，并不以为耻，说，

一 基督已经被标出为神的儿子，但我们仍在标出的过程中，就是在得以子化，得以成为神的过程中——罗八 28～29。

罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。

1. If a seed dies by being buried in the soil, it will eventually sprout, grow, and blossom in resurrection, because the operation of the seed's life is activated simultaneously with its death—1 Cor. 15:36; 1 Pet. 3:18.

1 Cor. 15:36 Foolish man, what you sow is not made alive unless it dies;

1 Pet. 3:18 For Christ also has suffered once for sins, the Righteous on behalf of the unrighteous, that He might bring you to God, on the one hand being put to death in the flesh, but on the other, made alive in the Spirit;

2. The divinity, the Spirit of holiness, in Christ became operative in His death, and in resurrection He “blossomed” to be the firstborn Son of God and the life-dispensing Spirit, imparting His divine life into us to make us His many brothers—Rom. 8:29; 1 Cor. 15:45b.

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

1 Cor. 15:45b ...the last Adam became a life-giving Spirit.

3. The prototype is the firstborn Son of God, and the reproduction is the many sons of God, the members of the prototype to be His Body, which consummates in the New Jerusalem—Col. 1:18; 1 Pet. 1:3.

Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

1 Pet. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

## IV. The seed of David becoming the Son of God speaks of the process of our being designated the many sons of God by resurrection—Heb. 2:10-11:

Heb. 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

Heb. 2:11 For both He who sanctifies and those who are being sanctified are all of One, for which cause He is not ashamed to call them brothers,

A. Christ has already been designated the Son of God, but we are still in the process of designation, the process of being sonized, deified—Rom. 8:28-29.

Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

## 二 神儿子的生命已经栽种到我们灵里—10 节：

罗 8:10 但基督若在你们里面，身体固然因罪是死的，灵却因义是生命。

### 1 我们现今就象种在地里的种子，必须经过死而复活的过程—约十二 24 ~ 26。

约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来。

约 12:25 爱惜自己魂生命的，就丧失魂生命；在这世上恨恶自己魂生命的，就要保守魂生命归入永远的生命。

约 12:26 若有人服事我，就当跟从我；我在哪里，服事我的人也要在哪里。若有人服事我，我父必尊重他。

### 2 这使外面的人被销毁，却使内里的生命得以从我们里面长大、发展，至终开花；这就是复活—林前十五 31，36，林后四 10 ~ 12，16 ~ 18。

林前 15:31 弟兄们，我指着我为你们在我们主基督耶稣里所有的夸耀，郑重地说，我是天天死。

林前 15:36 愚昧的人，你所种的，若不死就不能生；

林后 4:10 身体上常带着耶稣的治死，使耶稣的生命也显明在我们的身体上。

林后 4:11 因为我们这活着的人，是常为耶稣被交于死，使耶稣的生命，也在我们这必死的肉身上显明出来。

林后 4:12 这样，死是在我们身上发动，生命却在你们身上发动。

林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里面的人却日日在更新。

林后 4:17 因为我们这短暂轻微的苦楚，要极尽超越地为我们成就永远重大的荣耀。

林后 4:18 我们原不是顾念所见的，乃是顾念所不见的，因为所见的是暂时的，所不见的才是永远的。

## 三 在复活里，基督在祂的人性里被标出为神的儿子；借着这样的复活，我们也在被标出为神儿子的过程中—罗八 11：

罗 8:11 然而那叫耶稣从死人中复活者的灵，若住在你们里面，那叫基督从死人中复活的，也必借着祂住在你们里面的灵，赐生命给你们必死的身体。

### 1 我们被标出、得以子化、得以成为神的过程，乃是复活的过程，有四个主要的方面—圣别、变化、模

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

## B. The life of the Son of God has been implanted into our spirit—v. 10:

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

### 1. Now we, like the seed that is sown into the earth, must pass through the process of death and resurrection—John 12:24-26.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

John 12:25 He who loves his soul-life loses it; and he who hates his soul-life in this world shall keep it unto eternal life.

John 12:26 If anyone serves Me, let him follow Me; and where I am, there also My servant will be. If anyone serves Me, the Father will honor him.

### 2. This causes the outer man to be consumed, but it enables the inner life to grow, to develop, and ultimately, to blossom from within us; this is resurrection—1 Cor. 15:31, 36; 2 Cor. 4:10-12, 16-18.

1 Cor. 15:31 I protest by the boasting in you, brothers, which I have in Christ Jesus our Lord, I die daily.

1 Cor. 15:36 Foolish man, what you sow is not made alive unless it dies;

2 Cor. 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.

2 Cor. 4:11 For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.

2 Cor. 4:12 So then death operates in us, but life in you.

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,

2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.

## C. In resurrection Christ in His humanity was designated the Son of God, and by means of such a resurrection we also are in the process of being designated sons of God—Rom. 8:11:

Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

### 1. The process of our being designated, sonized, deified, is the process of resurrection with four main aspects—sanctification, transformation,



成和得荣一六 22，十二 2，八 29 ~ 30。

- 罗 6:22 但现今你们既从罪里得了释放，作了神的奴仆，就有圣别的果子，结局就是永远的生命。
- 罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。
- 罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。
- 罗 8:30 祂所预定的人，又召他们来；所召来的人，又称他们为义；所称为义的人，又叫他们得荣耀。

## 2 被标出之过程的关键是复活，就是内住的基督作为我们灵里兴起的灵，标出的灵，生命的能力—约十一 25，罗八 10 ~ 11，徒二 24，林前十五 26，五 4：

- 约 11:25 耶稣对她说，我是复活，我是生命；信入我的人，虽然死了，也必复活；
- 罗 8:10 但基督若在你们里面，身体固然因罪是死的，灵却因义是生命。
- 罗 8:11 然而那叫耶稣从死人中复活者的灵，若住在你们里面，那叫基督从死人中复活的，也必借着祂住在你们里面的灵，赐生命给你们必死的身体。
- 徒 2:24 神却将死的痛苦解除，叫祂复活了，因为祂不能被死拘禁。
- 林前 15:26 最后所废除的仇敌，就是死，
- 林前 5:4 就是当你们和我的灵聚集的时候，在我们主耶稣的名里，带同我们主耶稣的能力，

## a 我们急切需要学习如何照着灵而行，享受并经历那标出的灵—罗八 4，14，太十四 22 ~ 23，可一 35 ~ 38，诗六二 8，一〇二篇标题。

- 罗 8:4 使律法义的要求，成就在我们这不照着肉体，只照着灵而行的人身上。
- 罗 8:14 因为凡被神的灵引导的，都是神的儿子。
- 太 14:22 耶稣随即催门徒上船，在祂以先到对岸去，等祂解散群众。
- 太 14:23 既解散了群众，祂就独自上山去祷告。到了晚上，只有祂单独在那里。
- 可 1:35 清早，天还黑，耶稣起来，到旷野地方去，在那里祷告。
- 可 1:36 西门和同伴去追寻祂，
- 可 1:37 找着了，就对祂说，众人都在找你。
- 可 1:38 祂对他们说，我们可以往别处去，到邻近的村镇，我也好在那里传道，我原是为这出来的。
- 诗 62:8 百姓啊，你们当时信靠祂，在祂面前倾心吐意；神是我们的避难所。细拉

conformation, and glorification—6:22; 12:2; 8:29-30.

- Rom. 6:22 But now, having been freed from sin and enslaved to God, you have your fruit unto sanctification, and the end, eternal life.
- Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.
- Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
- Rom. 8:30 And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.

## 2. The key to the process of designation is resurrection, which is the indwelling Christ as the rising-up Spirit, the designating Spirit, the power of life in our spirit—John 11:25; Rom. 8:10-11; Acts 2:24; 1 Cor. 15:26; 5:4:

- John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;
- Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.
- Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.
- Acts 2:24 Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.
- 1 Cor. 15:26 Death, the last enemy, is being abolished.
- 1 Cor. 5:4 In the name of our Lord Jesus, when you and my spirit have been assembled, with the power of our Lord Jesus,

## a. We urgently need to learn how to walk according to the spirit, to enjoy and experience the designating Spirit—Rom. 8:4, 14; Matt. 14:22-23; Mark 1:35-38; Psa. 62:8; 102 title.

- Rom. 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.
- Rom. 8:14 For as many as are led by the Spirit of God, these are sons of God.
- Matt. 14:22 And immediately He compelled the disciples to step into the boat and to go before Him to the other side, while He sent the crowds away.
- Matt. 14:23 And after He sent the crowds away, He went up to the mountain privately to pray. And when night fell, He was there alone.
- Mark 1:35 And rising very early in the morning, while it was still night, He went out and went away to a deserted place, and there He prayed.
- Mark 1:36 And Simon and those with him hunted for Him,
- Mark 1:37 And they found Him and said to Him, All are seeking You.
- Mark 1:38 And He said to them, Let us go elsewhere into the nearby towns that I may preach there also, because for this purpose I came out.
- Psa. 62:8 Trust in Him at all times, O people; / Pour out your heart before Him; / God is a refuge to us. Selah.

诗 102 标题 困苦人发昏的时候，在耶和華面前傾吐苦情的禱告。

b 我们越摸着那灵，就越被圣别、变化、模成、荣化，而在生命和性情上（但不在神格上）成为神，以建造基督的身体，终极完成新耶路撒冷—林前十二 3，罗十 12 ~ 13，八 15 ~ 16，加四 6。

林前 12:3 所以我要你们知道，在神的灵里说话的，没有人说，受咒诅的，耶稣！若不是在圣灵里，也没有人能说，主，耶稣！

罗 10:12 因为犹太人和希利尼人并没有分别，众人同有一位主，祂对一切呼求祂的人是丰富的。

罗 10:13 因为“凡呼求主名的，就必得救。”

罗 8:15 你们所受的并非奴役的灵，仍旧害怕；所受的乃是儿子名分的灵，在这灵里，我们呼叫：阿爸，父。

罗 8:16 那灵自己同我们的灵见证我们是神的儿女。

加 4:6 而且因你们是儿子，神就差出祂儿子的灵，进入我们的心，呼叫：阿爸，父！

四 我们越在生命里长大，并经过新陈代谢的变化过程，就越被标出为神的儿子—林后三 18，6，16，五 4，9，14 ~ 15，一 12，十二 7 ~ 9：

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

林后 3:6 祂使我们够资格作新约的执事，这些执事不是属于字句，乃是属于灵，因为那字句杀死人，那灵却叫人活。

林后 3:16 但他们的心几时转向主，帕子就几时除去了。

林后 5:4 因为我们在这帐幕里的人，负重叹息，是因不愿脱下这个，乃愿穿上那个，好叫这必死的被生命吞灭了。

林后 5:9 所以我们也怀着雄心壮志，无论是在家，或是离家，都要讨主的喜悦。

林后 5:14 原来基督的爱困迫我们，因我们断定：一人既替众人死，众人就都死了；

林后 5:15 并且祂替众人死，是叫那些活着的人，不再向自己活，乃向那替他们死而复活者活。

林后 1:12 我们所夸的，是我们的良心见证我们凭着神的单纯和纯诚，在世为人，不靠属肉体的智慧，乃靠神的恩典，对你们更是这样。

林后 12:7 又恐怕我因所得启示的超越，就过于高抬自己，所以有一根刺，就是撒但的使者，加在我的肉体上，为要攻击我，免得我过于高抬自己。

林后 12:8 为这事，我三次求过主，叫这刺离开我。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

Psa. 102 Title A Prayer of an afflicted one, when he is fainting and pours out his complaint before Jehovah

b. The more we touch the Spirit, the more we are sanctified, transformed, conformed, and glorified to become God in life and in nature but not in the Godhead for the building up of the Body of Christ to consummate the New Jerusalem— 1 Cor. 12:3; Rom. 10:12-13; 8:15-16; Gal. 4:6.

1 Cor. 12:3 Therefore I make known to you that no one speaking in the Spirit of God says, Jesus is accursed; and no one can say, Jesus is Lord! except in the Holy Spirit.

Rom. 10:12 For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to all who call upon Him;

Rom. 10:13 For "whoever calls upon the name of the Lord shall be saved."

Rom. 8:15 For you have not received a spirit of slavery bringing you into fear again, but you have received a spirit of sonship in which we cry, Abba, Father!

Rom. 8:16 The Spirit Himself witnesses with our spirit that we are children of God.

Gal. 4:6 And because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, Abba, Father!

D. The more we grow in life and pass through the metabolic process of transformation, the more we are designated the sons of God—2 Cor. 3:18, 6, 16; 5:4, 9, 14-15; 1:12; 12:7-9:

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Cor. 3:16 But whenever their heart turns to the Lord, the veil is taken away.

2 Cor. 5:4 For also, we who are in this tabernacle groan, being burdened, in that we do not desire to be unclothed, but clothed upon, that what is mortal may be swallowed up by life.

2 Cor. 5:9 Therefore also we are determined, whether at home or abroad, to gain the honor of being well pleasing to Him.

2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

2 Cor. 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.

2 Cor. 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

2 Cor. 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.

2 Cor. 12:8 Concerning this I entreated the Lord three times that it might depart from me.

2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

1 这新陈代谢的过程，乃是建造召会作为基督的身体和神的家；这是借着将神建造到人里面，并将人建造到神里面—罗十二2，弗一22～23，二20～22。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

弗 1:22 将万有服在祂的脚下，并使祂向着召会作万有的头；

弗 1:23 召会是祂的身体，是那在万有中充满万有者的丰满。

弗 2:20 被建造在使徒和申言者的根基上，有基督耶稣自己作房角石；

弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

2 人性要在神性里标明出来，神性和人性要调和为一；今天，我们这些人的后裔，正在神建造的过程中，好在神性里成为神的儿子—太十六18，弗三16～19，启二一2，9～10。

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，

弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。

启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。

启 21:9 拿着七个金碗，盛满末后七灾的七位天使中，有一位来对我说，你来，我要将新妇，就是羔羊的妻，指给你看。

启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

3 神按照祂心头愿望的经纶和目标，乃是要将祂自己建造到人里面，并将人建造到祂里面；这建造要终极完成于新耶路撒冷这伟大的团体神人，就是神众子的总和—7节。

启 21:7 得胜的，必承受这些为业，我要作他的神，他要作我的儿子。

4 有一天这个过程要完成，我们在灵、魂、体里都要永远与神的长子基督一样—约壹三2，罗八19，

1. This metabolic process is the building up of the church as the Body of Christ and the house of God by the building of God into man and man into God—Rom. 12:2; Eph. 1:22-23; 2:20-22.

Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph. 2:20 Being built upon the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone;

Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

2. Humanity is designated in divinity, and divinity and humanity are blended as one; today we, seeds of humanity, are becoming sons of God in divinity through the process of God's building—Matt. 16:18; Eph. 3:16-19; Rev. 21:2, 9-10.

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev. 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

3. God's economy and goal according to His heart's desire are to build Himself into man and to build man into Him; this building will consummate in the New Jerusalem as a great, corporate God-man, the totality of all the sons of God—v. 7.

Rev. 21:7 He who overcomes will inherit these things, and I will be God to him, and he will be a son to Me.

4. One day this process will be completed, and for eternity we will be the same as Christ, God's firstborn Son, in our spirit, soul, and body—



## 23, 诗歌七六四首第二节。

约壹 3:2 亲爱的，我们现在是神的儿女，将来如何，还未显明；但我们晓得祂若显现，我们必要象祂；因为我们必要看见祂，正如祂所是的。

罗 8:19 受造之物正在专切期望着，热切等待神的众子显示出来。

罗 8:23 不但如此，就是我们这有那灵作初熟果子的，也是自己里面叹息，热切等待儿子的名分，就是我们的身体得赎。

诗歌七六四首第二节

祂已将我重生，在我的灵中；现今在我魂里变化我；  
还要改变我体，和祂体相同，使我完全与祂像符合。  
荣耀！荣耀！基督在心房！荣耀！荣耀！祂是我盼望！  
现今在我里面，乃是一奥秘！将来是我荣耀，我所期。

五 在神那一面，是三一神成为肉体，来成为人；  
在我们这一面，是我们成为神，由经过过程并  
终极完成的三一神所构成，使我们在生命和性  
情上一但不在神格上一成为神，作祂团体的彰  
显，直到永远；这是最高的真理，最高的福音。

伍 我们需要使用生命读经的信息以及恢复本连  
同注解，而被神永远经纶的最高真理所构成，  
并传布这最高的真理；生命读经的信息以及  
恢复本连同注解是为着供应生命、释放真理、  
并解开圣经的各卷—伯十 13，参弗三 9：

伯 10:13 然而你待我的这些事，早已藏在你心里；我知道这是你的意思：  
弗 3:9 并将那历代隐藏在创造万有之神里的奥秘有何等的经  
纶，向众人照明，

一 主的恢复乃是恢复真理的亮光；今天地上最急  
切需要的，就是今时代的真理：

1 生命读经的信息连同恢复本和所有注解是向我们开  
启圣经最有效的钥匙；这些不是取代圣经，乃是带  
领人进入圣经—徒八 26 ~ 39。

徒 8:26 有主的一位使者对腓利说，起来，向南走，往那从耶路撒  
冷下迦萨的路上去，那路是旷野。

徒 8:27 腓利就起身去了。看哪，有一个埃提阿伯人，是个有大权  
的大监，在埃提阿伯女王干大基手下总管银库，他上耶路  
撒冷去敬拜，

## 1 John 3:2; Rom. 8:19, 23; Hymns, #948, stanza 2.

1 John 3:2 Beloved, now we are children of God, and it has not yet been manifested what we will be. We know that if He is manifested, we will be like Him because we will see Him even as He is.

Rom. 8:19 For the anxious watching of the creation eagerly awaits the revelation of the sons of God.

Rom. 8:23 And not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body.

Hymns, #948, stanza 2

In my spirit He regenerated me,	In my soul He's now transforming me.
He will change my body like unto His own,	Wholly making me the same as He.
(Chorus) Glory, glory, Christ is life in me!	Glory, glory, what a hope is He!
Now within my spirit He's the mystery!	Then the glory He will be to me.

E. On God's side, the Triune God has been incarnated to be a man; on our side, we are being deified, constituted with the processed and consummated Triune God so that we may be made God in life and in nature but not in the Godhead to be His corporate expression for eternity; this is the highest truth, and this is the highest gospel.

V. We need to be constituted with and spread the highest truth of God's eternal economy by using the Life-studies and the Recovery Version with the footnotes; they are for life ministering, for truth releasing, and for opening up the books of the Bible—Job 10:13; cf. Eph. 3:9:

Job 10:13 But You have hidden these things in Your heart; / I know that this is with You:

Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

A. The Lord's recovery is the recovery of the light of the truth; the most urgent need on the earth today is the truth of this age:

1. The Life-studies with the Recovery Version and all the footnotes are the most prevailing key to open up the Bible to us; they are not to replace the Bible but to bring people into the Bible—Acts 8:26-39.

Acts 8:26 But an angel of the Lord spoke to Philip, saying, Rise up and go south on the road that goes down from Jerusalem to Gaza. This is the desert route.

Acts 8:27 And he rose up and went. And behold, an Ethiopian man, a eunuch, a man in power under Candace, queen of the Ethiopians, who was over all her treasure, had come to Jerusalem to worship.

徒 8:28 现在回来，在车上坐着，念申言者以赛亚的书。  
徒 8:29 那灵对腓利说，你上前去，贴近那车走。  
徒 8:30 腓利就跑上前去，听见他念申言者以赛亚的书，便说，你所念的，你明白么？  
徒 8:31 他说，没有人指引我，怎能明白？于是恳求腓利上车，与他同坐。  
徒 8:32 他所念的那段经乃是：“祂像羊被牵去宰杀，又象羊羔在剪毛的人面前无声，祂也是这样不开口。  
徒 8:33 祂卑微的时候，人不按公义审判祂；谁能述说祂的世代？因为祂的生命从地上被夺去。”  
徒 8:34 太监对腓利说，请问，申言者说这话是指着谁？是指着自己，还是指着别人？  
徒 8:35 腓利就开口，从这经上起，向他传耶稣为福音。  
  
徒 8:36 二人正沿路走的时候，到了有水的地方，太监说，看哪，这里有水，我受浸有什么妨碍？  
徒 8:37 腓利对他说，你若全心相信就可以。他回答说，我信耶稣基督是神的儿子。  
徒 8:38 于是吩咐车停住，腓利和太监二人同下水里去，腓利就给他施浸。  
徒 8:39 他们从水里上来的时候，主的灵把腓利提了去，太监也不再看见他，就欢欢喜喜走他的路。

2 我们必须把恢复本的经文和注解并生命读经的信息，当作教科书，用祷告研读；我们若仅仅轻率地阅读，只会得着暂时的滋养和灵感；但是当我们所读的在我们得着光照的记忆里成为真理，这话就成了我们常时、长期的滋养——诗一一九 130。

诗 119:130 你的言语一解开，就发出亮光，使愚蒙人通达。

3 生命读经信息的用意和目标是要打开圣经真理的矿藏，让我们进去挖掘；“我…出版了许多东西，这些东西需要你们花费年日来进入”——李常受文集一九八四年第二册，“长老训练第三册：实行异象的路”，四〇七页。

二 今天，为着主的恢复，我们必须负起责任，传布翻译出来、得着解释并解明的神圣真理：

1 对圣经正确的领会，已经收集在我们的著作中，好让我们研读、学习、并传布神圣的真理；恢复本加

Acts 8:28 And he was returning and was sitting in his chariot and reading the prophet Isaiah.  
Acts 8:29 And the Spirit said to Philip, Approach and join this chariot.  
Acts 8:30 And when Philip ran up, he heard him reading Isaiah the prophet and said, Do you really know the things that you are reading?  
Acts 8:31 And he said, How could I unless someone guides me? And he entreated Philip to come up and sit with him.  
Acts 8:32 Now the passage of Scripture which he was reading was this: "As a sheep He was led to slaughter; and as a lamb before its shearer is dumb, so He does not open His mouth.  
Acts 8:33 In His humiliation His judgment was taken away. Who shall declare His generation? For His life is taken away from the earth."  
Acts 8:34 And the eunuch answered Philip and said, I beseech you, Concerning whom does the prophet say this? Concerning himself or concerning someone else?  
Acts 8:35 And Philip opened his mouth, and beginning from this Scripture he announced Jesus as the gospel to him.  
Acts 8:36 And as they were going along the road, they came upon some water, and the eunuch said, Look, water. What prevents me from being baptized?  
Acts 8:37 And Philip said, If you believe from all your heart, you will be saved. And he answered and said, I believe that Jesus Christ is the Son of God.  
Acts 8:38 And he ordered the chariot to stand still, and they both went down into the water, Philip and the eunuch, and he baptized him.  
Acts 8:39 And when they came up out of the water, the Spirit of the Lord caught Philip away; and the eunuch did not see him anymore, for he went on his way rejoicing.

2. We must consider the text of the Recovery Version with the footnotes and the Life-studies as a textbook for prayerful studying; if we merely read them in a light way, we will only receive some temporary nourishment and inspiration; however, when what we read becomes the truth in our enlightened memory, it becomes a constant and eternal nourishment to us—Psa. 119:130.

Psa. 119:130 The opening of Your words gives light, / Imparting understanding to the simple.

3. The intention and goal of the Life-study messages are to “open up the mine” of the truth of the Bible for us to dig out the treasures; “I have published many things that need your spending years to get into”—The Collected Works of Witness Lee, 1984, vol. 2, “Elders’ Training, Book 3: The Way to Carry Out the Vision,” p. 316.

B. Today we must bear the responsibility for spreading the translated, interpreted, and understood divine truths for the Lord’s recovery:

1. The proper understanding of the Bible has been collected in our writings in order for us to study, learn, and spread the divine truths;

上附注，可谓二千年来，各方圣徒对神圣启示认识之“结晶”。

2 主已将这些宝贵的真理给了我们，叫我们不仅将这些真理传给基督徒，更传给不信者；主今天所需要的，乃是千万爱祂、向祂活，不知道别的，只知道祂恢复的亲爱的圣徒，同走一条路，传布同样的真理，使他们成为忠信并精明的奴仆，按时分粮给主的子民；这样，我们会完成主对祂恢复的使命—林后 5:14~15，太 24:45。

林后 5:14 原来基督的爱困迫我们，因我们断定：一人既替众人死，众人就都死了；

林后 5:15 并且祂替众人死，是叫那些活着的人，不再向自己活，乃向那替他们死而复活者活。

太 24:45 这样，谁是那忠信又精明的奴仆，为众人所派，管理他的家人，按时分粮给他们？

3 召会的扩增在于真理的传布；唯有真理能征服人、得着人；从今以后，我们都该花工夫学习神永远经纶的真理，并把基督供应给人，使召会得着繁增与开展—徒 6:7，十二 24，十九 20。

徒 6:7 神的话扩张起来，在耶路撒冷门徒的数目大为繁增，也有大群的祭司顺从了这信仰。

徒 12:24 但神的话却日见扩张，越发繁增。

徒 19:20 这样，主的话便强有力地扩张，而且得胜。

the Recovery Version and the accompanying footnotes are the “crystallization” of the understanding of the divine revelation which the saints everywhere have attained to in the past two thousand years.

2. The Lord has given us these precious truths for us to spread them not only to Christians but even to the unbelievers; what the Lord needs today is for thousands of His dear saints who love Him, who live to Him, and who know nothing but His recovery to take one way to spread the same truths to make them the faithful and prudent slaves to serve food to the Lord’s people at the proper time; then we will fulfill the commission of the Lord’s recovery—2 Cor. 5:14-15; Matt. 24:45.

2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

2 Cor. 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.

Matt. 24:45 Who then is the faithful and prudent slave, whom the master has set over his household to give them food at the proper time?

3. The increase of the church depends on the spread of the truth; only the truth can subdue and gain people; from now on we all should spend time to learn the truth of God’s eternal economy and minister Christ to others for the multiplication and spread of the church—Acts 6:7; 12:24; 19:20.

Acts 6:7 And the word of God grew, and the number of the disciples in Jerusalem multiplied greatly; and a large number of the priests obeyed the faith.

Acts 12:24 But the word of God grew and multiplied.

Acts 19:20 Thus, the word of the Lord grew mightily and prevailed.