

## 第二篇

借真理得以圣别，  
从我们自己里面迁出来，  
进入三一神里面而真正成为一

诗歌：583, 补 620

读经：约十七 14 ~ 24

约 17:14 我已将你的话赐给他们，世界又恨他们，因为他们不属世界，正如我不属世界一样。

约 17:15 我不求你使他们离开世界，只求你保守他们脱离那恶者。

约 17:16 他们不属世界，正如我不属世界一样。

约 17:17 求你用真理圣别他们，你的话就是真理。

约 17:18 你怎样差我到世上，我也照样差他们到世上。

约 17:19 我为他们的缘故，圣别自己，使他们也在真理中得以圣别。

约 17:20 我不但为这些人祈求，也为那些因他们的话信入我的人祈求，

约 17:21 使他们都成为一；正如你父在我里面，我在你里面，使他们也在我们里面，叫世人可以信你差了我来。

约 17:22 你所赐给我的荣耀，我已赐给他们，使他们成为一，正如我们是一样。

约 17:23 我在他们里面，你在我里面，使他们被成全成为一，叫世人知道你差了我来，并且知道你爱他们如同爱我一样。

约 17:24 父啊，我在哪里，愿你所赐给我的人，也同我在哪里，叫他们看见你所赐给我的荣耀，因为创立世界以前，你已经爱我了。

壹 真理乃是神圣的光，照亮圣经的事实，将这些事实属天、属灵的异象传送到我们里面；在新约里，真理是指着这种“属天的电视”：

一 所有神圣的事实都包含在主的话里，并借着主的话传达给我们；当那灵照亮话时，我们就有

## Message Two

Being Sanctified by the Truth to Move  
out of Ourselves and into the Triune God  
for the Genuine Oneness

Hymn: E806, E1081

Scripture Reading: John 17:14-24

John 17:14 I have given them Your word, and the world has hated them, because they are not of the world even as I am not of the world.

John 17:15 I do not ask that You would take them out of the world, but that You would keep them out of the hands of the evil one.

John 17:16 They are not of the world, even as I am not of the world.

John 17:17 Sanctify them in the truth; Your word is truth.

John 17:18 As you have sent Me into the world, I also have sent them into the world.

John 17:19 And for their sake I sanctify Myself, that they themselves also may be sanctified in truth.

John 17:20 And I do not ask concerning these only, but concerning those also who believe into Me through their word,

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;

John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.

John 17:24 Father, concerning that which You have given Me, I desire that they also may be with Me where I am, that they may behold My glory, which You have given Me, for You loved Me before the foundation of the world.

I. Truth is the divine light shining on the facts of the Bible and televising a heavenly, spiritual vision of these facts into our being; in the New Testament, truth denotes this kind of “heavenly television”:

A. All the divine facts are contained in the Word and conveyed to us through the Word; when the Spirit shines upon the Word, we have the heavenly

了属天的电视；光照亮话中的事实，并将这些事实的属天异象传达到我们里面，我们就认识真理—徒二六 16, 19, 弗一 17~18 上。

徒 26:16 你起来站着，我向你显现，正是要选定你作执事和见证人，将你所看见我的事，和我将要显现给你的事，见证出来；

徒 26:19 亚基帕王啊，我故此没有违背那从天上来的异象，

弗 1:17 愿我们主耶稣基督的神，荣耀的父，赐给你们智慧和启示的灵，使你们充分地认识祂；

弗 1:18 上光照你们的心眼，使你们知道祂的呼召有何等盼望；…

二 那灵被称为真理的灵，实际的灵；（约十四 17；）实际的灵乃是“属天的电”，借此属灵的事物得以传送到我们里面；祂引导我们“进入一切的实际”，（十六 13，）使子所是并所有的一切对我们成为实际的。（一 14, 17, 十四 6。）

约 14:17 就是实际的灵，乃世人不能接受的，因为不见祂，也不认识祂；你们却认识祂，因祂与你们同住，且要在你们里面。

约 16:13 只等实际的灵来了，祂要引导你们进入一切的实际；因为祂不是从自己说的，乃是把祂所听见的都说出来，并要把要来的事宣示与你们。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

约 1:17 因为律法是借着摩西赐的，恩典和实际都是借着耶稣基督来的。

约 14:6 耶稣说，我就是道路、实际、生命；若不借着我，没有人能到父那里去。

三 当真理的灵，实际的灵，照亮圣经中所记载并包含的属灵事实时，我们就接受了真理，实际；我们若读主的话而没有那灵的光照，就可能只有道理或“新闻报导”，却没有真理、实际或异象—参伯四二 5，约五 39~40，林后三 6。

伯 42:5 我从前风闻有你，现在亲眼看见你。

约 5:39 你们查考圣经，因你们以为其中有永远的生命，为我作见证的就是这经。

约 5:40 然而你们不肯到我这里来得生命。

林后 3:6 祂使我们够资格作新约的执事，这些执事不是属于字句，乃是属于灵，因为那字句杀死人，那灵却叫人活。

四 真理是光的照耀，光的显出；换句话说，真理

television; the light shines upon the facts in the Word and conveys a heavenly vision of these facts into our being, and we know the truth—Acts 26:16, 19; Eph. 1:17-18a.

Acts 26:16 But rise up and stand on your feet; for I have appeared to you for this purpose, to appoint you as a minister and a witness both of the things in which you have seen Me and of the things in which I will appear to you;

Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,

Eph. 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,

Eph. 1:18a The eyes of your heart having been enlightened, that you may know what is the hope of His calling,...

B. The Spirit is called the Spirit of truth, the Spirit of reality (John 14:17); the Spirit of reality is the “heavenly electricity” by which spiritual things are televised into our being; He guides us “into all the reality” (16:13), making all that the Son is and has real to us (1:14, 17; 14:6).

John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.

John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

C. When the Spirit of truth, the Spirit of reality, shines upon the spiritual facts recorded and contained in the Bible, we receive the truth, reality; if we read the Word without the shining of the Spirit, we may have doctrine or “news reports” but not the truth, the reality, or the vision—cf. Job 42:5; John 5:39-40; 2 Cor. 3:6.

Job 42:5 I had heard of You by the hearing of the ear, / But now my eye has seen You;

John 5:39 You search the Scriptures, because you think that in them you have eternal life; and it is these that testify concerning Me.

John 5:40 Yet you are not willing to come to Me that you may have life.

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

D. Truth is the shining of the light, the expression of the light; in other

乃是显出来的光；因着光是真理的源头，而真理是光的流出，所以当我们在光中行，我们就实行真理—约一4~5, 7~9, 12~13, 八12, 十四6, 约壹一5~6, 约贰4, 约叁3~4。

约 1:4 生命在祂里面，这生命就是人的光。  
约 1:5 光照在黑暗里，黑暗未曾胜过光。  
约 1:7 这人来，为要作，就是为光作见证，叫众人借着他可以信。

约 1:8 他不是那光，乃是要为那光作见证。  
约 1:9 那光是真光，来到世上，要照亮每一个人。  
约 1:12 凡接受祂的，就是信入祂名的人，祂就赐他们权柄，成为神的儿女。  
约 1:13 这等人不是从血生的，不是从肉体的意思生的，也不是从人的意思生的，乃是从神生的。  
约 8:12 于是耶稣又对众人讲论说，我是世界的光，跟从我的，就绝不在黑暗里行，必要得着生命的光。  
约 14:6 耶稣说，我就是道路、实际、生命；若不借着我，没有人能到父那里去。  
约壹 1:5 神就是光，在祂里面毫无黑暗；这是我们从祂所听见，现在又报给你们的信息。  
约壹 1:6 我们若说我们与神有交通，却在黑暗里行，就是说谎话，不行真理了；  
约贰 4 我看到你的儿女，有照着我们从父所受的诫命，在真理中行事为人的，就大大欢乐。  
约叁 3 有弟兄来见证你持守真理，就是你在真理中行事为人，我就大大欢乐。  
约叁 4 我听见我的儿女们在真理中行事为人，我的喜乐就没有比这个更大的。

五 主是光，是真理，也是话；话就是真理，这话会发出亮光，因为话里有光—约八12, 十四6, 十七17, 诗一一九105, 130。

约 8:12 于是耶稣又对众人讲论说，我是世界的光，跟从我的，就绝不在黑暗里行，必要得着生命的光。  
约 14:6 耶稣说，我就是道路、实际、生命；若不借着我，没有人能到父那里去。  
约 17:17 求你用真理圣别他们，你的话就是真理。  
诗 119:105 你的话是我脚前的灯，是我路上的光。  
诗 119:130 你的言语一解开，就发出亮光，使愚蒙人通达。

六 因着真理是光的照耀，而这光是生命的光，所以真理、光和生命是不能分开的；当神圣的光

words, truth is light expressed; because light is the source of truth, and truth is the issue of light, when we walk in the light, we are practicing the truth—John 1:4-5, 7-9, 12-13; 8:12; 14:6; 1 John 1:5-6; 2 John 4; 3 John 3-4.

John 1:4 In Him was life, and the life was the light of men.  
John 1:5 And the light shines in the darkness, and the darkness did not overcome it.  
John 1:7 He came for a testimony that he might testify concerning the light, that all might believe through him.  
John 1:8 He was not the light, but came that he might testify concerning the light.  
John 1:9 This was the true light which, coming into the world, enlightens every man.  
John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,  
John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.  
  
John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.  
John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.  
1 John 1:5 And this is the message which we have heard from Him and announce to you, that God is light and in Him is no darkness at all.  
1 John 1:6 If we say that we have fellowship with Him and yet walk in the darkness, we lie and are not practicing the truth;  
2 John 4 I rejoiced greatly that I have found some of your children walking in truth, even as we received commandment from the Father.  
3 John 3 For I rejoiced greatly at the brothers' coming and testifying to your steadfastness in the truth, even as you walk in truth.  
3 John 4 I have no greater joy than these things, that I hear that my children are walking in the truth.

E. The Lord is the light, the truth, and the Word; the Word, which is also the truth, gives light, for in the Word there is light—John 8:12; 14:6; 17:17; Psa. 119:105, 130.

John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.  
John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.  
John 17:17 Sanctify them in the truth; Your word is truth.  
Psa. 119:105 Your word is a lamp to my feet / And a light to my path.  
Psa. 119:130 The opening of Your words gives light, / Imparting understanding to the simple.

F. Because the truth is the shining of the light—which is the light of life—truth, light, and life are inseparable; when the divine light shines into us,

照耀在我们里面，这光在我们里面就成为真理，并将生命分赐到我们里面——约八 12, 32, 40, 十二 35 ~ 36, 46, 十四 6。

- 约 8:12 于是耶稣又对众人讲论说，我是世界的光，跟从我的，就绝不在黑暗里行，必要得着生命的光。
- 约 8:32 你们必认识真理，真理必叫你们得以自由。
- 约 8:40 现在你们却想要杀我这个将从神所听见的真理，对你们讲了的人！这不是亚伯拉罕所行的。
- 约 12:35 耶稣就对他们说，光在你们中间，还有不多的时候，应当趁着有光行走，免得黑暗胜过你们；那在黑暗里行走的，不知道往何处去。
- 约 12:36 你们应当趁着有光，信入这光，使你们成为光的儿子。耶稣说了这话，就离开他们，隐藏了。
- 约 12:46 我到世上来作光，叫一切信入我的，不住在黑暗里。
- 约 14:6 耶稣说，我就是道路、实际、生命；若不借着我，没有人能到父那里去。

## 贰 真理有两种功用：

一 真理叫我们从罪的辖制中得以自由，使我们从一切消极的事物中得以自由——八 32, 36。

- 约 8:32 你们必认识真理，真理必叫你们得以自由。
- 约 8:36 所以神的儿子若叫你们自由，你们就真自由了。

二 真理在地位上和性情上圣别我们，使我们被神的元素所浸透——十七 17, 弗五 26。

- 约 17:17 求你用真理圣别他们，你的话就是真理。
- 弗 5:26 好圣化召会，借着话中之水的洗涤洁净召会，

## 叁 三一神在祂的话中被我们实化，并且分赐、注入到我们里面，就是那叫我们得以自由并圣别我们的真理：

一 当我们灰心、下沉，里面感觉虚空时，我们可以敞开自己来到主的话跟前；读了一些时候，有些东西会在我们里面升起，我们就享受了主的同在——诗一一九 25, 37, 40, 50, 88, 93, 107, 149, 154, 156, 159。

- 诗 119:25 我的性命几乎归于尘土；求你照你的话将我救活。
- 诗 119:37 求你叫我转眼不看虚假，叫我在你的道路中活着。
- 诗 119:40 看哪，我羡慕你的训辞；求你使我在你的公义中活着。

it becomes the truth in us, and it imparts life into our being—John 8:12, 32, 40; 12:35-36, 46; 14:6.

- John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.
- John 8:32 And you shall know the truth, and the truth shall set you free.
- John 8:40 But now you are seeking to kill Me, a man who has told you the truth which I heard from God; Abraham did not do this.
- John 12:35 Jesus then said to them, The light is still among you a little while. Walk while you have the light so that darkness may not overcome you; and he who walks in the darkness does not know where he is going.
- John 12:36 While you have the light, believe into the light, so that you may become sons of light. Jesus said these things, and He went away and was hidden from them.
- John 12:46 I have come as a light into the world, that everyone who believes into Me would not remain in darkness.
- John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

## II. There are two functions of the truth:

A. The truth sets us free from the bondage of sin, freeing us from all the negative things—8:32, 36.

- John 8:32 And you shall know the truth, and the truth shall set you free.
- John 8:36 If therefore the Son sets you free, you shall be free indeed.

B. The truth sanctifies us positionally and dispositionally, saturating us with the element of God—17:17; Eph. 5:26.

- John 17:17 Sanctify them in the truth; Your word is truth.
- Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

## III. The Triune God in His word realized by us and being imparted and infused into our being is the truth that sets us free and sanctifies us:

A. When we are disappointed or depressed, feeling empty within, we can open ourselves and come to the Word; after reading for a while, something within us rises up, and we enjoy the presence of the Lord—Psa. 119:25, 37, 40, 50, 88, 93, 107, 149, 154, 156, 159.

- Psa. 119:25 My soul clings to the dust; / Enliven me according to Your word.
- Psa. 119:37 Turn my eyes from beholding vanity, / And enliven me in Your ways.
- Psa. 119:40 Behold, I have longed after Your precepts; / Enliven me in Your righteousness.

诗 119:50 这是我在患难中的安慰，因为你的话将我救活。  
诗 119:88 求你照你的慈爱将我救活，我就遵守你口中的法度。  
诗 119:93 我永不忘你的训辞，因你用这训辞将我救活。  
诗 119:107 我甚是受苦；耶和華啊，求你照你的话将我救活。  
诗 119:149 求你照你的慈爱，听我的声音；耶和華啊，求你照你的  
典章将我救活。  
诗 119:154 求你为我辨屈，救赎我；求你照你的话将我救活。  
诗 119:156 耶和華啊，你的怜恤本为大；求你照你的典章将我救活。  
诗 119:159 你看我怎样爱你的训辞；耶和華啊，求你照你的慈爱将  
我救活。

二 借着这样接受主的话，就有一些出于主的东西  
作到我们里面；这乃是三一神的实际在生活、  
运行、工作，并分别我们。

三 每天早晨我们可以在写成的话里接触活的话，而  
得着神圣的实际，就是经过过程的三一神作为应  
用的话，注入我们里面—约一 1，十 35，五 39 ~  
40，六 63，弗五 26，六 17 ~ 18，诗一一九 15：

约 1:1 太初有话，话与神同在，话就是神。  
约 10:35 经书是不能废掉的，若是神的话所临到的人，祂尚且称他  
们为神，  
约 5:39 你们查考圣经，因你们以为其中有永远的生命，为我作见  
证的就是这经。  
约 5:40 然而你们不肯到我这里来得生命。  
约 6:63 赐人生命的乃是灵，肉是无益的；我对你们所说的话，就  
是灵，就是生命。  
弗 5:26 好圣化召会，借着话中之水的洗涤洁净召会，  
弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的  
剑，那灵就是神的话；  
弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣  
徒祈求，  
诗 119:15 我要默想你的训辞，看重你的道路。

- 1 神的元素这样灌注到我们里面，释放我们脱离脾  
气、嫉妒、仇恨和骄傲等消极的事物，并释放我  
们脱离一切的虚假，我们就有真正的释放，真正  
的自由。
- 2 我们被释放的同时，也被圣别、分别，成为圣别归  
给神，这不仅是地位上的圣别，也是性情上的圣别；  
因着神的素质作到我们里面，我们就与神成为一。

Psa. 119:50 This is my comfort in my affliction, / For Your word has enlivened me.  
Psa. 119:88 Enliven me according to Your lovingkindness, / And I will keep the testimony of Your mouth.  
Psa. 119:93 I will never forget Your precepts, / For by them You have enlivened me.  
Psa. 119:107 I have been greatly afflicted; / O Jehovah, enliven me according to Your word.  
Psa. 119:149 Hear my voice according to Your lovingkindness; / O Jehovah, according to Your ordinances  
enliven me.  
Psa. 119:154 Plead my case, and redeem me; / Enliven me according to Your word.  
Psa. 119:156 Great are Your compassions, O Jehovah; / Enliven me according to Your ordinances.  
Psa. 119:159 See how I have loved Your precepts; / O Jehovah, enliven me according to Your  
lovingkindness.

B. By taking the Word in this way, something of the Lord is wrought into  
us; this is the reality of the Triune God living, moving, working, and  
separating us.

C. Every morning we can touch the living Word in the written Word and  
have the divine reality, the processed Triune God, as the applied word,  
infused into our being—John 1:1; 10:35; 5:39-40; 6:63; Eph. 5:26; 6:17-18;  
Psa. 119:15:

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.  
John 10:35 If He said they were gods, to whom the word of God came, and the Scripture cannot be  
broken,  
John 5:39 You search the Scriptures, because you think that in them you have eternal life; and it is these  
that testify concerning Me.  
John 5:40 Yet you are not willing to come to Me that you may have life.  
John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you  
are spirit and are life.  
Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,  
Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,  
Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all  
perseverance and petition concerning all the saints,  
Psa. 119:15 I will muse upon Your precepts / And regard Your ways.

1. This transfusion of the element of God into our being frees us from  
such negative things as temper, jealousy, hatred, and pride; it sets us  
free from every kind of falsehood, and we have real liberation, real  
freedom.
2. As we are being set free, we are also sanctified, separated, made holy  
to God, not only positionally but also dispositionally; we become one  
with God because His very essence is wrought into us.

四 我们天天需要这样来到主的话跟前；我们每天早晨都需要来到主的话跟前；若是可能，其他的时间也该如此。

五 当话在我们的灵里与活的灵调和时，我们就被神的素质圣别了。

六 借着这样接触主的话，神就一天天加添到我们里面；结果，我们就被神浸透，与祂成为一。

七 我们极其需要借着神写成的话、活的话与应用的话，让三一活神注入并作到我们里面。

#### 肆 真理的话所带来的圣别，对付分裂的因素，结果就产生一；真理圣别人，而圣别产生一——约十七 14 ~ 24:

约 17:14 我已将你的话赐给他们，世界又恨他们，因为他们不属世界，正如我不属世界一样。

约 17:15 我不求你使他们离开世界，只求你保守他们脱离那恶者。

约 17:16 他们不属世界，正如我不属世界一样。

约 17:17 求你用真理圣别他们，你的话就是真理。

约 17:18 你怎样差我到世上，我也照样差他们到世上。

约 17:19 我为他们的缘故，圣别自己，使他们也在真理中得以圣别。

约 17:20 我不但为这些人祈求，也为那些因他们的话信入我的人祈求，

约 17:21 使他们都成为一；正如你父在我里面，我在你里面，使他们也在我们里面，叫世人可以信你差了我来。

约 17:22 你所赐给我的荣耀，我已赐给他们，使他们成为一，正如我们是一一样。

约 17:23 我在他们里面，你在我里面，使他们被成全成为一，叫世人知道你差了我来，并且知道你爱他们如同爱我一样。

约 17:24 父啊，我在哪里，愿你所赐给我的人，也同我在哪里，叫他们看见你所赐给我的荣耀，因为创立世界以前，你已经爱我了。

一 主耶稣，就是子，乃是真理；那灵是真理的灵；父的话也是真理——1:14, 17, 14:6, 17, 17:17; 1 约翰 5:6:

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有

D. Daily we need to come to the Word in this way; we need to come to the Word every morning and, if possible, at other times as well.

E. When the word is mingled with the living Spirit in our spirit, we are sanctified with the essence of God.

F. By contacting the Word in this way, God is added into us day by day; as a result, we are permeated with God and made one with Him.

G. Our crucial need is to have the living Triune God infused and wrought into us through the written Word, the living Word, and the applied word of God.

#### IV. Sanctification through the word of the truth results in oneness by dealing with the factors of division; truth sanctifies, and sanctification issues in oneness—John 17:14-24:

John 17:14 I have given them Your word, and the world has hated them, because they are not of the world even as I am not of the world.

John 17:15 I do not ask that You would take them out of the world, but that You would keep them out of the hands of the evil one.

John 17:16 They are not of the world, even as I am not of the world.

John 17:17 Sanctify them in the truth; Your word is truth.

John 17:18 As you have sent Me into the world, I also have sent them into the world.

John 17:19 And for their sake I sanctify Myself, that they themselves also may be sanctified in truth.

John 17:20 And I do not ask concerning these only, but concerning those also who believe into Me through their word,

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;

John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.

John 17:24 Father, concerning that which You have given Me, I desire that they also may be with Me where I am, that they may behold My glory, which You have given Me, for You loved Me before the foundation of the world.

A. The Lord Jesus, the Son, is the truth; the Spirit is the Spirit of truth; and the Father's word is the truth—1:14, 17; 14:6, 17; 17:17; 1 John 5:6:

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the

实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

约 1:17 因为律法是借着摩西赐的，恩典和实际都是借着耶稣基督来的。

约 14:6 耶稣说，我就是道路、实际、生命；若不借着祂，没有人能到父那里去。

约 14:17 就是实际的灵，乃世人不能接受的，因为不见祂，也不认识祂；你们却认识祂，因祂与你们同住，且要在你们里面。

约 17:17 求你用真理圣别他们，你的话就是真理。

约壹 5:6 这借着水与血来的，就是耶稣基督；不是单凭着水，乃是凭着水，又凭着血；并且作见证的就是那灵，因为那灵就是实际。

## 1 父具体化身在子里，子实化为真理的灵，而那灵与话乃是一——西二 9，约十四 17，十六 13，弗六 17 ~ 18。

西 2:9 因为神格一切的丰满，都有形有体地居住在基督里面，

约 14:17 就是实际的灵，乃世人不能接受的，因为不见祂，也不认识祂；你们却认识祂，因祂与你们同住，且要在你们里面。

约 16:13 只等实际的灵来了，祂要引导你们进入一切的实际；因为祂不是从自己说的，乃是把祂所听见的都说出来，并要把要来的事宣示与你们。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，

## 2 每当我们带着敞开的心和敞开的灵来到主的话跟前，就立刻摸着了作为真理的话和那灵。

二 圣别人的话、圣别人的灵、圣别人的生命、以及圣别人的神全都是一；因此，我们若被圣别，因着所有分裂的因素全被除掉，我们就自然而然是一了。

三 在约翰十七章十七至二十三节，我们看见圣别产生真正的一，因为这圣别保守我们在三一神里面；二十一节说，“使他们都成为一；正如你父在我里面，我在你里面，使他们也在我们里面”：

约 17:17 求你用真理圣别他们，你的话就是真理。

约 17:18 你怎样差我到世上，我也照样差他们到世上。

约 17:19 我为他们的缘故，圣别自己，使他们也在真理中得以圣别。

约 17:20 我不但为这些人祈求，也为那些因他们的话信入我的人祈求，

约 17:21 使他们都成为一；正如你父在我里面，我在你里面，使他们也在我们里面，叫世人可以信你差了我来。

only Begotten from the Father), full of grace and reality.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.

John 17:17 Sanctify them in the truth; Your word is truth.

1 John 5:6 This is He who came through water and blood, Jesus Christ; not in the water only, but in the water and in the blood; and the Spirit is He who testifies, because the Spirit is the reality.

## 1. The Father is embodied in the Son, the Son is realized as the Spirit of truth, and the Spirit is one with the Word—Col. 2:9; John 14:17; 16:13; Eph. 6:17-18.

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,

John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.

John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

## 2. Whenever we come to the Word with an open heart and an open spirit, we immediately touch both the Word and the Spirit as the truth.

B. The sanctifying word, the sanctifying Spirit, the sanctifying life, and the sanctifying God are all one; therefore, if we are being sanctified, we are one spontaneously because all the factors of division are taken away.

C. In John 17:17-23 we see that sanctification issues in the genuine oneness because this sanctification keeps us in the Triune God; verse 21 says, “That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us”:

John 17:17 Sanctify them in the truth; Your word is truth.

John 17:18 As you have sent Me into the world, I also have sent them into the world.

John 17:19 And for their sake I sanctify Myself, that they themselves also may be sanctified in truth.

John 17:20 And I do not ask concerning these only, but concerning those also who believe into Me through their word,

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

约 17:22 你所赐给我的荣耀，我已赐给他们，使他们成为一，正如我们是一样。

约 17:23 我在他们里面，你在我里面，使他们被成全成为一，叫世人知道你差了我来，并且知道你爱他们如同爱我一样。

- 1 为着要成为一，我们需要在二十一节的“我们”里面，就是在三一神里面。
- 2 要在三一神里面，唯一的路是借着圣别人的真理，对付所有分裂的因素。
- 3 借着蒙保守在三一神里面，我们就成为一，但是何时我们从三一神里面出来，立刻就产生分裂。
- 4 每天早晨我们需要接触主，摸着活的话，并且得着神圣的实际注入我们里面；当我们这样接触主时，分裂的因素就被克服了。
- 5 当我们里面分裂的因素为圣别人的真理所治死，我们就被带进真正的一里，因为圣别保守我们在三一神里面。
- 6 借真理的话而得圣别，就产生基督身体的一，就是三一神扩大的一—21 节。

约 17:21 使他们都成为一；正如你父在我里面，我在你里面，使他们也在我里面，叫世人可以信你差了我来。

## 伍 分裂的因素有四：

- 一 这些因素中的头一个就是世界；只要我们在某方面还是爱世界，那方面的世界就要成为分裂的原因—14 ~ 16, 18 节，约壹二 15 ~ 17, 五 19。

约 17:14 我已将你的话赐给他们，世界又恨他们，因为他们不属世界，正如我不属世界一样。

约 17:15 我不求你使他们离开世界，只求你保守他们脱离那恶者。

约 17:16 他们不属世界，正如我不属世界一样。

约 17:18 你怎样差我到世上，我也照样差他们到世上。

约壹 2:15 不要爱世界，和世界上的事。人若爱世界，爱父的心就不在他里面了；

约壹 2:16 因为凡世界上的事，就是肉体的情欲、眼目的情欲、并今

John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;

John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.

1. In order to be one, we need to be in the “Us,” that is, in the Triune God.
2. The only way to be in the Triune God is by the sanctifying truth that deals with all the factors of division.
3. By being kept in the Triune God, we are one, but whenever we are out of the Triune God, we are divided immediately.
4. We need to contact the Lord every morning, touch the living Word, and have the divine reality infused into our being; as we contact the Lord in this way, the factors of division are overcome.
5. When the factors of division in us are put to death by the sanctifying truth, we are brought into the genuine oneness, for sanctification keeps us in the Triune God.
6. Sanctification through the word of the truth results in the oneness of the Body of Christ, which is the enlarged oneness of the Triune God—v. 21.

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

## V. There are four factors of division:

- A. The first of these factors is worldliness; as long as we love the world in a certain aspect, that aspect of worldliness becomes a cause of division—vv. 14-16, 18; 1 John 2:15-17; 5:19.

John 17:14 I have given them Your word, and the world has hated them, because they are not of the world even as I am not of the world.

John 17:15 I do not ask that You would take them out of the world, but that You would keep them out of the hands of the evil one.

John 17:16 They are not of the world, even as I am not of the world.

John 17:18 As you have sent Me into the world, I also have sent them into the world.

1 John 2:15 Do not love the world nor the things in the world. If anyone loves the world, love for the Father is not in him;

1 John 2:16 Because all that is in the world, the lust of the flesh and the lust of the eyes and the vainglory

生的骄傲，都不是出于父，乃是出于世界。

约壹 2:17 这世界和其上的情欲，正在过去；唯独实行神旨意的，永远长存。

约壹 5:19 我们晓得我们是属神的，而整个世界都卧在那恶者里面。

二 分裂的另一个因由是野心；当我们借着话接触主，并让祂将祂自己注入我们里面时，真理就分赐到我们里面，杀死我们的野心—参赛十四 13。

赛 14:13 你心里曾说，我要升到天上；我要高举我的宝座在神众星以上。我要坐在聚会的山上，在北方的极处。

三 分裂的第三个因由是自高；我们应当愿意一无所是而高举基督这独一无二的重要人物，祂是在宇宙中居首位者—西一 18，林后四 5，约叁 9~11。

西 1:18 祂也是召会身体的头；祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；

林后 4:5 因为我们不是传自己，乃是传基督耶稣为主，也传自己为耶稣的缘故，作你们的奴仆。

约叁 9 我曾略略的写信给召会；但那在他们中间好为首的丢特腓，不接待我们。

约叁 10 所以我若去，必要提起他所行的事，就是他用恶言妄论我们；还不以此为足，他自己不接待弟兄，有人愿意接待，他也禁止，并且把他们赶出召会。

约叁 11 亲爱的，不要效法恶，只要效法善。行善的是出于神，行恶的未曾见过神。

四 分裂的第四个因素是意见和观念；我们不该坚持自己的意见，而该单纯地追求主的目标，就是恢复基督作生命和一切，为着召会的建造—太十六 21~24，参启三 14。

太 16:21 从那时候，耶稣才指示祂的门徒，祂必须往耶路撒冷去，受长老、祭司长和经学家许多的苦，并且被杀，第三日复活。

太 16:22 彼得就拉祂到一边，责劝祂说，主啊，神眷怜你，这事绝不会临到你。

太 16:23 祂却转过来，对彼得说，撒但，退我后面去罢！你是绊跌我的，因为你不思念神的事，只思念人的事。

太 16:24 于是耶稣对门徒说，若有人要跟从我，就当否认己，背起他的十字架，并跟从我。

启 3:14 你要写信给在老底嘉的召会的使者，说，那阿们，那忠信真实的见证人，那神创造之物的元始，这样说，

of life, is not of the Father but is of the world.

1 John 2:17 And the world is passing away, and its lust, but he who does the will of God abides forever.

1 John 5:19 We know that we are of God, and the whole world lies in the evil one.

B. Another cause of division is ambition; when we contact the Lord through the Word and allow Him to infuse Himself into us, the truth thus imparted into our being kills our ambition— cf. Isa. 14:13.

Isa. 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.

C. A third cause of division is self-exaltation; we should be willing to be nobody and to exalt Christ as the only Somebody, the One who has the universal preeminence—Col. 1:18; 2 Cor. 4:5; 3 John 9-11.

Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

2 Cor. 4:5 For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your slaves for Jesus' sake.

3 John 9 I wrote something to the church; but Diotrefes, who loves to be first among them, does not receive us.

3 John 10 For this reason, if I come, I will bring to remembrance his works which he does, babbling against us with evil words; and not being satisfied with these, neither does he himself receive the brothers, and those intending to do so he forbids and casts out of the church.

3 John 11 Beloved, do not imitate the evil, but the good. He who does good is of God; he who does evil has not seen God.

D. The fourth factor of division is opinions and concepts; we should not hold on to our opinion but simply pursue the Lord's goal: the recovery of Christ as life and as everything for the building up of the church—Matt. 16:21-24; cf. Rev. 3:14.

Matt. 16:21 From that time Jesus began to show to His disciples that He must go to Jerusalem and suffer many things from the elders and chief priests and scribes and be killed and on the third day be raised.

Matt. 16:22 And Peter took Him aside and began to rebuke Him, saying, God be merciful to You, Lord! This shall by no means happen to You!

Matt. 16:23 But He turned and said to Peter, Get behind Me, Satan! You are a stumbling block to Me, for you are not setting your mind on the things of God, but on the things of men.

Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

Rev. 3:14 And to the messenger of the church in Laodicea write: These things says the Amen, the faithful and true Witness, the beginning of the creation of God:

陆 当我们从自己里面迁出来，进入三一神里 VI. When we move out of ourselves and into the Triune God,

## 面时，我们就是一，甚至被成全成为一—— 约十七 11, 17, 21 ~ 23:

约 17:11 我不再在世上，他们却在世上，我往你那里去。圣父啊，求你在你的名，就是你所赐给我的名里，保守他们，使他们成为一，象我们一样。

约 17:17 求你用真理圣别他们，你的话就是真理。

约 17:21 使他们都成为一；正如你父在我里面，我在你里面，使他们也在我里面，叫世人可以信你差了我来。

约 17:22 你所赐给我的荣耀，我已赐给他们，使他们成为一，正如我们是一样。

约 17:23 我在他们里面，你在我里面，使他们被成全成为一，叫世人知道是你差了我来，并且知道你爱他们如同爱我一样。

一 在我们自己里面有四个分裂的因素；我们若留在自己里面，就无法逃避这四件东西。

二 被圣别就是从我们自己里面迁出来，进入三一神里面，并让基督活在我们里面；这样我们就被成全成为一——21 ~ 23 节。

约 17:21 使他们都成为一；正如你父在我里面，我在你里面，使他们也在我里面，叫世人可以信你差了我来。

约 17:22 你所赐给我的荣耀，我已赐给他们，使他们成为一，正如我们是一样。

约 17:23 我在他们里面，你在我里面，使他们被成全成为一，叫世人知道是你差了我来，并且知道你爱他们如同爱我一样。

三 这圣别是借着话，就是借着真理；也是借着灵，就是借着真理的灵：

1 当我们每天早晨来到主的话跟前，在外面我们是接触话，但在里面是灵摸着我们；话和灵都是实际，借着这二者，我们就得以圣别。

2 我们越接触话，灵越摸着我们，我们就越从自己里面迁出来；我们就从一个住处一己一迁移到另一个住处一三一神。

3 我们天天需要这种迁移，因为在己里面有世界、野心、自高、意见和观念。

4 我们若是不断接触话，并让灵天天摸着我们，我们

## we are one and are even perfected into one—John 17:11, 17, 21-23:

John 17:11 And I am no longer in the world; yet they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given to Me, that they may be one even as We are.

John 17:17 Sanctify them in the truth; Your word is truth.

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;

John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.

A. In ourselves we have the four factors of division; we cannot escape from these four things if we stay in the self.

B. To be sanctified is to move out of ourselves and into the Triune God and to allow Christ to live in us; in this way we are perfected into one—vv. 21-23.

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;

John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.

C. This sanctification takes place by the word, which is the truth, and by the Spirit, who is the Spirit of truth:

1. As we come to the Word every morning, outwardly we touch the Word, but inwardly the Spirit touches us; by the word and by the Spirit, both of which are the reality, we are sanctified.

2. The more we touch the Word and the more the Spirit touches us, the more we move out of ourselves; we move from one dwelling place, the self, to another dwelling place, the Triune God.

3. Every day we need to make this move, for in the self there are worldliness, ambition, self-exaltation, and opinions and concepts.

4. If we continually touch the Word and allow the Spirit to touch us day

就要被圣别；那就是说，我们要从自己里面，从我们的老家搬出来，搬进三一神，搬进我们的新居去。

5 一旦我们从自己里面出来，我们就被圣别，从分裂的因素中分别出来，不仅分别归神，更是进入神里面。

6 要有真正的一，首先，我们必须从自己里面迁出来，进入三一神里面；（17，21；）然后，我们需要让基督活在我们里面（23 上）：

约 17:17 求你用真理圣别他们，你的话就是真理。

约 17:21 使他们都成为一；正如你父在我里面，我在你里面，使他们也在我里面，叫世人可以信你差了我来。

约 17:23 上 我在他们里面，你在我里面，使他们被成全成为一，…

a 这个被成全的一就是真实的建造；这是在生命里的长大—弗四 16。

弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

b 在生命里长大，意思就是我们从自己里面迁出来，进入三一神里面，并让基督活在我们里面；我们若迁入三一神里面，并让基督活在我们里面，我们无论在哪里，都能与当地的圣徒是一。

四 “我在他们里面，你在我里面，使他们被成全成为一”—约十七 23:

约 17:23 我在他们里面，你在我里面，使他们被成全成为一，叫世人知道是你差了我来，并且知道你爱他们如同爱我一样。

1 被成全成为一，意思就是从世界、野心、自高、意见和观念中蒙拯救。

2 “我在他们里面”一意思是子在我们里面生活并运行。

3 “你在我里面”一意思是父在子面生活并运行。

4 换句话说，当子在我们里面生活并运行时，父就在祂里面生活并运行；借着这双重的生活并运行，我们就被成全成为一，并且在荣耀中彰显父。

by day, we will be sanctified; that is, we will move out of ourselves, our old lodging place, and into the Triune God, our new lodging place.

5. Once we are out of ourselves, we are sanctified, separated from the factors of division and separated not only unto God but also into God.

6. To have the genuine oneness, we must first move out of ourselves and into the Triune God (vv. 17, 21); then we must allow Christ to live in us (v. 23a):

John 17:17 Sanctify them in the truth; Your word is truth.

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

John 17:23a I in them, and You in Me, that they may be perfected into one,...

a. This perfected oneness is the real building; it is the growth in life—Eph. 4:16.

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

b. To grow in life means that we move out of ourselves and into the Triune God and allow Christ to live in us; if we move into the Triune God and allow Christ to live in us, we can be one with the saints in any locality.

D. “I in them, and You in Me, that they may be perfected into one”—John 17:23:

John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.

1. To be perfected into one means to be rescued from worldliness, ambition, self-exaltation, and opinions and concepts.

2. “I in them”—this means that the Son is living and moving in us.

3. “You in Me”—this means that the Father is living and moving in the Son.

4. In other words, while the Son lives and moves in us, the Father lives and moves in Him; by this twofold living and moving, we are perfected into one, and we express the Father in glory.

## 五 野心含示在约翰十七章二十一节，自高在二十二节，而观念和意见在二十三节：

约 17:21 使他们都成为一；正如你父在我里面，我在你里面，使他们也在我里面，叫世人可以信你差了我来。

约 17:22 你所赐给我的荣耀，我已赐给他们，使他们成为一，正如我们是一一样。

约 17:23 我在他们里面，你在我里面，使他们被成全成为一，叫世人知道是你差了我来，并且知道你爱他们如同爱我一样。

1 在三神里没有野心，在父的荣耀里没有自高，在基督生活并掌权的地方没有意见。

2 在经过过程之三神这神圣奥秘的范围里，野心被吞灭，自高消失，观念和意见也都消杀了；这里没有撒但系统化世界（15）中分裂的邪恶，却有真正的一。

约 17:15 我不求你使他们离开世界，只求你保守他们脱离那恶者。

## 六 真正的一乃是活在父里面，让基督活在我们里面，并活在父的荣耀、父的彰显里—22, 24 节：

约 17:22 你所赐给我的荣耀，我已赐给他们，使他们成为一，正如我们是一一样。

约 17:24 父啊，我在哪里，愿你所赐给我的人，也同我在哪里，叫他们看见你所赐给我的荣耀，因为创立世界以前，你已经爱我了。

1 我们需要从自己里面迁出，进入三神里面，并且留在祂里面，为着父的彰显，父的荣耀。

2 只有在三神里，才可能有真实的建造，真实的一，而且只有当基督活在我们里面时，这建造才能兴盛；如此我们就能在荣耀中彰显父，并经历真正的一。

## E. Ambition is implied in John 17:21; self-exaltation, in verse 22; and concepts and opinions, in verse 23:

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;

John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.

1. In the Triune God there is no ambition, in the glory of the Father there is no self-exaltation, and in the place where Christ lives and reigns there are no opinions.

2. In the divine and mystical realm of the processed Triune God, ambition is swallowed up, self-exaltation disappears, and concepts and opinions are killed; here there is no evil of division in the Satan-systematized world (v. 15); instead, there is genuine oneness.

John 17:15 I do not ask that You would take them out of the world, but that You would keep them out of the hands of the evil one.

## F. Genuine oneness is living in the Father, allowing Christ to live in us, and living in the Father's glory, His expression—vv. 22, 24:

John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;

John 17:24 Father, concerning that which You have given Me, I desire that they also may be with Me where I am, that they may behold My glory, which You have given Me, for You loved Me before the foundation of the world.

1. We need to move out of ourselves and into the Triune God and remain in Him for the Father's expression, His glory.

2. The real building, the oneness, is possible only in the Triune God, and it is prevailing only when Christ lives in us; then we can express the Father in glory and experience the genuine oneness.