

纲要附经文

第一篇

认识真理，对真理绝对，
维持真理的绝对，
并在现今邪恶的世代给真理作见证

诗歌：590

读经：约十八 37 下，弗二 2，罗十二 2，约壹五 19 下～ 20

约 18:37 下...耶稣回答说，你说我是王，我为此而生，也为此来到世间，为要给真理作见证；凡属真理的人，就听我的声音。

弗 2:2 那时，你们在其中行事为人，随着这世界的世代，顺着空中掌权者的首领，就是那现今在悖逆之子里面运行之灵的首领；

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

约壹 5:19 下...而整个世界都卧在那恶者里面。

约壹 5:20 我们也晓得神的儿子已经来到，且将悟性赐给我们，使我们可以认识那位真实的；我们也在那位真实的里面，就是在祂儿子耶稣基督里面。这是真神，也是永远的生命。

壹 主的恢复乃是恢复神话语中所启示的神圣真理—提后三 16:

提后 3:16 圣经都是神的呼出，对于教训、督责、改正、在义上的教导，都是有益的，

一 真理乃是三一神连同祂的话—约一 1，14～17，十四 6，16～17，十五 26，十六 13，十七 17，十八 37 下。

约 1:1 太初有话，话与神同在，话就是神。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

约 1:15 约翰为祂作见证，喊着说，这就是我曾说，那在我以后来

Outline with Scriptures

Message One

Knowing the Truth, Being Absolute for the Truth and
for Upholding the Absoluteness of the Truth, and
Testifying to the Truth in the Present Age of the World

Hymn: E815

Scripture Reading: John 18:37b; Eph. 2:2; Rom. 12:2; 1 John 5:19b-20

John 18:37b ...Jesus answered, You say that I am a king. For this I have been born, and for this I have come into the world, that I would testify to the truth. Everyone who is of the truth hears My voice.

Eph. 2:2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience;

Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

1 John 5:19b ...and the whole world lies in the evil one.

1 John 5:20 And we know that the Son of God has come and has given us an understanding that we might know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

I. The Lord's recovery is the recovery of the divine truths as revealed in the Word of God—2 Tim. 3:16:

2 Tim. 3:16 All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,

A. Truth is the Triune God with His word—John 1:1, 14-17; 14:6, 16-17; 15:26; 16:13; 17:17; 18:37b.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:15 John testified concerning Him and cried out, saying, This was He of whom I said, He who is

的，成了在我以前的，因祂原是我先的。

- 约 1:16 从祂的丰满里我们都领受了，而且恩上加恩；
约 1:17 因为律法是借着摩西赐的，恩典和实际都是借着耶稣基督来的。
约 14:6 耶稣说，我就是道路、实际、生命；若不借着我，没有人能到父那里去。
约 14:16 我要求父，祂必赐给你们另一位保惠师，叫祂永远与你们同在，
约 14:17 就是实际的灵，乃世人不能接受的，因为不见祂，也不认识祂；你们却认识祂，因祂与你们同住，且要在你们里面。
约 15:26 但我要从父差保惠师来，就是从父出来实际的灵，祂来了，就要为我作见证；
约 16:13 只等实际的灵来了，祂要引导你们进入一切的实际；因为祂不是从自己说的，乃是把祂所听见的都说出来，并要把要来的事宣示与你们。
约 17:17 求你用真理圣别他们，你的话就是真理。
约 18:37 下…耶稣回答说，你说我是王，我为此而生，也为此来到世间，为要给真理作见证；凡属真理的人，就听我的声音。

二 神话语中的许多真理，已经被遗失、误会、并错误的应用，因此需要有主的恢复—提后二 15。

提后 2:15 你当竭力将自己呈献神前，得蒙称许，作无愧的工人，正直地分解真理的话。

三 主的恢复有最高的真理，就是在已过历世纪中所恢复一切真理的终极完成—2, 15 节。

- 提后 2:2 你在许多见证人面前从我所听见的，要托付那忠信、能教导别人的人。
提后 2:15 你当竭力将自己呈献神前，得蒙称许，作无愧的工人，正直地分解真理的话。

贰 在约翰的著作中，真理这辞的原文 (aletheia, 阿利提亚) 指圣经经纶的一切实际，作神圣启示的内容，由神的话传输并揭示—约十七 17, 十八 37 下：

- 约 17:17 求你用真理圣别他们，你的话就是真理。
约 18:37 下…耶稣回答说，你说我是王，我为此而生，也为此来到世间，为要给真理作见证；凡属真理的人，就听我的声音。

一 真理乃是神，是光也是爱，成为肉体，作神圣事物的实际，给我们得着—1, 4, 14 ~ 17。

- 约 1:1 太初有话，话与神同在，话就是神。
约 1:4 生命在祂里面，这生命就是人的光。

coming after me has become ahead of me, because He was before me.

- John 1:16 For of His fullness we have all received, and grace upon grace.
John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.
John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.
John 14:16 And I will ask the Father, and He will give you another Comforter, that He may be with you forever,
John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.
John 15:26 But when the Comforter comes, whom I will send to you from the Father, the Spirit of reality, who proceeds from the Father, He will testify concerning Me;
John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.
John 17:17 Sanctify them in the truth; Your word is truth.
John 18:37b …Jesus answered, You say that I am a king. For this I have been born, and for this I have come into the world, that I would testify to the truth. Everyone who is of the truth hears My voice.

B. Many truths in the Word have been lost, misunderstood, and wrongly applied; thus, there is the need of the Lord's recovery—2 Tim. 2:15.

2 Tim. 2:15 Be diligent to present yourself approved to God, an unashamed workman, cutting straight the word of the truth.

C. The recovery has the highest truth—the truth that is the consummation of the truths recovered during the past centuries—vv. 2, 15.

- 2 Tim. 2:2 And the things which you have heard from me through many witnesses, these commit to faithful men, who will be competent to teach others also.
2 Tim. 2:15 Be diligent to present yourself approved to God, an unashamed workman, cutting straight the word of the truth.

II. In John's writings the Greek word for truth (aletheia) denotes all the realities of the divine economy as the content of the divine revelation, conveyed and disclosed by the holy Word—John 17:17; 18:37b:

- John 17:17 Sanctify them in the truth; Your word is truth.
John 18:37b …Jesus answered, You say that I am a king. For this I have been born, and for this I have come into the world, that I would testify to the truth. Everyone who is of the truth hears My voice.

A. Truth is God, who is light and love, incarnated to be the reality of the divine things for our possession—1:1, 4, 14-17.

- John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
John 1:4 In Him was life, and the life was the light of men.

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。
约 1:15 约翰为祂作见证，喊着说，这就是我曾说，那在我以后的，成了在我以前的，因祂原是比我先的。
约 1:16 从祂的丰满里我们都领受了，而且恩上加恩；
约 1:17 因为律法是借着摩西赐的，恩典和实际都是借着耶稣基督来的。

二 真理乃是基督，就是成为肉体的神，神格一切的丰满都有形有体地居住在祂里面，好成为神与人的实际，旧约一切预表、表号、影儿的实际，和一切神圣、属灵事物的实际—西二 9，16～17，约四 23～24。

西 2:9 因为神格一切的丰满，都有形有体地居住在基督里面，
西 2:16 所以不拘在饮食上、或在节期、月朔、或安息日方面，都不可让人论断你们，
西 2:17 这些原是要来之事的影儿，那实体却属于基督。
约 4:23 时候将到，如今就是了，那真正敬拜父的，要在灵和真实里敬拜祂，因为父寻找这样敬拜祂的人。
约 4:24 神是灵；敬拜祂的，必须在灵和真实里敬拜。

三 真理乃是那灵，就是变化形像的基督，是基督的实际，也是神圣启示的实际—十四 16～17，十五 26，十六 13～15。

约 14:16 我要求父，祂必赐给你们另一位保惠师，叫祂永远与你们同在，
约 14:17 就是实际的灵，乃世人不能接受的，因为不见祂，也不认识祂；你们却认识祂，因祂与你们同住，且要在你们里面。
约 15:26 但我要从父差保惠师来，就是从父出来实际的灵，祂来了，就要为我作见证；
约 16:13 只等实际的灵来了，祂要引导你们进入一切的实际；因为祂不是从自己说的，乃是把祂所听见的都说出来，并要把要来的事宣示与你们。
约 16:14 祂要荣耀我，因为祂要从我有所领受而宣示与你们。
约 16:15 凡父所有的，都是我的，所以我说，祂从我有所领受而要宣示与你们。

四 真理乃是神的话，作神圣的启示，启示并传输神与基督的实际，以及一切神圣、属灵事物的实际—十七 17。

约 17:17 求你用真理圣别他们，你的话就是真理。

五 真理乃是信仰（相信）的内容，即我们所信之物的具体元素，成了完满福音的实际—弗一 13。

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
John 1:15 John testified concerning Him and cried out, saying, This was He of whom I said, He who is coming after me has become ahead of me, because He was before me.
John 1:16 For of His fullness we have all received, and grace upon grace.
John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

B. Truth is Christ, who is God incarnated and in whom all the fullness of the Godhead dwells bodily, as the reality of God and man, of all the types, figures, and shadows of the Old Testament, and of all the divine and spiritual things—Col. 2:9, 16-17; John 4:23-24.

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,
Col. 2:16 Let no one therefore judge you in eating and in drinking or in respect of a feast or of a new moon or of the Sabbath,
Col. 2:17 Which are a shadow of the things to come, but the body is of Christ.
John 4:23 But an hour is coming, and it is now, when the true worshippers will worship the Father in spirit and truthfulness, for the Father also seeks such to worship Him.
John 4:24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.

C. Truth is the Spirit, who is Christ transfigured, as the reality of Christ and of the divine revelation—14:16-17; 15:26; 16:13-15.

John 14:16 And I will ask the Father, and He will give you another Comforter, that He may be with you forever,
John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.
John 15:26 But when the Comforter comes, whom I will send to you from the Father, the Spirit of reality, who proceeds from the Father, He will testify concerning Me;
John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.
John 16:14 He will glorify Me, for He will receive of Mine and will declare it to you.
John 16:15 All that the Father has is Mine; for this reason I have said that He receives of Mine and will declare it to you.

D. Truth is the Word of God as the divine revelation, which reveals and conveys the reality of God and Christ and of all the divine and spiritual things—17:17.

John 17:17 Sanctify them in the truth; Your word is truth.

E. Truth is the contents of the faith (belief), which are the substantial elements of what we believe, as the reality of the full gospel—Eph. 1:13.

弗 1:13 你们既听了真理的话，就是那叫你们得救的福音，也在祂里面信了，就在祂里面受了所应许的圣灵为印记；

六 真理乃是关于神、宇宙、人、人与神的关系、以及人与人彼此的关系、人对神的责任等的实际，这些都是借着受造之物和圣经所启示的一罗一 18～20，二 2，8，20。

罗 1:18 原来神的忿怒，从天上显示在那些以不义抑制真理之人一切的不虔不义上。

罗 1:19 因为神的事情，人所能知道的，原显明在人里面，因为神已经给他们显明了。

罗 1:20 自从创造世界以来，神那看不见永远的大能，和神性的特征，是人所洞见的，乃是借着受造之物，给人晓得的，叫人无法推诿；

罗 2:2 我们知道行这样事的人，神必按真理审判他。

罗 2:8 唯有私图好争，不信从真理，反信从不义的，就以忿怒、恼恨报应他们；

罗 2:20 是愚昧人的管教者，是幼稚人的教师，在律法上有知识和真理的规模；

七 真理乃是真实、可信、真诚、诚实、可靠、信实；就着神说，是神圣的美德，就着人说，是人性的美德，并且是神圣流出一三 7，十五 8，林后十一 10，约壹三 18。

罗 3:7 但神的真实，若因我的虚谎，越发洋溢出祂的荣耀，为什么我还受审判像罪人一样？

罗 15:8 我说，基督是为神的真实，作了受割礼之人的执事，要证实对列祖的应许，

林后 11:10 基督的真实在我里面，这夸口在亚该亚一带，是不会在我身上被堵住的。

约壹 3:18 孩子们，我们相爱，不要只在言语和舌头上，总要在行为和真诚上。

八 真理指实在或真实的事物、事情（事实）的真相或实情、实际、真确；与虚假、欺骗、伪装、伪善、错谬相对—可十二 32，约十六 7，罗一 25。

可 12:32 那经学家对祂说，夫子，不错，你说的是真实的，神只有一位，除了祂以外，再没有别神；

约 16:7 然而我将真情告诉你们，我去是与你们有益的。因为我若不去，保惠师就不到你们这里来；我若去，就差祂到你们这里来。

罗 1:25 他们将神的真实换为虚谎，去敬拜事奉受造之物，不敬拜事奉那创造者；祂乃是当受颂赞的，直到永远。阿们。

Eph. 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,

F. Truth is the reality concerning God, the universe, man, man's relationship with God and with his fellow man, and man's obligation to God, as revealed through creation and the Scriptures—Rom. 1:18-20; 2:2, 8, 20.

Rom. 1:18 For the wrath of God is revealed from heaven upon all ungodliness and unrighteousness of men who hold down the truth in unrighteousness,

Rom. 1:19 Because that which is known of God is manifest within them, for God manifested it to them.

Rom. 1:20 For the invisible things of Him, both His eternal power and divine characteristics, have been clearly seen since the creation of the world, being perceived by the things made, so that they would be without excuse;

Rom. 2:2 But we know that the judgment of God is according to truth upon those who practice such things.

Rom. 2:8 But to those who are selfishly contentious and disobedient to the truth and obey unrighteousness, wrath and fury.

Rom. 2:20 One who disciplines the foolish, a teacher of babes, having the proper form of the knowledge and truth in the law;

G. Truth is the genuineness, truthfulness, sincerity, honesty, trustworthiness, and faithfulness of God as a divine virtue and of man as a human virtue, and as an issue of the divine reality—3:7; 15:8; 2 Cor. 11:10; 1 John 3:18.

Rom. 3:7 But if the truthfulness of God has abounded in my lie unto His glory, why still am I also being judged as a sinner?

Rom. 15:8 For I say that Christ has become a servant of the circumcision for the sake of God's truthfulness, to confirm the promises given to the fathers,

2 Cor. 11:10 The truthfulness of Christ is in me, that this boasting shall not be stopped as it regards me in the regions of Achaia.

1 John 3:18 Little children, let us not love in word nor in tongue but in deed and truthfulness.

H. Truth denotes things that are true or real, the true or real state of affairs (facts), reality, veracity, as the opposite of falsehood, deception, dissimulation, hypocrisy, and error—Mark 12:32; John 16:7; Rom. 1:25.

Mark 12:32 And the scribe said to Him, Well said, Teacher; in truth You have said that He is one and there is not another besides Him;

John 16:7 But I tell you the truth, It is expedient for you that I go away; for if I do not go away, the Comforter will not come to you; but if I go, I will send Him to you.

Rom. 1:25 Who exchanged the truth of God for the lie, and worshipped and served the creation rather than the Creator, who is blessed forever. Amen.

叁 神圣的真理是绝对的，我们必须对真理绝对，并维持神圣真理的绝对—约叁 3～4， 8:

- 约叁 3 有弟兄来见证你持守真理，就是你在真理中行事为人，我就大大欢乐。
- 约叁 4 我听见我的儿女们在真理中行事为人，我的喜乐就没有比这个更大的。
- 约叁 8 所以我们应该款待、供应这样的人，使我们能成为在真理上的同工。

一 对真理绝对，就是不顾情感，就是不讲关系，就是不为着个人—太十六 24～25，彼前一 22:

- 太 16:24 于是耶稣对门徒说，若有人要跟从我，就当否认己，背起他的十字架，并跟从我。
- 太 16:25 因为凡要救自己魂生命的，必丧失魂生命；凡为我丧失自己魂生命的，必得着魂生命。
- 彼前 1:22 你们既因顺从真理，洁净了自己的魂，以致爱弟兄没有假冒，就当从清洁的心里彼此热切相爱；

1 真理是唯一的标准，我们必须站在真理一边反对自己；唯有当我们从自己里面得蒙拯救，才有可能维持真理的绝对—约八 32，约贰 2，约叁 3～4。

- 约 8:32 你们必认识真理，真理必叫你们得以自由。
- 约贰 2 爱你们是因真理的缘故，这真理存在我们里面，也必永远与我们同在。
- 约叁 3 有弟兄来见证你持守真理，就是你在真理中行事为人，我就大大欢乐。
- 约叁 4 我听见我的儿女们在真理中行事为人，我的喜乐就没有比这个更大的。

2 真理对我们若不是绝对的事，我们就是不认识神，也不认识神的话—帖后二 10，约壹五 20。

- 帖后 2:10 并且在那灭亡的人身上，行各样不义的欺骗；因他们不领受对真理的爱，使他们得救。
- 约壹 5:20 我们也晓得神的儿子已经来到，且将悟性赐给我们，使我们可以认识那位真实的；我们也在那位真实的里面，就是在祂儿子耶稣基督里面。这是真神，也是永远的生命。

3 我们对真理若不绝对，就会为我们自己或自己的愿望，牺牲神的真理—箴二三 23。

III. The divine truth is absolute, and we must be absolute for the truth and for upholding the absoluteness of the divine truth—3 John 3-4, 8:

- 3 John 3 For I rejoiced greatly at the brothers' coming and testifying to your steadfastness in the truth, even as you walk in truth.
- 3 John 4 I have no greater joy than these things, that I hear that my children are walking in the truth.
- 3 John 8 We therefore ought to support such ones that we may become fellow workers in the truth.

A. To be absolute to the truth means to set aside feelings, to ignore personal relationships, and to not stand for the self—Matt. 16:24-25; 1 Pet. 1:22:

- Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.
- Matt. 16:25 For whoever wants to save his soul-life shall lose it; but whoever loses his soul-life for My sake shall find it.
- 1 Pet. 1:22 Since you have purified your souls by your obedience to the truth unto unfeigned brotherly love, love one another from a pure heart fervently,

1. The truth is the unique standard, and we must stand on the side of the truth to oppose ourselves; upholding the absoluteness of the truth is possible only when we are delivered from ourselves—John 8:32; 2 John 2; 3 John 3-4.

- John 8:32 And you shall know the truth, and the truth shall set you free.
- 2 John 2 For the sake of the truth which abides in us and will be with us forever:
- 3 John 3 For I rejoiced greatly at the brothers' coming and testifying to your steadfastness in the truth, even as you walk in truth.
- 3 John 4 I have no greater joy than these things, that I hear that my children are walking in the truth.

2. If the truth is not something absolute for us, we do not know God, and we do not know God's word—2 Thes. 2:10; 1 John 5:20.

- 2 Thes. 2:10 And in all deceit of unrighteousness among those who are perishing, because they did not receive the love of the truth that they might be saved.
- 1 John 5:20 And we know that the Son of God has come and has given us an understanding that we might know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

3. If we are not absolute for the truth, we will sacrifice God's truth for ourselves or our own desires—Prov. 23:23.

箴 23:23 你当买真理，不可出卖；要买智慧、训诲和聪明。

4 我们需要尊重神的真理，走真理的路，一点不委屈真理—彼后 2:2。

彼后 2:2 也有许多人将要随从他们的邪荡，叫真理的路因他们的缘故被毁谤；

二 我们应当对客观的真理和主观的真理绝对—约 8:32，十四 6：

约 8:32 你们必认识真理，真理必叫你们得以自由。

约 14:6 耶稣说，我就是道路、实际、生命；若不借着我，没有人能到父那里去。

1 圣经中的真理有客观的一面和主观的一面；客观的一面是为着主观的一面—罗 8:34，10，西 3:1，一 27。

罗 8:34 谁能定我们的罪？有基督耶稣已经死了，而且已经复活了，现今在神的右边，还为我们代求。

罗 8:10 但基督若在你们里面，身体固然因罪是死的，灵却因义是生命。

西 3:1 所以你们若与基督一同复活，就当寻求在上面的事，那里有基督坐在神的右边。

西 1:27 神愿意叫他们知道，这奥秘的荣耀在外邦人中是何等的丰富，就是基督在你们里面成了荣耀的盼望；

2 客观的道理是为着主观的真理，主观的真理是为着产生召会—约 贰 1～2，4，约 叁 3～4，7～9 上。

约 贰 1 作长老的写信给蒙拣选的夫人和她的儿女，就是我所爱的；不单我爱，也是一切认识真理之人所爱的；

约 贰 2 爱你们是因真理的缘故，这真理存在我们里面，也必永远与我们同在。

约 贰 4 我看到你的儿女，有照着我们从父所受的诫命，在真理中行事为人的，就大大欢乐。

约 叁 3 有弟兄来见证你持守真理，就是你在真理中行事为人，我就大大欢乐。

约 叁 4 我听见我的儿女们在真理中行事为人，我的喜乐就没有比这个更大的。

约 叁 7 因他们是为那名出外，对于外邦人一无所取。

约 叁 8 所以我们应该款待、供应这样的人，使我们能成为在真理上的同工。

约 叁 9 上 我曾略略的写信给召会；…

3 主渴望恢复圣经中的主观真理，特别是关于三一

Prov. 23:23 Buy truth, and do not sell it; / Buy wisdom and instruction and understanding.

4. We should honor God's truth, take the way of the truth, and not compromise the truth in any way—2 Pet. 2:2.

2 Pet. 2:2 And many will follow their licentiousness, because of whom the way of the truth will be reviled.

B. We should be absolute for both the objective truths and subjective truths—John 8:32; 14:6:

John 8:32 And you shall know the truth, and the truth shall set you free.

John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

1. The truths in the Bible have both an objective aspect and a subjective aspect; the objective aspect is for the subjective aspect—Rom. 8:34, 10; Col. 3:1; 1:27.

Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Col. 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.

Col. 1:27 To whom God willed to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory,

2. The objective doctrines are for the subjective truths, and the subjective truths are for the producing of the church—2 John 1-2, 4; 3 John 3-4, 7-9a.

2 John 1 The elder to the chosen lady and to her children, whom I love in truthfulness, and not only I but also all those who know the truth,

2 John 2 For the sake of the truth which abides in us and will be with us forever:

2 John 4 I rejoiced greatly that I have found some of your children walking in truth, even as we received commandment from the Father.

3 John 3 For I rejoiced greatly at the brothers' coming and testifying to your steadfastness in the truth, even as you walk in truth.

3 John 4 I have no greater joy than these things, that I hear that my children are walking in the truth.

3 John 7 For on behalf of the Name they went out, taking nothing from the Gentiles.

3 John 8 We therefore ought to support such ones that we may become fellow workers in the truth.

3 John 9a I wrote something to the church;…

3. The Lord desires to recover the subjective truths in the Holy

神和召会之真理的主观一面—约一 14，十四 16 ~ 20，提前六 15 ~ 16，提后四 22，三 15 ~ 16。

- 约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。
- 约 14:16 我要求父，祂必赐给你们另一位保惠师，叫祂永远与你们同在，
- 约 14:17 就是实际的灵，乃世人不能接受的，因为不见祂，也不认识祂；你们却认识祂，因祂与你们同住，且要在你们里面。
- 约 14:18 我不撇下你们为孤儿，我正往你们这里来。
- 约 14:19 还有不多的时候，世人不再看见我，你们却看见我，因为我活着，你们也要活着。
- 约 14:20 到那日，你们就知道我在我父里面，你们在我里面，我也在你们里面。
- 提前 6:15 在适当的时期，那可称颂、独有权能的，万王之王，万主之主，
- 提前 6:16 就是那独一不死，住在不能靠近的光中，是人未曾看见，也不能看见的，要将基督这显现显明出来。愿尊贵和永远的权能都归与祂。阿们。
- 提后 4:22 愿主与你的灵同在。愿恩典与你们同在。
- 提后 3:15 并且知道你是从小明白圣经；这圣经能使你借着相信基督耶稣，有得救的智慧。
- 提后 3:16 圣经都是神的呼出，对于教训、督责、改正、在义上的教导，都是有益的，

4 许多重要的主观真理埋没了，但在主的恢复里，这些真理又复活过来，成为得恢复、得复活的真理—约十七 17，十八 37 下。

- 约 17:17 求你用真理圣别他们，你的话就是真理。
- 约 18:37 下...耶稣回答说，你说我是王，我为此而生，也为此来到世间，为要给真理作见证；凡属真理的人，就听我的声音。

肆 当我们在“这世界的世代”中，给真理作见证，我们是与得胜的基督是一，争战敌挡魔鬼撒但，说谎者的父，“这世界的王”，“这世代的神”，他“弄瞎了…不信者的心思”—弗二 2，约八 44，十二 31，林后四 4:

- 弗 2:2 那时，你们在其中行事为人，随着这世界的世代，顺着空中掌权者的首领，就是那现今在悖逆之子里面运行之灵的首领；
- 约 8:44 你们是出于那父魔鬼，你们父的私欲，你们愿意行。他从

Scriptures, especially the subjective aspect of the truth concerning the Triune God and the church—John 1:14; 14:16-20; 1 Tim. 6:15-16; 2 Tim. 4:22; 3:15-16.

- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- John 14:16 And I will ask the Father, and He will give you another Comforter, that He may be with you forever,
- John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.
- John 14:18 I will not leave you as orphans; I am coming to you.
- John 14:19 Yet a little while and the world beholds Me no longer, but you behold Me; because I live, you also shall live.
- John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.
- 1 Tim. 6:15 Which in its own times the blessed and only Sovereign will show, the King of those who reign as kings and Lord of those who rule as lords,
- 1 Tim. 6:16 Who alone has immortality, dwelling in unapproachable light, whom no man has seen nor can see, to whom be honor and eternal might. Amen.
- 2 Tim. 4:22 The Lord be with your spirit. Grace be with you.
- 2 Tim. 3:15 And that from a babe you have known the sacred writings, which are able to make you wise unto salvation through the faith which is in Christ Jesus.
- 2 Tim. 3:16 All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,

4. Many crucial subjective truths have been buried, but in the Lord's recovery these truths have been resurrected to become recovered, resurrected truths— John 17:17; 18:37b.

- John 17:17 Sanctify them in the truth; Your word is truth.
- John 18:37b ...Jesus answered, You say that I am a king. For this I have been born, and for this I have come into the world, that I would testify to the truth. Everyone who is of the truth hears My voice.

IV. When we testify to the truth in “the age of this world,” we are one with the victorious Christ in fighting against Satan, the devil, the father of lies, “the ruler of this world,” “the god of this age” who “has blinded the thoughts of the unbelievers”—Eph. 2:2; John 8:44; 12:31; 2 Cor. 4:4:

- Eph. 2:2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience;
- John 8:44 You are of your father the devil, and you want to do the desires of your father. He was a

起初就是杀人的，并且不站在真理中，因为在他里面没有真理。他说谎是出于他自己的私有物，因他是说谎的，也是说谎者的父。

约 12:31 现在这世界受审判，这世界的王要被赶出去。

林后 4:4 在他们里面，这世代的神弄瞎了他们这不信者的心思，叫基督荣耀之福音的光照，不照亮他们；基督本是神的像。

一 魔鬼的本性是虚谎，并且带来死亡和黑暗；有黑暗就有虚谎，虚谎与真理相对—约八 44:

约 8:44 你们是出于那父魔鬼，你们父的私欲，你们愿意行。他从起初就是杀人的，并且不站在真理中，因为在他里面没有真理。他说谎是出于他自己的私有物，因他是说谎的，也是说谎者的父。

1 魔鬼“不站在真理中，因为在他里面没有真理”—44 节。

约 8:44 你们是出于那父魔鬼，你们父的私欲，你们愿意行。他从起初就是杀人的，并且不站在真理中，因为在他里面没有真理。他说谎是出于他自己的私有物，因他是说谎的，也是说谎者的父。

2 撒但的黑暗与神圣的光相对，撒但的谎话与神圣的真理相对—约壹一 6。

约壹 1:6 我们若说我们与神有交通，却在黑暗里行，就是说谎话，不行真理了；

3 神圣的真理是神圣之光的彰显；照样，撒但的谎话乃是撒但黑暗的彰显—约八 12，44。

约 8:12 于是耶稣又对众人讲论说，我是世界的光，跟从我的，就绝不在黑暗里行，必要得着生命的光。

约 8:44 你们是出于那父魔鬼，你们父的私欲，你们愿意行。他从起初就是杀人的，并且不站在真理中，因为在他里面没有真理。他说谎是出于他自己的私有物，因他是说谎的，也是说谎者的父。

二 “这世代的神”乃是那迷惑者撒但，现今世代的管辖者；他统治着今天的世界，弄瞎不信者的思想和心思，猎取人的敬拜—林后四 4:

林后 4:4 在他们里面，这世代的神弄瞎了他们这不信者的心思，叫基督荣耀之福音的光照，不照亮他们；基督本是神的像。

1 林后四章四节的“弄瞎”，意思是蒙蔽人的悟性。

林后 4:4 在他们里面，这世代的神弄瞎了他们这不信者的心思，叫

murderer from the beginning and does not stand in the truth, because there is no truth in him. When he speaks the lie, he speaks it out of his own possessions; for he is a liar and the father of it.

John 12:31 Now is the judgment of this world; now shall the ruler of this world be cast out.

2 Cor. 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.

A. The devil's nature is a lie and brings in death and darkness; with darkness is falsehood, the opposite of truth—John 8:44:

John 8:44 You are of your father the devil, and you want to do the desires of your father. He was a murderer from the beginning and does not stand in the truth, because there is no truth in him. When he speaks the lie, he speaks it out of his own possessions; for he is a liar and the father of it.

1. The devil “does not stand in the truth, because there is no truth in him”—v. 44.

John 8:44 You are of your father the devil, and you want to do the desires of your father. He was a murderer from the beginning and does not stand in the truth, because there is no truth in him. When he speaks the lie, he speaks it out of his own possessions; for he is a liar and the father of it.

2. The satanic darkness is versus the divine light, and the satanic lie is versus the divine truth—1 John 1:6.

1 John 1:6 If we say that we have fellowship with Him and yet walk in the darkness, we lie and are not practicing the truth;

3. As the divine truth is the expression of the divine light, so the satanic lie is the expression of the satanic darkness—John 8:12, 44.

John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.

John 8:44 You are of your father the devil, and you want to do the desires of your father. He was a murderer from the beginning and does not stand in the truth, because there is no truth in him. When he speaks the lie, he speaks it out of his own possessions; for he is a liar and the father of it.

B. “The god of this age” is Satan, the deceiver, the ruler of this present age; he dominates today's world and hunts for man's worship by blinding the thoughts, the minds, of the unbelievers—2 Cor. 4:4:

2 Cor. 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.

1. Blinded in 2 Corinthians 4:4 means to veil a person's understanding.

2 Cor. 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of

基督荣耀之福音的光照，不照亮他们；基督本是神的像。

2 这节的“心思〔直译，思想〕”，意指心思的悟性。

林后 4:4 在他们里面，这世代的神弄瞎了他们这不信者的心思，叫基督荣耀之福音的光照，不照亮他们；基督本是神的像。

三 “整个世界都卧在那恶者里面”——约壹五 19 下：

约壹 5:19 节下...而整个世界都卧在那恶者里面。

1 整个撒但的世界系统，和世界上的人，就是堕落的人类，被动的卧在那恶者撒但霸占并操纵的手下。

2 在原文里“那恶者”乃是指致命、有害的邪恶，影响别人成为邪恶的；这样的恶者，就是整个世界都卧在他里面的魔鬼撒但——19 节下。

约壹 5:19 节下...而整个世界都卧在那恶者里面。

3 当主的肉体被钉十字架，而把世界的王撒但赶出去，这邪恶的体系，黑暗的国度，也就受了审判——约十二 31，十四 30，十六 11。

约 12:31 现在这世界受审判，这世界的王要被赶出去。

约 14:30 以后我不再同你们多说话，因为这世界的王将到，他在我里面是毫无所有；

约 16:11 为审判，是因这世界的王受了审判。

四 以弗所二章二节里的“这世界”，指由许多世代所组成的撒但系统：

弗 2:2 那时，你们在其中行事为人，随着这世界的世代，顺着空中掌权者的首领，就是那现今在悖逆之子里面运行之灵的首领；

1 一个世代是指世界这撒但系统的一部分。

2 以弗所二章二节的“世代”是指撒但系统现今时髦的表现，为撒但所利用，篡夺并霸占人，使人远离神和神的定旨。

弗 2:2 那时，你们在其中行事为人，随着这世界的世代，顺着空中掌权者的首领，就是那现今在悖逆之子里面运行之灵的首领；

3 加拉太一章四节的“现今这邪恶的世代”，是指宗教世界，世界的宗教系。

the gospel of the glory of Christ, who is the image of God, might not shine on them.

2. Thoughts in this verse denotes the understanding of the mind.

2 Cor. 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.

C. “The whole world lies in the evil one”—1 John 5:19b:

1 John 5:19b ...and the whole world lies in the evil one.

1. The entire satanic world system and the people of the world, the fallen human race, are lying passively under the usurping and manipulating hand of Satan, the evil one.

2. In Greek the evil one refers to one who is pernicious, harmfully evil, one who influences others to be evil; this evil one is Satan, the devil, in whom the whole world lies—v. 19b.

1 John 5:19b ...and the whole world lies in the evil one.

3. This evil system, the kingdom of darkness, was judged when its ruler, Satan, was cast out by the Lord's crucifixion in the flesh—John 12:31; 14:30; 16:11.

John 12:31 Now is the judgment of this world; now shall the ruler of this world be cast out.

John 14:30 I will no longer speak much with you, for the ruler of the world is coming, and in Me he has nothing;

John 16:11 And concerning judgment, because the ruler of this world has been judged.

D. This world in Ephesians 2:2 refers to the satanic system, which is composed of many ages:

Eph. 2:2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience;

1. An age is a part of the world, the satanic system.

2. The age in Ephesians 2:2 refers to the present and modern appearance of the system of Satan, which is used by him to usurp and occupy people and keep them away from God and His purpose.

Eph. 2:2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience;

3. The present evil age in Galatians 1:4 refers to the religious world, the religious course of the world.

加 1:4 基督照着我们神与父的旨意，为我们的罪舍了自己，要把我们从现今这邪恶的世代救出来。

五 我们若要在现今的世代中给真理作见证，就必须顺从保罗在罗马十二章二节的嘱咐：“不要模仿这世代，反要借着心思的更新而变化”：

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

1 模仿这世代，就是采取既非从我们重生之神儿女里面而出，也非我们内里之人代表的外在彰显一约一 12 ~ 13。

约 1:12 凡接受祂的，就是信入祂名的人，祂就赐他们权柄，成为神的儿女。

约 1:13 这等人不是从血生的，不是从肉体的意思生的，也不是从人的意思生的，乃是从神生的。

2 我们不要被这世代同化，使我们这些从世界被圣别归神的人，又变成和这世代同形状。

3 我们需要在心思的灵里得以更新，让调和的灵扩展到我们的心思，而成了心思的灵，使我们的心思、情感和意志，因着有新的元素作到我们这人里面，而得以更新—弗四 23，林前六 17，罗十二 2。

弗 4:23 而在你们心思的灵里得以更新，

林前 6:17 但与主联合的，便是与主成为一灵。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

六 “所以要站住，用真理束你们的腰”；用真理束腰是要加强我们全人—弗六 14 上。

弗六 14 上 所以要站住，用真理束你们的腰…

七 我们能给神圣的真理作见证，因为我们借着与那位真实的成为一，而认识真理—约壹五 20：

约壹 5:20 我们也晓得神的儿子已经来到，且将悟性赐给我们，使我们可以认识那位真实的；我们也在祂真实的里面，就是在祂儿子耶稣基督里面。这是真神，也是永远的生命。

1 神的儿子主耶稣已经来到，且将悟性赐给我们，使

Gal. 1:4 Who gave Himself for our sins that He might rescue us out of the present evil age according to the will of our God and Father,

E. If we want to testify to the truth in the present age, we must obey Paul's command in Romans 12:2: “Do not be fashioned according to this age, but be transformed by the renewing of the mind”:

Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

1. To be fashioned, conformed, is to assume an outward expression that does not come from within us nor is representative of our inner being as a regenerated child of God—John 1:12-13.

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,

John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

2. We should not be assimilated by the world to the extent that we who have been separated from the world unto God have the same image as this age.

3. We need to be renewed in the spirit of our mind, allowing the mingled spirit to spread into our mind, thus becoming the spirit of the mind and causing our mind, emotion, and will to be renewed by a new element being wrought into our inner being—Eph. 4:23; 1 Cor. 6:17; Rom. 12:2.

Eph. 4:23 And that you be renewed in the spirit of your mind

1 Cor. 6:17 But he who is joined to the Lord is one spirit.

Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

F. “Stand therefore, having girded your loins with truth”; being girded with the truth is for the strengthening of our entire being—Eph. 6:14a.

Eph. 6:14a Stand therefore, having girded your loins with truth…

G. We can testify to the divine truth because we know the truth by being in the true One—1 John 5:20:

1 John 5:20 And we know that the Son of God has come and has given us an understanding that we might know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

1. The Lord Jesus, the Son of God, has come and has given us an

我们可以认识那位真正、实际的神—约一 14，18，约壹五 20。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

约 1:18 从来没有人看见神，只有在父怀里的独生子，将祂表明出来。

约壹 5:20 我们也晓得神的儿子已经来到，且将悟性赐给我们，使我们可以认识那位真实的；我们也在祂真实的里面，就是在祂儿子耶稣基督里面。这是真神，也是永远的生命。

2 约壹五章二十节两次说到“那位真实的”，那真实者，那真实：

约壹 5:20 我们也晓得神的儿子已经来到，且将悟性赐给我们，使我们可以认识那位真实的；我们也在祂真实的里面，就是在祂儿子耶稣基督里面。这是真神，也是永远的生命。

a “那位真实的（那真实者）”这辞是指神对我们成了主观的，指客观的神在我们的生活和经历中成了那真实者。

b 那真实者就是神圣的实际；认识那真实者，意即借着经历、享受并拥有这实际，而认识这神圣的实际。

c 这节指明神圣的实际，就是神自己，已经在经历中成为我们的实际；那曾经对我们是客观的神，已经成为我们主观的实际—6 节。

约壹 5:20 我们也晓得神的儿子已经来到，且将悟性赐给我们，使我们可以认识那位真实的；我们也在祂真实的里面，就是在祂儿子耶稣基督里面。这是真神，也是永远的生命。

约壹 5:6 这借着水与血来的，就是耶稣基督；不是单凭着水，乃是凭着水，又凭着血；并且作见证的就是那灵，因为那灵就是实际。

八 因着我们认识那真实者和真理的灵，（20，四 6，）又因为基督这真理活在我们里面，并且三一神在我们里面运行，把我们作成神人，就是基督这第一个神人的复制，我们就能给真理作见证，正如主自己所作的，祂说，“我为此而生，也为此来到世间，为要给真理作见证；凡属真理的人，就听我的声音。”（约十八 37 下。）

understanding that we might know the genuine and real God—John 1:14, 18; 1 John 5:20.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:18 No one has ever seen God; the only begotten Son, who is in the bosom of the Father, He has declared Him.

1 John 5:20 And we know that the Son of God has come and has given us an understanding that we might know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

2. First John 5:20 twice speaks of “Him who is true,” the true One, the True:

1 John 5:20 And we know that the Son of God has come and has given us an understanding that we might know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

a. The term the true One refers to God becoming subjective to us, to the God who is objective becoming the true One in our life and experience.

b. The true One is the divine reality; to know the true One means to know the divine reality by experiencing, enjoying, and possessing this reality.

c. Verse 20 indicates that the divine reality, which is God Himself, has become our reality in our experience; the God who was once objective to us has become our subjective reality—v. 6.

1 John 5:20 And we know that the Son of God has come and has given us an understanding that we might know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

1 John 5:6 This is He who came through water and blood, Jesus Christ; not in the water only, but in the water and in the blood; and the Spirit is He who testifies, because the Spirit is the reality.

H. Because we know the true One and the Spirit of truth (v. 20; 4:6) and because Christ, the truth, is living in us and the Triune God is operating in us to make us God-men—the reproduction of Christ, the first God-man—we can testify to the truth as the Lord Himself did when He said, “For this I have been born, and for this I have come into the world, that I would testify to the truth. Everyone who is of the truth hears My voice” (John 18:37b).

约壹 5:20 我们也晓得神的儿子已经来到，且将悟性赐给我们，使我们可以认识那位真实的；我们也在那位真实的里面，就是在祂儿子耶稣基督里面。这是真神，也是永远的生命。

约壹 4:6 我们是出于神的；认识神的就听从我们，不出于神的就不听从我们；从此我们可以认出真理的灵和谬妄的灵来。

约 18:37 下...耶稣回答说，你说我是王，我为此而生，也为此来到世间，为要给真理作见证；凡属真理的人，就听我的声音。

1 John 5:20 And we know that the Son of God has come and has given us an understanding that we might know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

1 John 4:6 We are of God; he who knows God hears us; he who is not of God does not hear us. From this we know the Spirit of truth and the spirit of deception.

John 18:37b ...Jesus answered, You say that I am a king. For this I have been born, and for this I have come into the world, that I would testify to the truth. Everyone who is of the truth hears My voice.