

第三篇

为着完成神圣的经纶，
被真理构成，
并对真理的路以及真理的推广绝对

诗歌：112

读经：约八 12，32，约壹一 5～8，约叁 3～4，8，提前二 4，四 3

约 8:12 于是耶稣又对众人讲论说，我是世界的光，跟从我的，就绝不在黑暗里行，必要得着生命的光。
约 8:32 你们必认识真理，真理必叫你们得以自由。
约壹 1:5 神就是光，在祂里面毫无黑暗；这是我们从祂所听见，现在又报给你们的信息。
约壹 1:6 我们若说我们与神有交通，却在黑暗里行，就是说谎话，不行真理了；
约壹 1:7 但我们若在光中行，如同神在光中，就彼此有交通，祂儿子耶稣的血也洗净我们一切的罪。
约壹 1:8 我们若说自己没有罪，便是自欺，真理就不在我们里面了。
约叁 3 有弟兄来见证你持守真理，就是你在真理中行事为人，我就大大欢乐。
约叁 4 我听见我的儿女们在真理中行事为人，我的喜乐就没有比这个更大的。
约叁 8 所以我们应该款待、供应这样的人，使我们能成为在真理上的同工。
提前 2:4 祂愿意万人得救，并且完全认识真理；
提前 4:3 他们禁止嫁娶，禁戒食物，就是神所造，给那些信的人，并认识真理的人，感谢着享受的。

壹 神在祂经纶里的心意，乃是要将基督同祂一切的丰富分赐到神所拣选的信徒里，为着构成基督的身体，就是召会，以彰显经过过程并终极完成的三一神—弗三 8～10。

弗 3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，

Message Three

Being Constituted with the Truth and Being Absolute
for the Way of the Truth and the Propagation
of the Truth for the Consummation of the Divine Economy

Hymn: E1178

Scripture Reading: John 8:12, 32; 1 John 1:5-8; 3 John 3-4, 8; 1 Tim. 2:4; 4:3

John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.
John 8:32 And you shall know the truth, and the truth shall set you free.
1 John 1:5 And this is the message which we have heard from Him and announce to you, that God is light and in Him is no darkness at all.
1 John 1:6 If we say that we have fellowship with Him and yet walk in the darkness, we lie and are not practicing the truth;
1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.
1 John 1:8 If we say that we do not have sin, we are deceiving ourselves, and the truth is not in us.
3 John 3 For I rejoiced greatly at the brothers' coming and testifying to your steadfastness in the truth, even as you walk in truth.
3 John 4 I have no greater joy than these things, that I hear that my children are walking in the truth.
3 John 8 We therefore ought to support such ones that we may become fellow workers in the truth.
1 Tim. 2:4 Who desires all men to be saved and to come to the full knowledge of the truth.
1 Tim. 4:3 Who forbid marriage and command abstaining from foods, which God has created to be partaken of with thanksgiving by those who believe and have full knowledge of the truth.

I. God's intention in His economy is to dispense Christ with all His riches into His believers chosen by God for the constitution of the Body of Christ, the church, to express the processed and consummated Triune God—Eph. 3:8-10.

Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

弗 3:9 并将那历史历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，
弗 3:10 为要借着召会，使诸天界里执政的、掌权的，现今得知神万般的智慧，

Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
Eph. 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

贰 为着完成神圣的经纶，我们需要被真理构成—约壹二 4，约贰 1~2:

II. For the consummation of the divine economy, we need to be constituted with the truth—1 John 2:4; 2 John 1-2:

约壹 2:4 那说我认识祂，却不遵守祂诫命的，便是说谎的，真理也不在这人里面了；
约贰 1 作长老的写信给蒙拣选的夫人和她的儿女，就是我真所爱的；不单我爱，也是一切认识真理之人所爱的；
约贰 2 爱你们是因真理的缘故，这真理存在我们里面，也必永远与我们同在。

1 John 2:4 He who says, I know Him, and does not keep His commandments is a liar, and the truth is not in this one;
2 John 1 The elder to the chosen lady and to her children, whom I love in truthfulness, and not only I but also all those who know the truth,
2 John 2 For the sake of the truth which abides in us and will be with us forever:

一 被真理构成就是得着神圣启示的内在元素作到我们里面，成为我们的构成成分、内在的所是和生机的构成—约壹一 8，四 6，五 6。

A. To be constituted with the truth is to have the intrinsic element of the divine revelation wrought into us to become our constituent, our intrinsic being, our organic constitution—1 John 1:8; 4:6; 5:6.

约壹 1:8 我们若说自己没有罪，便是自欺，真理就不在我们里面了。
约壹 4:6 我们是出于神的；认识神的就听从我们，不出于神的就不听从我们；从此我们可以认出真理的灵和谬妄的灵来。
约壹 5:6 这借着水与血来的，就是耶稣基督；不是单凭着水，乃是凭着水，又凭着血；并且作见证的就是那灵，因为那灵就是实际。

1 John 1:8 If we say that we do not have sin, we are deceiving ourselves, and the truth is not in us.
1 John 4:6 We are of God; he who knows God hears us; he who is not of God does not hear us. From this we know the Spirit of truth and the spirit of deception.
1 John 5:6 This is He who came through water and blood, Jesus Christ; not in the water only, but in the water and in the blood; and the Spirit is He who testifies, because the Spirit is the reality.

二 那构成到我们里面扎实的真理，就在我们里面成为常时、长期的滋养—提前四 6。

B. The solid truth that is constituted into us becomes in us a constant and long-term nourishment—1 Tim. 4:6.

提前 4:6 你将这些事提醒弟兄们，便是基督耶稣的好执事，在信仰的话，并你向来所紧紧跟随善美教训的话上，得了喂养。

1 Tim. 4:6 If you lay these things before the brothers, you will be a good minister of Christ Jesus, being nourished with the words of the faith and of the good teaching which you have closely followed.

三 真理若作到我们里面，构成到我们的所是里，我们就能保护神的神性之丰富的权益，以及祂终极的成就—启二一 12 上，17。

C. If the truth is wrought into us and constituted into our being, we will be able to protect the interests of the riches of God's divinity and the attainments of His consummation—Rev. 21:12a, 17.

启 21:12 上有高大的墙；有十二个门，门上有十二位天使；…
启 21:17 又量了城墙，按着人的尺寸，就是天使的尺寸，共有一百四十四肘。

Rev. 21:12a It had a great and high wall and had twelve gates, and at the gates twelve angels,...

四 每一个得救的人对真理—神话语中所启示的一切真实事物—都该有完全的认识，完整的领会—提前二 4，四 3，提后二 25，三 7。

D. Every saved person should have a full knowledge, a complete realization, of the truth—all the real things revealed in God's Word—1 Tim. 2:4; 4:3; 2 Tim. 2:25; 3:7.

提前 2:4 祂愿意万人得救，并且完全认识真理；
提前 4:3 他们禁止嫁娶，禁戒食物，就是神所造，给那些信的人，并认识真理的人，感谢着享受的。
提后 2:25 用温柔规劝那些抵挡的人；或许神给他们悔改的心，得以

1 Tim. 2:4 Who desires all men to be saved and to come to the full knowledge of the truth.
1 Tim. 4:3 Who forbid marriage and command abstaining from foods, which God has created to be partaken of with thanksgiving by those who believe and have full knowledge of the truth.
2 Tim. 2:25 In meekness correcting those who oppose, if perhaps God may give them repentance unto the

认识真理；

提后 3:7 常常学习，终久不能认识真理。

五 对真理完全的认识就是对真理的透彻领略，对我们借信所领受一切属灵、神圣事物的实际，一种完全的承认并珍赏—多一 1，帖后二 13。

多 1:1 照着神选民的信仰，与合乎敬虔之真理的知识，

帖后 2:13 主所爱的弟兄们，我们应当常为你们感谢神，因为祂从起初拣选了你们，叫你们借着那灵的圣别，并你们对真理的信，可以得救。

六 主的话，祂的真理，是在圣经里，但圣经需要正确的解释；为此我们需要生命读经—提后二 15。

提后 2:15 你当竭力将自己呈献神前，得蒙称许，作无愧的工人，正直地分解真理的话。

七 我们必须付代价学习真理—箴二三 23:

箴 23:23 你当买真理，不可出卖；要买智慧、训诲和聪明。

1 我们必须进入圣经内在的意义，好找出主所说的，以及祂所要的一约八 12。

约 8:12 于是耶稣又对众人讲论说，我是世界的光，跟从我的，就绝不在黑暗里行，必要得着生命的光。

2 我们没有权发明什么；反之，我们乃是发现在圣经里所有的。

3 我们学习真理以后，还必须经历基督，好使祂能成为我们的实际；这样，我们向人讲说时，就不会给他们知识或道理，乃会将基督供应他们—弗三 16 ~ 17，四 15，21。

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

弗 4:15 唯在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；

弗 4:21 如果你们真是听过祂，并在祂里面，照着那在耶稣身上是实际者，受过教导，

八 我们都需要蒙拯救，不在神圣真理的表面溜冰；

full knowledge of the truth,

2 Tim. 3:7 And are always learning yet never able to come to the full knowledge of the truth.

E. The full knowledge of the truth is a thorough apprehension of the truth, a full acknowledgment and appreciation of the reality of all the spiritual and divine things that we have received through faith—Titus 1:1; 2 Thes. 2:13.

Titus 1:1 Paul, a slave of God and an apostle of Jesus Christ according to the faith of God's chosen ones and the full knowledge of the truth, which is according to godliness,

2 Thes. 2:13 But we ought to thank God always concerning you, brothers beloved of the Lord, because God chose you from the beginning unto salvation in sanctification of the Spirit and belief of the truth,

F. The Lord's word, His truth, is in the Bible, but the Bible needs the proper interpretation; for this we have the Life-studies—2 Tim. 2:15.

2 Tim. 2:15 Be diligent to present yourself approved to God, an unashamed workman, cutting straight the word of the truth.

G. We have to pay the price to learn the truths—Prov. 23:23:

Prov. 23:23 Buy truth, and do not sell it; / Buy wisdom and instruction and understanding.

1. We need to enter into the intrinsic significance of the Holy Scriptures to find out what the Lord says and what He wants—John 8:12.

John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.

2. We have no right to invent anything; rather, we discover what is in the Bible.

3. After we have learned the truth, we still have to experience Christ so that He may become our reality; in this way, when we speak to people, we will not give them knowledge or doctrine, but we will minister Christ to them— Eph. 3:16-17; 4:15, 21.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph. 4:21 If indeed you have heard Him and have been taught in Him as the reality is in Jesus,

H. We need to be delivered from skating on the surface of the divine truth

我们必须借着与主一同劳苦而与祂合作，深入祂奇妙新约经纶之真理的深处—三 9。

弗 3:9 并将那历代隐藏藏在创造万有之神里的奥秘有何等的经纶，向众人照明，

九 那些被真理构成的人，对召会乃是一大祝福—罗九 1，十五 29。

罗 9:1 我在基督里说真话，并不说谎，有我的良心在圣灵里同我作见证，

罗 15:29 我也晓得，我去的时候，必带着基督之福的丰满而去。

叁 为着完成神圣的经纶，我们需要对神圣真理的路绝对—彼后二 2:

彼后 2:2 也有许多人将要随从他们的邪荡，叫真理的路因他们的缘故被毁谤；

一 真理的路就是基督徒按着真理生活的途径；这真理乃是新约内容的实际—2 节。

彼后 2:2 也有许多人将要随从他们的邪荡，叫真理的路因他们的缘故被毁谤；

二 真理的路就是正路；走正路就是过正直的生活，没有弯曲偏斜—15 节。

彼后 2:15 离弃正路而走迷了，随从比珥之子巴兰的路；巴兰曾经贪爱不义的工价，

三 真理的路就是义路；走义路就是过着与神与人都是对的生活，一种能照着神的公义，为着神公义的国，接受神行政审判的生活—21，9 节，太五 20，罗十四 17。

彼后 2:21 他们认识义路，竟转离所传授给他们神圣的诫命，倒不如不认识为妙。

彼后 2:9 主知道搭救敬虔的人脱离试炼，把不义的人留在刑罚之下，等候审判的日子；

太 5:20 我告诉你们，你们的义，若不超过经学家和法利赛人的义，绝不能进诸天的国。

罗 14:17 因为神的国不在于吃喝，乃在于公义、和平、并圣灵中的喜乐。

四 真理的路就是“这道路”，指在神新约经纶里主完全的救恩—徒九 2:

and cooperate with the Lord by laboring together with Him to dive into the depths of the truth of His marvelous New Testament economy—3:9.

Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

I. Those who are constituted with the truth are a great blessing to the church— Rom. 9:1; 15:29.

Rom. 9:1 I speak the truth in Christ, I do not lie, my conscience bearing witness with me in the Holy Spirit,

Rom. 15:29 And I know that when I come to you, I will come in the fullness of the blessing of Christ.

III. For the consummation of the divine economy, we need to be absolute for the way of the divine truth—2 Pet. 2:2:

2 Pet. 2:2 And many will follow their licentiousness, because of whom the way of the truth will be reviled.

A. The way of the truth is the path of the Christian life according to the truth, which is the reality of the contents of the New Testament—v. 2.

2 Pet. 2:2 And many will follow their licentiousness, because of whom the way of the truth will be reviled.

B. The way of the truth is the straight way; to take the straight way is to live an upright life without crookedness and bias—v. 15.

2 Pet. 2:15 Forsaking the straight way, they have gone astray, following the way of Balaam, the son of Beor, who loved the wages of unrighteousness

C. The way of the truth is the way of righteousness; to take the way of righteousness is to live a life that is right with both God and man, a life that, according to righteousness, can receive God's governmental judgment for His kingdom of righteousness—vv. 21, 9; Matt. 5:20; Rom. 14:17.

2 Pet. 2:21 For it would be better for them not to have known the way of righteousness than, knowing it, to turn back from the holy commandment delivered to them.

2 Pet. 2:9 The Lord knows how to deliver the godly out of trial and how to keep the unrighteous under punishment for the day of judgment,

Matt. 5:20 For I say to you that unless your righteousness surpasses that of the scribes and Pharisees, you shall by no means enter into the kingdom of the heavens.

Rom. 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

D. The way of the truth is “the Way,” denoting the Lord's full salvation in God's New Testament economy—Acts 9:2:

徒 9:2 向他求文书给大马色的各会堂，若是找着这道路上的人，无论男女，都可以捆绑带到耶路撒冷。

1 这道路就是神借着基督的救赎和那灵的涂抹，将祂自己分赐到信徒里面的路—弗一 7，约壹二 27。

弗 1:7 我们在这蒙爱者里面，借着祂的血，照着神恩典的丰富，得蒙救赎，就是过犯得以赦免，

约壹 2:27 你们从祂所领受的膏油涂抹，住在你们里面，并不需要人教导你们，乃有祂的膏油涂抹，在凡事上教导你们；这膏油涂抹是真实的，不是虚谎的，你们要按这膏油涂抹所教导你们的，住在祂里面。

2 这道路就是信徒有分于神并享受神的路—彼后一 4。

彼后 1:4 借这荣耀和美德，祂已将又宝贵又极大的应许赐给我们，叫你们既逃离世上从情欲来的败坏，就借着这些应许，得有分于神的性情。

3 这道路就是信徒借着享受神而在灵里敬拜祂，并借着与受逼迫的耶稣是一而跟从祂的路—约四 24，来十三 12 ~ 13。

约 4:24 神是灵；敬拜祂的，必须在灵和真实里敬拜。

来 13:12 所以耶稣为要借自己的血圣别百姓，也就在城门外受苦。

来 13:13 这样，我们也当出到营外就了祂去，忍受祂所受的凌辱。

4 这道路就是信徒被带进召会中，并被建造在基督的身体里，为耶稣作见证的路—林前一 2，十二 27，后一 2。

林前 1:2 写信给在哥林多神的召会，就是给在基督耶稣里被圣别，蒙召的圣徒，同着所有在各处呼求我们主耶稣基督之名的的人；祂是他们的，也是我们的；

林前 12:27 你们就是基督的身体，并且各自作肢体。

启 1:2 约翰便将神的话，和耶稣基督的见证，凡自己所看见的，都见证出来。

五 走真理的路就是我们因着顺从真理，洁净自己的魂；这真理是圣别人的真理，也就是神实际的话—彼前一 22，约十七 17：

彼前 1:22 你们既因顺从真理，洁净了自己的魂，以致爱弟兄没有假冒，就当从清洁的心里彼此热切相爱；

约 17:17 求你用真理圣别他们，你的话就是真理。

1 我们的魂因着顺从真理而得洁净，就全人专注于

Acts 9:2 And asked for letters from him to Damascus for the synagogues, so that if he found any who were of the Way, both men and women, he might bring them bound to Jerusalem.

1. It is the way God dispenses Himself into the believers through Christ's redemption and the Spirit's anointing—Eph. 1:7; 1 John 2:27.

Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,

1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

2. It is the way the believers partake of God and enjoy God—2 Pet. 1:4.

2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

3. It is the way the believers worship God in their spirit by enjoying Him and follow the persecuted Jesus by being one with Him—John 4:24; Heb. 13:12-13.

John 4:24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.

Heb. 13:12 Therefore also Jesus, that He might sanctify the people through His own blood, suffered outside the gate.

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

4. It is the way the believers are brought into the church and built up into the Body of Christ to bear the testimony of Jesus—1 Cor. 1:2; 12:27; Rev. 1:2.

1 Cor. 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

1 Cor. 12:27 Now you are the body of Christ, and members individually.

Rev. 1:2 Who testified the word of God and the testimony of Jesus Christ, even all that he saw.

E. To take the way of the truth is to purify our souls by obedience to the truth; this is the sanctifying truth, which is God's word of reality—1 Pet. 1:22; John 17:17:

1 Pet. 1:22 Since you have purified your souls by your obedience to the truth unto unfeigned brotherly love, love one another from a pure heart fervently,

John 17:17 Sanctify them in the truth; Your word is truth.

1. The purifying of our souls by obedience to the truth causes our entire

神，使我们的全心、全魂并全心思都爱祂—可十二30。

可 12:30 你要全心、全魂、全心思并全力，爱主你的神。”

2 我们的魂这样得着洁净，结果就是爱弟兄没有假冒，从心里热切地爱神所爱的人—约壹五1。

约壹 5:1 凡信耶稣是基督的，都是从神生的；凡爱那生他的，也爱从祂生的。

肆 为着完成神圣的经纶，我们需要对神圣真理的推广绝对—太二四14，二八19：

太 24:14 这国度的福音要传遍天下，对万民作见证，然后末期才来到。

太 28:19 所以你们要去，使万民作我的门徒，将他们浸入父、子、圣灵的名里，

一 福音包括圣经中所有的真理；全本圣经就是神的福音—弗一13，西一5：

弗 1:13 你们既听了真理的话，就是那叫你们得救的福音，也在祂里面信了，就在祂里面受了所应许的圣灵为印记；

西 1:5 是因那给你们存在诸天之上的盼望，就是你们从前在福音真理的话上所听见的；

1 召会今天独一无二的托付就是传扬福音，其内容就是真理—太二四14，弗一13，西一5。

太 24:14 这国度的福音要传遍天下，对万民作见证，然后末期才来到。

弗 1:13 你们既听了真理的话，就是那叫你们得救的福音，也在祂里面信了，就在祂里面受了所应许的圣灵为印记；

西 1:5 是因那给你们存在诸天之上的盼望，就是你们从前在福音真理的话上所听见的；

2 我们传扬真理乃是传扬高品的福音—可十六15，提前二4。

可 16:15 祂又对他们说，你们往普天下去，向一切受造之物传扬福音。

提前 2:4 祂愿意万人得救，并且完全认识真理；

3 神福音的最高点乃是神成为人，为要使人生命和性情上，但不在神格上，成为神—罗一3~4，

being to be concentrated on God so that we may love Him with all our heart, all our soul, and all our mind—Mark 12:30.

Mark 12:30 And you shall love the Lord your God from your whole heart and from your whole soul and from your whole mind and from your whole strength."

2. Such a purifying of our souls issues in unfeigned brotherly love, that is, in our loving from the heart fervently those whom God loves—1 John 5:1.

1 John 5:1 Everyone who believes that Jesus is the Christ has been begotten of God, and everyone who loves Him who has begotten loves him also who has been begotten of Him.

IV. For the consummation of the divine economy, we need to be absolute for the propagation of the divine truth—Matt. 24:14; 28:19:

Matt. 24:14 And this gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations, and then the end will come.

Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

A. The gospel includes all the truths in the Bible; the entire Bible is the gospel of God—Eph. 1:13; Col. 1:5:

Eph. 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,

Col. 1:5 Because of the hope laid up for you in the heavens, of which you heard before in the word of the truth of the gospel,

1. The unique commission of the church today is to preach the gospel, the content of which is the truth—Matt. 24:14; Eph. 1:13; Col. 1:5.

Matt. 24:14 And this gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations, and then the end will come.

Eph. 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,

Col. 1:5 Because of the hope laid up for you in the heavens, of which you heard before in the word of the truth of the gospel,

2. Our preaching of the truth is the preaching of the high gospel—Mark 16:15; 1 Tim. 2:4.

Mark 16:15 And He said to them, Go into all the world and proclaim the gospel to all the creation.

1 Tim. 2:4 Who desires all men to be saved and to come to the full knowledge of the truth.

3. The highest point of God's gospel is that God became a man that man may become God in life and in nature but not in the Godhead—Rom.

八 3, 29。

罗 1:3 论到祂的儿子，我们的主耶稣基督：按肉体说，是从大卫后裔生的，

罗 1:4 按圣别的灵说，是从死人的复活，以大能标出为神的儿子；

罗 8:3 律法因肉体而软弱，有所不能的，神，既在罪之肉体的样式里，并为着罪，差来了自己的儿子，就在肉体中定罪了罪，

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

二 主已将祂宝贵的真理赐给我们，让我们不仅向信徒，也向不信者传布真理；地上每一个人都需要听见真理——约十八 37 下。

约 18:37 下 ...这样，你不是王么？耶稣回答说，你说我是王，我为此而生，也为此来到世间，为要给真理作见证；凡属真理的人，就听我的声音。

三 主吩咐我们要去，使万民作祂的门徒，好终结现今的世代——太二八 19 ~ 20。

太 28:19 所以你们要去，使万民作我的门徒，将他们浸入父、子、圣灵的名里，

太 28:20 凡我所吩咐你们的，无论是什么，都教训他们遵守；看哪，我天天与你们同在，直到这世代的终结。

四 我们需要在学习真理、应用真理、讲说真理、并推广真理上，与主是一——亚八 16。

亚 8:16 你们应当行的是这样：各人与邻舍说实话，在城门口按公理与和平审判；

五 今天我们若要开展主的恢复，就必须认识真理的各方面，并且会讲解真理——林后四 2，约叁 3 ~ 4，8。

林后 4:2 乃将那些可耻隐密的事弃绝了，不以诡诈行事，也不搀混神的话，只将真理显扬出来，借以在神面前将自己荐与各人的良心。

约叁 3 有弟兄来见证你持守真理，就是你在真理中行事为人，我就大大欢乐。

约叁 4 我听见我的儿女们在真理中行事为人，我的喜乐就没有比这个更大的。

约叁 8 所以我们应该款待、供应这样的人，使我们能成为在真理上的同工。

六 传布神圣的真理，会带进主的复兴；按照以赛亚十一章九节，复兴的来临是因为“对耶和華

1:3-4; 8:3, 29.

Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,

Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;

Rom. 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

B. The Lord has given us His precious truth for us to spread the truth not only to believers but also to unbelievers; every human being on earth needs to hear the truth——John 18:37b.

John 18:37b ...So then You are a king? Jesus answered, You say that I am a king. For this I have been born, and for this I have come into the world, that I would testify to the truth. Everyone who is of the truth hears My voice.

C. The Lord has charged us to go and disciple the nations so that the present age may be consummated——Matt. 28:19-20.

Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Matt. 28:20 Teaching them to observe all that I have commanded you. And behold, I am with you all the days until the consummation of the age.

D. We need to be one with the Lord in learning the truth, applying the truth, speaking the truth, and propagating the truth——Zech. 8:16.

Zech. 8:16 These are the things which you shall do: Each man speak truth to his neighbor; judge with truth and the judgment of peace in your gates;

E. If we would spread the Lord's recovery today, we must know every side of the truth and be able to expound the truth——2 Cor. 4:2; 3 John 3-4, 8.

2 Cor. 4:2 But we have renounced the hidden things of shame, not walking in craftiness nor adulterating the word of God, but by the manifestation of the truth commending ourselves to every conscience of men before God.

3 John 3 For I rejoiced greatly at the brothers' coming and testifying to your steadfastness in the truth, even as you walk in truth.

3 John 4 I have no greater joy than these things, that I hear that my children are walking in the truth.

3 John 8 We therefore ought to support such ones that we may become fellow workers in the truth.

F. The spreading of the divine truths will bring in the Lord's restoration; according to Isaiah 11:9, the restoration will come because "the earth will

的认识充满遍地，好象水充满洋海一般”。

赛 11:9 在我圣山的遍处，这些都不伤人，不害物，因为对耶和華的认识充满遍地，好象水充满洋海一般。

be filled with the knowledge of Jehovah, / As water covers the sea.”

Isa. 11:9 They will not harm nor destroy / In all My holy mountain, / For the earth will be filled with the knowledge of Jehovah, / As water covers the sea.