

## 第五篇

### 與亞瑪力人爭戰

詩歌：

讀經：撒十五，出十七 8 ~ 13，加五 16 ~ 17, 24

撒十五:1 撒母耳對掃羅說，耶和華差遣我膏你為王，治理祂的百姓以色列；所以現在你當聽從耶和華所說的話。

撒十五:2 萬軍之耶和華如此說，以色列人從埃及上來的時候，在路上亞瑪力人抵擋他們；為着亞瑪力人向以色列人所作的，我要懲罰他們。

撒十五:3 現在你要去擊打亞瑪力人，滅絕他們所有的，不可憐惜他們，將男女、孩童、喫奶的，並牛、羊、駱駝和驢，盡都殺死。

撒十五:4 於是掃羅招聚百姓，在提拉因點閱他們，共有步兵二十萬，另有猶大人一萬。

撒十五:5 掃羅到了亞瑪力的京城，在河谷中設下埋伏。

撒十五:6 掃羅對基尼人說，去罷，你們離開亞瑪力人下去，恐怕我將你們和亞瑪力人一同殺滅；因為以色列眾人從埃及上來的時候，你們曾以恩慈待他們。於是基尼人離開亞瑪力人去了。

撒十五:7 掃羅擊打亞瑪力人，從哈腓拉直到埃及前的書珥，

撒十五:8 生擒了亞瑪力人的王亞甲，用刀滅絕亞瑪力的眾民。

撒十五:9 掃羅和百姓卻憐惜亞甲，也愛惜上好的羊、牛、肥畜、羊羔，並一切美物，不肯滅絕；凡下賤和無價值的，都滅絕了。

撒十五:10 耶和華的話臨到撒母耳，說，

撒十五:11 我立掃羅為王，我後悔了；因為他轉去不跟從我，不履行我的話。撒母耳便甚惱怒，終夜哀求耶和華。

撒十五:12 撒母耳清早起來，要在早晨迎接掃羅。有人告訴撒母耳說，掃羅去了迦密，在那裏為自己立了記念碑，又回來，經過這裏下到吉甲。

撒十五:13 撒母耳到了掃羅那裏，掃羅對他說，願耶和華賜福與你，耶和華的話我已履行了。

撒十五:14 撒母耳說，我耳中聽見的這羊叫、牛鳴，是怎麼回事呢？

撒十五:15 掃羅說，這些是從亞瑪力人那裏帶來的；因為百姓愛惜上好的牛羊，要獻與耶和華你的神；其餘的，我們都滅絕了。

撒十五:16 撒母耳對掃羅說，你住口罷，我要將耶和華昨夜向我所

## Message Five

### War with the Amalekites

Hymns:

Scripture Reading: 1 Sam. 15; Exo. 17:8-13; Gal. 5:16-17, 24

1 Sam. 15:1 And Samuel said to Saul, Jehovah sent me to anoint you king over His people, over Israel. Now therefore listen to the voice of the words of Jehovah.

1 Sam. 15:2 Thus says Jehovah of hosts, I will punish the Amalekites for what they did to Israel when they set themselves against them in the way as they came up out of Egypt.

1 Sam. 15:3 Go now and strike the Amalekites; and utterly destroy all that they have, and do not spare them, but kill both man and woman, infant and suckling, oxen and sheep, camel and donkey.

1 Sam. 15:4 And Saul summoned the people and mustered them in Telaim, two hundred thousand footmen and ten thousand men of Judah.

1 Sam. 15:5 And Saul came to the city of the Amalekites and set an ambush in the river valley.

1 Sam. 15:6 And Saul said to the Kenites, Go, depart; go down from among the Amalekites; otherwise, I will destroy you with them; for you showed kindness to all the children of Israel when they came up out of Egypt. And the Kenites departed from among the Amalekites.

1 Sam. 15:7 Then Saul struck the Amalekites from Havilah as you go toward Shur, which is opposite Egypt.

1 Sam. 15:8 And he captured Agag the king of the Amalekites alive and utterly destroyed all the people with the edge of the sword.

1 Sam. 15:9 But Saul and the people spared Agag and the best of the sheep and of the oxen and of the fatlings, and the lambs and all that was good, and would not utterly destroy them; but everything that was despised and worthless, this they utterly destroyed.

1 Sam. 15:10 And the word of Jehovah came to Samuel, saying,

1 Sam. 15:11 I repent that I made Saul king, for he has turned back from following Me and has not fulfilled My words. And Samuel was angry, and he cried to Jehovah all night long.

1 Sam. 15:12 Then Samuel rose early to meet Saul in the morning. And it was told Samuel, saying, Saul went to Carmel and has now set up a monument for himself, and he has returned and passed on down to Gilgal.

1 Sam. 15:13 And Samuel came to Saul, and Saul said to him, Blessed are you of Jehovah! I have fulfilled the word of Jehovah.

1 Sam. 15:14 And Samuel said, What then is this bleating of sheep in my ears and the lowing of oxen that I hear?

1 Sam. 15:15 And Saul said, They have been brought from the Amalekites; for the people spared the best of the sheep and oxen to sacrifice to Jehovah your God, and the rest we have utterly destroyed.

1 Sam. 15:16 Then Samuel said to Saul, Stop, and I will tell you what Jehovah spoke to me last night. And he

說的話告訴你。掃羅說，請講。

撒 15:17 撒母耳說，你雖然以自己為小，豈不是以色列支派的元首麼？耶和華膏了你作以色列的王。

撒 15:18 耶和華差遣你行路，說，你去滅絕那些犯罪的亞瑪力人，攻打他們，直到將他們滅盡。

撒 15:19 你為何沒有聽從耶和華的話，急忙擄掠財物，行耶和華眼中看為惡的事呢？

撒 15:20 掃羅對撒母耳說，我實在聽從了耶和華的話，行了耶和華所差遣我行的路，擒了亞瑪力王亞甲來，並滅絕了亞瑪力人。

撒 15:21 百姓卻在所奪得的物中取了牛羊，就是當滅之物中最好的，要在吉甲獻與耶和華你的神。

撒 15:22 撒母耳說，耶和華喜悅燔祭和平安祭，豈如喜悅人聽從祂的話呢？看哪，聽從勝於獻祭；聽命勝於公羊的脂肪。

撒 15:23 悖逆與行邪術的罪相等；頑梗與拜虛神和家神相同。你既厭棄耶和華的話，耶和華也厭棄你作王。

撒 15:24 掃羅對撒母耳說，我有罪了，我因懼怕百姓，聽從他們的話，就違犯了耶和華的命令和你的言語。

撒 15:25 現在求你赦免我的罪，同我回去，我好敬拜耶和華。

撒 15:26 撒母耳對掃羅說，我不同你回去；因為你厭棄耶和華的話，耶和華也厭棄你作以色列的王。

撒 15:27 撒母耳轉身要走，掃羅扯住他外袍的衣邊，衣邊就撕斷了。

撒 15:28 撒母耳對他說，今日耶和華已將以色列國從你身上撕斷，將這國賜給與你親近的人，他比你更好。

撒 15:29 以色列的尊高者必不說謊，也不後悔；因為祂並非人，絕不後悔。

撒 15:30 掃羅說，我有罪了，雖然如此，求你在我百姓的長老和以色列人面前尊重我，同我回去，我好敬拜耶和華你的神。

撒 15:31 於是撒母耳跟隨掃羅回去，掃羅就敬拜耶和華。

撒 15:32 撒母耳說，把亞瑪力王亞甲帶到我這裏來。亞甲就歡歡喜喜的來到他那裏，因他心裏說，死亡的苦楚必定轉消了。

撒 15:33 撒母耳說，你怎樣用刀使婦人喪子，你母親在婦人中也必照樣喪子。於是，撒母耳在吉甲耶和華面前，將亞甲砍成碎塊。

撒 15:34 撒母耳往拉瑪去；掃羅也上他所住的基比亞，到自己的家去了。

撒 15:35 撒母耳直到死的日子，再沒有去看掃羅；但撒母耳為掃羅悲傷。耶和華也後悔立掃羅為以色列的王。

出 17:8 那時，亞瑪力人來在利非訂，和以色列人爭戰。

出 17:9 摩西對約書亞說，你為我們選出人來，出去和亞瑪力人爭戰。明天我手裏要拿着神的杖，站在山頂上。

出 17:10 於是約書亞照着摩西對他所說的話行，和亞瑪力人爭戰。摩西、亞倫與戶珥，都上了山頂。

出 17:11 摩西何時舉手，以色列人就勝；何時垂手，亞瑪力人就勝。

出 17:12 但摩西的手發沉，他們就搬一塊石頭來，放在他以下，他

said to him, Speak.

1 Sam. 15:17 And Samuel said, Though you are small in your own eyes, are you not the head of the tribes of Israel? And Jehovah has anointed you king over Israel.

1 Sam. 15:18 And Jehovah sent you on a journey and said, Go and utterly destroy the sinners, the Amalekites, and fight against them until they are consumed.

1 Sam. 15:19 Why then did you not obey the voice of Jehovah, but flew upon the spoil and did that which was evil in the sight of Jehovah?

1 Sam. 15:20 And Saul said to Samuel, I surely did obey the voice of Jehovah, and I went on the journey that Jehovah sent me on. And I have brought Agag the king of the Amalekites and have utterly destroyed the Amalekites.

1 Sam. 15:21 But of the spoil the people took sheep and oxen, the chief of those things devoted to destruction, to sacrifice to Jehovah your God in Gilgal.

1 Sam. 15:22 And Samuel said, / Does Jehovah delight in burnt offerings and sacrifices / As much as in obeying the voice of Jehovah? / Behold, to obey is better than sacrifice, / And to heed, than the fat of rams.

1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim. / Because you have rejected the word of Jehovah, / He has also rejected you from being king.

1 Sam. 15:24 And Saul said to Samuel, I have sinned; for I have transgressed the commandment of Jehovah and your words, because I feared the people and obeyed their voice.

1 Sam. 15:25 Now therefore pardon my sin, I beg you, and return with me so that I may worship Jehovah.

1 Sam. 15:26 But Samuel said to Saul, I will not return with you, for you have rejected the word of Jehovah, and Jehovah has rejected you from being king over Israel.

1 Sam. 15:27 And when Samuel turned around to go, Saul seized the corner of his cloak, and it tore.

1 Sam. 15:28 And Samuel said to him, Jehovah has torn the kingdom of Israel away from you today and has given it to an associate of yours, who is better than you.

1 Sam. 15:29 Moreover the Eminence of Israel does not lie nor repent, for He is not a man that He should repent.

1 Sam. 15:30 Then Saul said, I have sinned. Honor me now, I beg you, before the elders of my people and before Israel, and return with me so that I may worship Jehovah your God.

1 Sam. 15:31 So Samuel returned after Saul, and Saul worshipped Jehovah.

1 Sam. 15:32 Then Samuel said, Bring Agag the king of the Amalekites near to me. And Agag came to him cheerfully, for Agag said, Surely the bitterness of death has turned.

1 Sam. 15:33 And Samuel said, Just as your sword has made women childless, so shall your mother be childless among women. And Samuel hewed Agag to pieces before Jehovah in Gilgal.

1 Sam. 15:34 And Samuel went to Ramah, and Saul went up to his house in Gibeah of Saul.

1 Sam. 15:35 And Samuel never again saw Saul unto the day of his death, though Samuel mourned for Saul. And Jehovah repented that He had made Saul king over Israel.

Exo. 17:8 Then Amalek came and fought with Israel in Rephidim.

Exo. 17:9 And Moses said to Joshua, Choose men for us, and go out; fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.

Exo. 17:10 So Joshua did as Moses had said to him and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.

Exo. 17:11 And when Moses lifted his hand up, Israel prevailed; and when he let his hand down, Amalek prevailed.

Exo. 17:12 But Moses' hands were heavy, so they took a stone and put it under him, and he sat on it; and

就坐在上面。亞倫與戶珥扶着他的手，一個在這邊，一個在那邊，他的手就穩住，直到日落的時候。

出 17:13 約書亞用刀擊敗了亞瑪力王和他的百姓。

加 5:16 我說，你們當憑着靈而行，就絕不會滿足肉體的情慾了。

加 5:17 因為肉體縱任貪慾，抵抗那靈，那靈也抵抗肉體，二者彼此敵對，使你們不能作所願意的。

加 5:24 但那屬基督耶穌的人，是已經把肉體連肉體的邪情私慾，都釘了十字架。

## 壹 撒十五章記載掃羅在征服亞瑪力人的事上不順從：

撒十五 (畧)

### 一 掃羅雖然征服了仇敵，但他完全不順從神—7～9 節。

撒 15:7 掃羅擊打亞瑪力人，從哈腓拉直到埃及前的書珥，  
撒 15:8 生擒了亞瑪力人的王亞甲，用刀滅絕亞瑪力的眾民。

撒 15:9 掃羅和百姓卻憐惜亞甲，也愛惜上好的羊、牛、肥畜、羊羔，並一切美物，不肯滅絕；凡下賤和無價值的，都滅絕了。

### 二 掃羅在這裏完全、徹底的被暴露，因而被神和撒母耳棄絕—14～26 節。

撒 15:14 撒母耳說，我耳中聽見的這羊叫、牛鳴，是怎麼回事呢？

撒 15:15 掃羅說，這些是從亞瑪力人那裏帶來的；因為百姓愛惜上好的牛羊，要獻與耶和華你的神；其餘的，我們都滅絕了。

撒 15:16 撒母耳對掃羅說，你住口罷，我要將耶和華昨夜向我所說的話告訴你。掃羅說，請講。

撒 15:17 撒母耳說，你雖然以自己為小，豈不是以色列支派的元首麼？耶和華膏了你作以色列的王。

撒 15:18 耶和華差遣你行路，說，你去滅絕那些犯罪的亞瑪力人，攻打他們，直到將他們滅盡。

撒 15:19 你為何沒有聽從耶和華的話，急忙擄掠財物，行耶和華眼中看為惡的事呢？

撒 15:20 掃羅對撒母耳說，我實在聽從了耶和華的話，行了耶和華所差遣我行的路，擒了亞瑪力王亞甲來，並滅絕了亞瑪力人。

撒 15:21 百姓卻在所奪得的物中取了牛羊，就是當滅之物中最好的，要在吉甲獻與耶和華你的神。

撒 15:22 撒母耳說，耶和華喜悅燔祭和平安祭，豈如喜悅人聽從祂的話呢？看哪，聽從勝於獻祭；聽命勝於公羊的脂油。

撒 15:23 悖逆與行邪術的罪相等；頑梗與拜虛神和家神相同。你

Aaron and Hur supported his hands, one on one side and one on the other side. So his hands were steady until the going down of the sun.

Exo. 17:13 And Joshua defeated Amalek and his people with the edge of the sword.

Gal. 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.

Gal. 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

Gal. 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.

## I. First Samuel 15 is a record of Saul's disobedience in his conquest of the Amalekites:

1 Sam. 15 (omitted)

### A. He conquered the enemy, yet he was altogether disobedient to God—vv. 7-9.

1 Sam. 15:7 Then Saul struck the Amalekites from Havilah as you go toward Shur, which is opposite Egypt.

1 Sam. 15:8 And he captured Agag the king of the Amalekites alive and utterly destroyed all the people with the edge of the sword.

1 Sam. 15:9 But Saul and the people spared Agag and the best of the sheep and of the oxen and of the fatlings, and the lambs and all that was good, and would not utterly destroy them; but everything that was despised and worthless, this they utterly destroyed.

### B. Here Saul was absolutely and thoroughly exposed, and then he was given up by God and also by Samuel—vv. 14-26.

1 Sam. 15:14 And Samuel said, What then is this bleating of sheep in my ears and the lowing of oxen that I hear?

1 Sam. 15:15 And Saul said, They have been brought from the Amalekites; for the people spared the best of the sheep and oxen to sacrifice to Jehovah your God, and the rest we have utterly destroyed.

1 Sam. 15:16 Then Samuel said to Saul, Stop, and I will tell you what Jehovah spoke to me last night. And he said to him, Speak.

1 Sam. 15:17 And Samuel said, Though you are small in your own eyes, are you not the head of the tribes of Israel? And Jehovah has anointed you king over Israel.

1 Sam. 15:18 And Jehovah sent you on a journey and said, Go and utterly destroy the sinners, the Amalekites, and fight against them until they are consumed.

1 Sam. 15:19 Why then did you not obey the voice of Jehovah, but flew upon the spoil and did that which was evil in the sight of Jehovah?

1 Sam. 15:20 And Saul said to Samuel, I surely did obey the voice of Jehovah, and I went on the journey that Jehovah sent me on. And I have brought Agag the king of the Amalekites and have utterly destroyed the Amalekites.

1 Sam. 15:21 But of the spoil the people took sheep and oxen, the chief of those things devoted to destruction, to sacrifice to Jehovah your God in Gilgal.

1 Sam. 15:22 And Samuel said, / Does Jehovah delight in burnt offerings and sacrifices / As much as in obeying the voice of Jehovah? / Behold, to obey is better than sacrifice, / And to heed, than the fat of rams.

1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim.

既厭棄耶和華的話，耶和華也厭棄你作王。

撒 15:24 掃羅對撒母耳說，我有罪了，我因懼怕百姓，聽從他們的話，就違犯了耶和華的命令和你的言語。

撒 15:25 現在求你赦免我的罪，同我回去，我好敬拜耶和華。

撒 15:26 撒母耳對掃羅說，我不同你回去；因為你厭棄耶和華的話，耶和華也厭棄你作以色列的王。

三這章包含我們今天該學的一個重要的功課。

## 貳 按豫表，亞瑪力人表徵肉體—墮落的人— 出十七 8 ~ 16:

出 17:8 那時，亞瑪力人來在利非訂，和以色列人爭戰。

出 17:9 摩西對約書亞說，你為我們選出人來，出去和亞瑪力人爭戰。明天我手裏要拿着神的杖，站在山頂上。

出 17:10 於是約書亞照着摩西對他所說的話行，和亞瑪力人爭戰。摩西、亞倫與戶珥，都上了山頂。

出 17:11 摩西何時舉手，以色列人就決勝；何時垂手，亞瑪力人就決勝。

出 17:12 但摩西的手發沉，他們就搬一塊石頭來，放在他以下，他就坐在上面。亞倫與戶珥扶着他的手，一個在這邊，一個在那邊，他的手就穩住，直到日落的時候。

出 17:13 約書亞用刀擊敗了亞瑪力王和他的百姓。

出 17:14 耶和華對摩西說，我要將亞瑪力的名號從天下全然塗抹；你要將這話寫在書上作記念，又念給約書亞聽。

出 17:15 摩西築了一座壇，起名叫耶和華尼西；

出 17:16 又說，因為有手敵擋耶和華的寶座；耶和華必世世代代和亞瑪力人爭戰。

### 一亞瑪力人表徵肉體，就是阻撓我們跟隨主最主要的仇敵—8 節，申二五 17 ~ 18:

出 17:8 那時，亞瑪力人來在利非訂，和以色列人爭戰。

申 25:17 你要記得你們出埃及的時候，亞瑪力人在路上怎樣待你。

申 25:18 他們在路上遇見你，趁你疲乏困倦的時候，擊殺你儘後邊軟弱的人，並不敬畏神。

1 『亞瑪力』這名字的意思是好戰，指明肉體好戰、毀壞人、攪擾人。

2 最毀壞基督徒生活的就是肉體—彼前二 11。

彼前 2:11 親愛的，我勸你們作客旅和寄居的，要禁戒屬肉體的私慾，這私慾是與魂戰鬪的；

3 神不斷與亞瑪力人爭戰，這啓示神如何憎惡肉體，要將肉體除滅淨盡—出十七 16，加五 17。

/ Because you have rejected the word of Jehovah, / He has also rejected you from being king.

1 Sam. 15:24 And Saul said to Samuel, I have sinned; for I have transgressed the commandment of Jehovah and your words, because I feared the people and obeyed their voice.

1 Sam. 15:25 Now therefore pardon my sin, I beg you, and return with me so that I may worship Jehovah.

1 Sam. 15:26 But Samuel said to Saul, I will not return with you, for you have rejected the word of Jehovah, and Jehovah has rejected you from being king over Israel.

C. This chapter contains an important lesson for us today.

## II. In typology, the Amalekites signify the flesh—the fallen man—Exo. 17:8-16:

Exo. 17:8 Then Amalek came and fought with Israel in Rephidim.

Exo. 17:9 And Moses said to Joshua, Choose men for us, and go out; fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.

Exo. 17:10 So Joshua did as Moses had said to him and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.

Exo. 17:11 And when Moses lifted his hand up, Israel prevailed; and when he let his hand down, Amalek prevailed.

Exo. 17:12 But Moses' hands were heavy, so they took a stone and put it under him, and he sat on it; and Aaron and Hur supported his hands, one on one side and one on the other side. So his hands were steady until the going down of the sun.

Exo. 17:13 And Joshua defeated Amalek and his people with the edge of the sword.

Exo. 17:14 And Jehovah said to Moses, Write this as a memorial in a book and recite it to Joshua, that I will utterly blot out the memory of Amalek from under heaven.

Exo. 17:15 And Moses built an altar and called the name of it Jehovah-nissi;

Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.

### A. Amalek, the flesh, is the leading enemy in frustrating us from going on with the Lord—v. 8; Deut. 25:17-18:

Exo. 17:8 Then Amalek came and fought with Israel in Rephidim.

Deut. 25:17 Remember what Amalek did to you on the way when you came out of Egypt,

Deut. 25:18 That he met you on the way and struck you at the rear, struck all those who were worn out at your rear, when you were faint and weary; and he did not fear God.

1. The name Amalek means "warlike," indicating that the flesh is warlike, destructive, and disturbing.

2. The greatest destroyer of the Christian life is the flesh—1 Pet. 2:11.

1 Pet. 2:11 Beloved, I entreat you as strangers and sojourners to abstain from fleshly lusts, which war against the soul,

3. The fact that God has a continual war with Amalek reveals that God hates the flesh and desires to exterminate it—Exo. 17:16; Gal. 5:17.

出 17:16 又說，因為有手敵擋耶和華的寶座；耶和華必世世代代和亞瑪力人爭戰。

加 5:17 因為肉體縱任貪慾，抵抗那靈，那靈也抵抗肉體，二者彼此敵對，使你們不能作所願意的。

## 二肉體指墮落舊人的總和，就是我們整個墮落的人—創六 3，羅七 18 上，加二 16：

創 6:3 耶和華說，人既是肉體，我的靈就不永遠與他相爭；然而他的日子還有一百二十年。

羅 7:18 我知道住在我裏面，就是我肉體之中，並沒有善，因為立志為善由得我，只是行出來由不得我。

加 2:16 且知道人得稱義，不是本於行律法，乃是藉着信耶穌基督，連我們也信入了基督耶穌，使我們本於信基督得稱義，不是本於行律法；因為凡屬肉體的人，都不能本於行律法得稱義。

### 1 肉體是舊人的活出，舊人的表現—羅六 6。

羅 6:6 知道我們的舊人已經與祂同釘十字架，使罪的身體失效，叫我們不再作罪的奴僕，

### 2 肉體是與神為仇，肉體不服神的律法，肉體本身也不能服神的律法—八 7。

羅 8:7 因為置於肉體的心思，是與神為仇，因它不服神的律法，也是不能服；

## 三肉體是神仇敵的大本營，是神仇敵作工最大的根據地—加五 19～21：

加 5:19 肉體的行為，都是明顯的，就是淫亂、污穢、邪蕩、

加 5:20 拜偶像、邪術、仇恨、爭競、忌恨、惱怒、私圖好爭、分立、宗派、

加 5:21 嫉妒、醉酒、荒宴以及類似的事；關於這些事，我現在事先告訴你們，正如我先前說過的：行這樣事的人，必不得承受神的國。

### 1 就實際的意義說，在整個宇宙中，神惟一的仇敵不是撒但，乃是肉體—羅八 7。

羅 8:7 因為置於肉體的心思，是與神為仇，因它不服神的律法，也是不能服；

### 2 肉體，墮落的人，完全與撒但是一，被撒但用以抵抗神—太十六 23，加五 17。

太 16:23 祂卻轉過來，對彼得說，撒但，退我後面去罷！你是絆跌我的，因為你不思念神的事，只思念人的事。

加 5:17 因為肉體縱任貪慾，抵抗那靈，那靈也抵抗肉體，二者彼此敵對，使你們不能作所願意的。

Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.

Gal. 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

## B. The flesh denotes the totality of the fallen old man, our entire fallen being—Gen. 6:3; Rom. 7:18a; Gal. 2:16:

Gen. 6:3 And Jehovah said, My Spirit will not strive with man forever, for he indeed is flesh; so his days will be one hundred twenty years.

Rom. 7:18 For I know that in me, that is, in my flesh, nothing good dwells; for to will is present with me, but to work out the good is not.

Gal. 2:16 And knowing that a man is not justified out of works of law, but through faith in Jesus Christ, we also have believed into Christ Jesus that we might be justified out of faith in Christ and not out of the works of law, because out of the works of law no flesh will be justified.

### 1. The flesh is the living out and the expression of the old man—Rom. 6:6.

Rom. 6:6 Knowing this, that our old man has been crucified with Him in order that the body of sin might be annulled, that we should no longer serve sin as slaves;

### 2. The flesh is enmity against God, the flesh is not subject to God's law, and the flesh is not able to subject itself to God's law—8:7.

Rom. 8:7 Because the mind set on the flesh is enmity against God; for it is not subject to the law of God, for neither can it be.

## C. The flesh is the camp of God's enemy and the largest base for his work—Gal. 5:19-21:

Gal. 5:19 And the works of the flesh are manifest, which are such things as fornication, uncleanness, lasciviousness,

Gal. 5:20 Idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, factions, divisions, sects,

Gal. 5:21 Envyings, bouts of drunkenness, carousings, and things like these, of which I tell you beforehand, even as I have said before, that those who practice such things will not inherit the kingdom of God.

### 1. In the entire universe God's unique enemy, in a practical sense, is not Satan but the flesh—Rom. 8:7.

Rom. 8:7 Because the mind set on the flesh is enmity against God; for it is not subject to the law of God, for neither can it be.

### 2. The flesh, the fallen man, is absolutely one with Satan and is used by Satan to fight against God—Matt. 16:23; Gal. 5:17.

Matt. 16:23 But He turned and said to Peter, Get behind Me, Satan! You are a stumbling block to Me, for you are not setting your mind on the things of God, but on the things of men.

Gal. 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

3 肉體是在我們一切的仇敵當中為首的；它領先於罪、世界和撒但，與我們爭戰—羅八 3。

羅 8:3 律法因肉體而軟弱，有所不能的，神，既在罪之肉體的樣式裏，並為着罪，差來了自己的兒子，就在肉體中定罪了罪，

4 神如何憎惡撒但，也如何憎惡肉體；祂如何要除滅撒但，也如何要除滅肉體—出十七 16，申二五 17 ~ 19，撒上十五 2 ~ 3。

出 17:16 又說，因為有手敵擋耶和華的寶座；耶和華必世世代代和亞瑪力人爭戰。

申 25:17 你要記得你們出埃及的時候，亞瑪力人在路上怎樣待你。

申 25:18 他們在路上遇見你，趁你疲乏困倦的時候，擊殺你儘後邊軟弱的人，並不敬畏神。

申 25:19 所以耶和華你神使你不被四圍的一切仇敵擾亂，在耶和華你神賜你承受為業的地上得安息；那時，你要將亞瑪力的名號從天下塗抹了，不可忘記。

撒上 15:2 萬軍之耶和華如此說，以色列人從埃及上來的時候，在路上亞瑪力人抵擋他們；為着亞瑪力人向以色列人所作的，我要懲罰他們。

撒上 15:3 現在你要去擊打亞瑪力人，滅絕他們所有的，不可憐惜他們，將男女、孩童、喫奶的，並牛、羊、駱駝和驢，盡都殺死。

四 亞瑪力人有敵擋主寶座的手—出十七 16，撒上十五 22 ~ 23：

出 17:16 又說，因為有手敵擋耶和華的寶座；耶和華必世世代代和亞瑪力人爭戰。

撒上 15:22 撒母耳說，耶和華喜悅燔祭和平安祭，豈如喜悅人聽從祂的話呢？看哪，聽從勝於獻祭；聽命勝於公羊的脂肪。

撒上 15:23 悖逆與行邪術的罪相等；頑梗與拜虛神和家神相同。你既厭棄耶和華的話，耶和華也厭棄你作王。

1 亞瑪力人想要推翻神的寶座，正如撒但從前想要作的一樣—出十七 8，16。

出 17:8 那時，亞瑪力人來在利非訂，和以色列人爭戰。

出 17:16 又說，因為有手敵擋耶和華的寶座；耶和華必世世代代和亞瑪力人爭戰。

2 肉體和撒但一樣，敵擋神的權柄—賽十四 12 ~ 14：

賽 14:12 明亮之星，清晨之子阿，你何竟從天墜落！你這攻取列國的，何竟被砍倒在地上！

賽 14:13 你心裏曾說，我要升到天上；我要高舉我的寶座在神眾星以上。我要坐在聚會的山上，在北方的極處。

3. The flesh is the first among our enemies, taking the lead over sin, the world, and Satan to fight against us—Rom. 8:3.

Rom. 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,

4. God hates the flesh in the same manner that He hates Satan, and He wants to destroy the flesh in the same manner that He wants to destroy Satan—Exo. 17:16; Deut. 25:17-19; 1 Sam. 15:2-3.

Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.

Deut. 25:17 Remember what Amalek did to you on the way when you came out of Egypt,

Deut. 25:18 That he met you on the way and struck you at the rear, struck all those who were worn out at your rear, when you were faint and weary; and he did not fear God.

Deut. 25:19 Therefore when Jehovah your God gives you rest from all your enemies surrounding you, in the land which Jehovah your God is giving you as an inheritance to possess, you shall blot out the memory of Amalek from under heaven; you shall not forget.

1 Sam. 15:2 Thus says Jehovah of hosts, I will punish the Amalekites for what they did to Israel when they set themselves against them in the way as they came up out of Egypt.

1 Sam. 15:3 Go now and strike the Amalekites; and utterly destroy all that they have, and do not spare them, but kill both man and woman, infant and suckling, oxen and sheep, camel and donkey.

D. With Amalek there is a hand against the throne of the Lord—Exo. 17:16; 1 Sam. 15:22-23:

Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.

1 Sam. 15:22 And Samuel said, / Does Jehovah delight in burnt offerings and sacrifices / As much as in obeying the voice of Jehovah? / Behold, to obey is better than sacrifice, / And to heed, than the fat of rams.

1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim. / Because you have rejected the word of Jehovah, / He has also rejected you from being king.

1. Amalek tried to overthrow God's throne, just as Satan once tried to do—Exo. 17:8, 16.

Exo. 17:8 Then Amalek came and fought with Israel in Rephidim.

Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.

2. Like Satan himself, the flesh is against God's authority—Isa. 14:12-14:

Isa. 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!

Isa. 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.

賽 14:14 我要升到高雲之上；我要使自己與至高者一樣。

- a 肉體是背叛神的，並且敵擋神的寶座。
- b 無論神有甚麼行政，肉體總是反對。
- 3 我們的肉體是神權柄的仇敵，背叛神的行政管理：

a 肉體最醜陋，因為它敵擋神的寶座、行政和計畫—啓四 2，五 6，弗三 11。

啓 4:2 我立刻就在靈裏；看哪，有一個寶座安置在天上，又有一位坐在寶座上。

啓 5:6 我又看見寶座與四活物中間，並眾長老中間，有羔羊站立，像是剛被殺過的，有七角和七眼，就是神的七靈，奉差遣往全地去的。

弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；

- b 肉體的每一面，不論是好是壞，都是神權柄的仇敵。
- c 凡出於肉體的，都敵擋神的寶座；神的仇敵，那狡猾者撒但，會利用肉體攔阻神的定旨—林後二 11。

林後 2:11 免得我們給撒但佔了便宜，因我們並非不曉得他的陰謀。

### 五 肉體與君王職分相對：

- 1 那裏有肉體，那裏就不能有神的國。
- 2 故此，肉體必須徹底受對付，神的國纔能來臨。

參 在撒十五 2 節，耶和華宣告說，為着亞瑪力人與以色列人爭戰時向以色列人所作的，祂要懲罰他們：

撒十五 2 萬軍之耶和華如此說，以色列人從埃及上來的時候，在路亞瑪力人抵擋他們；為着亞瑪力人向以色列人所作的，我要懲罰他們。

一當以色列人前去達到神的目標時，亞瑪力人與他們爭戰—出十七 8～16，撒十五 2～3：

出 17:8 那時，亞瑪力人來在利非訂，和以色列人爭戰。

Isa. 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.

- a. The flesh is in rebellion against God and against His throne.
- b. Whatever God does governmentally, the flesh opposes it.
- 3. Our flesh is an enemy of God's authority and is in rebellion against God's governmental administration:

a. The flesh is most ugly because it is against the throne, the administration, and the plan of God—Rev. 4:2; 5:6; Eph. 3:11.

Rev. 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;

Rev. 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Eph. 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

- b. Every aspect of our flesh, whether good or evil, is an enemy of God's authority.
- c. Whatever is of the flesh is against God's throne; it will be used by Satan, the subtle one, the enemy of God, to hinder God's purpose—2 Cor. 2:11.

2 Cor. 2:11 That we may not be taken advantage of by Satan, for we are not ignorant of his schemes.

### E. The flesh is versus kingship:

- 1. Where the flesh is, there can be no kingdom of God.
- 2. For this reason, the flesh must be thoroughly dealt with before the kingdom of God can come.

**III. In 1 Samuel 15:2 Jehovah declared that He would punish the Amalekites for what they did to Israel when they fought against Israel:**

1 Sam. 15:2 Thus says Jehovah of hosts, I will punish the Amalekites for what they did to Israel when they set themselves against them in the way as they came up out of Egypt.

A. Amalek fought against the children of Israel as they were journeying to attain to God's goal—Exo. 17:8-16; 1 Sam. 15:2-3:

Exo. 17:8 Then Amalek came and fought with Israel in Rephidim.

出 17:9 摩西對約書亞說，你為我們選出人來，出去和亞瑪力人爭戰。明天我手裏要拿着神的杖，站在山頂上。  
出 17:10 於是約書亞照着摩西對他所說的話行，和亞瑪力人爭戰。摩西、亞倫與戶珥，都上了山頂。  
出 17:11 摩西何時舉手，以色列人就勝；何時垂手，亞瑪力人就勝。  
出 17:12 但摩西的手發沉，他們就搬一塊石頭來，放在他以下，他就坐在上面。亞倫與戶珥扶着他的手，一個在這邊，一個在那邊，他的手就穩住，直到日落的時候。  
出 17:13 約書亞用刀擊敗了亞瑪力王和他的百姓。  
出 17:14 耶和華對摩西說，我要將亞瑪力的名號從天下全然塗抹；你要將這話寫在書上作記念，又念給約書亞聽。  
出 17:15 摩西築了一座壇，起名叫耶和華尼西；  
出 17:16 又說，因為有手敵擋耶和華的寶座；耶和華必世世代代和亞瑪力人爭戰。  
撒 15:2 萬軍之耶和華如此說，以色列人從埃及上來的時候，在路上亞瑪力人抵擋他們；為着亞瑪力人向以色列人所作的，我要懲罰他們。  
撒 15:3 現在你要去擊打亞瑪力人，滅絕他們所有的，不可憐惜他們，將男女、孩童、喫奶的，並牛、羊、駱駝和驢，盡都殺死。

## 1 出埃及十七章八至十六節描述在與亞瑪力人的爭戰中，摩西手裏拿着神的杖，站在山頂上，約書亞與選出來的人出去和亞瑪力人爭戰，並擊敗亞瑪力人。

出 17:8 那時，亞瑪力人來在利非訂，和以色列人爭戰。  
出 17:9 摩西對約書亞說，你為我們選出人來，出去和亞瑪力人爭戰。明天我手裏要拿着神的杖，站在山頂上。  
出 17:10 於是約書亞照着摩西對他所說的話行，和亞瑪力人爭戰。摩西、亞倫與戶珥，都上了山頂。  
出 17:11 摩西何時舉手，以色列人就勝；何時垂手，亞瑪力人就勝。  
出 17:12 但摩西的手發沉，他們就搬一塊石頭來，放在他以下，他就坐在上面。亞倫與戶珥扶着他的手，一個在這邊，一個在那邊，他的手就穩住，直到日落的時候。  
出 17:13 約書亞用刀擊敗了亞瑪力王和他的百姓。  
出 17:14 耶和華對摩西說，我要將亞瑪力的名號從天下全然塗抹；你要將這話寫在書上作記念，又念給約書亞聽。  
出 17:15 摩西築了一座壇，起名叫耶和華尼西；  
出 17:16 又說，因為有手敵擋耶和華的寶座；耶和華必世世代代和亞瑪力人爭戰。

## 2 約書亞爭戰時，摩西就禱告。

## 3 約書亞擊敗了亞瑪力人後，神宣告祂必『世世代代和亞瑪力人爭戰』；（16；）這顯示神將亞瑪力人

Exo. 17:9 And Moses said to Joshua, Choose men for us, and go out; fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.  
Exo. 17:10 So Joshua did as Moses had said to him and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.  
Exo. 17:11 And when Moses lifted his hand up, Israel prevailed; and when he let his hand down, Amalek prevailed.  
Exo. 17:12 But Moses' hands were heavy, so they took a stone and put it under him, and he sat on it; and Aaron and Hur supported his hands, one on one side and one on the other side. So his hands were steady until the going down of the sun.  
Exo. 17:13 And Joshua defeated Amalek and his people with the edge of the sword.  
Exo. 17:14 And Jehovah said to Moses, Write this as a memorial in a book and recite it to Joshua, that I will utterly blot out the memory of Amalek from under heaven.  
Exo. 17:15 And Moses built an altar and called the name of it Jehovah-nissi;  
Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.  
1 Sam. 15:2 Thus says Jehovah of hosts, I will punish the Amalekites for what they did to Israel when they set themselves against them in the way as they came up out of Egypt.  
1 Sam. 15:3 Go now and strike the Amalekites; and utterly destroy all that they have, and do not spare them, but kill both man and woman, infant and suckling, oxen and sheep, camel and donkey.

## 1. In the war with Amalek described in Exodus 17:8-16, Moses stood on the top of the hill with the staff of God in his hand, and Joshua went out with chosen men to fight against, and to defeat, Amalek.

Exo. 17:8 Then Amalek came and fought with Israel in Rephidim.  
Exo. 17:9 And Moses said to Joshua, Choose men for us, and go out; fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.  
Exo. 17:10 So Joshua did as Moses had said to him and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.  
Exo. 17:11 And when Moses lifted his hand up, Israel prevailed; and when he let his hand down, Amalek prevailed.  
Exo. 17:12 But Moses' hands were heavy, so they took a stone and put it under him, and he sat on it; and Aaron and Hur supported his hands, one on one side and one on the other side. So his hands were steady until the going down of the sun.  
Exo. 17:13 And Joshua defeated Amalek and his people with the edge of the sword.  
Exo. 17:14 And Jehovah said to Moses, Write this as a memorial in a book and recite it to Joshua, that I will utterly blot out the memory of Amalek from under heaven.  
Exo. 17:15 And Moses built an altar and called the name of it Jehovah-nissi;  
Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.

## 2. While Joshua was fighting, Moses was praying.

## 3. After Joshua defeated Amalek, God declared that He would "have war with Amalek from generation to generation" (v. 16); this shows how

所引起的攔阻看得多麼嚴重。

出 17:16 又說，因為有手敵擋耶和華的寶座；耶和華必世世代代和亞瑪力人爭戰。

## 二出埃及十七章八至十三節給我們看見，如何與亞瑪力人爭戰：

出 17:8 那時，亞瑪力人來在利非訂，和以色列人爭戰。

出 17:9 摩西對約書亞說，你為我們選出人來，出去和亞瑪力人爭戰。明天我手裏要拿着神的杖，站在山頂上。

出 17:10 於是約書亞照着摩西對他所說的話行，和亞瑪力人爭戰。摩西、亞倫與戶珥，都上了山頂。

出 17:11 摩西何時舉手，以色列人就勝；何時垂手，亞瑪力人就勝。

出 17:12 但摩西的手發沉，他們就搬一塊石頭來，放在他以下，他就坐在上面。亞倫與戶珥扶着他的手，一個在這邊，一個在那邊，他的手就穩住，直到日落的時候。

出 17:13 約書亞用刀擊敗了亞瑪力王和他的百姓。

### 1 我們藉着代求的基督和爭戰的靈而與亞瑪力人爭戰—羅八 34，來七 25，加五 17：

羅 8:34 誰能定我們的罪？有基督耶穌已經死了，而且已經復活了，現今在神的右邊，還為我們代求。

來 7:25 所以，那藉着祂來到神面前的人，祂都能拯救到底；因為祂是長遠活着，為他們代求。

加 5:17 因為肉體縱任貪慾，抵抗那靈，那靈也抵抗肉體，二者彼此敵對，使你們不能作所願意的。

#### a 摩西在山頂舉手，豫表升天的基督在諸天之上代求—出十七 9，11。

出 17:9 摩西對約書亞說，你為我們選出人來，出去和亞瑪力人爭戰。明天我手裏要拿着神的杖，站在山頂上。

出 17:11 摩西何時舉手，以色列人就勝；何時垂手，亞瑪力人就勝。

#### b 約書亞與亞瑪力人爭戰，豫表內住的靈與肉體爭戰—九，13 節。

出 17:9 摩西對約書亞說，你為我們選出人來，出去和亞瑪力人爭戰。明天我手裏要拿着神的杖，站在山頂上。

出 17:13 約書亞用刀擊敗了亞瑪力王和他的百姓。

#### c 我們需要與代求的基督聯合，好與爭戰的靈合作—西三 1～3，5，羅八 34，13，加五 24，17。

西 3:1 所以你們若與基督一同復活，就當尋求在上面的事，那裏有基督坐在神的右邊。

西 3:2 你們要思念在上面的事，不要思念在地上的事。

seriously God regarded the frustration caused by the Amalekites.

Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.

## B. Exodus 17:8-13 shows us how to fight against Amalek:

Exo. 17:8 Then Amalek came and fought with Israel in Rephidim.

Exo. 17:9 And Moses said to Joshua, Choose men for us, and go out; fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.

Exo. 17:10 So Joshua did as Moses had said to him and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.

Exo. 17:11 And when Moses lifted his hand up, Israel prevailed; and when he let his hand down, Amalek prevailed.

Exo. 17:12 But Moses' hands were heavy, so they took a stone and put it under him, and he sat on it; and Aaron and Hur supported his hands, one on one side and one on the other side. So his hands were steady until the going down of the sun.

Exo. 17:13 And Joshua defeated Amalek and his people with the edge of the sword.

### 1. We fight against Amalek by the interceding Christ and the fighting Spirit—Rom. 8:34; Heb. 7:25; Gal. 5:17:

Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

Heb. 7:25 Hence also He is able to save to the uttermost those who come forward to God through Him, since He lives always to intercede for them.

Gal. 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

#### a. Moses lifting up his hand on the mountaintop typifies the ascended Christ interceding in the heavens—Exo. 17:9, 11.

Exo. 17:9 And Moses said to Joshua, Choose men for us, and go out; fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.

Exo. 17:11 And when Moses lifted his hand up, Israel prevailed; and when he let his hand down, Amalek prevailed.

#### b. Joshua fighting against Amalek typifies the indwelling Spirit fighting against the flesh—vv. 9, 13.

Exo. 17:9 And Moses said to Joshua, Choose men for us, and go out; fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.

Exo. 17:13 And Joshua defeated Amalek and his people with the edge of the sword.

#### c. We need to be in union with the interceding Christ in order to cooperate with the fighting Spirit—Col. 3:1-3, 5; Rom. 8:34, 13; Gal. 5:24, 17.

Col. 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.

Col. 3:2 Set your mind on the things which are above, not on the things which are on the earth.

西 3:3 因為你們已經死了，你們的生命與基督一同藏在神裏面。  
西 3:5 所以要治死你們在地上的肢體，就是淫亂、污穢、邪情、惡慾和貪婪，貪婪就是拜偶像，  
羅 8:34 誰能定我們的罪？有基督耶穌已經死了，而且已經復活了，現今在神的右邊，還為我們代求。  
羅 8:13 因為你們若照肉體活着，必要死；但你們若靠着那靈治死身體的行為，必要活着。  
加 5:24 但那屬基督耶穌的人，是已經把肉體連肉體的邪情私慾，都釘了十字架。  
加 5:17 因為肉體縱任貪慾，抵抗那靈，那靈也抵抗肉體，二者彼此敵對，使你們不能作所願意的。

## 2 在與亞瑪力人爭戰的事上，我們必須藉着禱告並將肉體治死而與主合作——路 18:1，帖前 5:17，羅 8:13，加 5:24：

路 18:1 耶穌又對他們講一個比喻，是要人常常禱告，不可灰心，說，  
帖前 5:17 不住的禱告，  
羅 8:13 因為你們若照肉體活着，必要死；但你們若靠着那靈治死身體的行為，必要活着。  
加 5:24 但那屬基督耶穌的人，是已經把肉體連肉體的邪情私慾，都釘了十字架。

### a 當我們禱告，我們就與代求的基督是一——羅 8:34。

羅 8:34 誰能定我們的罪？有基督耶穌已經死了，而且已經復活了，現今在神的右邊，還為我們代求。

### b 當我們治死肉體，我們就與爭戰的靈是一——加 5:17。

加 5:17 因為肉體縱任貪慾，抵抗那靈，那靈也抵抗肉體，二者彼此敵對，使你們不能作所願意的。

### c 一面，我們必須與基督一同禱告；另一面，我們必須憑爭戰的靈擊殺肉體——24 節。

加 5:24 但那屬基督耶穌的人，是已經把肉體連肉體的邪情私慾，都釘了十字架。

### d 釘死舊人是神的責任；釘死肉體是我們的責任——羅 6:6，8:13，加 5:24。

羅 6:6 知道我們的舊人已經與祂同釘十字架，使罪的身體失效，叫我們不再作罪的奴僕，  
羅 8:13 因為你們若照肉體活着，必要死；但你們若靠着那靈治死身體的行為，必要活着。  
加 5:24 但那屬基督耶穌的人，是已經把肉體連肉體的邪情私慾，都釘了十字架。

Col. 3:3 For you died, and your life is hidden with Christ in God.  
Col. 3:5 Put to death therefore your members which are on the earth: fornication, uncleanness, passion, evil desire, and greediness, which is idolatry;  
Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.  
Rom. 8:13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.  
Gal. 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.  
Gal. 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

## 2. In the battle against Amalek, we need to cooperate with the Lord by praying and by putting the flesh to death—Luke 18:1; 1 Thes. 5:17; Rom. 8:13; Gal. 5:24:

Luke 18:1 And He told them a parable to the end that they ought always to pray and not lose heart,  
1 Thes. 5:17 Unceasingly pray,  
Rom. 8:13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.  
Gal. 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.

### a. When we pray, we are one with the interceding Christ—Rom. 8:34.

Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

### b. When we put the flesh to death, we are one with the fighting Spirit—Gal. 5:17.

Gal. 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

### c. On the one hand, we must pray with Christ; on the other hand, we must slay the flesh by the fighting Spirit—v. 24.

Gal. 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.

### d. Crucifying the old man was God's responsibility; crucifying the flesh is our responsibility—Rom. 6:6; 8:13; Gal. 5:24.

Rom. 6:6 Knowing this, that our old man has been crucified with Him in order that the body of sin might be annulled, that we should no longer serve sin as slaves;  
Rom. 8:13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.  
Gal. 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.

## 肆 神吩咐掃羅『去擊打亞瑪力人』，並『滅絕他們所有的』，不可憐惜他們；但掃羅沒有順從耶和華的吩咐—撒下十五 3～9：

撒下 15:3 現在你要去擊打亞瑪力人，滅絕他們所有的，不可憐惜他們，將男女、孩童、喫奶的，並牛、羊、駱駝和驢，盡都殺死。

撒下 15:4 於是掃羅招聚百姓，在提拉因點閱他們，共有步兵二十萬，另有猶大人一萬。

撒下 15:5 掃羅到了亞瑪力的京城，在河谷中設下埋伏。

撒下 15:6 掃羅對基尼人說，去罷，你們離開亞瑪力人下去，恐怕我將你們和亞瑪力人一同殺滅；因為以色列眾人從埃及上來的時候，你們曾以恩慈待他們。於是基尼人離開亞瑪力人去了。

撒下 15:7 掃羅擊打亞瑪力人，從哈腓拉直到埃及前的書珥，

撒下 15:8 生擒了亞瑪力人的王亞甲，用刀滅絕亞瑪力的眾民。

撒下 15:9 掃羅和百姓卻憐惜亞甲，也愛惜上好的羊、牛、肥畜、羊羔，並一切美物，不肯滅絕；凡下賤和無價值的，都滅絕了。

### 一掃羅滅絕了亞瑪力的眾民，卻憐惜亞甲王，也愛惜上好的羊、牛、肥畜、羊羔，並一切美物—7～9節。

撒下 15:7 掃羅擊打亞瑪力人，從哈腓拉直到埃及前的書珥，

撒下 15:8 生擒了亞瑪力人的王亞甲，用刀滅絕亞瑪力的眾民。

撒下 15:9 掃羅和百姓卻憐惜亞甲，也愛惜上好的羊、牛、肥畜、羊羔，並一切美物，不肯滅絕；凡下賤和無價值的，都滅絕了。

### 二掃羅和百姓憐惜該滅絕之物中上好的，這描繪一個事實：在經歷上我們寶貝自己肉體、天然生命好的方面，不想加以毀滅：

#### 1 我們在神的恩典以外，不倚靠祂、信靠祂，無論作甚麼，都是出於肉體的一排三 3～4。

腓 3:3 真受割禮的，乃是我們這憑神的靈事奉，在基督耶穌裏誇口，不信靠肉體的。

腓 3:4 其實我也可以信靠肉體；若別人自以為可以信靠肉體，我更可以：

#### 2 肉體的每一面，無論是善或惡，都與恩典和神的國對抗，使我們不能享受基督；所以，我們必須恨惡

## IV. God commanded Saul to "strike the Amalekites" and to "utterly destroy all that they have" and not spare them, but he did not obey Jehovah's command—1 Sam. 15:3-9:

1 Sam. 15:3 Go now and strike the Amalekites; and utterly destroy all that they have, and do not spare them, but kill both man and woman, infant and suckling, oxen and sheep, camel and donkey.

1 Sam. 15:4 And Saul summoned the people and mustered them in Telaim, two hundred thousand footmen and ten thousand men of Judah.

1 Sam. 15:5 And Saul came to the city of the Amalekites and set an ambush in the river valley.

1 Sam. 15:6 And Saul said to the Kenites, Go, depart; go down from among the Amalekites; otherwise, I will destroy you with them; for you showed kindness to all the children of Israel when they came up out of Egypt. And the Kenites departed from among the Amalekites.

1 Sam. 15:7 Then Saul struck the Amalekites from Havilah as you go toward Shur, which is opposite Egypt.

1 Sam. 15:8 And he captured Agag the king of the Amalekites alive and utterly destroyed all the people with the edge of the sword.

1 Sam. 15:9 But Saul and the people spared Agag and the best of the sheep and of the oxen and of the fatlings, and the lambs and all that was good, and would not utterly destroy them; but everything that was despised and worthless, this they utterly destroyed.

### A. Saul killed the Amalekites, but he spared Agag the king and the best of the sheep, the oxen, the fatlings, the lambs, and all that was good—vv. 7-9.

1 Sam. 15:7 Then Saul struck the Amalekites from Havilah as you go toward Shur, which is opposite Egypt.

1 Sam. 15:8 And he captured Agag the king of the Amalekites alive and utterly destroyed all the people with the edge of the sword.

1 Sam. 15:9 But Saul and the people spared Agag and the best of the sheep and of the oxen and of the fatlings, and the lambs and all that was good, and would not utterly destroy them; but everything that was despised and worthless, this they utterly destroyed.

### B. Saul and the people's sparing the best part of the things that they should have utterly destroyed portrays the fact that, experientially, we treasure the good aspects of our flesh, our natural life, and do not wish to destroy them:

#### 1. Whatever we do apart from God's grace and apart from depending on Him and trusting in Him is of the flesh—Phil. 3:3-4.

Phil. 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,

Phil. 3:4 Though I myself have something to be confident of in the flesh as well. If any other man thinks that he has confidence in the flesh, I more:

#### 2. Every aspect of the flesh, whether good or evil, is in opposition to grace and God's kingdom and keeps us from enjoying Christ;

肉體的每一面，在毀滅肉體的事上絕對一羅八 13，加三 3，五 2 ~ 4。

羅 8:13 因為你們若照肉體活着，必要死；但你們若靠着那靈治死身體的行為，必要活着。

加 3:3 你們是這樣的無知麼？你們既靠那靈開始，如今還靠肉體成全麼？

加 5:2 看哪，我保羅告訴你們，你們若受割禮，基督就於你們無益了。

加 5:3 我再對凡受割禮的人作見證，他是欠着行全律法債的人。

加 5:4 你們這要靠律法得稱義的，是與基督隔絕，從恩典中墜落了。

### 三神不要掃羅用上好的牛羊作祭物獻給祂—撒十五 15:

撒十五 15:15 掃羅說，這些是從亞瑪力人那裏帶來的；因為百姓愛惜上好的牛羊，要獻與耶和華你的神；其餘的，我們都滅絕了。

#### 1 呈獻給神的任何出自肉體之物，在神眼中乃是惡的—19 節。

撒十五 15:19 你為何沒有聽從耶和華的話，急忙擄掠財物，行耶和華眼中看為惡的事呢？

#### 2 照我們自己的意願向神獻祭，乃是僭妄且有罪的一創四 5，太七 22 ~ 23。

創 4:5 只是看不中該隱和他的供物。該隱就大大發怒，垂下臉來。

太 7:22 當那日，許多人要對我說，主阿，主阿，我們不是在你的名裏豫言過，在你的名裏趕鬼過，並在你的名裏行過許多異能麼？

太 7:23 那時，我要向他們宣告：我從來不認識你們，你們這些行不法的人，離開我去罷。

### 伍 照我們自己的意願行善，實際上是悖逆神寶座和祂經綸的行為—撒十五 22 ~ 23，出十七 16:

撒十五 15:22 撒母耳說，耶和華喜悅燔祭和平安祭，豈如喜悅人聽從祂的話呢？看哪，聽從勝於獻祭；聽命勝於公羊的脂油。

撒十五 15:23 悖逆與行邪術的罪相等；頑梗與拜虛神和家神相同。你既厭棄耶和華的話，耶和華也厭棄你作王。

出 17:16 又說，因為有手敵擋耶和華的寶座；耶和華必世世代代和亞瑪力人爭戰。

#### 一掃羅的不順從，暴露他是背叛神的人，也是神的仇敵—撒二二 17。

therefore, we must hate every aspect of the flesh and be absolute in destroying the flesh—Rom. 8:13; Gal. 3:3; 5:2-4.

Rom. 8:13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.

Gal. 3:3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?

Gal. 5:2 Behold, I Paul say to you that if you become circumcised, Christ will profit you nothing.

Gal. 5:3 And I testify again to every man who becomes circumcised that he is a debtor to do the whole law.

Gal. 5:4 You have been brought to nought, separated from Christ, you who are being justified by law; you have fallen from grace.

### C. God did not want Saul to use the best of the cattle as a sacrifice to Him—1 Sam. 15:15:

1 Sam. 15:15 And Saul said, They have been brought from the Amalekites; for the people spared the best of the sheep and oxen to sacrifice to Jehovah your God, and the rest we have utterly destroyed.

#### 1. Anything presented and sacrificed to God that has its source in the flesh is evil in His sight—v. 19.

1 Sam. 15:19 Why then did you not obey the voice of Jehovah, but flew upon the spoil and did that which was evil in the sight of Jehovah?

#### 2. To offer something to God according to our own will is presumptuous and is sinful—Gen. 4:5; Matt. 7:22-23.

Gen. 4:5 But for Cain and for his offering He had no regard. And Cain became very angry, and his countenance fell.

Matt. 7:22 Many will say to Me in that day, Lord, Lord, was it not in Your name that we prophesied, and in Your name cast out demons, and in Your name did many works of power?

Matt. 7:23 And then I will declare to them: I never knew you. Depart from Me, you workers of lawlessness.

### V. Doing good according to our own will is actually an act of rebellion against God's throne and His economy—1 Sam. 15:22-23; Exo. 17:16:

1 Sam. 15:22 And Samuel said, / Does Jehovah delight in burnt offerings and sacrifices / As much as in obeying the voice of Jehovah? / Behold, to obey is better than sacrifice, / And to heed, than the fat of rams.

1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim. / Because you have rejected the word of Jehovah, / He has also rejected you from being king.

Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.

#### A. Saul's disobedience exposed him as being a rebel against God and an enemy of God—1 Sam. 22:17.

撒 22:17 王就對左右侍立的護衛兵說，你們轉過去殺耶和華的祭司，因為他們與大衛聯手，又知道大衛逃跑，竟沒有告訴我。王的臣僕卻不肯伸手殺耶和華的祭司。

二掃羅全然背叛神，完全不服神，不以神為他的王和他的元首。

三他是由悖逆所構成的；這樣的悖逆與拜偶像一樣邪惡—十五 23。

撒 15:23 悖逆與行邪術的罪相等；頑梗與拜虛神和家神相同。你既厭棄耶和華的話，耶和華也厭棄你作王。

四掃羅所作的，與接觸邪靈，要行邪靈的意願而不行神的意願，是同樣的邪惡—23 節。

撒 15:23 悖逆與行邪術的罪相等；頑梗與拜虛神和家神相同。你既厭棄耶和華的話，耶和華也厭棄你作王。

五一切的悖逆都是任意妄為，膽敢離開神而行事。

陸 掃羅失去君王職分，因他沒有滅盡亞瑪力人—十五 26, 28:

撒 15:26 撒母耳對掃羅說，我不同你回去；因為你厭棄耶和華的話，耶和華也厭棄你作以色列的王。

撒 15:28 撒母耳對他說，今日耶和華已將以色列國從你身上撕斷，將這國賜給與你親近的人，他比你更好。

一我們若在對付肉體的事上不絕對，就會像掃羅那樣失去我們的君王職分—彼前二 9，啓一 6，五 10。

彼前 2:9 惟有你們是蒙揀選的族類，是君尊的祭司體系，是聖別的國度，是買來作產業的子民，要叫你們宣揚那召你們出黑暗、入祂奇妙之光者的美德；

啓 1:6 又使我們成為國度，作祂神與父的祭司；願榮耀權能歸與祂，直到永永遠遠。阿們。

啓 5:10 又叫他們成為國度，作祭司，歸與我們的神；他們要在地上執掌王權。

二關於掃羅不順從的記載乃是警告，指明我們不該在神的國裏憑肉體作任何事；我們必須在凡事上，將我們的肉體釘十字架，並且忠信的運用我們的靈跟隨主，祂就是住在我們靈裏，與

1 Sam. 22:17 Then the king said to the runners who were standing around him, Turn, and kill the priests of Jehovah, because their hand is also with David, and because they knew that he was fleeing and they did not disclose it to me. But the king's servants would not put forth their hand to attack the priests of Jehovah.

B. Saul was utterly rebellious toward God; he had no subordination to God, nor did he take God as his King and Head.

C. He was constituted with rebellion, which is as evil as the worship of idols—15:23.

1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim. / Because you have rejected the word of Jehovah, / He has also rejected you from being king.

D. What Saul did was as evil as contacting an evil spirit for the purpose of carrying out the intention of that spirit, not God's intention—v. 23.

1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim. / Because you have rejected the word of Jehovah, / He has also rejected you from being king.

E. All rebellion is a matter of presumption, a matter of daring to do things without God.

**VI. Saul lost his kingship because he did not utterly destroy Amalek—vv. 26, 28:**

1 Sam. 15:26 But Samuel said to Saul, I will not return with you, for you have rejected the word of Jehovah, and Jehovah has rejected you from being king over Israel.

1 Sam. 15:28 And Samuel said to him, Jehovah has torn the kingdom of Israel away from you today and has given it to an associate of yours, who is better than you.

A. If we are not absolute in dealing with our flesh, we, like Saul, will lose our kingship—1 Pet. 2:9; Rev. 1:6; 5:10.

1 Pet. 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light;

Rev. 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.

Rev. 5:10 And have made them a kingdom and priests to our God; and they will reign on the earth.

B. The account of Saul's disobedience is a warning, indicating that we should not do anything in the kingdom of God by our flesh; in everything we must crucify our flesh and faithfully exercise our spirit to follow the Lord, who is the life-giving, consummated Spirit indwelling our spirit and who

我們是一的賜生命、終極完成的靈—林前十五  
45, 六 17, 提後四 22, 加五 16, 25。

林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末  
後的亞當成了賜生命的靈。

林前 6:17 但與主聯合的，便是與主成爲一靈。

提後 4:22 願主與你的靈同在。願恩典與你們同在。

加 5:16 我說，你們當憑着靈而行，就絕不會滿足肉體的情慾了。

加 5:25 我們若憑着靈活着，也就當憑着靈而行。

### 三亞瑪力人受到對付時，神的國就立刻進來—出 十八 1 ~ 26:

- 出 18:1 摩西的岳父，米甸祭司葉忒羅，聽見神爲摩西和神的百姓以色列所行的一切事，就是耶和華將以色列從埃及領出來的事，  
出 18:2 便帶着摩西的妻子西坡拉，就是摩西從前打發回去的，  
出 18:3 又帶着西坡拉的兩個兒子，一個名叫革舜，因爲摩西說，我在異地作了寄居的；  
出 18:4 一個名叫以利以謝，因爲他說，我父親的神幫助了我，拯救我脫離法老的刀。  
出 18:5 摩西的岳父葉忒羅，帶着摩西的妻子和兩個兒子，來到神的山，就是摩西在曠野安營的地方。  
出 18:6 他叫人告訴摩西說，我是你岳父葉忒羅，帶着你的妻子和兩個兒子來到你這裏。  
出 18:7 摩西出去迎接他的岳父，向他下拜，與他親嘴，彼此問安，然後都進了帳棚。  
出 18:8 摩西將耶和華爲以色列的緣故，向法老和埃及人所行的一切事，以及路上所遭遇的一切艱難，並耶和華怎樣拯救他們，都述說與他岳父聽。  
出 18:9 葉忒羅因耶和華待以色列的一切好處，就是拯救他們脫離埃及人的手，便甚歡喜。  
出 18:10 葉忒羅說，耶和華是當受頌讚的；祂拯救了你們脫離埃及人和法老的手，將這百姓從埃及人的手下拯救出來。  
出 18:11 我現今在埃及人狂傲對待這百姓的事上得知，耶和華比眾神都大。  
出 18:12 摩西的岳父葉忒羅把燔祭和平安祭獻給神；亞倫和以色列的眾長老都來了，與摩西的岳父在神面前喫飯。  
出 18:13 第二天，摩西坐着審判百姓，百姓從早到晚都站在摩西旁邊。  
出 18:14 摩西的岳父看見他向百姓所作的一切事，就說，你這向百姓作的是甚麼事？你爲甚麼獨自坐着，眾百姓從早到晚都站在你旁邊？  
出 18:15 摩西對他岳父說，這是因百姓到我這裏來求問神。  
出 18:16 他們有爭執的時候，案件到我這裏來，我便在兩造之間施行審判；我又叫他們知道神的律例和法度。  
出 18:17 摩西的岳父說，你這作的不好。

is one with us—1 Cor. 15:45; 6:17; 2 Tim. 4:22; Gal. 5:16, 25.

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

1 Cor. 6:17 But he who is joined to the Lord is one spirit.

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

Gal. 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.

Gal. 5:25 If we live by the Spirit, let us also walk by the Spirit.

### C. When Amalek is dealt with, the kingdom of God immediately comes in— Exo. 18:1-26:

- Exo. 18:1 Now Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses and for Israel His people, how Jehovah had brought Israel out of Egypt.  
Exo. 18:2 And Jethro, Moses' father-in-law, had taken Moses' wife Zipporah, after he had sent her away,  
Exo. 18:3 And her two sons, of whom the name of one was Gershom, for Moses said, I have been a sojourner in a foreign land;  
Exo. 18:4 And the name of the other was Eliezer, for he said, The God of my father was my help and delivered me from the sword of Pharaoh.  
Exo. 18:5 So Jethro, Moses' father-in-law, came with his sons and his wife to Moses in the wilderness where he was encamped, at the mount of God.  
Exo. 18:6 And he sent word to Moses: I, your father-in-law Jethro, am coming to you with your wife and her two sons with her.  
Exo. 18:7 So Moses went out to meet his father-in-law and bowed down and kissed him; and each asked the other's welfare, and they came into the tent.  
Exo. 18:8 And Moses told his father-in-law all that Jehovah had done to Pharaoh and to the Egyptians for Israel's sake, all the hardship that had come upon them on the way, and how Jehovah delivered them.  
Exo. 18:9 And Jethro rejoiced for all the good which Jehovah had done to Israel, in that He had delivered them out of the hand of the Egyptians.  
Exo. 18:10 And Jethro said, Blessed be Jehovah, who has delivered you from the hand of the Egyptians and from the hand of Pharaoh, who has delivered the people from under the hand of the Egyptians.  
Exo. 18:11 Now I know that Jehovah is greater than all gods, for it was demonstrated in this matter, when they dealt proudly against the people.  
Exo. 18:12 Then Jethro, Moses' father-in-law, took a burnt offering and sacrifices for God, and Aaron came with all the elders of Israel to eat food with Moses' father-in-law before God.  
Exo. 18:13 And on the following day Moses sat to judge the people, and the people stood around Moses from the morning to the evening.  
Exo. 18:14 And when Moses' father-in-law saw all that he was doing for the people, he said, What is this thing that you are doing for the people? Why do you sit by yourself, and all the people stand around you from morning to evening?  
Exo. 18:15 Then Moses said to his father-in-law, Because the people come to me to inquire of God.  
Exo. 18:16 When they have a dispute, the matter comes to me; and I judge between a man and his neighbor, and I make known the statutes of God and His laws.  
Exo. 18:17 And Moses' father-in-law said to him, The thing that you are doing is not good.

出 18:18 你和這些百姓必都疲憊；因為這事太重，你獨自一人辦理不了。  
出 18:19 現在你要聽我的話；我為你出個主意，願神與你同在。你要在神面前代表百姓，將案件帶到神那裏；  
出 18:20 又要將律例和法度教導他們，指示他們當行的路，當作的事。  
出 18:21 你也要從眾百姓中揀選有才能的人，就是敬畏神、誠實可信、恨不義之財的人，派他們作千夫長、百夫長、五十夫長和十夫長，管理百姓，  
出 18:22 叫他們隨時審判百姓；大事都要帶到你這裏，小事他們自己可以審判。這樣，你就輕省些，他們也可以同擔這擔子。  
出 18:23 你若這樣行，神也這樣吩咐你，你就能受得住，這百姓也都可以平平安安的歸回他們的地方。  
出 18:24 於是，摩西聽從他岳父的話，按着他所說的而行。  
出 18:25 摩西從以色列人中揀選了有才能的人，立他們為百姓的首領，作千夫長、百夫長、五十夫長和十夫長。  
出 18:26 他們隨時審判百姓，有難斷的案件就帶到摩西那裏，但各樣小事他們自己審判。

## 1 神的國表明神的權柄，藉這權柄使萬有都歸服神——可一 15，約三 3，5，啓十一 15，十二 10，但二 44。

可 1:15 時期滿了，神的國已經臨近了。你們要悔改，相信福音。  
約 3:3 耶穌回答說，我實實在在的告訴你，人若不重生，就不能見神的國。  
約 3:5 耶穌回答說，我實實在在的告訴你，人若不是從水和靈生的，就不能進神的國。  
啓 11:15 第七位天使吹號，天上就有大聲說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。  
啓 12:10 我聽見天上有大聲音說，我們神的救恩、能力、國度、並祂基督的權柄，現在都來到了，因為那在我們神面前晝夜控告我們弟兄們的控告者，已經被摔下去了。  
但 2:44 當那列王在位的日子，天上的神必興起一國，永不敗滅，國權也不留歸別民，卻要打碎滅絕那一切國；這國必存到永遠。

## 2 因着肉體與君王職分相對，只有當肉體徹底受了對付，神的國纔能進來——林前六 9～10，弗五 5。

林前 6:9 你們豈不知，不義的不能承受神的國麼？不要受迷惑，無論是淫亂的、拜偶像的、姦淫的、作變童的、同性戀的、偷竊的、貪婪的、醉酒的、辱罵的、勒索的，都不能承受神的國。

Exo. 18:18 You will surely wear yourself out, both you and this people who are with you, for the thing is too heavy for you; you cannot do it by yourself.  
Exo. 18:19 Listen now to my voice: I will give you counsel, and God be with you. You stand for the people before God, and you bring the matters to God.  
Exo. 18:20 And you shall teach them the statutes and the laws, and make known to them the way in which they should walk and the work that they should do.  
Exo. 18:21 You also should look for able men among all the people who fear God, men of truth, who hate unjust gain; and place them over them, as leaders of thousands, leaders of hundreds, leaders of fifties, and leaders of tens.  
Exo. 18:22 And let them judge the people at all times; and let them bring every great matter to you, but every small matter let them judge themselves. So it will be easier for you, and they will bear the burden with you.  
Exo. 18:23 If you do this thing, and God so commands you, then you will be able to endure, and all these people also will go to their place in peace.  
Exo. 18:24 So Moses listened to the voice of his father-in-law and did all that he had said.  
Exo. 18:25 And Moses chose able men out of all Israel and made them heads over the people: leaders of thousands, leaders of hundreds, leaders of fifties, and leaders of tens.  
Exo. 18:26 And they judged the people at all times; the hard cases they brought to Moses, but every small matter they judged themselves.

## 1. The kingdom of God denotes the authority of God by which all things are made subject to God—Mark 1:15; John 3:3, 5; Rev. 11:15; 12:10; Dan. 2:44.

Mark 1:15 And saying, The time is fulfilled and the kingdom of God has drawn near. Repent and believe in the gospel.  
John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.  
John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.  
Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.  
Rev. 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.  
Dan. 2:44 And in the days of those kings the God of the heavens will raise up a kingdom which will never be destroyed, and its reign will not be left to another people; it will crush and put an end to all these kingdoms; and it will stand forever.

## 2. Because the flesh is versus the kingship, the flesh must be thoroughly dealt with before the kingdom of God can come in—1 Cor. 6:9-10; Eph. 5:5.

1 Cor. 6:9 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be led astray; neither fornicators nor idolaters nor adulterers nor effeminate nor homosexuals  
1 Cor. 6:10 Nor thieves nor the covetous, not drunkards, not revilers, not the rapacious will inherit the kingdom of God.

弗 5:5 因為你們曉得這事，知道凡是淫亂的，或是污穢的，或是貪婪的，（就是拜偶像的，）在基督和神的國裏，都得不到基業。

#### 四 我們若遵照主的話，滅盡肉體，並照着靈生活行事，就會有君王職分並在神的國裏—羅 8:4，十四 17，加 5:19～21，彼後 1:5～11。

羅 8:4 使律法義的要求，成就在我們這不照着肉體，只照着靈而行的人身上。

羅 14:17 因為神的國不在於喫喝，乃在於公義、和平、並聖靈中的喜樂。

加 5:19 肉體的行為，都是明顯的，就是淫亂、污穢、邪蕩、

加 5:20 拜偶像、邪術、仇恨、爭競、忌恨、惱怒、私圖好爭、分立、宗派、

加 5:21 嫉妒、醉酒、荒宴以及類似的事；關於這些事，我現在事先告訴你們，正如我先前說過的：行這樣事的人，必不得承受神的國。

彼後 1:5 正因這緣故，你們要分外殷勤，在你們的信上，充足的供應美德，在美德上供應知識，

彼後 1:6 在知識上供應節制，在節制上供應忍耐，在忍耐上供應敬虔，

彼後 1:7 在敬虔上供應弟兄相愛，在弟兄相愛上供應愛。

彼後 1:8 因為這幾樣存在你們裏面，且不斷增多，就必將你們構成非閒懶不結果子的，以致充分的認識我們的主耶穌基督。

彼後 1:9 那沒有這幾樣的，就是眼瞎、近視，忘了他舊日的罪已經得了潔淨。

彼後 1:10 所以弟兄們，應當更加殷勤，使你們所蒙的呼召和揀選堅定不移；你們行這幾樣，就永不失腳。

彼後 1:11 這樣，你們就必得着豐富充足的供應，以進入我們主和救主耶穌基督永遠的國。

Eph. 5:5 For this you realize, knowing that every fornicator or unclean person or greedy person (who is an idolator) has no inheritance in the kingdom of Christ and of God.

#### D. If we follow the Lord's word to utterly destroy the flesh and live and walk according to the spirit, we will have the kingship and will be in God's kingdom—Rom. 8:4; 14:17; Gal. 5:19-21; 2 Pet. 1:5-11.

Rom. 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.

Rom. 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

Gal. 5:19 And the works of the flesh are manifest, which are such things as fornication, uncleanness, lasciviousness,

Gal. 5:20 Idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, factions, divisions, sects,

Gal. 5:21 Envyings, bouts of drunkenness, carousings, and things like these, of which I tell you beforehand, even as I have said before, that those who practice such things will not inherit the kingdom of God.

2 Pet. 1:5 And for this very reason also, adding all diligence, supply bountifully in your faith virtue; and in virtue, knowledge;

2 Pet. 1:6 And in knowledge, self-control; and in self-control, endurance; and in endurance, godliness;

2 Pet. 1:7 And in godliness, brotherly love; and in brotherly love, love.

2 Pet. 1:8 For these things, existing in you and abounding, constitute you neither idle nor unfruitful unto the full knowledge of our Lord Jesus Christ.

2 Pet. 1:9 For he in whom these things are not present is blind, being shortsighted, having forgotten the cleansing of his past sins.

2 Pet. 1:10 Therefore, brothers, be the more diligent to make your calling and selection firm, for doing these things you shall by no means ever stumble.

2 Pet. 1:11 For in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be richly and bountifully supplied to you.