

第二篇

因素二：緊緊跟隨那藉着時代的職事 所得時代完整的異象

詩歌：

讀經：林後三 3, 6, 8, 四 1, 五 18 ~ 20, 十一 2 ~ 3, 提前一 3 ~ 4, 18, 啓二二 1 ~ 2, 14, 17 上

- 林後 3:3 你們顯明是基督的信，由我們供職所寫的，不是用墨，乃是用活神的靈寫的，不是寫在石版上，乃是寫在肉版，就是心上。
- 林後 3:6 祂使我們有資格作新約的執事，這些執事不是屬於字句，乃是屬於靈，因為那字句殺死人，那靈卻叫人活。
- 林後 3:8 何況那靈的職事，豈不更帶著榮光？
- 林後 4:1 因此，我們既照所蒙的憐憫，受了這職事，就不喪膽，
- 林後 5:18 一切都是出於神，祂藉著基督使我們與祂自己和好，又將這和好的職事賜給我們；
- 林後 5:19 這就是神在基督裏，叫世人與祂自己和好，不將他們的過犯算給他們，且將這和好的話語託付了我們。
- 林後 5:20 所以我們為基督作了大使，就好像神藉我們勸你們一樣；我們替基督求你們：要與神和好。
- 林後 11:2 我以神的妒忌，妒忌你們，因為我曾把你們許配一個丈夫，要將一個貞潔的童女獻給基督。
- 林後 11:3 我只怕你們的心思或被敗壞，失去那向著基督的單純和純潔，就像蛇用詭詐誘騙了夏娃一樣。
- 提前 1:3 我往馬其頓去的時候，曾勸你仍住在以弗所，好囑咐那幾個人，不可教導與神的經綸不同的事，
- 提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。
- 提前 1:18 孩子提摩太，我照從前指著你所說的豫言，將這囑咐交託你，叫你憑這些豫言，可以打那美好的仗，
- 啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。
- 啓 22:2 在河這邊與那邊有生命樹，生產十二樣果子，每月都結出果子，樹上的葉子乃為醫治萬民。
- 啓 22:14 那些洗淨自己袍子的有福了，可得權柄到生命樹那裏，也能從門進城。
- 啓 22:17 那靈和新婦說，來！聽見的人也該說，來！口渴的人也當來；願意的都可以白白取生命的水喝。

Message Two

The Factor of Closely Following the Completed Vision of the Age through the Ministry of the Age

Hymns:

Scripture Reading: 2 Cor. 3:3, 6, 8; 4:1; 5:18-20; 11:2-3; 1 Tim. 1:3-4, 18; Rev. 22:1-2, 14, 17a

- 2 Cor. 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.
- 2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
- 2 Cor. 3:8 How shall the ministry of the Spirit not be more in glory?
- 2 Cor. 4:1 Therefore having this ministry as we have been shown mercy, we do not lose heart;
- 2 Cor. 5:18 But all things are out from God, who has reconciled us to Himself through Christ and has given to us the ministry of reconciliation;
- 2 Cor. 5:19 Namely, that God in Christ was reconciling the world to Himself, not accounting their offenses to them, and has put in us the word of reconciliation.
- 2 Cor. 5:20 On behalf of Christ then we are ambassadors, as God entreats you through us; we beseech you on behalf of Christ, Be reconciled to God.
- 2 Cor. 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
- 2 Cor. 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.
- 1 Tim. 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things
- 1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.
- 1 Tim. 1:18 This charge I commit to you, my child Timothy, according to the prophecies previously made concerning you, that by them you might war the good warfare,
- Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
- Rev. 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.
- Rev. 22:14 Blessed are those who wash their robes that they may have right to the tree of life and may enter by the gates into the city.
- Rev. 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

壹 每一個時代都有那個時代的異象，我們既然藉着時代的職事，得着時代完整的異象，就必須照着這時代的異象事奉神，並緊緊跟隨這異象—徒二六 19，弗一 17，三 9，提前四 6：

徒 26:19 亞基帕王阿，我故此沒有違背那從天上來的異象，
弗 1:17 願我們主耶穌基督的神，榮耀的父，賜給你們智慧和啓示的靈，使你們充分的認識祂；
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，
提前 4:6 你將這些事題醒弟兄們，便是基督耶穌的好執事，在信仰的話，並你向來所緊緊跟隨善美教訓的話上，得了餽養。

一 今天我們能同心合意，乃是因爲我們只有一個異象，就是構上時代、承繼一切的異象，也就是神永遠經綸的異象—弗一 17，三 2，9，啓二一 10，提前一 3～4，羅十五 6，林前一 10，徒二六 13～19，腓三 13～14。

弗 1:17 願我們主耶穌基督的神，榮耀的父，賜給你們智慧和啓示的靈，使你們充分的認識祂；
弗 3:2 諒必你們曾聽見那爲著你們所賜給我，神恩典的管家職分，
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，
啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。
提前 1:3 我往馬其頓去的時候，曾勸你仍住在以弗所，好囑咐那幾個人，不可教導與神的經綸不同的事，
提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。
羅 15:6 使你們同心合意，用同一的口，榮耀我們主耶穌基督的神與父。
林前 1:10 弟兄們，我藉我們主耶穌基督的名，懇求你們都說一樣的話，你們中間也不可有分裂，只要在一樣的心思和一樣的意見裏，彼此和諧。
徒 26:13 王阿，正午的時候，我在路上看見一道光，比日頭還亮，從天上四面照著我和與我同行的人。
徒 26:14 我們都仆倒在地上，我就聽見有聲音，用希伯來語向我說，掃羅，掃羅，你爲甚麼逼迫我？你踢犁棒是難的。
徒 26:15 我說，主阿，你是誰？主說，我就是你所逼迫的耶穌。
徒 26:16 你起來站著，我向你顯現，正是要選定你作執事和見證人，將你所看見我的事，和我將要顯現給你的事，見證出來；

I. In every age there is the vision of that age, and since we have the completed vision of the age through the ministry of the age, we need to serve God according to this vision and closely follow it—Acts 26:19; Eph. 1:17; 3:9; 1 Tim. 4:6:

Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,
Eph. 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,
Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
1 Tim. 4:6 If you lay these things before the brothers, you will be a good minister of Christ Jesus, being nourished with the words of the faith and of the good teaching which you have closely followed.

A. Today we can be in one accord because we have only one vision, an up-to-date, all-inheriting vision, the vision of the eternal economy of God—Eph. 1:17; 3:2, 9; Rev. 21:10; 1 Tim. 1:3-4; Rom. 15:6; 1 Cor. 1:10; Acts 26:13-19; Phil. 3:13-14.

Eph. 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,
Eph. 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,
Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,
1 Tim. 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things
1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.
Rom. 15:6 That with one accord you may with one mouth glorify the God and Father of our Lord Jesus Christ.
1 Cor. 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.
Acts 26:13 At midday, on the way, I saw, O King, a light from heaven beyond the brightness of the sun, shining around me and those who journeyed with me.
Acts 26:14 And when we all fell to the ground, I heard a voice saying to me in the Hebrew dialect, Saul, Saul, why are you persecuting Me? It is hard for you to kick against the goads.
Acts 26:15 And I said, Who are You, Lord? And the Lord said, I am Jesus, whom you persecute.
Acts 26:16 But rise up and stand on your feet; for I have appeared to you for this purpose, to appoint you as a minister and a witness both of the things in which you have seen Me and of the things in which I will appear to you;

徒 26:17 我要拯救你脫離百姓和外邦人。
徒 26:18 我差你到他們那裏去，叫他們的眼睛得開，從黑暗轉入光中，從撒但權下轉向神，又因信入我，得蒙赦罪，並在一切聖別的人中得著基業。
徒 26:19 亞基帕王阿，我故此沒有違背那從天上來的異象，
腓 3:13 弟兄們，我不是以為自己已經取得了，我只有的一件事，就是忘記背後，努力面前的，
腓 3:14 向著標竿竭力追求，要得神在基督耶穌裏，召我向上去得的獎賞。

二 聖經中管制的異象，乃是神永遠經綸的屬天異象，就是神永遠的目的同祂心頭的願望，要將祂自己在祂神聖的三一裏，作為父在子裏藉着那靈，分賜到祂所揀選的人裏面，作他們的生命和性情，使他們與祂一樣，作祂的複製，成為一個生機體，基督的身體，就是新人，作神的豐滿，神的彰顯，這要終極完成於新耶路撒冷—弗一10，三9，提前一3~4，羅八29，約壹三2，弗一22~23，二15~16，三19，啓三12，21，二一2，9~10，徒二六19。

弗 1:10 為著時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧秘有何等的經綸，向眾人照明，
提前 1:3 我往馬其頓去的時候，曾勸你仍住在以弗所，好囑咐那幾個人，不可教導與神的經綸不同的事，
提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。
羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。
約壹 3:2 親愛的，我們現在是神的兒女，將來如何，還未顯明；但我們曉得祂若顯現，我們必要像祂；因為我們必要看見祂，正如祂所是的。
弗 1:22 將萬有服在祂的腳下，並使祂向著召會作萬有的頭；
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。
弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；
弗 2:16 既用十字架除滅了仇恨，便藉這十字架，使兩下在一個身體裏與神和好了；
弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成為神一切的豐滿。
啓 3:12 得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名，（這城就是由天上從我神

Acts 26:17 Delivering you from the people and from the Gentiles, to whom I send you,
Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.
Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,
Phil. 3:13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,
Phil. 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.

B. The governing vision of the Bible is the heavenly vision of God's eternal economy, which is God's eternal intention with His heart's desire to dispense Himself in His Divine Trinity as the Father in the Son by the Spirit into His chosen people to be their life and nature that they may be the same as He is as His duplication, to become an organism, the Body of Christ as the new man for God's fullness, God's expression, which will consummate in the New Jerusalem—Eph. 1:10; 3:9; 1 Tim. 1:3-4; Rom. 8:29; 1 John 3:2; Eph. 1:22-23; 2:15-16; 3:19; Rev. 3:12, 21; 21:2, 9-10; Acts 26:19.

Eph. 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;
Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
1 Tim. 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things
1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.
Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
1 John 3:2 Beloved, now we are children of God, and it has not yet been manifested what we will be. We know that if He is manifested, we will be like Him because we will see Him even as He is.
Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.
Eph. 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
Eph. 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My

那裏降下來的新耶路撒冷，)並我的新名，都寫在他上面。

啓 3:21 得勝的，我要賜他在我寶座上與我同坐，就如我得了勝，在我父的寶座上與祂同坐一樣。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

啓 21:9 拿著七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。

啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

徒 26:19 亞基帕王阿，我故此沒有違背那從天上來的異象，

三 『我〔李弟兄〕告訴倪弟兄：「就是你不走這條路，我還要走這條路；我不會因你而走，也不會因你而不走。我看見這條路是主的路，這是個異象。」』(時代的異象，五三頁。)

貳 主給祂當前恢復的異象，乃是神永遠經綸包羅萬有的異象，及其終極完成—新耶路撒冷的異象—箴二九 18 上，徒二六 18 ~ 19，二二 15，啓二一 2，9 ~ 11:

箴 29:18 沒有異象，民就放肆；惟遵守律法的，便為有福。

徒 26:18 我差你到他們那裏去，叫他們的眼睛得開，從黑暗轉入光中，從撒但權下轉向神，又因信入我，得蒙赦罪，並在一一切聖別的人中得著基業。

徒 26:19 亞基帕王阿，我故此沒有違背那從天上來的異象，

徒 22:15 因為你要將所看見所聽見的，向萬人為祂作見證。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

啓 21:9 拿著七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。

啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

啓 21:11 城中有神的榮耀；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

一 聖經向我們所啓示的，其總和乃是新耶路撒冷；新耶路撒冷乃是聖經整個啓示的全部組成—創二八 10 ~ 22，約一 1，14，29，32，42，51，啓二一 3，22。

創 28:10 雅各出了別是巴，向哈蘭走去；

創 28:11 到了一個地方，因為太陽落了，就在那裏過夜；他拾起那地方的一塊石頭枕在頭下，在那裏躺臥睡了。

God, the New Jerusalem, which descends out of heaven from My God, and My new name.

Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev. 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,

C. "I [W. L.] told Brother Nee, 'Even if one day you do not take this way, I will still take this way. I am not taking this way because of you, and I will not leave this way because of you. I have seen that this is the Lord's way. I have seen the vision'" —The Vision of the Age, p. 50.

II. The vision that the Lord has given to us in His present recovery is the all-inclusive vision of God's eternal economy with its ultimate consummation—the vision of the New Jerusalem—Prov. 29:18a; Acts 26:18-19; 22:15; Rev. 21:2, 9-11:

Prov. 29:18 Where there is no vision, the people cast off restraint; / But happy is he who keeps the law.

Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,

Acts 22:15 For you will be a witness to Him unto all men of the things which you have seen and heard.

Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev. 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev. 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

A. The totality of what the Bible reveals to us is the New Jerusalem; the New Jerusalem is the total composition of the entire revelation of the Bible—Gen. 28:10-22; John 1:1, 14, 29, 32, 42, 51; Rev. 21:3, 22.

Gen. 28:10 And Jacob went out from Beer-sheba and went toward Haran.

Gen. 28:11 And he came to a certain place and spent the night there, because the sun had set. And he took one of the stones of the place and put it under his head, and he lay down in that place.

創 28:12 他夢見一個梯子立在地上，梯子的頂通著天，有神的使用者在梯子上，上去下來。
創 28:13 耶和華站在梯子以上，說，我是耶和華你祖亞伯拉罕的神，也是以撒的神；我要將你現在所躺臥之地，賜給你和你的後裔。
創 28:14 你的後裔必像地上的塵沙那樣多，必向東西南北開展；地上萬族必因你和你的後裔得福。
創 28:15 看哪，我與你同在；你無論往那裏去，我必保守你，使你歸回這地。我總不離棄你，直到我成就了向你所應許的。
創 28:16 雅各睡醒了，就說，耶和華真在這地方，我竟不知道。
創 28:17 他就懼怕，說，這地方何等可畏！這不是別的，乃是神的家，也是天的門。
創 28:18 雅各清早起來，把所枕的石頭立作柱子，澆油在上面。
創 28:19 他就給那地方起名叫伯特利；但那城起先名叫路斯。
創 28:20 雅各許願說，神若與我同在，在我去的路上保守我，又給我食物喫，衣服穿，
創 28:21 使我平平安安的回到我父親的家，我就必以耶和華為我的神。
創 28:22 我所立為柱子的石頭，也必作神的家；凡你所賜給我的，我必將十分之一獻給你。
約 1:1 太初有話，話與神同在，話就是神。
約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。
約 1:29 次日，約翰看見耶穌向他走來，就說，看哪，神的羔羊，除去世人之罪的！
約 1:32 約翰又作見證說，我曾看見那靈，彷彿鴿子從天降下，停留在祂身上。
約 1:42 於是領他到耶穌那裏。耶穌看著他說，你是約翰的兒子西門，你要稱為磯法。（磯法繙出來，就是彼得。）
約 1:51 又對他說，我實實在在的告訴你們，你們將要看見天開了，神的使者上去下來在人子身上。
啓 21:3 我聽見有大聲音從寶座出來，說，看哪，神的帳幕與人同在，祂要與人同住，他們要作祂的百姓，神要親自與他們同在，作他們的神。
啓 21:22 我未見城內有殿，因主神全能者和羔羊為城的殿。

二 我們活出新耶路撒冷，就是成為新耶路撒冷；我們作出新耶路撒冷，就是憑湧流的三一神建造新耶路撒冷—耶二 13，約四 14 下，七 37 ~ 39，啓二 1 ~ 2 上。

耶 2:13 因為我的百姓，作了兩件惡事，就是離棄我這活水的泉源，為自己鑿出池子，是破裂不能存水的池子。
約 4:14 人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裏面成為泉源，直湧入永遠的生命。
約 7:37 節期的末日，就是最大之日，耶穌站著高聲說，人若渴了，

Gen. 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.
Gen. 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.
Gen. 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.
Gen. 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.
Gen. 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.
Gen. 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.
Gen. 28:18 And Jacob rose up early in the morning and took the stone that he had put under his head, and he set it up as a pillar and poured oil on top of it.
Gen. 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.
Gen. 28:20 And Jacob vowed a vow, saying, If God will be with me and will keep me in this way that I go and will give me bread to eat and garments to put on,
Gen. 28:21 So that I return to my father's house in peace, then Jehovah will be my God,
Gen. 28:22 And this stone, which I have set up as a pillar, will be God's house; and of all that You give me I will surely give one tenth to You.
John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!
John 1:32 And John testified saying, I beheld the Spirit descending as a dove out of heaven, and He abode upon Him.
John 1:42 He led him to Jesus. Looking at him, Jesus said, You are Simon, the son of John; you shall be called Cephas (which is interpreted, Peter).
John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.
Rev. 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.
Rev. 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

B. Our living out the New Jerusalem is for us to become the New Jerusalem, and our working out the New Jerusalem is for us to build the New Jerusalem by the flowing Triune God—Jer. 2:13; John 4:14b; 7:37-39; Rev. 22:1-2a.

Jer. 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.
John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a fountain of water springing up into eternal life.
John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone

可以到我這裏來喝。

約 7:38 信入我的人，就如經上所說，從他腹中要流出活水的江河來。

約 7:39 耶穌這話是指著信入祂的人將要受的那靈說的；那時還沒有那靈，因為耶穌尚未得著榮耀。

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

啓 22:2 在河這邊與那邊有生命樹，生產十二樣果子，每月都結出果子，樹上的葉子乃為醫治萬民。

三 每一個地方召會該是新耶路撒冷的小影，每一個信徒該是『小新耶路撒冷』；凡歸屬於新耶路撒冷的，都該是我們團體和個人的經歷—二一 3，22～23，二二 1～2，14，17，三 12。

啓 21:3 我聽見有大聲音從寶座出來，說，看哪，神的帳幕與人同在，祂要與人同住，他們要作祂的百姓，神要親自與他們同在，作他們的神。

啓 21:22 我未見城內有殿，因主神全能者和羔羊為城的殿。

啓 21:23 那城內不需要日月光照，因有神的榮耀光照，又有羔羊為城的燈。

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

啓 22:2 在河這邊與那邊有生命樹，生產十二樣果子，每月都結出果子，樹上的葉子乃為醫治萬民。

啓 22:14 那些洗淨自己袍子的有福了，可得權柄到生命樹那裏，也能從門進城。

啓 22:17 那靈和新婦說，來！聽見的人也該說，來！口渴的人也當來；願意的都可以白白取生命的水喝。

啓 3:12 得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名，（這城就是由天上從我神那裏降下來的新耶路撒冷，）並我的新名，都寫在他上面。

四 新耶路撒冷是神完整救恩的具體表現，有其法理和生機的方面—羅 5 10，啓 二二 14：

羅 5:10 因為我們作仇敵的時候，且藉著神兒子的死得與神和好，既已和好，就更要在祂的生命裏得救了。

啓 22:14 那些洗淨自己袍子的有福了，可得權柄到生命樹那裏，也能從門進城。

- 1 神完滿的救恩，乃是以神的義為基礎，並以神的生命為完成所組成—羅 1 16～17，五 10，17～18，21，路 15 22～23，參耶 2 13，13 23，17 9，二 3 5～6，三一 33。

thirsts, let him come to Me and drink.

John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev. 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

C. Every local church should be a miniature of the New Jerusalem, and every believer should be “a little New Jerusalem”; whatever is ascribed to the New Jerusalem should be both our corporate and personal experience—21:3, 22-23; 22:1-2, 14, 17; 3:12.

Rev. 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev. 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

Rev. 21:23 And the city has no need of the sun or of the moon that they should shine in it, for the glory of God illumined it, and its lamp is the Lamb.

Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev. 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

Rev. 22:14 Blessed are those who wash their robes that they may have right to the tree of life and may enter by the gates into the city.

Rev. 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

D. The New Jerusalem is the embodiment of God's complete salvation with its judicial and organic aspects—Rom. 5:10; Rev. 22:14:

Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

Rev. 22:14 Blessed are those who wash their robes that they may have right to the tree of life and may enter by the gates into the city.

1. God's full salvation is a composition of God's righteousness as the base and God's life as the consummation—Rom. 1:16-17; 5:10, 17-18, 21; Luke 15:22-23; cf. Jer. 2:13; 13:23; 17:9; 23:5-6; 31:33.

羅 1:16 我不以福音為恥；這福音本是神的大能，要救一切信的人，先是猶太人，後是希利尼人。
羅 1:17 因為神的義在這福音上，本於信顯示與信，如經上所記：『義人必本於信得生並活著。』
羅 5:10 因為我們作仇敵的時候，且藉著神兒子的死得與神和好，既已和好，就更要在祂的生命裏得救了。
羅 5:17 若因一人的過犯，死就藉著這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更藉著耶穌基督一人，在生命中作了王。
羅 5:18 如此說來，藉著一次的過犯，眾人都被定罪，照樣，藉著一次的義行，眾人也都被稱義得生命了。
羅 5:21 使罪怎樣在死中作王，恩典也照樣藉著義作王，叫人藉著我們的主耶穌基督得永遠的生命。
路 15:22 父親卻吩咐奴僕說，快把那上好的袍子拿出來給他穿，把戒指戴在他手上，把鞋穿在他腳上，
路 15:23 把那肥牛犢牽來宰了，讓我們喫喝快樂。
耶 2:13 因為我的百姓，作了兩件惡事，就是離棄我這活水的泉源，為自己鑿出池子，是破裂不能存水的池子。
耶 13:23 古實人豈能改變皮膚呢？豹豈能改變斑點呢？若能，你們這習慣行惡的，便能行善了。
耶 17:9 人心比萬物都詭詐，無法醫治，誰能識透呢？
耶 23:5 耶和華說，日子將到，我要給大衛興起一個公義的苗；祂必作王掌權，行事精明，在地上施行公理和公義。
耶 23:6 在祂的日子，猶大必得救，以色列必安然居住；人要稱呼祂的名為，耶和華我們的義。
耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們裏面，寫在他們心上；我要作他們的神，他們要作我的子民。

2 整個新耶路撒冷乃是生命建造在義之根基上的事一啓 二一 14，19～20，二二 1，參創九 8～17，詩八九 14。

啓 21:14 城牆有十二根基，根基上有羔羊十二使徒的十二個名字。
啓 21:19 城牆的根基是用各樣寶石裝飾的。第一根基是碧玉，第二是藍寶石，第三是瑪瑙，第四是綠寶石，
啓 21:20 第五是紅瑪瑙，第六是紅寶石，第七是黃璧璽，第八是水蒼玉，第九是黃玉，第十是翡翠，第十一是紫瑪瑙，第十二是紫晶。
啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。
創 9:8 神對挪亞和他一起的兒子說，
創 9:9 看哪，我與你們和你們的後裔立約，
創 9:10 並與你們這裏的一切活物，就是飛鳥、牲畜、走獸，凡從方舟出來地上的活物立約。
創 9:11 我與你們立約，凡有血肉的，不再被洪水滅絕，也不再被洪水毀壞地了。

Rom. 1:16 For I am not ashamed of the gospel, for it is the power of God unto salvation to everyone who believes, both to Jew first and to Greek.
Rom. 1:17 For the righteousness of God is revealed in it out of faith to faith, as it is written, "But the righteous shall have life and live by faith."
Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,
Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
Rom. 5:18 So then as it was through one offense unto condemnation to all men, so also it was through one righteous act unto justification of life to all men.
Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.
Luke 15:22 But the father said to his slaves, Bring out quickly the best robe and put it on him, and put a ring on his hand and sandals on his feet.
Luke 15:23 And bring the fattened calf; slaughter it, and let us eat and be merry,
Jer. 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.
Jer. 13:23 Can the Cushite change his skin, / Or the leopard his spots? / Then you also may be able to do good, / Who are accustomed to do evil.
Jer. 17:9 The heart is deceitful above all things, / And it is incurable; / Who can know it?
Jer. 23:5 Indeed, days are coming, / Declares Jehovah, / When I will raise up to David a righteous Shoot; / And He will reign as King and act prudently / And will execute justice and righteousness in the land.
Jer. 23:6 In His days Judah will be saved, / And Israel will dwell securely; / And this is His name by which He will be called, / Jehovah our righteousness.
Jer. 31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.

2. The entire New Jerusalem is a matter of life built on the foundation of righteousness—Rev. 21:14, 19-20; 22:1; cf. Gen. 9:8-17; Ps. 89:14.

Rev. 21:14 And the wall of the city had twelve foundations, and on them the twelve names of the twelve apostles of the Lamb.
Rev. 21:19 The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;
Rev. 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.
Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
Gen. 9:8 Then God spoke to Noah and to his sons with him, saying,
Gen. 9:9 And I Myself now establish My covenant with you and with your seed after you
Gen. 9:10 And with every living animal that is with you: the birds, the cattle, and every animal of the earth with you, of all that came out of the ark, every animal of the earth.
Gen. 9:11 And I establish My covenant with you, that never again will all flesh be cut off by the waters of the flood, and never again will there be a flood to destroy the earth.

創 9:12 神說，這是我與你們，並你們這裏各樣活物所立之約的記號，直到萬代：
創 9:13 我把虹放在雲彩中，這就作我與地立約的記號。
創 9:14 我使雲彩遮地的時候，必有虹現在雲彩中；
創 9:15 我便記念我與你們，和各樣有血肉的活物所立的約，水就不再氾濫，毀滅一切有血肉的物了。
創 9:16 虹必現在雲彩中，我必觀看，記念我與地上各樣有血肉的活物所立的永約。
創 9:17 神對挪亞說，這就是我與地上一切有血肉之物立約的記號。
詩 89:14 公義和公平，是你寶座的根基；慈愛和真實，行在你面前。

Gen. 9:12 And God said, This is the sign of the covenant which I am making between Me and you and every living animal that is with you, for perpetual generations:
Gen. 9:13 I set My bow in the clouds, and it shall be for a sign of a covenant between Me and the earth.
Gen. 9:14 And when I bring clouds over the earth, and the bow is seen in the clouds,
Gen. 9:15 I will remember My covenant which is between Me and you and every living animal of all flesh, and never again will the waters become a flood to destroy all flesh.
Gen. 9:16 And the bow will be in the clouds, and I will look upon it to remember the everlasting covenant between God and every living animal of all flesh that is upon the earth.
Gen. 9:17 And God said to Noah, This is the sign of the covenant which I have established between Me and all flesh that is upon the earth.
Psa. 89:14 Righteousness and justice are the foundation of Your throne; / Lovingkindness and truth go before Your face.

五 當我們經歷神生機救恩的每一段，我們就一層一層的爬上去，直到我們成為新耶路撒冷裏的人—羅五 10, 17, 21, 八 10, 6, 11, 啓二二 1~2, 參耶十八 15, 彌五 2:

E. As we experience each section of God's organic salvation, we go up level by level until we become beings in the New Jerusalem—Rom. 5:10, 17, 21; 8:10, 6, 11; Rev. 22:1-2; cf. Jer. 18:15; Micah 5:2:

羅 5:10 因為我們作仇敵的時候，且藉著神兒子的死得與神和好，既已和好，就更要在祂的生命裏得救了。
羅 5:17 若因一人的過犯，死就藉著這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更藉著耶穌基督一人，在生命中作王了。
羅 5:21 使罪怎樣在死中作王，恩典也照樣藉著義作王，叫人藉著我們的主耶穌基督得永遠的生命。
羅 8:10 但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。
羅 8:6 因為心思置於肉體，就是死；心思置於靈，乃是生命平安。
羅 8:11 然而那叫耶穌從死人中復活者的靈，若住在你們裏面，那叫基督從死人中復活的，也必藉著祂住在你們裏面的靈，賜生命給你們必死的身體。
啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。
啓 22:2 在河這邊與那邊有生命樹，生產十二樣果子，每月都結出果子，樹上的葉子乃為醫治萬民。
耶 18:15 我的百姓竟忘記我；他們向虛無的神燒香，在所行的路上，在古道上絆跌，行在沒有修築的小路上；
彌 5:2 (伯利恆以法他阿，你在猶大諸城中為小，將來必有一位從你那裏為我而出，在以色列中作掌權者；祂是從亙古，從太初而出。)

Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,
Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.
Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.
Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.
Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.
Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
Rev. 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.
Jer. 18:15 But My people have forgotten Me; / They burn incense to vanity, And they have been stumbled in their ways / From the ancient paths / To walk on bypaths, / On a way which is not cast up,
Micah 5:2 (But you, O Bethlehem Ephrathah, / So little to be among the thousands of Judah, / From you there will come forth to Me / He who is to be Ruler in Israel; / And His goings forth are from ancient times, / From the days of eternity.)

1 我們得了重生，有分於神的生命，成為神的種類，神的兒女，得著神兒子的名分—約一 12~13, 啓二一 7, 二二 14 下。

1. We are regenerated by participating in God's life to become God's species, God's children, for God's sonship—John 1:12-13; Rev. 21:7; 22:14b.

約 1:12 凡接受祂的，就是信入祂名的人，祂就賜他們權柄，成為

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those

神的兒女。

約 1:13 這等人不是從血生的，不是從肉體的意思生的，也不是從人的意思生的，乃是從神生的。

啓 21:7 得勝的，必承受這些為業，我要作他的神，他要作我的兒子。

啓 22:14 那些洗淨自己袍子的有福了，可得權柄到生命樹那裏，也能從門進城。

2 我們成爲聖別，有分於神的性情，成爲與聖城一樣的聖—帖前五 23，弗五 26。

帖前 5:23 且願和平的神，親自全然聖別你們，又願你們的靈、與魂、與身子得蒙保守，在我們主耶穌基督來臨的時候，得以完全，無可指摘。

弗 5:26 好聖化召會，藉著話中之水的洗滌潔淨召會，

3 我們得以更新，有分於神的心思，成爲與新耶路撒冷一樣的新—林後四 16，弗四 23。

林後 4:16 所以我們不喪膽，反而我們外面的人雖然在毀壞，我們裏面的人卻日日在更新。

弗 4:23 而在你們心思的靈裏得以更新，

4 我們被變化，有分於神的所是，被作爲金、銀（珍珠）、和寶石的三一神所構成—林前三 12，林後三 18，羅十二 2，啓二一 18 ~ 21。

林前 3:12 然而，若有人用金、銀、寶石，木、草、禾稈，在這根基上建造，

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

羅 12:2 不要模倣這世代，反要藉著心思的更新而變化，叫你們驗證何爲神那美好、可喜悅、並純全的旨意。

啓 21:18 牆是用碧玉造的，城是純金的，如同明淨的玻璃。

啓 21:19 城牆的根基是用各樣寶石裝飾的。第一根基是碧玉，第二是藍寶石，第三是瑪瑙，第四是綠寶石，

啓 21:20 第五是紅瑪瑙，第六是紅寶石，第七是黃璧璽，第八是水蒼玉，第九是黃玉，第十是翡翠，第十一是紫瑪瑙，第十二是紫晶。

啓 21:21 十二個門是十二顆珍珠，每一個門各自是一顆珍珠造的，城內的街道是純金，好像透明的玻璃。

5 我們被模成神長子的形像，有分於神的形像，得有新耶路撒冷顯出的樣子—羅八 28 ~ 29，啓二一 11，四 3。

羅 8:28 還有，我們曉得萬有都互相効力，叫愛神的人得益處，就

who believe into His name,

John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Rev. 21:7 He who overcomes will inherit these things, and I will be God to him, and he will be a son to Me.

Rev. 22:14 Blessed are those who wash their robes that they may have right to the tree of life and may enter by the gates into the city.

2. We are sanctified by participating in God's nature to become as holy as the holy city—1 Thes. 5:23; Eph. 5:26.

1 Thes. 5:23 And the God of peace Himself sanctify you wholly, and may your spirit and soul and body be preserved complete, without blame, at the coming of our Lord Jesus Christ.

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

3. We are renewed by participating in God's mind to become as new as the New Jerusalem—2 Cor. 4:16; Eph. 4:23.

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

Eph. 4:23 And that you be renewed in the spirit of your mind

4. We are transformed by participating in God's being to be constituted with the Triune God as gold, silver (pearl), and precious stones—1 Cor. 3:12; 2 Cor. 3:18; Rom. 12:2; Rev. 21:18-21.

1 Cor. 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble,

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Rev. 21:18 And the building work of its wall was jasper; and the city was pure gold, like clear glass.

Rev. 21:19 The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

Rev. 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysolite; the eleventh, jacinth; the twelfth, amethyst.

Rev. 21:21 And the twelve gates were twelve pearls; each one of the gates was, respectively, of one pearl. And the street of the city was pure gold, like transparent glass.

5. We are conformed to the image of the firstborn Son of God by participating in God's image to have the appearance of the New Jerusalem—Rom. 8:28-29; Rev. 21:11; 4:3.

Rom. 8:28 And we know that all things work together for good to those who love God, to those who are

是按祂旨意被召的人。

羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。

啓 21:11 城中有神的榮耀；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

啓 4:3 那位坐著的，顯出來的樣子好像碧玉和紅寶石，又有虹圍著寶座，顯出來的樣子好像綠寶石。

6 我們被榮化，有分於神的榮耀，得以完全被新耶路撒冷的榮耀所充滿—羅八 21，腓三 21，啓二一 11。

羅 8:21 指望著受造之物自己，也要從敗壞的奴役得著釋放，得享神兒女之榮耀的自由。

腓 3:21 祂要按著祂那甚至能叫萬有歸服自己的動力，將我們這卑賤的身體改變形狀，使之同形於祂榮耀的身體。

啓 21:11 城中有神的榮耀；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

叁 活出並作出新耶路撒冷，乃是照着新約獨一的職事（就是時代的職事）之內在素質與總和，活出並作出神完整的救恩，為著基督身體的實際和新的復興—腓一 19，二 13，羅五 10，林後四 1，弗四 11～12，16：

腓 1:19 因為我知道，這事藉著你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

腓 2:13 因為乃是神為著祂的美意，在你們裏面運行，使你們立志並行事。

羅 5:10 因為我們作仇敵的時候，且藉著神兒子的死得與神和好，既已和好，就更要在祂的生命裏得救了。

林後 4:1 因此，我們既照所蒙的憐憫，受了這職事，就不喪膽，

弗 4:11 祂所賜的，有些是使徒，有些是申言者，有些是傳福音者，有些是牧人和教師，

弗 4:12 為要成全聖徒，目的是為著職事的工作，為著建造基督的身體，

弗 4:16 本於祂，全身藉著每一豐富供應的節，並藉著每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

一 那靈的職事乃是新約的職事，以活神的靈為神聖奧祕的『墨』，書寫在我們心上，而使我們

called according to His purpose.

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Rev. 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

Rev. 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

6. We are glorified by participating in God's glory to be completely permeated with the glory of the New Jerusalem—Rom. 8:21; Phil. 3:21; Rev. 21:11.

Rom. 8:21 In hope that the creation itself will also be freed from the slavery of corruption into the freedom of the glory of the children of God.

Phil. 3:21 Who will transfigure the body of our humiliation to be conformed to the body of His glory, according to His operation by which He is able even to subject all things to Himself.

Rev. 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

III. To live out and work out the New Jerusalem is to live out and work out God's complete salvation according to the intrinsic essence and totality of the unique New Testament ministry, the ministry of the age, for the reality of the Body of Christ and a new revival—Phil. 1:19; 2:13; Rom. 5:10; 2 Cor. 4:1; Eph. 4:11-12, 16:

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

2 Cor. 4:1 Therefore having this ministry as we have been shown mercy, we do not lose heart;

Eph. 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,

Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

A. The ministry of the Spirit is the ministry of the new covenant to deify us by inscribing our hearts with the Spirit of the living God as the divine and

成爲神，把我們作成基督的活信—這是神聖啓示的最高峯—林後三 3, 6, 8, 18, 四 1, 賽四二 6, 四九 6, 詩四五 1~2:

林後 3:3 你們顯明是基督的信，由我們供職所寫的，不是用墨，乃是用活神的靈寫的，不是寫在石版上，乃是寫在肉版，就是心上。

林後 3:6 祂使我們較資格作新約的執事，這些執事不是屬於字句，乃是屬於靈，因爲那字句殺死人，那靈卻叫人活。

林後 3:8 何況那靈的職事，豈不更帶著榮光？

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

林後 4:1 因此，我們既照所蒙的憐憫，受了這職事，就不喪膽，

賽 42:6 我是耶和華，憑公義召了你；我必緊握你的手，保守你，使你作眾民的約，作外邦人的光，

賽 49:6 祂說，你作我的僕人，使雅各眾支派復興，使以色列中得保全的歸回，尚爲小事；我還要立你作外邦人的光，叫你施行我的救恩，直到地極。

詩 45:1 我心裏湧出美辭，講說我論到王的作品。我的舌頭是快手的筆。

詩 45:2 你比世人更美，你的嘴唇滿溢恩典；所以神賜福給你，直到永遠。

1 藉着那靈的職事，我們被『基督化』，成爲生命的城和基督的新婦；因此，那靈作爲終極完成的三一神，與新婦作爲變化過的三部分召會，成爲婚配，過神人調爲一靈、卓越絕頂、福樂洋溢的生活—羅五 10，啓二 7，二二 1~2，17 上。

羅 5:10 因爲我們作仇敵的時候，且藉著神兒子的死得與神和好，既已和好，就更要在祂的生命裏得救了。

啓 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他喫。

啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

啓 22:2 在河這邊與那邊有生命樹，生產十二樣果子，每月都結出果子，樹上的葉子乃爲醫治萬民。

啓 22:17 那靈和新婦說，來！聽見的人也該說，來！口渴的人也當來；願意的都可以白白取生命的水喝。

2 我們若要被構成爲新約的執事，以建造基督的身體，就必須經歷哥林多後書中包羅萬有之靈的各個方面—施膏的靈、印塗的靈、作質的靈、（一 21 ~

mystical “ink,” making us the living letters of Christ—this is the highest peak of the divine revelation—2 Cor. 3:3, 6, 8, 18; 4:1; Isa. 42:6; 49:6; Psa. 45:1-2:

2 Cor. 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Cor. 3:8 How shall the ministry of the Spirit not be more in glory?

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

2 Cor. 4:1 Therefore having this ministry as we have been shown mercy, we do not lose heart;

Isa. 42:6 I am Jehovah; I have called You in righteousness; / I have held You by the hand; / I have kept You and I have given You / As a covenant for the people, as a light for the nations;

Isa. 49:6 He says, It is too small a thing that You would be My Servant / To raise up the tribes of Jacob / And bring back the preserved of Israel; / I will also set You as a light of the nations / That You may be My salvation unto the ends of the earth.

Psa. 45:1 My heart overflows with a good matter; / I speak what I have composed concerning the King. / My tongue is the pen of a ready writer.

Psa. 45:2 You are fairer than the sons of men; / Grace is poured upon Your lips; / Therefore God has blessed You forever.

1. By the ministry of the Spirit, we are “Christified” to become the city of life and the bride of Christ; thus, the Spirit as the consummated Triune God marries the bride as the transformed tripartite church to live a life that is the mingling of God and man as one spirit, a life that is superexcellent and that overflows with blessings and joy—Rom. 5:10; Rev. 2:7; 22:1-2, 17a.

Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev. 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

Rev. 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

2. In order to be constituted the ministers of the new covenant for the building up of the Body of Christ, we must experience all the aspects of the all-inclusive Spirit in 2 Corinthians—the anointing Spirit, the sealing

22, 五 5、) 書寫的靈、(三 3、) 賜生命的靈、(6、) 供職的靈、(8、) 使人自由的靈、(17、) 變化人的靈、(18、) 和傳輸的靈。(十三 14。)

林後 1:21 然而那把我們同你們，堅固的聯於基督，並且膏了我們的，就是神；

林後 1:22 祂既印了我們，又賜那靈在我們心裏作質。

林後 5:5 那為這事培植我們的乃是神，祂已將那靈賜給我們作質。

林後 3:3 你們顯明是基督的信，由我們供職所寫的，不是用墨，乃是用活神的靈寫的，不是寫在石版上，乃是寫在肉版，就是心上。

林後 3:6 祂使我們有資格作新約的執事，這些執事不是屬於字句，乃是屬於靈，因為那字句殺死人，那靈卻叫人活。

林後 3:8 何況那靈的職事，豈不更帶著榮光？

林後 3:17 而且主就是那靈；主的靈在那裏，那裏就有自由。

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成為與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

二 義的職事乃是基督的職事，祂是我們客觀的義，使我們得稱義，也是我們主觀的義，藉那靈變化的工作，『刺繡』到我們裏面，使我們活出基督，並作基督真正的彰顯——這就是神人生活——三 9，詩四五 13～14，羅八 4，詩二三 3：

林後 3:9 若定罪的職事有榮光，那稱義的職事，就越發充盈著榮光了。

詩 45:13 王女在君尊的住處，極其榮華；她的衣服是用金線交織成的。

詩 45:14 她要穿刺繡的衣服，被引到王前；隨從她的陪伴童女，也要被帶到你面前。

羅 8:4 使律法義的要求，成就在我們這不照著肉體，只照著靈而行的人身上。

詩 23:3 祂使我的魂甦醒，為自己的名引導我走義路。

1 藉着義的職事，我們接受基督作我們客觀的義，並享受祂作我們主觀的義，好使我們成為新耶路撒冷，在新天新地裏作義的新造——林前一 30，腓三 9，彼後三 13，參賽三三 22。

林前 1:30 但你們得在基督耶穌裏，是出於神，這基督成了從神給我們的智慧：公義、聖別和救贖，

Spirit, the pledging Spirit (1:21-22; 5:5), the inscribing Spirit (3:3), the life-giving Spirit (v. 6), the ministering Spirit (v. 8), the freeing Spirit (v. 17), the transforming Spirit (v. 18), and the transmitting Spirit (13:14).

2 Cor. 1:21 But the One who firmly attaches us with you unto Christ and has anointed us is God,

2 Cor. 1:22 He who has also sealed us and given the Spirit in our hearts as a pledge.

2 Cor. 5:5 Now He who has wrought us for this very thing is God, who has given to us the Spirit as a pledge.

2 Cor. 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Cor. 3:8 How shall the ministry of the Spirit not be more in glory?

2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

B. The ministry of righteousness is the ministry of Christ as our objective righteousness for our justification and as our subjective righteousness “embroidered” into us by the transforming work of the Spirit for the living out and genuine expression of Christ—this is the God-man living—3:9; Psa. 45:13-14; Rom. 8:4; Psa. 23:3:

2 Cor. 3:9 For if there is glory with the ministry of condemnation, much more the ministry of righteousness abounds with glory.

Psa. 45:13 The king's daughter is all glorious within the royal abode; / Her garment is a woven work inwrought with gold.

Psa. 45:14 She will be led to the King in embroidered clothing; / The virgins behind her, her companions, / Will be brought to You.

Rom. 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.

Psa. 23:3 He restores my soul; He guides me on the paths of righteousness / For His name's sake.

1. By the ministry of righteousness, we receive Christ as our objective righteousness and enjoy Him as our subjective righteousness to become the New Jerusalem as the new creation of righteousness in the new heaven and new earth—1 Cor. 1:30; Phil. 3:9; 2 Pet. 3:13; cf. Isa. 33:22.

1 Cor. 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

腓 3:9 並且給人看出我是在祂裏面，不是有自己那本於律法的義，乃是有那藉著信基督而有的義，就是那基於信、本於神的義，彼後 3:13 但我們照祂的應許，期待新天新地，有義居住在其中。

賽 33:22 因為耶和華是審判我們的，耶和華是給我們設律法的，耶和華是我們的王；祂必拯救我們。

2 客觀的義（所賜給我們的基督）帶進恩典（我們所享受的基督），而恩典帶進主觀的義（我們所活出的基督）—羅五 1～2，17～18，路十五 22～23。

羅 5:1 所以，我們既本於信得稱義，就藉著我們的主耶穌基督，對神有了和平。
羅 5:2 我們又藉著祂，因信得進入現在所站的這恩典中，並且因盼望神的榮耀而誇耀。
羅 5:17 若因一人的過犯，死就藉著這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉著耶穌基督一人，在生命中作王了。
羅 5:18 如此說來，藉著一次的過犯，眾人都被定罪，照樣，藉著一次的義行，眾人也都被稱義得生命了。
路 15:22 父親卻吩咐奴僕說，快把那上好的袍子拿出來給他穿，把戒指戴在他手上，把鞋穿在他腳上，
路 15:23 把那肥牛犢牽來宰了，讓我們喫喝快樂。

3 恩典的能力運行在我們裏面，產生主觀的義，使我們與神、與人、甚至與自己都是對的；它不僅征服罪，也勝過在我們這人裏面的撒但、罪和死，使我們在生命中作王一提後二 1，羅五 17，21。

提後 2:1 所以，我的孩子，你要在基督耶穌裏的恩典上得著加力，
羅 5:17 若因一人的過犯，死就藉著這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉著耶穌基督一人，在生命中作王了。
羅 5:21 使罪怎樣在死中作王，恩典也照樣藉著義作王，叫人藉著我們的主耶穌基督得永遠的生命。

4 我們所接受，使我們得稱義的義是客觀的，使我們滿足公義之神的要求，而得勝聖徒的義是主觀的，使他們滿足得勝基督的要求—啓二 14，十九 7～8。

啓 22:14 那些洗淨自己袍子的有福了，可得權柄到生命樹那裏，也能從門進城。
啓 19:7 我們要喜樂歡騰，將榮耀歸與祂；因為羔羊婚娶的時候到了，新婦也自己豫備好了。

Phil. 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,
2 Pet. 3:13 But according to His promise we are expecting new heavens and a new earth, in which righteousness dwells.
Isa. 33:22 For Jehovah is our Judge, / Jehovah is our Lawmaker, / Jehovah is our King; He will save us.

2. Objective righteousness (Christ given to us) issues in grace (Christ enjoyed by us), and grace issues in subjective righteousness (Christ lived out of us)—Rom. 5:1-2, 17-18; Luke 15:22-23.

Rom. 5:1 Therefore having been justified out of faith, we have peace toward God through our Lord Jesus Christ,
Rom. 5:2 Through whom also we have obtained access by faith into this grace in which we stand and boast because of the hope of the glory of God.
Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
Rom. 5:18 So then as it was through one offense unto condemnation to all men, so also it was through one righteous act unto justification of life to all men.
Luke 15:22 But the father said to his slaves, Bring out quickly the best robe and put it on him, and put a ring on his hand and sandals on his feet.
Luke 15:23 And bring the fattened calf; slaughter it, and let us eat and be merry,

3. The power of grace operates in us and produces subjective righteousness, making us right with God, with others, and even with ourselves; it not only subdues sin but also overcomes Satan, sin, and death in our being, causing us to reign in life—2 Tim. 2:1; Rom. 5:17, 21.

2 Tim. 2:1 You therefore, my child, be empowered in the grace which is in Christ Jesus;
Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

4. The righteousness we receive for our justification is objective and enables us to meet the requirements of the righteous God, whereas the righteousnesses of the overcoming saints are subjective and enable them to meet the requirements of the overcoming Christ—Rev. 22:14; 19:7-8.

Rev. 22:14 Blessed are those who wash their robes that they may have right to the tree of life and may enter by the gates into the city.
Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

啓 19:8 又賜她得穿明亮潔淨的細麻衣，這細麻衣就是聖徒所行的義。

Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

三 和好的職事乃是藉着赦罪使世人與基督和好的職事，爲着他們法理的救贖；也是使信徒與基督和好的職事，使他們成爲活在靈裏，在至聖所裏的人，爲着他們生機的救恩——這是按着神牧養人——林後五 18～21，彼前五 1～6，來十三 20：

C. The ministry of reconciliation is the ministry of reconciling the world to Christ through the forgiveness of sins for their judicial redemption and the reconciling of the believers to Christ that they might be persons who live in the spirit, in the Holy of Holies, for their organic salvation—this is shepherding people according to God—2 Cor. 5:18-21; 1 Pet. 5:1-6; Heb. 13:20:

林後 5:18 一切都是出於神，祂藉着基督使我們與祂自己和好，又將這和好的職事賜給我們；

2 Cor. 5:18 But all things are out from God, who has reconciled us to Himself through Christ and has given to us the ministry of reconciliation;

林後 5:19 這就是神在基督裏，叫世人與祂自己和好，不將他們的過犯算給他們，且將這和好的話語託付了我們。

2 Cor. 5:19 Namely, that God in Christ was reconciling the world to Himself, not accounting their offenses to them, and has put in us the word of reconciliation.

林後 5:20 所以我們爲基督作了大使，就好像神藉我們勸你們一樣；我們替基督求你們：要與神和好。

2 Cor. 5:20 On behalf of Christ then we are ambassadors, as God entreats you through us; we beseech you on behalf of Christ, Be reconciled to God.

林後 5:21 神使那不知罪的，替我們成爲罪，好叫我們在祂裏面成爲神的義。

2 Cor. 5:21 Him who did not know sin He made sin on our behalf that we might become the righteousness of God in Him.

彼前 5:1 所以，我這同作長老，作基督受苦的見證人，並同享那將要顯出之榮耀的，勸你們中間作長老的人，

1 Pet. 5:1 Therefore the elders among you I exhort, who am a fellow elder and witness of the sufferings of Christ, who am also a partaker of the glory to be revealed:

彼前 5:2 務要牧養你們中間神的羣羊，按著神監督他們，不是出於勉強，乃是出於甘心；不是爲著卑鄙的利益，乃是出於熱切；

1 Pet. 5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;

彼前 5:3 也不是作主轄管所委託你們的產業，乃是作羣羊的榜樣。

1 Pet. 5:3 Nor as lording it over your allotments but by becoming patterns of the flock.

彼前 5:4 到了牧長顯現的時候，你們必得著那不能衰殘的榮耀冠冕。

1 Pet. 5:4 And when the Chief Shepherd is manifested, you will receive the unfading crown of glory.

彼前 5:5 照樣，年幼的，要服從年長的；你們眾人彼此相待，也都要以謙卑束腰，因爲神敵擋狂傲的人，賜恩給謙卑的人。

1 Pet. 5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

彼前 5:6 所以你們要謙卑，服在神大能的手下，使祂到了時候，可以叫你們升高。

1 Pet. 5:6 Therefore be humbled under the mighty hand of God that He may exalt you in due time,

來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，

Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,

1 主當前的恢復，乃是要把我們帶進詩篇二十三篇裏基督那是靈的牧養的實際裏，這是在詩篇二十二篇裏基督救贖之死與產生召會之復活的結果，也是在詩篇二十四篇裏基督來作王建立祂的國度，得以成就的因素。

1. The Lord's present recovery is to bring us into the reality of Christ's pneumatic shepherding in Psalm 23 as the issue of His redeeming death and church-producing resurrection in Psalm 22 and as the accomplishing factor of His coming as the King to establish His kingdom in Psalm 24.

詩 23 標題大衛的詩。

Psa. 23 A Psalm of David

詩 23:1 耶和華是我的牧者；我必不至缺乏。

Psa. 23:1 Jehovah is my Shepherd; I will lack nothing.

詩 23:2 祂使我躺臥在青草地上，領我在可安歇的水邊。

Psa. 23:2 He makes me lie down in green pastures; / He leads me beside waters of rest.

詩 23:3 祂使我的魂甦醒，爲自己的名引導我走義路。

Psa. 23:3 He restores my soul; He guides me on the paths of righteousness / For His name's sake.

詩 23:4 我雖然行過死蔭的幽谷，也不怕遭害，因爲你與我同在；你的杖，你的竿，都安慰我。

Psa. 23:4 Even though I walk / Through the valley of the shadow of death, / I do not fear evil, / For You are with me; / Your rod and Your staff, / They comfort me.

詩 23:5 在我敵人面前，你爲我擺設筵席；你用油膏了我的頭，使

Psa. 23:5 You spread a table before me / In the presence of my adversaries; / You anoint my head with

我的福杯滿溢。
詩 23:6 我一生一世必有恩惠慈愛隨著我，我且要住在耶和華的殿中，直到永遠。
詩 22 標題 大衛的詩，交與歌詠長；調用朝鹿。
詩 22:1 我的神，我的神，你為甚麼棄絕我？為甚麼遠離不救我，不聽我唉哼的言語？
詩 22:2 我的神阿，我白日呼求，你不應允；夜間呼求，也得不著安寧。
詩 22:3 但你是聖別的，是用以色列的讚美為寶座的。
詩 22:4 我們的祖宗信靠你；他們信靠你，你便解救他們。
詩 22:5 他們哀求你，便蒙解救；他們信靠你，就不羞愧。
詩 22:6 但我是蟲，不是人，是眾人所羞辱，百姓所藐視的。
詩 22:7 凡看見我的都嗤笑我；他們撇嘴搖頭，說，
詩 22:8 他把自己交託耶和華，耶和華可以救護他罷；耶和華既喜悅他，可以搭救他罷。
詩 22:9 但你是叫我出母腹的；我在母懷裏，你就使我有倚靠的心。
詩 22:10 我從出生就被交託給你；從我母腹中，你就是我的神。
詩 22:11 求你不要遠離我，因為患難臨近了，沒有人幫助我。
詩 22:12 有許多公牛圍繞我；巴珊大力的公牛包圍我。
詩 22:13 他們向我張口，好像抓撕吼叫的獅子。
詩 22:14 我如水被倒出來，我的骨頭都脫了節。我的心如蠟，在我裏面融化。
詩 22:15 我的精力枯乾，如同瓦片，我的舌頭貼在牙牀上；你將我安置在死地的塵土中。
詩 22:16 犬類圍著我；惡黨環繞我；他們扎了我的手，我的腳。
詩 22:17 我的骨頭，我都能數算；他們瞪著眼看我。
詩 22:18 他們分了我的外衣，又為我的衣服拈鬮。
詩 22:19 耶和華阿，求你不要遠離我，我的幫助阿，求你快來援助我。
詩 22:20 求你救我的魂脫離刀劍，救我寶貴的生命脫離犬類的爪；
詩 22:21 救我脫離獅子的口；求你應允我，使我脫離野牛的角度。
詩 22:22 我要向我的弟兄宣告你的名；在會中我要讚美你。
詩 22:23 你們敬畏耶和華的人，要讚美祂！你們雅各的後裔，都要榮耀祂！你們以色列的後裔，都要畏懼祂！
詩 22:24 因為祂沒有輕看、厭惡受苦之人的苦難；也沒有向他掩面；那受苦之人向祂呼求的時候，祂就垂聽。
詩 22:25 我在大會中讚美你的話，是從你而來的；我要在敬畏耶和華的人面前還我的願。
詩 22:26 卑微的人必喫得飽足；尋求耶和華的人必讚美祂——願你們的心永遠活著！
詩 22:27 地的四極都要想念耶和華，並且歸向祂；列國的萬族，都要在你面前敬拜。
詩 22:28 因為國度是耶和華的，祂在列國中掌權。
詩 22:29 地上一切豐肥的人，必喫喝而敬拜。凡下到塵土中不能存活自己性命的人，都要在祂面前下拜。
詩 22:30 必有後裔事奉祂；主的事必傳述與後代。

oil; / My cup runs over.
Psa. 23:6 Surely goodness and lovingkindness will follow me / All the days of my life, / And I will dwell in the house of Jehovah / For the length of my days.
Psa. 22 To the choir director: according to the hind of the dawn. A Psalm of David
Psa. 22:1 My God, my God, why have You forsaken me? / Why are You so far from saving me, / From the words of my groaning?
Psa. 22:2 O my God, I call out in the day, but You do not answer; / And in the night, but there is no rest for me.
Psa. 22:3 But You are holy, You who sit enthroned / Upon the praises of Israel.
Psa. 22:4 In You our fathers trusted; / They trusted and You rescued them.
Psa. 22:5 To You they cried out and were delivered; / In You they trusted and were not put to shame.
Psa. 22:6 But I am a worm and not a man, / A reproach of men and one despised by the people.
Psa. 22:7 All who see me deride me; / They sneer at me; they shake their heads, saying,
Psa. 22:8 He committed himself to Jehovah; let Him rescue him; / Let Him deliver him since He takes pleasure in him.
Psa. 22:9 But You are the One who drew me forth from the womb, / Who made me trust while at my mother's breasts.
Psa. 22:10 I was cast upon You from birth; / From my mother's womb You have been my God.
Psa. 22:11 Do not be far from me, / For trouble is near, / For there is none to help me.
Psa. 22:12 Many bulls surround me; / The mighty bulls of Bashan encompass me.
Psa. 22:13 They open their mouth at me, / Like a ravening and roaring lion.
Psa. 22:14 I am poured out like water, / And all my bones are out of joint. / My heart is like wax; / It is melted within me.
Psa. 22:15 My strength is dried up like a shard, / And my tongue is stuck to my jaws; / You have put me in the dust of death.
Psa. 22:16 For dogs surround me; / A company of evildoers encloses me; / They pierce my hands and feet.
Psa. 22:17 I count all my bones; / They look, they stare at me.
Psa. 22:18 They divide my garments to themselves, / And for my clothing they cast lots.
Psa. 22:19 But You, O Jehovah, be not far off; / O my help, hasten to aid me.
Psa. 22:20 Deliver my soul from the sword, / My precious life from the power of the dog;
Psa. 22:21 Save me from the mouth of the lion; / Indeed while I am in the horns of wild oxen, answer me.
Psa. 22:22 I will declare Your name to my brothers; / In the midst of the assembly I will praise You.
Psa. 22:23 You who fear Jehovah, praise Him! / All you seed of Jacob, glorify Him! / And stand in awe of Him, all you seed of Israel!
Psa. 22:24 For He has not despised nor detested / The affliction of him who is afflicted; / And He has not hidden His face from him; / But when he cried out to Him, He heard.
Psa. 22:25 From You comes my praise in the great assembly; / My vows will I pay before those who fear Him.
Psa. 22:26 The lowly will eat and be satisfied; / Those who seek after Jehovah will praise Him — / May your hearts live forever!
Psa. 22:27 All the ends of the earth / Will remember and return to Jehovah, / And all families of the nations / Will worship before You;
Psa. 22:28 For the kingdom is Jehovah's, / And He rules among the nations.
Psa. 22:29 All the flourishing of the earth / Will eat and worship. / All who go down into the dust will bow down before Him, / Even he who does not keep his soul alive.
Psa. 22:30 A seed will serve Him; / That which concerns the Lord will be told to a coming generation.

詩 22:31 他們必來把祂的公義傳給將要生的民，言明這是祂所行的。

詩 24 標題 大衛的詩。

詩 24:1 地和其中所充滿的，世界和住在其間的，都屬耶和華。

詩 24:2 祂把地奠定在海上，堅立在江河之上。

詩 24:3 誰能登耶和華的山，誰能站在祂的聖所？

詩 24:4 就是手潔心清，魂不仰慕虛妄，不詭詐起誓的人。

詩 24:5 他必從耶和華得著祝福，又從救他的神得著公義。

詩 24:6 這是尋求耶和華的族類，是尋求你面的雅各。（細拉）

詩 24:7 眾城門哪，你們要抬起頭來；永久的門戶阿，你們要被舉起；榮耀的王將要進來。

詩 24:8 那榮耀的王是誰呢？就是剛強大能的耶和華，在爭戰中有大能的耶和華！

詩 24:9 眾城門哪，你們要抬起頭來；永久的門戶阿，你們要把頭抬起；榮耀的王將要進來。

詩 24:10 那榮耀的王是誰呢？萬軍之耶和華——祂是榮耀的王！（細拉）

2 藉着和好的職事，我們被牧養到神裏面，享受祂作生命水的泉，使我們成爲永遠的錫安這團體的至聖所，就是神所在的地方——啓七 14，17，十四 1，二一 16，22，詩二十 2，二四 1，3，7～10，四八 2，五十 2，八七 2，一二五 1，結四八 35 下。

啓 7:14 我對他說，我主，你曉得。他對我說，這些人是從大患難中出來的，曾用羔羊的血，洗淨了他們的袍子，並且洗白了。

啓 7:17 因爲寶座中的羔羊必牧養他們，領他們到生命水的泉；祂也必從他們眼中擦去一切的眼淚。

啓 14:1 我又觀看，看哪，羔羊站在錫安山上，同祂還有十四萬四千人，額上都寫著祂的名，和祂父的名。

啓 21:16 城是四方的，長寬一樣；天使用葦子量那城，共有一萬二千斯泰底亞，長寬高都相等。

啓 21:22 我未見城內有殿，因主神全能者和羔羊爲城的殿。

詩 20:2 願祂從聖所差來幫助，從錫安扶持你。

詩 24:1 地和其中所充滿的，世界和住在其間的，都屬耶和華。

詩 24:3 誰能登耶和華的山，誰能站在祂的聖所？

詩 24:7 眾城門哪，你們要抬起頭來；永久的門戶阿，你們要被舉起；榮耀的王將要進來。

詩 24:8 那榮耀的王是誰呢？就是剛強大能的耶和華，在爭戰中有大能的耶和華！

詩 24:9 眾城門哪，你們要抬起頭來；永久的門戶阿，你們要把頭抬起；榮耀的王將要進來。

詩 24:10 那榮耀的王是誰呢？萬軍之耶和華——祂是榮耀的王！（細拉）

詩 48:2 在北面的錫安山，是大君王的城，居高華美，爲全地所喜悅。

Psa. 22:31 They will come and declare His righteousness / To a people yet to be born, that He has done this.

Psa. 24 A Psalm of David

Psa. 24:1 The earth is Jehovah's, and its fullness, / The habitable land and those who dwell in it.

Psa. 24:2 For it is He who founded it upon the seas / And established it upon the streams.

Psa. 24:3 Who may ascend the mountain of Jehovah, / And who may stand in His holy place?

Psa. 24:4 He who has clean hands and a pure heart, / Who has not lifted up his soul to falsehood / Or sworn deceitfully.

Psa. 24:5 He will receive blessing from Jehovah, / And righteousness from the God of his salvation.

Psa. 24:6 This is the generation of those who seek Him, / Those who seek Your face, even Jacob. Selah.

Psa. 24:7 Lift up your heads, O gates; / And be lifted up, O long enduring doors; / And the King of glory will come in.

Psa. 24:8 Who is the King of glory? / Jehovah strong and mighty! / Jehovah mighty in battle!

Psa. 24:9 Lift up your heads, O gates; / And lift up, O long enduring doors; / And the King of glory will come in.

Psa. 24:10 Who is this King of glory? / Jehovah of hosts — / He is the King of glory! Selah.

2. By the ministry of reconciliation, we are shepherded into God to enjoy Him as the springs of waters of life so that we may become the eternal Zion as the corporate Holy of Holies, the place where God is— Rev. 7:14, 17; 14:1; 21:16, 22; Psa. 20:2; 24:1, 3, 7-10; 48:2; 50:2; 87:2; 125:1; Ezek. 48:35b.

Rev. 7:14 And I said to him, My lord, you know. And he said to me, These are those who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.

Rev. 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.

Rev. 14:1 And I saw, and behold, the Lamb standing on Mount Zion, and with Him a hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.

Rev. 21:16 And the city lies square, and its length is as great as the breadth. And he measured the city with the reed to a length of twelve thousand stadia; the length and the breadth and the height of it are equal.

Rev. 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

Psa. 20:2 May He send you help from the sanctuary / And support you from Zion.

Psa. 24:1 The earth is Jehovah's, and its fullness, / The habitable land and those who dwell in it.

Psa. 24:3 Who may ascend the mountain of Jehovah, / And who may stand in His holy place?

Psa. 24:7 Lift up your heads, O gates; / And be lifted up, O long enduring doors; / And the King of glory will come in.

Psa. 24:8 Who is the King of glory? / Jehovah strong and mighty! / Jehovah mighty in battle!

Psa. 24:9 Lift up your heads, O gates; / And lift up, O long enduring doors; / And the King of glory will come in.

Psa. 24:10 Who is this King of glory? / Jehovah of hosts — / He is the King of glory! Selah.

Psa. 48:2 Beautiful in elevation, / The joy of the whole earth, / Is Mount Zion, the sides of the north, / The city of the great King.

詩 50:2 從全美的錫安，神已經發光了。
詩 87:2 祂愛錫安的門，勝於愛雅各一切的住處。
詩 125:1 信靠耶和華的人，好像錫安山，永遠存在，總不動搖。
結 48:35 城四圍共一萬八千葦，從那日起，這城的名字必稱為耶和華的所在。

3 和好的職事乃是使徒的職事，與基督天上的職事合作，以牧養神的羣羊，為要按照神永遠的經綸，建造基督的身體，終極完成新耶路撒冷—約二—15 ~ 17，徒二十 28 ~ 29，啓一 12 ~ 13。

約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餵養我的小羊。
約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。
約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因為耶穌第三次對他說，你愛我麼？就憂愁，對耶穌說，主阿，你是無所不知的，你知道我愛你。耶穌對他說，你餵養我的羊。
徒 20:28 聖靈立你們作全羣的監督，你們就當為自己謹慎，也為全羣謹慎，牧養神的召會，就是祂用自己的血所買來的。
徒 20:29 我知道我離開以後，必有兇暴的豺狼進入你們中間，不愛惜羊羣。
啓 1:12 我轉過身來，要看是誰發聲與我說話；既轉過來，就看見七個金燈臺；
啓 1:13 燈臺中間，有一位好像人子，身穿長袍，直垂到腳，胸間束著金帶。

肆 主的恢復把我們帶回到新約獨一的職事；這職事（林後三 18，四 1）有以下的特徵：

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成為與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

林後 4:1 因此，我們既照所蒙的憐憫，受了這職事，就不喪膽，

- 一 供應神經綸的健康教訓，並打那美好的仗，抵擋異議者那些不同且怪異的教訓，連同人天然熱心、天然感情、天然力量、天然才幹的凡火—提前—3 ~ 4，18，來十三 9，提後二 1 ~ 15，利十 1 ~ 11。

Psa. 50:2 Out of Zion, the perfection of beauty, / God shines forth.
Psa. 87:2 Jehovah loves the gates of Zion / More than all the dwellings of Jacob.
Psa. 125:1 Those who trust in Jehovah are like Mount Zion, / Which cannot be moved but abides forever.
Ezek. 48:35 It shall be eighteen thousand reeds all around, and the name of the city from that day shall be, Jehovah Is There.

3. The ministry of reconciliation is the apostolic ministry in cooperation with Christ's heavenly ministry to shepherd the flock of God for building up the Body of Christ to consummate the New Jerusalem according to God's eternal economy—John 21:15-17; Acts 20:28-29; Rev. 1:12-13.

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.

John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.

John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

Acts 20:28 Take heed to yourselves and to all the flock, among whom the Holy Spirit has placed you as overseers to shepherd the church of God, which He obtained through His own blood.

Acts 20:29 I know that after my departure fierce wolves will come in among you, not sparing the flock.

Rev. 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,

Rev. 1:13 And in the midst of the lampstands One like the Son of Man, clothed with a garment reaching to the feet, and girded about at the breasts with a golden girdle.

IV. The Lord's recovery brings us back to the unique ministry of the New Testament; this ministry (2 Cor. 3:18; 4:1) has the following characteristics:

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

2 Cor. 4:1 Therefore having this ministry as we have been shown mercy, we do not lose heart;

- A. It ministers the healthy teaching of God's economy and wars the good warfare against the different and strange teachings of the dissenters with the strange fire of man's natural enthusiasm, natural affection, natural strength, and natural ability—1 Tim. 1:3-4, 18; Heb. 13:9; 2 Tim. 2:1-15; Lev. 10:1-11.

提前 1:3 我往馬其頓去的時候，曾勸你仍住在以弗所，好囑咐那幾個人，不可教導與神的經綸不同的事，

提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。

提前 1:18 孩子提摩太，我照從前指著你所說的豫言，將這囑咐交託你，叫你憑這些豫言，可以打那美好的仗，

來 13:9 你們不要被各樣怪異的教訓帶入歧途，因為心靠恩典得堅固，不靠祭物作食物，纔是好的；那靠祭物作食物而行的，從來沒有得著益處。

提後 2:1 所以，我的孩子，你要在基督耶穌裏的恩典上得著加力，

提後 2:2 你在許多見證人面前從我所聽見的，要託付那忠信、能教導別人的人。

提後 2:3 你要和我同受苦難，好像基督耶穌的精兵。

提後 2:4 凡當兵的，不讓今生的事務纏身，好叫那招他入伍的人喜悅。

提後 2:5 競賽的人，非按規矩競賽，就不能得華冠。

提後 2:6 勞力的農夫，理當先分享果實。

提後 2:7 我所說的你要思想，因為凡事主必給你領悟力。

提後 2:8 你要記念那從死人中得復活的耶穌基督，祂是出於大衛的後裔，這正合乎我所傳的福音；

提後 2:9 我在這福音上受苦難，甚至被捆綁像犯人一樣，然而神的話卻不被捆綁。

提後 2:10 所以我為選民凡事忍耐，叫他們也可以得著那在基督耶穌裏的救恩，同永遠的榮耀。

提後 2:11 有可信的話說，我們若與基督同死，也必與祂同活；

提後 2:12 我們如果忍耐，也必與祂一同作王；我們如果不認祂，祂也必不認我們；

提後 2:13 我們縱然失信，祂仍是可信的，因為祂不能否定自己。

提後 2:14 你要將這些事題醒眾人，在神面前鄭重的囑咐他們，不可為言辭爭辯，這是毫無用處的，只能敗壞聽見的人。

提後 2:15 你當竭力將自己呈獻神前，得蒙稱許，作無愧的工人，正直的分解真理的話。

利 10:1 亞倫的兒子拿答、亞比戶各拿自己的香爐，盛上火，加上香，在耶和華面前獻上凡火，是耶和華沒有吩咐他們的。

利 10:2 就有火從耶和華面前出來，把他們燒滅，他們就死在耶和華面前。

利 10:3 於是摩西對亞倫說，這就是耶和華所說，在親近我的人中，我要顯為聖別；在眾民面前，我要得著榮耀。亞倫就默默不言。

利 10:4 摩西召了亞倫叔父烏薛的兒子米沙利、以利撒反來，對他們說，近前來，把你們的弟兄從聖所前抬到營外。

利 10:5 於是二人近前來，把他們穿著祭司內袍抬到營外，是照摩西所說的。

利 10:6 摩西對亞倫和他兒子以利亞撒、以他瑪說，不可蓬頭散髮，也不可撕裂衣裳，免得你們死亡，又免得耶和華向全會眾發怒；只是你們的弟兄以色列全家，要為耶和華所燃起的火哀哭。

1 Tim. 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things

1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.

1 Tim. 1:18 This charge I commit to you, my child Timothy, according to the prophecies previously made concerning you, that by them you might war the good warfare,

Heb. 13:9 Do not be carried away by various strange teachings, for it is good for the heart to be confirmed by grace, not by the food of sacrifices, by which those who walk were not profited.

2 Tim. 2:1 You therefore, my child, be empowered in the grace which is in Christ Jesus;

2 Tim. 2:2 And the things which you have heard from me through many witnesses, these commit to faithful men, who will be competent to teach others also.

2 Tim. 2:3 Suffer evil with me as a good soldier of Christ Jesus.

2 Tim. 2:4 No one serving as a soldier entangles himself with the affairs of this life, that he may please the one who enlisted him.

2 Tim. 2:5 And also if anyone contends in the games, he is not crowned unless he contends lawfully.

2 Tim. 2:6 The laboring farmer must be the first to partake of the fruit.

2 Tim. 2:7 Consider what I say, for the Lord will give you understanding in all things.

2 Tim. 2:8 Remember Jesus Christ, raised from the dead, of the seed of David, according to my gospel,

2 Tim. 2:9 In which I suffer evil unto bonds as a criminal; but the word of God is not bound.

2 Tim. 2:10 Therefore I endure all things for the sake of the chosen ones, that they themselves also may obtain the salvation which is in Christ Jesus with eternal glory.

2 Tim. 2:11 Faithful is the word: For if we died with Him, we will also live with Him;

2 Tim. 2:12 If we endure, we will also reign with Him; if we deny Him, He also will deny us;

2 Tim. 2:13 If we are faithless, He remains faithful, for He cannot deny Himself.

2 Tim. 2:14 Remind them of these things, solemnly charging them before God not to have contentions of words, which is useful for nothing, to the ruin of those who hear.

2 Tim. 2:15 Be diligent to present yourself approved to God, an unashamed workman, cutting straight the word of the truth.

Lev. 10:1 And Nadab and Abihu, the sons of Aaron, each took his censer, and put fire in them and laid incense on it, and they presented strange fire before Jehovah, which He had not commanded them.

Lev. 10:2 And fire came out from before Jehovah and consumed them, and they died before Jehovah.

Lev. 10:3 Then Moses said to Aaron, This is what Jehovah spoke, saying, In those who come near to Me I will be sanctified, / And before all the people I will be glorified. And Aaron was silent.

Lev. 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, Come near; carry your brothers from before the sanctuary to the outside of the camp.

Lev. 10:5 So they came near and carried them in their tunics to the outside of the camp, just as Moses had said.

Lev. 10:6 Then Moses said to Aaron and to his sons Eleazar and Ithamar, Do not dishevel the hair of your heads, and do not tear your garments, that you may not die and that He may not be angry with all the assembly. But let your brothers, the whole house of Israel, weep for the burning which Jehovah has kindled.

利 10:7 你們也不可出會幕的門，恐怕你們死亡，因為耶和華的膏油在你們身上。他們就照摩西的話行了。
利 10:8 耶和華對亞倫說，
利 10:9 你和你兒子們進會幕的時候，淡酒、濃酒都不可喝，免得你們死亡；這要作你們世世代代永遠的定例，
利 10:10 使你們可以將聖的和俗的，潔淨的和不一潔淨的，分別出來；
利 10:11 又使你們可以將耶和華藉摩西告訴以色列人的一切律例，教導他們。

二 產生眾地方召會作金燈臺，成為耶穌的見證，有同樣的素質、樣子和彰顯，並且憑一位靈建造基督獨一的身體，把我們眾人成全到三一神的一裏—啓一10～13，20，約十七23，弗四1～4，11～13，亞四6。

啓 1:10 當主日我在靈裏，聽見在我後面有大聲音如吹號說，
啓 1:11 你所看見的，當寫在書上，寄給那七個召會：給以弗所、給士每拿、給別迦摩、給推雅推喇、給撒狄、給非拉鐵非、給老底嘉。
啓 1:12 我轉過身來，要看是誰發聲與我說話；既轉過來，就看見七個金燈臺；
啓 1:13 燈臺中間，有一位好像人子，身穿長袍，直垂到腳，胸間束著金帶。
啓 1:20 論到你所看見在我右手中的七星，和七個金燈臺的奧祕，那七星就是七個召會的使者，七燈臺就是七個召會。
約 17:23 我在他們裏面，你在我裏面，使他們被成全成為一，叫世人知道你差了我來，並且知道你愛他們如同愛我一樣。
弗 4:1 所以我這在主裏的囚犯勸你們，行事為人要與你們所蒙的呼召相配，
弗 4:2 凡事卑微、溫柔、恆忍，在愛裏彼此擔就，
弗 4:3 以和平的聯索，竭力保守那靈的一；
弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；
弗 4:11 祂所賜的，有些是使徒，有些是申言者，有些是傳福音者，有些是牧人和教師，
弗 4:12 為要成全聖徒，目的是為著職事的工作，為著建造基督的身體，
弗 4:13 直到我們眾人都達到了信仰上並對神兒子之完全認識上的一，達到了長成的人，達到了基督豐滿之身材的度量，
亞 4:6 他回答我說，這是耶和華給所羅巴伯的話，說，萬軍之耶和華說，不是倚靠權勢，不是倚靠能力，乃是倚靠我的靈。

三 豫備得勝者，使他們在基督這『君尊的住處』裏，並在眾地方召會這些『象牙宮』裏，成為基督的新

Lev. 10:7 And you shall not go out from the entrance of the Tent of Meeting, lest you die; for the anointing oil of Jehovah is upon you. And they did according to the word of Moses.
Lev. 10:8 Then Jehovah spoke to Aaron, saying,
Lev. 10:9 Drink no wine or strong drink, neither you nor your sons with you, when you come into the Tent of Meeting, that you may not die; it shall be a perpetual statute throughout your generations,
Lev. 10:10 Both to make a distinction between the holy and the common, and between the unclean and the clean;
Lev. 10:11 And to teach the children of Israel all the statutes which Jehovah has spoken to them through Moses.

B. It produces the local churches as the golden lampstands to be the testimony of Jesus with the same essence, appearance, and expression, and it builds up the one Body of Christ by the one Spirit, perfecting all of us into the oneness of the Triune God—Rev. 1:10-13, 20; John 17:23; Eph. 4:1-4, 11-13; Zech. 4:6.

Rev. 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,
Rev. 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.
Rev. 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,
Rev. 1:13 And in the midst of the lampstands One like the Son of Man, clothed with a garment reaching to the feet, and girded about at the breasts with a golden girdle.
Rev. 1:20 The mystery of the seven stars which you saw upon My right hand and the seven golden lampstands: The seven stars are the messengers of the seven churches, and the seven lampstands are the seven churches.
John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.
Eph. 4:1 I beseech you therefore, I, the prisoner in the Lord, to walk worthily of the calling with which you were called,
Eph. 4:2 With all lowliness and meekness, with long-suffering, bearing one another in love,
Eph. 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:
Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;
Eph. 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,
Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Eph. 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
Zech. 4:6 And he answered and spoke to me, saying, This is the word of Jehovah to Zerubbabel, saying, Not by might nor by power, but by My Spirit, says Jehovah of hosts.

C. It prepares the overcomers to be Christ's bride, His "queen," in Himself as the "royal abode" and in the local churches as the "palaces of ivory"

婦，祂的『王后』，好終極完成新耶路撒冷，就是『王宮』；把我們許配基督，激起我們在那向着基督的單純和純潔裏愛祂，使我們成為祂的王后——詩四五1～15，啓二一2，9～10，林後十一2～3。

- 詩 45:1 我心裏湧出美辭，講說我論到王的作品。我的舌頭是快手的筆。
- 詩 45:2 你比世人更美，你的嘴唇滿溢恩典；所以神賜福給你，直到永遠。
- 詩 45:3 大能者阿，願你腰間佩刀，大有尊榮和威嚴。
- 詩 45:4 爲了真理、溫柔、公義，願你在威嚴中坐車前往，無不得勝；願你的右手施行可畏的事。
- 詩 45:5 你的箭銳利，射中王敵之心；眾民仆倒在你以下。
- 詩 45:6 神阿，你的寶座是永永遠遠的；你國的權杖是正直的權杖。
- 詩 45:7 你愛公義，恨惡邪惡；所以神，就是你的神，用歡樂的油膏你，勝過膏你的同夥。
- 詩 45:8 你的衣服，都有沒藥、沉香、桂皮的香氣；象牙宮中有絲絃樂器的聲音，使你快樂。
- 詩 45:9 有君王的女兒，在你尊貴婦女之中；王后穿戴俄斐金子，站在你右邊。
- 詩 45:10 女子阿，你要聽，要看，要側耳而聽；要忘記你的民，和你的父家；
- 詩 45:11 王就羨慕你的美貌。因爲祂是你的主，你當敬拜祂。
- 詩 45:12 推羅的女子必帶著禮物而來；民中的富足人，必向你求恩。
- 詩 45:13 王女在君尊的住處，極其榮華；她的衣服是用金線交織成的。
- 詩 45:14 她要穿刺繡的衣服，被引到王前；隨從她的陪伴童女，也要被帶到你面前。
- 詩 45:15 她們要喜樂歡欣的被引導；她們要進入王宮。
- 啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。
- 啓 21:9 拿著七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。
- 啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。
- 林後 11:2 我以神的妒忌，妒忌你們，因爲我曾把你們許配一個丈夫，要將一個貞潔的童女獻給基督。
- 林後 11:3 我只怕你們的心思或被敗壞，失去那向着基督的單純和純潔，就像蛇用詭詐誘騙了夏娃一樣。

四 加強我們，使我們得以在達到榮耀的途徑上，就是在十字架的路上，在基督受苦的交通裏跟隨祂，

to consummate in the New Jerusalem as the “King’s palace”; it betroths us to Christ, stirring up our love for Him in the simplicity and the purity toward Christ, to make us His queen—Psa. 45:1-15; Rev. 21:2, 9-10; 2 Cor. 11:2-3.

- Psa. 45:1 My heart overflows with a good matter; / I speak what I have composed concerning the King. / My tongue is the pen of a ready writer.
- Psa. 45:2 You are fairer than the sons of men; / Grace is poured upon Your lips; / Therefore God has blessed You forever.
- Psa. 45:3 Gird Your sword upon Your thigh, O mighty One, / In Your majesty and Your splendor.
- Psa. 45:4 And in Your splendor ride on victoriously / Because of truth and meekness and righteousness; / And let Your right hand teach You awesome deeds.
- Psa. 45:5 Your arrows are sharp: / The peoples fall under You; / The arrows are in the heart of the King's enemies.
- Psa. 45:6 Your throne, O God, is forever and ever; / The scepter of uprightness is the scepter of Your kingdom.
- Psa. 45:7 You have loved righteousness and hated wickedness; / Therefore God, Your God, has anointed You / With the oil of gladness above Your companions.
- Psa. 45:8 All Your garments smell of myrrh and aloes, of cassia; / From palaces of ivory, harpstrings have made You glad.
- Psa. 45:9 The daughters of kings are among Your most prized; / The queen stands at Your right hand in the gold of Ophir.
- Psa. 45:10 Hear, O daughter, and see; and incline your ear; / And forget your people and your father's house;
- Psa. 45:11 Thus the King will desire your beauty. / Because He is your Lord, / Worship Him.
- Psa. 45:12 And the daughter of Tyre will come with a gift; / The rich among the people will entreat your favor.
- Psa. 45:13 The king's daughter is all glorious within the royal abode; / Her garment is a woven work inwrought with gold.
- Psa. 45:14 She will be led to the King in embroidered clothing; / The virgins behind her, her companions, / Will be brought to You.
- Psa. 45:15 They will be led with rejoicing and exultation; / They will enter the King's palace.
- Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
- Rev. 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
- Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,
- 2 Cor. 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
- 2 Cor. 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.

D. It strengthens us to follow Christ in the fellowship of His sufferings on the pathway to glory, the way of the cross, for the manifestation and

使生命得着顯明和繁增—約十二 24～26，西一 24，林後四 10～11，16～18，十一 23～33。

約 12:24 我實實在在的告訴你們，一粒麥子不落在地裏死了，仍舊是一粒；若是死了，就結出許多子粒來。

約 12:25 愛惜自己魂生命的，就喪失魂生命；在這世上恨惡自己魂生命的，就要保守魂生命歸入永遠的生命。

約 12:26 若有人服事我，就當跟從我；我在那裏，服事我的人也要在那裏。若有人服事我，我父必尊重他。

西 1:24 現在我因著為你們所受的苦難喜樂，並且為基督的身體，就是為召會，在我一面，在我肉身上補滿基督患難的缺欠；

林後 4:10 身體上常帶著耶穌的治死，使耶穌的生命也顯明在我們的身體上。

林後 4:11 因為我們這活著的人，是常為耶穌被交於死，使耶穌的生命，也在我們這必死的肉身上顯明出來。

林後 4:16 所以我們不喪膽，反而我們外面的人雖然在毀壞，我們裏面的人卻日日在更新。

林後 4:17 因為我們這短暫輕微的苦楚，要極盡超越的為我們成就永遠重大的榮耀。

林後 4:18 我們原不是顧念所見的，乃是顧念所不見的，因為所見的是暫時的，所不見的纔是永遠的。

林後 11:23 他們是基督的執事麼？我瘋狂的說，我更是！論勞苦，是更多的；論下監，是更多的；論鞭打，是過重的；論冒死，是屢次有的。

林後 11:24 我給猶大人鞭打五次，每次四十，減去一下；

林後 11:25 給棍打了三次，給石頭打了一次，遇著船壞三次，在深海裏過了一晝一夜；

林後 11:26 屢次行遠路，遭江河的危險、盜賊的危險、同族的危險、外邦人的危險、城裏的危險、曠野的危險、海中的危險、假弟兄中的危險；

林後 11:27 勞碌辛苦，論儆醒，是多次的；論飢渴、論不食，是多次的；論寒冷和赤身—

林後 11:28 除了沒有題起的事，還有為眾召會的罣慮，天天壓在我身上。

林後 11:29 有誰軟弱，我不軟弱？有誰絆跌，我不焦急？

林後 11:30 我若必須誇口，就要誇我軟弱的事。

林後 11:31 主耶穌的神與父，就是那當受頌讚直到永遠的，知道我不說謊。

林後 11:32 在大馬色，亞哩達王手下的提督，把守大馬色人的城，要捉拿我，

林後 11:33 我就從窗戶中，在筐子裏給人從城牆上縋下去，逃脫了他的手。

五 將基督作為恩典、真理、生命、和那靈分賜到我們裏面，使我們得着對基督的啟示，對基督有享受，

multiplication of life—John 12:24-26; Col. 1:24; 2 Cor. 4:10-11, 16-18; 11:23-33.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

John 12:25 He who loves his soul-life loses it; and he who hates his soul-life in this world shall keep it unto eternal life.

John 12:26 If anyone serves Me, let him follow Me; and where I am, there also My servant will be. If anyone serves Me, the Father will honor him.

Col. 1:24 I now rejoice in my sufferings on your behalf and fill up on my part that which is lacking of the afflictions of Christ in my flesh for His Body, which is the church;

2 Cor. 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.

2 Cor. 4:11 For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,

2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.

2 Cor. 11:23 Ministers of Christ are they? I speak as being beside myself, I more so! In labors more abundantly, in imprisonments more abundantly, in stripes excessively, in deaths often.

2 Cor. 11:24 Under the hands of the Jews five times I received forty stripes less one;

2 Cor. 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, a night and a day I have spent in the deep;

2 Cor. 11:26 In journeys often, in dangers of rivers, in dangers of robbers, in dangers from my race, in dangers from the Gentiles, in dangers in the city, in dangers in the wilderness, in dangers in the sea, in dangers among false brothers;

2 Cor. 11:27 In labor and hardship; in watchings often; in hunger and thirst; in fastings often; in cold and nakedness-

2 Cor. 11:28 Apart from the things which have not been mentioned, there is this: the crowd of cares pressing upon me daily, the anxious concern for all the churches.

2 Cor. 11:29 Who is weak, and I am not weak? Who is stumbled, and I myself do not burn?

2 Cor. 11:30 If I must boast, I will boast of the things of my weakness.

2 Cor. 11:31 The God and Father of the Lord Jesus, He who is blessed forever, knows that I am not lying.

2 Cor. 11:32 In Damascus, the governor under Aretas the king guarded the city of the Damascenes in order to seize me;

2 Cor. 11:33 And in a basket I was lowered through a window, through the wall, and escaped his hands.

E. It dispenses Christ as grace, truth, life, and the Spirit into us for our revelation of Christ, our enjoyment of Christ, and our growth in life

並在生命中長大，好使我們在生命中得救，而在生命中作王——12, 24, 腓一 25, 羅五 10, 17。

林後 1:12 我們所誇的，是我們的良心見證我們憑著神的單純和純誠，在世為人，不靠屬肉體的智慧，乃靠神的恩典，對你們更是這樣。

林後 1:24 我們並不是作主管轄你們的信心，乃是與你們同工，使你們喜樂，因為你們是憑信而立。

腓 1:25 我既然這樣深信，就知道仍要留下，繼續與你們眾人同住，使你們得到信仰上的進步和喜樂，

羅 5:10 因為我們作仇敵的時候，且藉著神兒子的死得與神和好，既已和好，就更要在他生命裏得救了。

羅 5:17 若因一人的過犯，死就藉著這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉著耶穌基督一人，在生命中作王了。

六 藉著真理的話，並藉著話中之水的洗滌，聖別我們；憑那是靈之基督顧惜並保養的同在，牧養我們——約十七 17, 弗五 26, 29 ~ 30, 啓一 12 ~ 13。

約 17:17 求你用真理聖別他們，你的話就是真理。

弗 5:26 好聖化召會，藉著話中之水的洗滌潔淨召會，

弗 5:29 從來沒有人恨惡自己的身體，總是保養顧惜，正像基督待召會一樣，

弗 5:30 因為我們是他身體上的肢體。

啓 1:12 我轉過身來，要看是誰發聲與我說話；既轉過來，就看見七個金燈臺；

啓 1:13 燈臺中間，有一位好像人子，身穿長袍，直垂到腳，胸間束著金帶。

七 拆毀宗教階級制度，將我們調和為一，使我們都成為基督的弟兄、基督的奴僕和基督的肢體，實際的成為基督的一個身體；拆毀邱壇，惟獨高舉基督，使基督在召會中作一切——太二三 8 ~ 12, 林前十二 24, 申十二 1 ~ 3, 林後四 5, 十 3 ~ 5, 西三 10 ~ 11。

太 23:8 但你們不要受拉比的稱呼，因為只有一位是你們的夫子，你們都是弟兄；

太 23:9 也不要稱地上的人為父，因為只有一位是你們的父，就是那天上的；

太 23:10 也不要受師尊的稱呼，因為只有一位是你們的師尊，就是基督。

太 23:11 你們中間誰為大，誰就要作你們的僕役。

太 23:12 凡高擡自己的，必降為卑；降卑自己的，必升為高。

that we may be saved in life to reign in life—1:12, 24; Phil. 1:25; Rom. 5:10, 17.

2 Cor. 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

2 Cor. 1:24 Not that we lord it over your faith, but we are fellow workers with you for your joy; for by faith you stand.

Phil. 1:25 And being confident of this, I know that I will remain and continue with you all for your progress and joy of the faith,

Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

F. It sanctifies us through the word of the truth and the washing of the water in the word; it also shepherds us with the cherishing and nourishing presence of the pneumatic Christ—John 17:17; Eph. 5:26, 29-30; Rev. 1:12-13.

John 17:17 Sanctify them in the truth; Your word is truth.

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

Eph. 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,

Eph. 5:30 Because we are members of His Body.

Rev. 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,

Rev. 1:13 And in the midst of the lampstands One like the Son of Man, clothed with a garment reaching to the feet, and girded about at the breasts with a golden girdle.

G. It tears down hierarchy and blends us into one, making us all brothers of Christ, slaves of Christ, and members of Christ to be the one Body of Christ in reality; it also tears down the high places and exalts Christ alone to make Christ everything in the church—Matt. 23:8-12; 1 Cor. 12:24; Deut. 12:1-3; 2 Cor. 4:5; 10:3-5; Col. 3:10-11.

Matt. 23:8 But you, do not be called Rabbi, for One is your Teacher, and you are all brothers.

Matt. 23:9 And do not call anyone on earth your father, for One is your Father, He who is in the heavens.

Matt. 23:10 Neither be called instructors, because One is your Instructor, the Christ.

Matt. 23:11 And the greatest among you shall be your servant.

Matt. 23:12 And he who will exalt himself shall be humbled, and he who will humble himself shall be exalted.

林前 12:24 至於我們俊美的肢體，就不需要了。但神將這身體調和在一起，把更豐盈的體面加給那有缺欠的肢體，
申 12:1 你們活在地上的一切日子，在耶和華你列祖的神所賜你為業的地上，要謹守遵行的律例和典章乃是這些：
申 12:2 你們要將所趕出的國民事奉他們神的各地方，無論是在高山上，在小山上，在各青翠樹下，都徹底毀壞；
申 12:3 也要拆毀他們的祭壇，打碎他們的柱像，用火焚燒他們的木像，砍下他們雕製的神像，並將它們的名從那地方除滅。
林後 4:5 因為我們不是傳自己，乃是傳基督耶穌為主，也傳自己為耶穌的緣故，作你們的奴僕。
林後 10:3 因為我們雖然在肉體中行事，卻不照著肉體爭戰。
林後 10:4 我們爭戰的兵器，本不是屬肉體的，乃是在神面前有能力，可以攻倒堅固的營壘，
林後 10:5 將理論和各樣阻擋人認識神而立起的高寨，都攻倒了，又將各樣的思想擄來，使它順從基督，
西 3:10 並且穿上了新人；這新人照著創造他者的形像漸漸更新，以致有充足的知識；
西 3:11 在此並沒有希利尼人和猶大人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

八 使我們眾人盡功用，實行神命定之路，並引領我們，使我們無論羔羊往那裏去，都跟隨祂，好將國度的福音傳遍整個居人之地—羅十二4~5，弗四11~12，啓十四4，太二四14。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；
羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。
弗 4:11 祂所賜的，有些是使徒，有些是申言者，有些是傳福音者，有些是牧人和教師，
弗 4:12 為要成全聖徒，目的是為著職事的工作，為著建造基督的身體，
啓 14:4 這些人未曾與婦女在一起受到玷污，他們原是童身。羔羊無論往那裏去，他們都跟隨祂。他們是從人間買來的，作初熟的果子歸與神和羔羊；
太 24:14 這國度的福音要傳遍天下，對萬民作見證，然後末期纔來到。

九 將我們帶進新的復興，活出新耶路撒冷並作出新耶路撒冷，好得着那作為神經綸最高峯之基督身體的實際—林後三6，8~9，五18~20，羅十二4~5，弗四4~6，16。

1 Cor. 12:24 But our comely members have no need. But God has blended the body together, giving more abundant honor to the member that lacked,
Deut. 12:1 These are the statutes and the ordinances that you shall be certain to do in the land which Jehovah, the God of your fathers, has given you to possess, all the days that you live on the earth.
Deut. 12:2 You shall completely destroy all the places where the nations whom you will dispossess have served their gods, on the high mountains and on the hills and under every flourishing tree.
Deut. 12:3 And you shall tear down their altars and crush their pillars; and their Asherahs you shall burn with fire, and the idols of their gods you shall cut down; and you shall destroy their name from that place.
2 Cor. 4:5 For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your slaves for Jesus' sake.
2 Cor. 10:3 For though we walk in flesh, we do not war according to flesh;
2 Cor. 10:4 For the weapons of our warfare are not fleshly but powerful before God for the overthrowing of strongholds,
2 Cor. 10:5 As we overthrow reasonings and every high thing rising up against the knowledge of God, and take captive every thought unto the obedience of Christ.
Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

H. It brings all of us into function to practice the God-ordained way and leads us to follow the Lamb wherever He may go for the preaching of the gospel of the kingdom to the whole inhabited earth—Rom. 12:4-5; Eph. 4:11-12; Rev. 14:4; Matt. 24:14.

Rom. 12:4 For just as in one body we have many members, and all the members do not have the same function,
Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.
Eph. 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,
Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Rev. 14:4 These are they who have not been defiled with women, for they are virgins. These are they who follow the Lamb wherever He may go. These were purchased from among men as firstfruits to God and to the Lamb.
Matt. 24:14 And this gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations, and then the end will come.

I. It brings us into a new revival of living out the New Jerusalem and working out the New Jerusalem to gain the reality of the Body of Christ as the highest peak in God's economy—2 Cor. 3:6, 8-9; 5:18-20; Rom. 12:4-5; Eph. 4:4-6, 16.

林後 3:6 祂使我們有資格作新約的執事，這些執事不是屬於字句，乃是屬於靈，因為那字句殺死人，那靈卻叫人活。

林後 3:8 何況那靈的職事，豈不更帶著榮光？

林後 3:9 若定罪的職事有榮光，那稱義的職事，就越發充盈著榮光了。

林後 5:18 一切都是出於神，祂藉著基督使我們與祂自己和好，又將這和好的職事賜給我們；

林後 5:19 這就是神在基督裏，叫世人與祂自己和好，不將他們的過犯算給他們，且將這和好的話語託付了我們。

林後 5:20 所以我們為基督作了大使，就好像神藉我們勸你們一樣；我們替基督求你們：要與神和好。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；

弗 4:5 一主，一信，一浸；

弗 4:6 一位眾人的神與父，就是那超越眾人，貫徹眾人，也在眾人之內的。

弗 4:16 本於祂，全身藉著每一豐富供應的節，並藉著每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Cor. 3:8 How shall the ministry of the Spirit not be more in glory?

2 Cor. 3:9 For if there is glory with the ministry of condemnation, much more the ministry of righteousness abounds with glory.

2 Cor. 5:18 But all things are out from God, who has reconciled us to Himself through Christ and has given to us the ministry of reconciliation;

2 Cor. 5:19 Namely, that God in Christ was reconciling the world to Himself, not accounting their offenses to them, and has put in us the word of reconciliation.

2 Cor. 5:20 On behalf of Christ then we are ambassadors, as God entreats you through us; we beseech you on behalf of Christ, Be reconciled to God.

Rom. 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.

Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

Eph. 4:5 One Lord, one faith, one baptism;

Eph. 4:6 One God and Father of all, who is over all and through all and in all.

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.