

## 第五篇

### 因素五：真正的同心合意

詩歌：

讀經：徒一 14，二 46，四 24，五 12，十五 25，羅十五 6

- 徒 1:14 這些人同著幾個婦人，和耶穌的母親馬利亞，並耶穌的兄弟，都同心合意，堅定持續的禱告。
- 徒 2:46 他們天天同心合意，堅定持續的在殿裏，並且挨家挨戶擘餅，存著歡躍單純的心用飯，
- 徒 4:24 他們聽見了，就同心合意的高聲向神說，主宰阿，你是造天、地、海和其中萬物的。
- 徒 5:12 主藉使徒的手，在民間行了許多神蹟奇事；他們都同心合意的在所羅門廊下，
- 徒 15:25 所以我們同心合意，認為該揀選幾個人，差他們同我們親愛的巴拿巴和保羅，往你們那裏去。
- 羅 15:6 使你們同心合意，用同一的口，榮耀我們主耶穌基督的神與父。

#### 壹 在召會裏真正的同心合意，乃是實行基督身體的一，就是那靈的一——弗四 3～6：

- 弗 4:3 以和平的聯索，竭力保守那靈的一；
- 弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；
- 弗 4:5 一主，一信，一浸；
- 弗 4:6 一位眾人的神與父，就是那超越眾人，貫徹眾人，也在眾人之內的。

一 從以弗所四章四至六節我們可以看見，我們一的實行，乃是基於召會一的屬性：一位靈、一位主、一位神、一個身體、一信、一浸、一個盼望。

- 弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；
- 弗 4:5 一主，一信，一浸；
- 弗 4:6 一位眾人的神與父，就是那超越眾人，貫徹眾人，也在眾人之內的。

二 在召會裏實行真正的同心合意，就是應用——徒一 14，二 46。

## Message Five

### The Factor of the Genuine One Accord

Hymns:

Scripture Reading: Acts 1:14; 2:46; 4:24; 5:12; 15:25; Rom. 15:6

- Acts 1:14 These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus, and with His brothers.
- Acts 2:46 And day by day, continuing steadfastly with one accord in the temple and breaking bread from house to house, they partook of their food with exultation and simplicity of heart,
- Acts 4:24 And when they heard this, they lifted up their voice with one accord to God and said, Sovereign Master, You are the One who has made heaven and earth and the sea and all things in them,
- Acts 5:12 And through the hands of the apostles many signs and wonders took place among the people; and they were all with one accord in the portico of Solomon.
- Acts 15:25 It seemed good to us, having become of one accord, to choose men to send to you together with our beloved Barnabas and Paul,
- Rom. 15:6 That with one accord you may with one mouth glorify the God and Father of our Lord Jesus Christ.

#### I. The genuine one accord in the church is the practice of the oneness of the Body, which is the oneness of the Spirit—Eph. 4:3-6:

- Eph. 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace;
- Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;
- Eph. 4:5 One Lord, one faith, one baptism;
- Eph. 4:6 One God and Father of all, who is over all and through all and in all.

A. From Ephesians 4:4-6 we can see that our practice of the oneness is based upon the attribute of the oneness of the church: one Spirit, one Lord, one God, one Body, one faith, one baptism, and one hope.

- Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;
- Eph. 4:5 One Lord, one faith, one baptism;
- Eph. 4:6 One God and Father of all, who is over all and through all and in all.

B. The practice of the genuine one accord in the church is the application of the oneness—Acts 1:14; 2:46.

徒 1:14 這些人同著幾個婦人，和耶穌的母親馬利亞，並耶穌的兄弟，都同心合意，堅定持續的禱告。

徒 2:46 他們天天同心合意，堅定持續的在殿裏，並且挨家挨戶擘餅，存著歡躍單純的心用飯，

### 三 一的實行在於同心合意；當一得以實行時，這一就成為同心合意——十五 25:

徒 15:25 所以我們同心合意，認為該揀選幾個人，差他們同我們親愛的巴拿巴和保羅，往你們那裏去。

#### 1 在約翰福音裏主強調一；但在使徒行傳裏所強調的是同心合意——約十 30，十七 11，21 ~ 23，徒一 14，二 46，四 24，十五 25。

約 10:30 我與父原是一。

約 17:11 我不再在世上，他們卻在世上，我往你那裏去。聖父阿，求你在你的名，就是你所賜給我的名裏，保守他們，使他們成為一，像我們一樣。

約 17:21 使他們都成為一；正如你父在我裏面，我在你裏面，使他們也在我們裏面，叫世人可以信你差了我來。

約 17:22 你所賜給我的榮耀，我已賜給他們，使他們成為一，正如我們是一樣。

約 17:23 我在他們裏面，你在我裏面，使他們被成全成為一，叫世人知道是你差了我來，並且知道你愛他們如同愛我一樣。

徒 1:14 這些人同著幾個婦人，和耶穌的母親馬利亞，並耶穌的兄弟，都同心合意，堅定持續的禱告。

徒 2:46 他們天天同心合意，堅定持續的在殿裏，並且挨家挨戶擘餅，存著歡躍單純的心用飯，

徒 4:24 他們聽見了，就同心合意的高聲向神說，主宰阿，你是造天、地、海和其中萬物的。

徒 15:25 所以我們同心合意，認為該揀選幾個人，差他們同我們親愛的巴拿巴和保羅，往你們那裏去。

#### 2 將福音書與使徒行傳分開的界石，乃是那一百二十人中間的同心合意——一 14：

徒 1:14 這些人同著幾個婦人，和耶穌的母親馬利亞，並耶穌的兄弟，都同心合意，堅定持續的禱告。

#### a 他們已經在基督的身體裏成為一，在那一裏，他們同心合意，堅定持續的禱告——弗四 3 ~ 6，徒一 14。

弗 4:3 以和平的聯索，竭力保守那靈的一：

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；

弗 4:5 一主，一信，一浸；

弗 4:6 一位眾人的神與父，就是那超越眾人，貫徹眾人，也在眾人之內。

Acts 1:14 These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus, and with His brothers.

Acts 2:46 And day by day, continuing steadfastly with one accord in the temple and breaking bread from house to house, they partook of their food with exultation and simplicity of heart,

### C. The practice of the oneness is with the one accord; when the oneness is practiced, it becomes the one accord—15:25:

Acts 15:25 It seemed good to us, having become of one accord, to choose men to send to you together with our beloved Barnabas and Paul,

#### 1. In John the Lord emphasized oneness, but in Acts the one accord is emphasized—John 10:30; 17:11, 21-23; Acts 1:14; 2:46; 4:24; 15:25.

John 10:30 I and the Father are one.

John 17:11 And I am no longer in the world; yet they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given to Me, that they may be one even as We are.

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;

John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.

Acts 1:14 These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus, and with His brothers.

Acts 2:46 And day by day, continuing steadfastly with one accord in the temple and breaking bread from house to house, they partook of their food with exultation and simplicity of heart,

Acts 4:24 And when they heard this, they lifted up their voice with one accord to God and said, Sovereign Master, You are the One who has made heaven and earth and the sea and all things in them,

Acts 15:25 It seemed good to us, having become of one accord, to choose men to send to you together with our beloved Barnabas and Paul,

#### 2. The landmark that divides the Gospels and the Acts is the one accord among the one hundred and twenty—1:14:

Acts 1:14 These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus, and with His brothers.

#### a. They had become one in the Body, and in that oneness they continued steadfastly with one accord in prayer—Eph. 4:3-6; Acts 1:14.

Eph. 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

Eph. 4:5 One Lord, one faith, one baptism;

Eph. 4:6 One God and Father of all, who is over all and through all and in all.

徒 1:14 這些人同著幾個婦人，和耶穌的母親馬利亞，並耶穌的兄弟，都同心合意，堅定持續的禱告。

**b 當使徒們和信徒們實行召會生活時，他們乃是同心合意的實行—二 46，四 24，五 12。**

徒 2:46 他們天天同心合意，堅定持續的在殿裏，並且挨家挨戶擘餅，存著歡躍單純的心用飯，

徒 4:24 他們聽見了，就同心合意的高聲向神說，主宰阿，你是造天、地、海和其中萬物的。

徒 5:12 主藉使徒的手，在民間行了許多神蹟奇事；他們都同心合意的在所羅門廊下，

**四 同心合意乃是一的心臟，核仁，核心—弗四 3，徒四 24，羅十五 6：**

弗 4:3 以和平的聯索，竭力保守那靈的一：

徒 4:24 他們聽見了，就同心合意的高聲向神說，主宰阿，你是造天、地、海和其中萬物的。

羅 15:6 使你們同心合意，用同一的口，榮耀我們主耶穌基督的神與父。

1 一就像我們的身體，同心合意就像身體裏的心臟。

2 我們屬靈的病乃像身體裏面心臟的病；我們中間的病就是，我們不穀同心合意；所以，我們只維持着一種『心』裏有病的一。

**貳 同心合意是指在我們內裏的所是，我們的心思和意志裏的和諧—徒一 14：**

徒 1:14 這些人同著幾個婦人，和耶穌的母親馬利亞，並耶穌的兄弟，都同心合意，堅定持續的禱告。

**一 在行傳一章十四節，希臘字 homothumadon，何莫突瑪頓，用來指同心合意：**

徒 1:14 這些人同著幾個婦人，和耶穌的母親馬利亞，並耶穌的兄弟，都同心合意，堅定持續的禱告。

1 這字由 homo，何莫，『相同』，和 thumos，突莫斯，『心思、意志、目的（魂、心）』組成，指整個人內裏感覺的和諧。

2 我們應該有一樣的心思和一樣的意志，在魂裏和心

Acts 1:14 These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus, and with His brothers.

**b. When the apostles and the believers practiced the church life, they practiced it in one accord—2:46; 4:24; 5:12.**

Acts 2:46 And day by day, continuing steadfastly with one accord in the temple and breaking bread from house to house, they partook of their food with exultation and simplicity of heart,

Acts 4:24 And when they heard this, they lifted up their voice with one accord to God and said, Sovereign Master, You are the One who has made heaven and earth and the sea and all things in them,

Acts 5:12 And through the hands of the apostles many signs and wonders took place among the people; and they were all with one accord in the portico of Solomon.

**D. The one accord is the heart, the kernel, the nucleus, of the oneness—Eph. 4:3; Acts 4:24; Rom. 15:6:**

Eph. 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

Acts 4:24 And when they heard this, they lifted up their voice with one accord to God and said, Sovereign Master, You are the One who has made heaven and earth and the sea and all things in them,

Rom. 15:6 That with one accord you may with one mouth glorify the God and Father of our Lord Jesus Christ.

1. Oneness is like the physical body, and one accord is like the heart within the body.

2. Our spiritual sickness is like a sickness in the heart within the body; the sickness among us is that we do not have the one accord adequately, and thus we maintain oneness with a sick “heart.”

**II. The one accord refers to the harmony in our inner being, in our mind and will—Acts 1:14:**

Acts 1:14 These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus, and with His brothers.

**A. In Acts 1:14 the Greek word homothumadon is used to signify the one accord:**

Acts 1:14 These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus, and with His brothers.

1. The word comes from homo, “same,” and thumos, “mind, will, purpose (soul, heart)” and denotes a harmony of inward feeling in one’s entire being.

2. We should be in the same mind and the same will with the same

裏有一樣的目的；意即我們整個人都包括在內。

## 二 在馬太十八章十九節，希臘字 *sumphoneo*，舒封尼歐，用來表徵同心合意：

太 18:19 我又實在告訴你們，你們中間若有兩個人在地上，在他們所求的任何事上和諧一致，他們無論求甚麼，都必從我在諸天之上的父，得著成全。

- 1 這字的意思是『和諧的，一致的』，指樂器或人發聲所產生和諧的聲調。
- 2 信徒中間的同心合意，或內裏感覺的和諧，就像一首和諧的樂曲一樣。
- 3 當我們同心合意時，我們對神就成了一首樂曲；我們成了一篇詩章，不僅是文字的，更是有聲音，有音調，有曲調的。

## 叁 維持同心合意的因素乃是使徒的教訓—徒 2:42, 46:

徒 2:42 他們都堅定持續在使徒的教訓和交通裏，持續擘餅和禱告。

徒 2:46 他們天天同心合意，堅定持續的在殿裏，並且挨家挨戶擘餅，存著歡躍單純的心用飯，

## 一 一的實行—同心合意—是照着使徒的教訓—42 節。

徒 2:42 他們都堅定持續在使徒的教訓和交通裏，持續擘餅和禱告。

## 二 使徒行傳告訴我們，信徒中間有同心合意，並且所有同心合意的人都堅定持續在使徒的教訓裏。

## 三 使徒們在各處，在各召會中，教導眾聖徒同樣的事—林前 4:17, 七 17, 十一 16, 十四 34:

林前 4:17 因此我已打發提摩太到你們那裏去；他在主裏是我所親愛、忠信的孩子；他必題醒你們，我在基督耶穌裏怎樣行事，正如我在各處各召會中所教導的。

林前 7:17 只要照主所分給各人的，和神所召各人的而行。我在眾召

purpose around and within our soul and heart; this means that our entire being is involved.

## B. In Matthew 18:19 the Greek word *sumphoneo* is used to signify the one accord:

Matt. 18:19 Again, truly I say to you that if two of you are in harmony on earth concerning any matter for which they ask, it will be done for them from My Father who is in the heavens.

1. The word means “to be in harmony, or accord” and refers to the harmonious sound of musical instruments or voices.
2. The one accord, or the harmony of inward feeling among the believers, is like a harmonious melody.
3. When we have the one accord, we become a melody to God; we become a poem not merely in writing but in sound, in voice, in melody.

## III. The holding factor of the one accord is the apostles' teaching—Acts 2:42, 46:

Acts 2:42 And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers.

Acts 2:46 And day by day, continuing steadfastly with one accord in the temple and breaking bread from house to house, they partook of their food with exultation and simplicity of heart,

## A. The practice of the oneness—the one accord—is according to the apostles' teaching—v. 42.

Acts 2:42 And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers.

## B. Acts tells us that there was one accord among the believers and that all those who were in one accord continued steadfastly in the apostles' teaching.

## C. The apostles taught the same thing to all the saints in all the places and in all the churches—1 Cor. 4:17; 7:17; 11:16; 14:33b-34:

1 Cor. 4:17 Because of this I have sent Timothy to you, who is my beloved and faithful child in the Lord, who will remind you of my ways which are in Christ, even as I teach everywhere in every church.

1 Cor. 7:17 However as the Lord has apportioned to each one, as God has called each one, so let him walk.

會中都是這樣吩咐。

林前 11:16 若有人想要強辯，我們卻沒有這樣的規矩，神的眾召會也沒有。

林前 14:34 婦女在召會中要靜默，像在眾聖徒的眾召會中一樣，因為不准她們說話；她們乃要服從，正如律法所說的。

## 1 我們也必須在全地各國的各召會中，教導同樣的事—太二八 19 ~ 20。

太 28:19 所以你們要去，使萬民作我的門徒，將他們浸入父、子、聖靈的名裏，

太 28:20 凡我所吩咐你們的，無論是甚麼，都教訓他們遵守；看哪，我天天與你們同在，直到這世代的終結。

## 2 新約中沒有這個思想：一個教訓適合一處召會，卻不適合其他處召會；反而，新約啓示所有的召會在領受教訓的事上是一樣的一多一 9。

多 1:9 堅守那按照使徒教訓可信靠的話，好能用健康的教訓勸勉人，又能使那些反對的人知罪自責。

## 肆 當我們實行同心合意時，必須學習在一個靈裏，同有一個魂—腓一 27:

腓 1:27 只要你們行事為人配得過基督的福音，叫我或來見你們，或不在你們那裏，可以聽見關於你們的事，就是你們在一個靈裏站立得住，同魂與福音的信仰一齊努力；

### 一 我們需要轉向我們的靈，然後同有一個靈而進到我們的魂裏，使我們能同心合意—二 2, 5, 四 2。

腓 2:2 你們就要使我的喜樂滿足，就是要思念相同的事，有相同的愛，魂裏聯結，思念同一件事，

腓 2:5 你們裏面要思念基督耶穌裏面所思念的：

腓 4:2 我勸友歐底亞，也勸循都基，要在主裏思念相同的事。

### 二 我們若要有真正同心合意的因素，就需要『在一樣的心思和一樣的意見裏，彼此和諧』—林前一 10, 七 25, 40:

林前 1:10 弟兄們，我藉我們主耶穌基督的名，懇求你們都說一樣的話，你們中間也不可有分裂，只要在一樣的心思和一樣的意見裏，彼此和諧。

林前 7:25 關於童身的人，我沒有主的命令，但我既蒙主憐憫成為忠信的，就題出我的意見。

林前 7:40 然而，按我的意見，她若守節更是有福；但我想我也有神

And so I direct in all the churches.

1 Cor. 11:16 But if anyone seems to be contentious, we do not have such a custom of being so, neither the churches of God.

1 Cor. 14:33b As in all the churches of the saints, (34) The women should be silent in the churches, for they are not permitted to speak; but they should be subject, even as the law also says.

## 1. We must also teach the same thing in all the churches in every country throughout the earth—Matt. 28:19-20.

Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Matt. 28:20 Teaching them to observe all that I have commanded you. And behold, I am with you all the days until the consummation of the age.

## 2. There is no thought in the New Testament that a teaching is good for one church but not for the other churches; rather, the New Testament reveals that all the churches were the same in receiving the teachings—Titus 1:9.

Titus 1:9 Holding to the faithful word, which is according to the teaching of the apostles, that he may be able both to exhort by the healthy teaching and to convict those who oppose.

## IV. When we practice the one accord, we must learn to be in one spirit with one soul—Phil. 1:27:

Phil. 1:27 Only, conduct yourselves in a manner worthy of the gospel of Christ, that whether coming and seeing you or being absent, I may hear of the things concerning you, that you stand firm in one spirit, with one soul striving together along with the faith of the gospel,

### A. We need to turn to our spirit and then enter into our soul with one spirit that we may be in one accord—2:2, 5; 4:2.

Phil. 2:2 Make my joy full, that you think the same thing, having the same love, joined in soul, thinking the one thing,

Phil. 2:5 Let this mind be in you, which was also in Christ Jesus,

Phil. 4:2 I exhort Euodias, and I exhort Syntyche, to think the same thing in the Lord.

### B. If we would have the factor of genuine one accord, we need to “be attuned in the same mind and in the same opinion”—1 Cor. 1:10; 7:25, 40:

1 Cor. 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.

1 Cor. 7:25 Now concerning virgins I have no commandment of the Lord, but I give my opinion as one who has been shown mercy by the Lord to be faithful.

1 Cor. 7:40 But she is more blessed if she so remains, according to my opinion; but I think that I also have

的靈了。

## 1 在地方召會的生活中，使我們無法實現同心合意的難處，乃是我們的意見—太十六22～25，腓二2，四2。

太 16:22 彼得就拉祂到一邊，責勸祂說，主阿，神眷憐你，這事絕不會臨到你。

太 16:23 祂卻轉過來，對彼得說，撒但，退我後面去罷！你是絆跌我的，因為你不思念神的事，只思念人的事。

太 16:24 於是耶穌對門徒說，若有人要跟從我，就當否認己，背起他的十字架，並跟從我。

太 16:25 因為凡要救自己魂生命的，必喪失魂生命；凡為我喪失自己魂生命的，必得著魂生命。

腓 2:2 你們就要使我的喜樂滿足，就是要思念相同的事，有相同的愛，魂裏聯結，思念同一件事，

腓 4:2 我勸友歐底亞，也勸循都基，要在主裏思念相同的事。

## 2 在主的工作裏、在召會生活中、以及在屬靈的生命上，最大的破壞因素就是我們的意見—林前一10～13上。

林前 1:10 弟兄們，我藉我們主耶穌基督的名，懇求你們都說一樣的話，你們中間也不可有分裂，只要在一樣的心思和一樣的意见裏，彼此和諧。

林前 1:11 因為，我的弟兄們，革來氏家裏的人曾對我題到你們的事，說你們中間有爭競。

林前 1:12 我是說，你們各人說，我是屬保羅的，我是屬亞波羅的，我是屬磯法的，我是屬基督的。

林前 1:13 基督是分開的麼？保羅為你們釘了十字架麼？或者你們是浸入保羅的名裏麼？

## 3 意見乃是黑暗的表記；（約十一9～10；）每當我們發表和主旨意相反的意見時，那意見就表示我們是在黑暗裏行。

約 11:9 耶穌回答說，白晝不是有十二小時麼？人若在白晝行走，就不至碰跌，因為看見這世界的光。

約 11:10 若在黑夜行走，就必碰跌，因為那光不在他裏面。

## 4 主行事從不根據任何人的意見；祂行事總是照着祂自己的旨意，並且祂不會依照我們的意見（包括照着我們的意見而有的禱告）而被推動—約壹五14～15。

約壹 5:14 我們若照祂的旨意求甚麼，祂就聽我們；這是我們向著祂所存坦然無懼的心。

約壹 5:15 我們若知道祂聽我們一切所求的，就知道我們所求於祂的無不得著。

the Spirit of God.

## 1. The problem in the local church life that keeps us from realizing the one accord is our opinion—Matt. 16:22-25; Phil. 2:2; 4:2.

Matt. 16:22 And Peter took Him aside and began to rebuke Him, saying, God be merciful to You, Lord! This shall by no means happen to You!

Matt. 16:23 But He turned and said to Peter, Get behind Me, Satan! You are a stumbling block to Me, for you are not setting your mind on the things of God, but on the things of men.

Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

Matt. 16:25 For whoever wants to save his soul-life shall lose it; but whoever loses his soul-life for My sake shall find it.

Phil. 2:2 Make my joy full, that you think the same thing, having the same love, joined in soul, thinking the one thing,

Phil. 4:2 I exhort Euodias, and I exhort Syntyche, to think the same thing in the Lord.

## 2. In the Lord's work, in the church life, and in the spiritual life, the greatest damaging factor is our opinion—1 Cor. 1:10-13a.

1 Cor. 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.

1 Cor. 1:11 For it has been made clear to me concerning you, my brothers, by those of the household of Chloe, that there are strifes among you.

1 Cor. 1:12 Now I mean this, that each of you says, I am of Paul, and I of Apollos, and I of Cephas, and I of Christ.

1 Cor. 1:13 Is Christ divided? Was Paul crucified for you? Or were you baptized into the name of Paul?

## 3. Opinions are a sign of darkness (John 11:9-10); whenever we express an opinion that is contrary to the Lord's will, that opinion signifies that we are walking in darkness.

John 11:9 Jesus answered, Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

John 11:10 But if anyone walks in the night, he stumbles, because the light is not in him.

## 4. The Lord never acts on the basis of anyone's opinion; He always acts according to His own will, and He will never be moved according to our opinion, including a prayer according to our opinion—1 John 5:14-15.

1 John 5:14 And this is the boldness which we have toward Him, that if we ask anything according to His will, He hears us.

1 John 5:15 And if we know that He hears us in whatever we ask, we know that we have the requests which we have asked from Him.

### 三 同心合意乃是在我們全人裏面是一，結果我們在外面的說話上也是一—羅十五 5～6:

羅 15:5 但願那賜忍耐與鼓勵的神，叫你們照著基督耶穌，彼此思念相同的事，

羅 15:6 使你們同心合意，用同一的口，榮耀我們主耶穌基督的神與父。

1 有同一的心思和同一的口，意思是我們只有一個頭—基督，因為只有頭有心思和口；我們應該以基督的心思來思想，並以頭的口來說話—西一 18 上，腓二 2，5，四 2。

西 1:18 祂也是召會身體的頭；祂是元始，是從死人中復活的首生者，使祂可以在萬有中居首位；

腓 2:2 你們就要使我的喜樂滿足，就是要思念相同的事，有相同的愛，魂裏聯結，思念同一件事，

腓 2:5 你們裏面要思念基督耶穌裏面所思念的；

腓 4:2 我勸友歐底亞，也勸循都基，要在主裏思念相同的事。

2 當我們同心合意時，我們都說一樣的話；我們都用同一的口說話。

3 要有同心合意並同一的口，惟一的路乃是讓基督在我們的心裏和口裏有地位作一切，使神能得榮耀—弗三 17 上，21。

弗 3:17 使基督藉著信，安家在你們心裏，叫你們在愛裏生根立基，

弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

### 伍 同心合意是開啓新約中一切福分的萬能鑰匙—徒一 14，弗一 3，羅十五 29:

徒 1:14 這些人同著幾個婦人，和耶穌的母親馬利亞，並耶穌的兄弟，都同心合意，堅定持續的禱告。

弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；

羅 15:29 我也曉得，我去的時候，必帶著基督之福的豐滿而去。

一 我們要寶貝神的祝福，並領悟在召會生活中，一切都在於神的祝福—弗一 3。

弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；

### C. To be in one accord is to be one in our whole being, and this results in our being one in our outward speaking—Rom. 15:5-6:

Rom. 15:5 Now the God of endurance and encouragement grant you to be of the same mind toward one another according to Christ Jesus,

Rom. 15:6 That with one accord you may with one mouth glorify the God and Father of our Lord Jesus Christ.

1. To have one mind and one mouth means that we have only one Head—Christ—because only the Head has a mind and a mouth; we should think with the mind of Christ and speak with the mouth of the Head—Col. 1:18a; Phil. 2:2, 5; 4:2.

Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

Phil. 2:2 Make my joy full, that you think the same thing, having the same love, joined in soul, thinking the one thing,

Phil. 2:5 Let this mind be in you, which was also in Christ Jesus,

Phil. 4:2 I exhort Euodias, and I exhort Syntyche, to think the same thing in the Lord.

2. Whenever we are in one accord, we speak the same thing; we speak with one mouth.

3. The only way to be with one accord and one mouth is to allow Christ the room to be everything in our heart and in our mouth that God may be glorified—Eph. 3:17a, 21.

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

### V. The one accord is the master key to every blessing in the New Testament—Acts 1:14; Eph. 1:3; Rom. 15:29:

Acts 1:14 These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus, and with His brothers.

Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

Rom. 15:29 And I know that when I come to you, I will come in the fullness of the blessing of Christ.

A. We need to treasure God's blessing and realize that in the church life everything depends on God's blessing—Eph. 1:3.

Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

## 二 我們都願意看見眾召會得着神所命定的福——詩一三三 3。

詩 133:3 又好比黑門的甘露，降在錫安山；因為在那裏有耶和華所命定的福，就是永遠的生命。

## 三 我們實行召會生活，需要認識使召會蒙受『基督之福的豐滿』的路——羅十五 29：

羅 15:29 我也曉得，我去的時候，必帶著基督之福的豐滿而去。

### 1 我們要領悟神的福只能臨到同心合意的光景上，這是很重要的；因為神只會祝福同心合意——徒二 46。

徒 2:46 他們天天同心合意，堅定持續的在殿裏，並且挨家挨戶擘餅，存著歡躍單純的心用飯，

### 2 我們要領受神的祝福，就必須實行一，而實行一的路乃是憑着同心合意——四 24，十五 25，羅十五 6。

徒 4:24 他們聽見了，就同心合意的高聲向神說，主宰阿，你是造天、地、海和其中萬物的。

徒 15:25 所以我們同心合意，認為該揀選幾個人，差他們同我們親愛的巴拿巴和保羅，往你們那裏去。

羅 15:6 使你們同心合意，用同一的口，榮耀我們主耶穌基督的神與父。

## B. We all want to see the churches receive God's commanded blessing—Psa. 133:3.

Psa. 133:3 Like the dew of Hermon / That came down upon the mountains of Zion. / For there Jehovah commanded the blessing: / Life forever.

## C. In our practice of the church life, we need to know the way for the church to be under “the fullness of the blessing of Christ”—Rom. 15:29:

Rom. 15:29 And I know that when I come to you, I will come in the fullness of the blessing of Christ.

### 1. It is crucial for us to realize that God's blessing can come only upon a situation of one accord, for God will bless only the one accord—Acts 2:46.

Acts 2:46 And day by day, continuing steadfastly with one accord in the temple and breaking bread from house to house, they partook of their food with exultation and simplicity of heart,

### 2. In order to receive God's blessing, we must practice the oneness, and the way to practice the oneness is by the one accord—4:24; 15:25; Rom. 15:6.

Acts 4:24 And when they heard this, they lifted up their voice with one accord to God and said, Sovereign Master, You are the One who has made heaven and earth and the sea and all things in them,

Acts 15:25 It seemed good to us, having become of one accord, to choose men to send to you together with our beloved Barnabas and Paul,

Rom. 15:6 That with one accord you may with one mouth glorify the God and Father of our Lord Jesus Christ.