

**Guidelines for the exercise of the Lord's day Prophesying**  
**Message Seven : David Typifying Christ, the Real David— the King of the Coming Kingdom of God**

**I. Overview:**

David is the most thorough type of Christ revealed in the Old Testament, covering the longest period of time; the New Testament also clearly reveals that David typifies Christ. In keeping with the principle seen in Matthew 12, that Christ is the greater David. By the coming of Christ, the dispensation was also changed, this time from the age of the law to the age of grace. In Matthew 1:6 David is called "the king" because it was through him that the kingdom with the kingship was brought in; David the king typifies Christ the King of the coming kingdom of God. As typified by David, Christ is the fighting King, who has won the victory over all His enemies, and who has prepared all the materials for building up the church as the temple of God. David typifies Christ, the real Shepherd of God's flock, feeding us and causing us to be filled and satisfied. Christ will inherit the throne of David according to the promise of God to David to reign over the house of Jacob forever, and of His kingdom there will be no end. Amos prophesied that, as the King, Christ will raise up the "fallen tabernacle of David". This prophecy indicates that Christ will come back to be the real David and will rebuild, restore, the kingdom of His forefather. David for the restoration of the entire universe.

**II. Truth and Enlightenment:**

Day 1 —

A. Expound what reveals of the Lord's disciples to pick ears of grain on the Sabbath.

The Lord said, "Have you not read what David did when he became hungry, and those who were with him?" His word here implies that He is the real David. Just as David and his followers were not held guilty, neither should Christ and His disciples be condemned. King David was a prefigure of Christ, the real David. David had followers, and Christ, the real David, also had disciples as His followers.

B. Explain what the realization we should have, that changed the dispensation from the age of the priests to the age of the kings.

Christ's word in Matthew 12:3-4 implies that at the ancient times the coming of David changed the dispensation from the age of the priests to the age of the kings, in which the kings were above the priests. In the age of the priests the leader of the people should listen to the priest. But in the age of the kings the priest should submit to the king. Hence, what King David did with his followers was not illegal.

Day 2 —

A. Expound Psalm 22:1 spoken by David in his suffering, typifying Christ passing through His death.

Actually, the word in Psalm 22:1 became a prophecy concerning Christ in His suffering of His redeeming death. It was quoted by the Lord Jesus while He was suffering the crucifixion. Psalm 22:2-5 is the continuation of David's groaning prayer, which turned from groaning to praising. After this, Christ continued to speak. Beginning from verse 6, the voice changes to another person, to Christ. This is the way the Psalms were written.

B. Explain how Psalm 22 describes what the Lord suffered on the cross.

Psalm 22 describes the Lord's sufferings on the cross. Verses 9-11 shows that Christ trusted in God for deliverance. While people were mocking Him and deriding Him, He was trusting in God. Deliverance here is resurrection. He intended definitely to die and expected to be delivered from death, that is, to be resurrected from the dead. David here is a type of Christ.

Day 3 —

A. Explain the revealing of the spiritual warfare in Psalm 110:3.

Psalm 110:2 indicates that from the heavenly Zion God will send out the scepter of Christ's power to rule over all the nations. Today the nations are His enemies. Some kind of fighting is raging on. Today is still a time of fighting because Christ still does not have a footstool. Hence, this ministry is engaged in a constant struggle. We stand against and annul every kind of improper ground concerning the church, and this causes opposition and fighting.

B. Expound Psalm 110:3, "Your young men will be to You like the dew from the womb of the dawn."

This indicates that Christ likes to see the splendor of our consecration, and on the other hand, He desires the dew that comes from the womb of the dawn. Christ enjoys seeing the splendor of those who offer themselves to Him

as freewill offerings, but, even more important, He still needs some dew to water Him. We also will be dry. We need to see that here Christ likens Himself to a plant that needs the mild, soft, gentle dew.

Day 4 —

A. Explain how the Lord Jesus comes as the Shepherd to care for us.

When the Lord Jesus comes as the Shepherd to care for us, He comes also as the King to govern us. The issue of the Lord's caring for us as our Shepherd is that we obey Him as our King and come under His kingship and His throne within us. David in Ezekiel 34:23-24 refers to Christ, who is the real David, the real Shepherd of God's flock and the King of God's people.

B. Expound that He will still be the Son of Man in the kingdom.

In the kingdom Christ will be the Son of Man. Matthew 13:41 says that after Christ comes back, He will set up the kingdom of God on earth. Then in the kingdom He will still be the Son of Man. After man was seduced by Satan to follow him, God became a man by the name Jesus to undo the works of the devil that He might reclaim the earth to be His kingdom. In this upcoming kingdom, He will surely be the Son of Man.

Day 5 —

A. Expound what the significance of David's house, kingdom, and throne.

David's house refers to Christ, David's kingdom refers to Christ's kingdom, and David's throne refers to Christ's throne. The kingdom of David is Christ's kingdom, and David and Christ have one throne. The prophets spoke of David and Christ as one. Christ is the real David. Hence, God's response to David made Christ one with David and with David's seed.

B. State that the covenant of David was fulfilled in Christ.

God promised David that his house, his kingdom, and his throne would be established forever before God. This refers to Christ inheriting the kingdom and throne of David His father. In the house of David, only the kingdom of Christ and His throne will last forever. The word of God conveyed by the archangel Gabriel also confirmed that the covenant of David was fulfilled in Christ.

Day 6 —

A. Explain the rebuilding of the fallen tabernacle of David covered in Amos 9:11.

The restoration of the house of Israel with the rebuilding of the fallen tabernacle of David is covered in Amos 9:11-15. The tabernacle of David is the kingdom and the royal family of David. When Nebuchadnezzar came to capture the nation of Israel, burn the city, and destroy the temple, that kingdom fell. However, in Amos God came in to promise that some day He would come back to restore the fallen kingdom of David.

B. Expound what the prophecy in Amos 9 indicates.

It indicates that one day Christ will come back to be the real David. When Christ comes back, in His last appearing He will be the real David to restore His kingdom and His royal family. That will be the millennial kingdom, in which all the nations will be called by the name of Jehovah; that is, all the nations will belong to God. Christ will come to set up His kingdom for the restoration of the entire universe.

### III. Conclusion:

This is a very important and rich message because it mentioned to many things in the Word of God. It includes David as a type of Christ, David as a king, typifying the Jesus Christ as Real David, the King of the Coming Kingdom of God, and the ultimate fulfillment of the kingdom of David and its throne as Christ's kingdom and His throne. Christ as our Shepherd takes care of us, taking care of all our problems and bearing all our responsibilities. He takes care of us not only in spiritual things, but also in all matters relating to the needs of our whole life. Therefore, we should not only spend time to study the matter of David and Christ, but also regarding the dispensational change from the age to another age of the kings in God's complete economy. It is through the coming of Christ that we will transfer the present age of grace to the coming age of kingdom, which is the millennium kingdom of Christ.