

第十二篇

從撒母耳記裏五個主要人物，
看關於享受美地屬靈的原則、
生命的功課、以及聖別的警告

詩歌：

讀經：撒上二 27 ~ 30, 35, 三 21, 十二 3 ~ 5, 23, 十八 1 ~ 4, 二三 16 ~ 18, 九 1 ~ 2, 17, 十三 13 ~ 14, 十五 19, 23, 十六 1, 12 ~ 13, 三十 6 下 ~ 10, 二六 19 下, 撒下十一 1 ~ 27

撒上 2:27 有神人來見以利，對他說，耶和華如此說，你父家在埃及及法老家作奴僕的時候，我不是明明向他們顯現麼？

撒上 2:28 在以色列眾支派中，我不是揀選他們作我的祭司，使他們上我的壇，又向我燒香，並且在我面前穿着以弗得麼？我不是將以色列人所獻的火祭都賜給你父家麼？

撒上 2:29 我所吩咐獻在我居所的祭物和供物，你們為何踐踏呢？你為何尊重你的兒子過於尊重我，將我民以色列所獻一切供物中上好的部分肥己呢？

撒上 2:30 因此，耶和華以色列的神宣示說，我確實說過，你家和你父家必永遠行在我面前；但現在我耶和華宣示說，我絕不容你們這樣行。因為尊重我的，我必尊重他們；藐視我的，他們必被輕視。

撒上 2:35 我要為自己立一個忠信的祭司；他必照我的心意而行。我要為他建立穩固的家；他必永遠行在我的受膏者面前。

撒上 3:21 耶和華繼續在示羅顯現；因為耶和華在示羅藉着祂的話，將祂自己啓示給撒母耳。

撒上 12:3 我在這裏，你們只管在耶和華面前，並在祂的受膏者面前，作見證指控我。我奪過誰的牛，搶過誰的驢，欺壓過誰，虐待過誰，從誰手裏受過賄賂因而眼瞎？若有，我必償還。

撒上 12:4 眾人說，你未曾欺壓我們，虐待我們，也未曾從誰手裏拿過甚麼。

撒上 12:5 他對他們說，你們在我手裏沒有找着甚麼，有耶和華和祂的受膏者今日在你們中間作見證。他們說，願祂作見證。

Message Twelve

**Spiritual Principles, Life Lessons, and Holy Warnings
concerning the Enjoyment of the Good Land Seen
with Five Major Figures in 1 and 2 Samuel**

Hymns:

Scripture Reading: 1 Sam. 2:27-30, 35; 3:21; 12:3-5, 23; 18:1-4; 23:16-18; 9:1-2, 17; 13:13-14; 15:19, 23; 16:1, 12-13; 30:6b-10; 26:19b; 2 Sam. 11:1-27

1 Sam. 2:27 And a man of God came to Eli and said to him, Thus says Jehovah, I revealed Myself to the house of your father when they were in Egypt as slaves to Pharaoh's house.

1 Sam. 2:28 And I chose him out of all the tribes of Israel to be My priest, to go up to My altar, to burn incense, and to wear the ephod before Me. And I gave the house of your father all the offerings by fire of the children of Israel.

1 Sam. 2:29 Why then do you kick at My sacrifice and My offering, which I have commanded in My habitation, and honor your sons more than Me by making yourselves fat with the best of all the offerings of Israel My people?

1 Sam. 2:30 Therefore Jehovah the God of Israel declares, I surely said that your house and the house of your father would walk before Me forever; but now Jehovah declares, Far be it from Me; for those who honor Me I will honor, and those who spurn Me will be lightly esteemed.

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.

1 Sam. 12:3 Here I am; testify against me before Jehovah and before His anointed. Whose ox have I taken? Or whose donkey have I taken? Or whom have I defrauded? Whom have I oppressed? Or from whose hand have I taken a bribe in order to blind my eyes with it? Then I will restore it to you.

1 Sam. 12:4 And they said, You have not defrauded us or oppressed us or taken anything from anyone's hand.

1 Sam. 12:5 And he said to them, Jehovah is Witness against you, and His anointed is witness this day, that you have not found anything in my hand. And they said, He is witness.

撒 12:23 至於我，斷不停止為你們禱告，免得我得罪耶和華；我必以善與正的道路指教你們。

撒 18:1 大衛對掃羅說完了話，約拿單的心與大衛的心相連；約拿單愛大衛，如同愛自己的性命。

撒 18:2 那日掃羅留住大衛，不讓他回父家。

撒 18:3 約拿單愛大衛如同愛自己的性命，就與他結盟。

撒 18:4 約拿單從身上脫下外袍，給了大衛，又將自己的戰衣，甚至將自己的刀、弓、腰帶，都給了他。

撒 23:16 掃羅的兒子約拿單起身，往何列斯去見大衛，使他倚靠神剛強行事；

撒 23:17 對他說，不要懼怕。我父親掃羅的手必搆不到你；你必作以色列的王，我必在你以下位居第二。這事連我父親掃羅也知道了。

撒 23:18 於是二人在耶和華面前立約。大衛仍住在何列斯，約拿單回家去了。

撒 9:1 有一個便雅憫人，名叫基士，是便雅憫人亞斐亞的玄孫，比歌拉的曾孫，洗羅的孫子，亞別的兒子，是個財主。

撒 9:2 他有一個兒子，名叫掃羅，又健壯、又俊美，在以色列人中沒有一個能比他更俊美的；身體比眾民高過一頭。

撒 9:17 撒母耳看見掃羅的時候，耶和華回答他說，看哪，這人就是我對你所說的，他必治理我的民。

撒 13:13 撒母耳對掃羅說，你作了糊塗事了，沒有遵守耶和華你神所吩咐你的命令。若遵守，耶和華必在以色列中堅立你的國，直到永遠；

撒 13:14 但現在你的國必不得繼續存立。耶和華已經為自己尋着一個合乎祂心的人，耶和華已經立他作百姓的領袖，因為你沒有遵守耶和華所吩咐你的。

撒 15:19 你為何沒有聽從耶和華的話，急忙擄掠財物，行耶和華眼中看為惡的事呢？

撒 15:23 悖逆與行邪術的罪相等；頑梗與拜虛神和家神相同。你既厭棄耶和華的話，耶和華也厭棄你作王。

撒 16:1 耶和華對撒母耳說，我既厭棄掃羅作以色列的王，你為他悲傷要到幾時呢？你將膏油盛滿了角，我差遣你往伯利恆人耶西那裏去；因為我已在他眾子之中，為自己看定一個作王的。

撒 16:12 耶西就打發人去帶了他來。他面色紅潤，雙目清秀，容貌俊美。耶和華說，這就是他，你起來膏他。

撒 16:13 撒母耳就拿起盛膏油的角，在他諸兄中膏了他；從那日起，耶和華的靈就衝擊大衛。於是撒母耳起身往拉瑪去了。

撒 30:6 大衛甚是窘急，因眾人各為自己的兒子和女兒，魂裏苦惱，說，要用石頭打死他。大衛卻因耶和華他的神得以剛強。

撒 30:7 大衛對亞希米勒的兒子祭司亞比亞他說，請你將以弗得拿來給我。亞比亞他就將以弗得拿給大衛。

撒 30:8 大衛求問耶和華說，我可以追趕這幫人麼？我追得上麼？耶和華說，你可以追，必定追得上，並且必定救得回來。

1 Sam. 12:23 Moreover as for me, far be it from me that I would sin against Jehovah by ceasing to pray for you, but I will instruct you in the good and right way.

1 Sam. 18:1 Now when he had finished speaking to Saul, the soul of Jonathan became knit with the soul of David; and Jonathan loved him like his own soul.

1 Sam. 18:2 And Saul took him that day and would not let him return to his father's house.

1 Sam. 18:3 Then Jonathan and David made a covenant, because he loved him like his own soul.

1 Sam. 18:4 And Jonathan stripped himself of the robe that was upon him, and he gave it to David, as well as his armor and even his sword and his bow and his belt.

1 Sam. 23:16 Then Jonathan the son of Saul rose up and went to David at Horesh, and he strengthened his hand in God.

1 Sam. 23:17 And he said to him, Do not be afraid, for the hand of Saul my father will not find you; and you will become king over Israel, and I will be second to you; and even Saul my father knows that.

1 Sam. 23:18 And the two of them made a covenant before Jehovah. And David remained in Horesh, and Jonathan went to his house.

1 Sam. 9:1 Now there was a man from Benjamin whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, a Benjamite, a man of wealth.

1 Sam. 9:2 And he had a son whose name was Saul, a choice and handsome man; and there was not a man among the children of Israel more handsome than he; from his shoulders and up he was taller than all the people.

1 Sam. 9:17 And when Samuel saw Saul, Jehovah declared to him, Here is the man of whom I spoke to you. This man shall rule over My people.

1 Sam. 13:13 Then Samuel said to Saul, You have acted foolishly; you have not kept the commandment of Jehovah your God, which He commanded you. For now Jehovah would have established your kingdom over Israel forever;

1 Sam. 13:14 But now your kingdom will not continue. Jehovah has sought a man according to His heart for Himself, and Jehovah has appointed him ruler over His people; for you have not kept that which Jehovah commanded you.

1 Sam. 15:19 Why then did you not obey the voice of Jehovah, but flew upon the spoil and did that which was evil in the sight of Jehovah?

1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim. / Because you have rejected the word of Jehovah, / He has also rejected you from being king.

1 Sam. 16:1 And Jehovah said to Samuel, How long will you mourn for Saul, though I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite; for I have selected for Myself a king among his sons.

1 Sam. 16:12 So he sent for him and brought him in. Now he was ruddy and had beautiful eyes and a handsome appearance. And Jehovah said, Arise; anoint him, for this is he.

1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.

1 Sam. 30:6 And David was very distressed because the people spoke of stoning him, for the soul of all the people was bitter, every man because of his sons and his daughters. But David strengthened himself in Jehovah his God.

1 Sam. 30:7 And David said to Abiathar the priest, the son of Ahimelech, Bring the ephod to me. So Abiathar brought the ephod to David.

1 Sam. 30:8 And David inquired of Jehovah, saying, Shall I pursue after this band? Will I overtake them? And He said to him, Pursue, for you will certainly overtake them, and you will certainly deliver them.

撒下 30:9 於是，大衛和跟隨他的六百人就去了；他們來到比梭溪，有些人留下，停在那裏。

撒下 30:10 大衛和四百人往前追趕；有二百人疲乏，不能過比梭溪，所以停在那裏。

撒下 26:19 現在求我主我王聽僕人的話：若是耶和華激動你攻擊我，願耶和華收納祭物；若是人激動你，願他們在耶和華面前受咒詛；因為他們今日趕逐我，不容我在耶和華的產業上有分，說，你去事奉別神罷。

撒下 11:1 到了年初，列王出戰的時候，大衛差派約押和跟隨他的臣僕，並以色列全軍出戰；他們殲毀亞捫人，圍攻拉巴。但大衛仍住在耶路撒冷。

撒下 11:2 一日，傍晚時分，大衛從牀上起來，在王宮的平頂上散步，從平頂上看見一個婦人沐浴，容貌甚美。

撒下 11:3 大衛就差人打聽那婦人是誰。有人說，她不是別人，乃是以連的女兒，赫人烏利亞的妻子拔示巴。

撒下 11:4 大衛差使者去，將婦人接來；她來了，大衛就與她同房。（那時她的月經纔得潔淨。）事後她回家去了。

撒下 11:5 後來婦人懷了孕，就打發人去告訴大衛說，我懷了孕。

撒下 11:6 大衛差人到約押那裏，說，你打發赫人烏利亞到我這裏來。約押就打發烏利亞去見大衛。

撒下 11:7 烏利亞來了，大衛問約押好，也問眾兵好，又問爭戰的事怎樣。

撒下 11:8 大衛對烏利亞說，你下到家裏去，洗洗腳罷。烏利亞出了王宮，隨後王送他一分食物。

撒下 11:9 烏利亞卻和他主人的眾僕人一同睡在王宮門外，沒有下到自己家裏去。

撒下 11:10 有人告訴大衛說，烏利亞沒有下到自己家裏去。大衛就問烏利亞說，你從遠路回來，為甚麼不下到自己家裏去呢？

撒下 11:11 烏利亞對大衛說，約櫃和以色列與猶大兵都住在棚裏，我主約押和我主的僕人都在田野安營；我豈可回家喫喝，與妻子同寢呢？我指着王和王的性命起誓，我絕不行這事！

撒下 11:12 大衛對烏利亞說，你今日仍住在這裏，明日我纔打發你去。於是烏利亞那日和次日住在耶路撒冷。

撒下 11:13 大衛召請烏利亞來，叫他在自己面前喫喝，使他喝醉。到了晚上，烏利亞出去與他主的僕人一同住宿，並沒有下到自己家裏去。

撒下 11:14 次日早晨，大衛寫信與約押，交烏利亞親手帶去。

撒下 11:15 信內寫着說，要派烏利亞到戰事最激烈的前方，你們便退後，使他被擊殺而死。

撒下 11:16 於是約押在圍城的時候，知道敵人那裏有勇士，便將烏利亞派在那裏。

撒下 11:17 城裏的人出來和約押打仗；民中有幾個大衛的僕人陣亡了，赫人烏利亞也死了。

撒下 11:18 約押差人去將爭戰的一切事告訴大衛；

撒下 11:19 又囑咐使者說，你把爭戰的一切事對王說完了，

1 Sam. 30:9 So David went, he and the six hundred men who were with him; and they came to the brook Besor, where those who were left stayed behind.

1 Sam. 30:10 And David pursued, he and four hundred men; for two hundred stayed behind, who were too exhausted to cross over the brook Besor.

1 Sam. 26:19 Now therefore let my lord the king hear the words of his servant. If it is Jehovah who has stirred you up against me, let Him accept an offering; but if it is the sons of men, let them be cursed before Jehovah; for they have driven me out today, so that I cannot share in Jehovah's inheritance, saying, Go, serve other gods.

2 Sam. 11:1 And at the turn of the year, at the time when kings go forth to battle, David sent out Joab and his servants with him and all Israel; and they destroyed the children of Ammon and besieged Rabbah. But David remained in Jerusalem.

2 Sam. 11:2 And late one afternoon David rose from his bed and went for a walk on the roof of the king's house. And from the roof he saw a woman bathing, and the woman was very beautiful to look at.

2 Sam. 11:3 And David sent and inquired about the woman. And someone said, This is none other than Bath-sheba the daughter of Eliam and wife of Uriah the Hittite.

2 Sam. 11:4 And David sent messengers and took her; and she came to him, and he lay with her. (Now she had just purified herself from her uncleanness.) And she returned to her house.

2 Sam. 11:5 And the woman conceived; and she sent word and told David and said, I am pregnant.

2 Sam. 11:6 Then David sent word to Joab: Send me Uriah the Hittite. So Joab sent Uriah to David.

2 Sam. 11:7 And Uriah came to him, and David asked how Joab was doing and how the people were doing and how the battle was going.

2 Sam. 11:8 And David said to Uriah, Go down to your house, and wash your feet. And Uriah went forth from the king's house, and there followed him a present from the king.

2 Sam. 11:9 But Uriah lay down at the entrance to the king's house with all the servants of his lord and did not go down to his house.

2 Sam. 11:10 And they told David, saying, Uriah did not go down to his house. Then David said to Uriah, Have you not just come from a journey? Why have you not gone down to your house?

2 Sam. 11:11 And Uriah said to David, The Ark and Israel and Judah dwell in huts, and my lord Joab and the servants of my lord are encamped in the open field. Shall I then go to my house to eat and drink, and to lie with my wife? As you live and your soul lives, I shall by no means do this thing!

2 Sam. 11:12 And David said to Uriah, Remain here today also, and tomorrow I will send you back. So Uriah remained in Jerusalem that day and the following.

2 Sam. 11:13 Then David invited him to eat and drink in his presence, and he made him drunk. Then in the evening he went forth to lie down on his bed with the servants of his lord, and he did not go down to his house.

2 Sam. 11:14 Then in the morning David wrote a letter to Joab and sent it by the hand of Uriah.

2 Sam. 11:15 And he wrote in the letter, saying, Put Uriah in the forefront of the hardest battle, and withdraw from him that he may be struck down and die.

2 Sam. 11:16 So when Joab besieged the city, he assigned Uriah to the place where he knew the valiant men were.

2 Sam. 11:17 And the men of the city went forth and fought with Joab; and some of the people, some of the servants of David, fell. And Uriah the Hittite died also.

2 Sam. 11:18 And Joab sent a messenger to tell David all the things concerning the battle;

2 Sam. 11:19 And he commanded the messenger, saying, When you have finished telling the king all the things concerning the battle,

撒下 11:20 王若發怒，對你說，你們打仗為甚麼挨近城呢？豈不知敵人必從城牆上射箭麼？

撒下 11:21 從前打死耶路比設兒子亞比米勒的是誰呢？豈不是一個婦人從城牆上拋下一塊上磨石來，打在他身上，他就死在提備斯麼？你們為甚麼挨近城牆呢？你就說，你的僕人赫人烏利亞也死了。

撒下 11:22 使者就去了；他來見大衛，將約押打發他去說的一切話奏告大衛。

撒下 11:23 使者對大衛說，敵人強過我們，出到郊野與我們打仗，但我們追殺他們，直到城門口。

撒下 11:24 射箭的從城牆上射王的僕人，射死幾個；你的僕人赫人烏利亞也死了。

撒下 11:25 大衛對使者說，你對約押這樣說，不要因這事難過，刀劍或吞滅這人或吞滅那人，沒有一定的；你只管竭力攻城，將城傾覆。你要用這話勉勵約押。

撒下 11:26 烏利亞的妻子聽見丈夫烏利亞死了，就為他哀哭。

撒下 11:27 哀哭的日子過了，大衛差人將她接到宮裏，她就作了大衛的妻子，給大衛生了一個兒子。但大衛所行的這事，耶和華甚不喜悅。

2 Sam. 11:20 If the king's anger rises up and he says to you, Why did you go so close to the city to fight? Did you not know that they would shoot from the wall?

2 Sam. 11:21 Who struck down Abimelech the son of Jerubbesheth? Did not a woman throw an upper millstone upon him from the wall so that he died at Thebez? Why did you go so close to the wall? Then you shall say, Your servant Uriah the Hittite is also dead.

2 Sam. 11:22 So the messenger went, and he came and told David all that Joab had sent him for.

2 Sam. 11:23 And the messenger said to David, The men prevailed against us and came out to us in the field, but we drove them back to the entrance of the gate.

2 Sam. 11:24 Then the archers shot at your servants from the wall, and some of the king's servants died. And your servant Uriah the Hittite is also dead.

2 Sam. 11:25 Then David said to the messenger, Thus shall you say to Joab, Do not let this matter displease you, for the sword devours one as well as another. Strengthen your fighting against the city and overthrow it. And encourage him.

2 Sam. 11:26 And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

2 Sam. 11:27 And when the mourning was over, David sent for her and brought her to his house; and she became his wife and bore a son to him. But the thing that David did displeased Jehovah.

壹 在以利之下的老舊亞倫祭司體系變得陳腐、衰微，（撒下二 12～30，）神渴望有一個新的起頭，以完成祂的經綸：

I. Under Eli the old Aaronic priesthood had become stale and waning (1 Sam. 2:12-30), and God desired to have a new beginning for the accomplishing of His economy:

撒下 2:12 以利兩個兒子是卑劣之徒；他們不認識耶和華，

撒下 2:13 也不理會祭司從百姓所當得的分。凡有人獻祭，正煮肉的時候，祭司的僕人就來，手拿三齒的叉子，

撒下 2:14 將叉子插入盆裏，或鼎裏，或釜裏，或鍋裏；叉子所插出來的，祭司都取了去。凡到示羅來的以色列人，他們都是這樣對待。

撒下 2:15 甚至在未燒脂油以前，祭司的僕人就來對獻祭的人說，將肉給祭司去烤罷；他不要煮過的肉，只要生的。

撒下 2:16 獻祭的人若說，必須先燒脂油，然後你纔可以隨意取肉；僕人就說，你現在就給，不然我便搶去。

撒下 2:17 如此，這兩個少年人的罪在耶和華面前甚大，因為他們藐視耶和華的供物。

撒下 2:18 那時，撒母耳還是童子，束着細麻布的以弗得，在耶和華面前供職。

撒下 2:19 他母親每年為他作一件小外袍，同着丈夫上來獻年祭的時候帶來給他。

撒下 2:20 以利為以利加拿和他的妻子祝福，說，願耶和華由這婦人賜你後裔，代替她從耶和華求來的。他們就回本鄉去了。

1 Sam. 2:12 Now the sons of Eli were worthless men; they did not know Jehovah,

1 Sam. 2:13 Nor did they regard the priests' rightful due with the people. When any man offered a sacrifice, the priest's attendant would come with a three-pronged fork in his hand while the flesh was boiling,

1 Sam. 2:14 And he would thrust it into the pan or kettle or cauldron or pot; all that the fork brought up, the priest took with it. Thus they did in Shiloh to all the Israelites who came there.

1 Sam. 2:15 Indeed before they burned the fat, the priest's attendant would come and say to the man sacrificing, Give some flesh to roast for the priest, for he will not accept boiled flesh from you, but only raw.

1 Sam. 2:16 And if the man said to him, Let them burn up the fat first, then take as much as your soul desires; he would say, No, but you shall give it now; otherwise, I will take it by force.

1 Sam. 2:17 And the sin of the young men was very great before Jehovah, for the men despised the offering of Jehovah.

1 Sam. 2:18 And Samuel ministered before Jehovah, as a boy wearing a linen ephod.

1 Sam. 2:19 And his mother would make him a little robe and bring it up to him yearly when she went up with her husband to offer the yearly sacrifice.

1 Sam. 2:20 And Eli would bless Elkanah and his wife and say, May Jehovah give you seed by this woman in place of the one she requested of Jehovah; and they would go back to their place.

撒 2:21 耶和華眷顧哈拿，她就懷孕，生了三個兒子和兩個女兒。
童子撒母耳在耶和華面前漸漸長大。
撒 2:22 以利年甚老邁，聽見他兩個兒子待以色列眾人的事，又聽見他們與會幕門前服事的婦人苟合；
撒 2:23 他就對他們說，你們為何行這樣的事？我從這眾百姓聽見你們所行的惡事。
撒 2:24 我兒阿，不可這樣；我聽見耶和華百姓所傳的風聲不好。
撒 2:25 人若得罪人，有神為他作仲裁；人若得罪耶和華，有誰能為他作仲裁呢？然而他們還是不聽父親的話，因為耶和華想要殺他們。
撒 2:26 童子撒母耳在量上，並在耶和華與人對他的喜愛上，都不斷增長。
撒 2:27 有神人來見以利，對他說，耶和華如此說，你父家在埃及法老家作奴僕的時候，我不是明明向他們顯現麼？
撒 2:28 在以色列眾支派中，我不是揀選他們作我的祭司，使他們上我的壇，又向我燒香，並且在我面前穿着以弗得麼？我不是將以色列人所獻的火祭都賜給你父家麼？
撒 2:29 我所吩咐獻在我居所的祭物和供物，你們為何踐踏呢？你為何尊重你的兒子過於尊重我，將我民以色列所獻一切供物中上好的部分肥己呢？
撒 2:30 因此，耶和華以色列的神宣示說，我確實說過，你家和你的父家必永遠行在我面前；但現在我耶和華宣示說，我絕不容你們這樣行。因為尊重我的，我必尊重他們；藐視我的，他們必被輕視。

一我們都需要拒絕一切的陳腐、老舊、不冷不熱和驕傲，並且保守自己在主面前倒空、敞開、新鮮、常新、活潑且年輕；我們需要與神的渴望是一，祂渴望我們與基督是一，被基督充滿，並被基督佔有而活基督，為着基督身體生機的建造—啓三 15～22，路十八 17，腓三 7～14，加一 15～16，二 20，四 19，弗四 16。

啓 3:15 我知道你的行為，你也不冷也不熱；我巴不得你或冷或熱。
啓 3:16 你既如溫水，也不熱也不冷，我就要從我口中把你吐出去。
啓 3:17 因為你說，我是富足，已經發了財，一樣都不缺；卻不知道你是那困苦、可憐、貧窮、瞎眼、赤身的。
啓 3:18 我勸你向我買火煉的金子，叫你富足；又買白衣穿上，叫你赤身的羞恥不露出來；又買眼藥擦你的眼睛，使你能看見。
啓 3:19 凡我所愛的，我就責備管教；所以你要發熱心，也要悔改。
啓 3:20 看哪，我站在門外叩門；若有聽見我聲音就開門的，我要進到他那裏，我與他，他與我要一同坐席。
啓 3:21 得勝的，我要賜他在我寶座上與我同坐，就如我得了勝，在我父的寶座上與祂同坐一樣。
啓 3:22 那靈向眾召會所說的話，凡有耳的，就應當聽。

1 Sam. 2:21 And Jehovah visited Hannah, and she conceived and bore three sons and two daughters. And the boy Samuel grew before Jehovah.
1 Sam. 2:22 Now Eli was very old, and he heard of all that his sons did to all Israel and how they lay with the women who were engaged in service at the entrance of the Tent of Meeting.
1 Sam. 2:23 And he said to them, Why do you do such things? For I hear of your evil dealings from all this people.
1 Sam. 2:24 No, my sons; for it is not a good report that I hear Jehovah's people spreading.
1 Sam. 2:25 If one man sins against another man, God will arbitrate for him; but if a man sins against Jehovah, who will arbitrate for him? But they would not listen to the voice of their father, for Jehovah was pleased to kill them.
1 Sam. 2:26 And the boy Samuel continued to grow in stature and in favor both with Jehovah and with men.
1 Sam. 2:27 And a man of God came to Eli and said to him, Thus says Jehovah, I revealed Myself to the house of your father when they were in Egypt as slaves to Pharaoh's house.
1 Sam. 2:28 And I chose him out of all the tribes of Israel to be My priest, to go up to My altar, to burn incense, and to wear the ephod before Me. And I gave the house of your father all the offerings by fire of the children of Israel.
1 Sam. 2:29 Why then do you kick at My sacrifice and My offering, which I have commanded in My habitation, and honor your sons more than Me by making yourselves fat with the best of all the offerings of Israel My people?
1 Sam. 2:30 Therefore Jehovah the God of Israel declares, I surely said that your house and the house of your father would walk before Me forever; but now Jehovah declares, Far be it from Me; for those who honor Me I will honor, and those who spurn Me will be lightly esteemed.

A. We all need to reject anything of staleness, oldness, lukewarmness, and pride and keep ourselves empty, open, fresh, new, living, and young with the Lord; we need to be one with His desire for us to be one with Christ, filled with Christ, and occupied by Christ to live Christ for the organic building up of the Body of Christ—Rev. 3:15-22; Luke 18:17; Phil. 3:7-14; Gal. 1:15-16; 2:20; 4:19; Eph. 4:16.

Rev. 3:15 I know your works, that you are neither cold nor hot; I wish that you were cold or hot.
Rev. 3:16 So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth.
Rev. 3:17 Because you say, I am wealthy and have become rich and have need of nothing, and do not know that you are wretched and miserable and poor and blind and naked,
Rev. 3:18 I counsel you to buy from Me gold refined by fire that you may be rich, and white garments that you may be clothed and that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.
Rev. 3:19 As many as I love I rebuke and discipline; be zealous therefore and repent.
Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.
Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.
Rev. 3:22 He who has an ear, let him hear what the Spirit says to the churches.

路 18:17 我實在告訴你們，凡不像小孩子一樣接受神國的，絕不能進去。
腓 3:7 只是從前我以為對我是贏得的，這些，我因基督都已經看作虧損。
腓 3:8 不但如此，我也將萬事看作虧損，因我以認識我主基督耶穌為至寶；我因祂已經虧損萬事，看作糞土，為要贏得基督，
腓 3:9 並且給人看出我是在祂裏面，不是有自己那本於律法的義，乃是有那藉着信基督而有的義，就是那基於信、本於神的義，
腓 3:10 使我認識基督、並祂復活的大能、以及同祂受苦的交通，模成祂的死，
腓 3:11 或者我可以達到那從死人中傑出的復活。
腓 3:12 這不是說，我已經得着了，或已經完全了，我乃是竭力追求，或者可以取得基督耶穌所以取得我的。
腓 3:13 弟兄們，我不是以為自己已經取得了，我只有一件事，就是忘記背後，努力面前的，
腓 3:14 向着標竿竭力追求，要得神在基督耶穌裏，召我向上去得的獎賞。
加 1:15 然而那把我從母腹裏分別出來，又藉着祂的恩典呼召我的神，
加 1:16 既然樂意將祂兒子啟示在我裏面，叫我把祂當作福音傳在外邦人中，我就即刻沒有與血肉之人商量，
加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。
加 4:19 我的孩子們，我為你們再受生產之苦，直等到基督成形在你們裏面。
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

二在以利的日子，神的言語稀少；神的說話幾乎失去了；（撒三 1；）在祭司職分裏，祭司該作的第一件事，就是為神說話；（出二 8 30，）祭司必須是與神親近，與神是一，認識神的心，並且說出神永遠經綸之獨一、健康教訓的人。（提前一 3～4，六 3。）

撒三 3:1 童子撒母耳在以利面前事奉耶和華。當那些日子，耶和華的言語稀少，不常有異象。
出 28:30 你又要將烏陵和土明放在決斷的胸牌裏；亞倫進到耶和華面前的時候，要帶在胸前，在耶和華面前常將以色列人的決斷牌帶在胸前。
提前 1:3 我往馬其頓去的時候，曾勸你仍住在以弗所，好囑咐那幾個人，不可教導與神的經綸不同的事，
提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起

Luke 18:17 Truly I say to you, Whoever does not receive the kingdom of God like a little child shall by no means enter into it.
Phil. 3:7 But what things were gains to me, these I have counted as loss on account of Christ.
Phil. 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ
Phil. 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,
Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
Phil. 3:11 If perhaps I may attain to the out-resurrection from the dead.
Phil. 3:12 Not that I have already obtained or am already perfected, but I pursue, if even I may lay hold of that for which I also have been laid hold of by Christ Jesus.
Phil. 3:13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,
Phil. 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.
Gal. 1:15 But when it pleased God, who set me apart from my mother's womb and called me through His grace,
Gal. 1:16 To reveal His Son in me that I might announce Him as the gospel among the Gentiles, immediately I did not confer with flesh and blood,
Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.
Gal. 4:19 My children, with whom I travail again in birth until Christ is formed in you,
Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

B. In the days of Eli the word of God was rare; God's speaking was almost lost (1 Sam. 3:1); in the priesthood the first thing that a priest should do is to speak for God (Exo. 28:30); a priest must be a person who is intimate with God, who is one with God, who knows the heart of God, and who speaks forth the unique and healthy teaching of God's eternal economy (1 Tim. 1:3-4; 6:3).

1 Sam. 3:1 And the boy Samuel ministered to Jehovah before Eli. Now the word of Jehovah was rare in those days; visions were not widespread.
Exo. 28:30 And you shall put in the breastplate of judgment the Urim and the Thummim; and they shall be on Aaron's heart when he goes in before Jehovah, and Aaron shall bear the judgment of the children of Israel on his heart before Jehovah continually.
1 Tim. 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things
1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than

辯論，對於神在信仰裏的經綸並無助益。

提前 6:3 若有人教導的不同，不贊同健康的話，就是我們主耶穌基督的話，以及那合乎敬虔的教訓，

三以利教導撒母耳對主說，『耶和華阿，請說，僕人敬聽；』我們要為主說話，並與祂是一以完成祂永遠的經綸，首先就必須寶貝並仔細聽祂的說話，好使我們認識祂的心意和愛好—撒上 3:9~10, 21, 賽 50:4~5。

撒上 3:9 於是以利對撒母耳說，去睡罷；祂若呼喚你，你就說，耶和華阿，請說，僕人敬聽。撒母耳就去，睡在原處。

撒上 3:10 耶和華又來站着，像前幾次呼喚說，撒母耳，撒母耳。撒母耳說，請說，僕人敬聽。

撒上 3:21 耶和華繼續在示羅顯現；因為耶和華在示羅藉着祂的話，將祂自己啓示給撒母耳。

賽 50:4 主耶和華賜我受教者的舌頭，使我知道怎樣用言語扶助疲乏的人。主每早晨喚醒我；祂喚醒我的耳朵，使我能聽，像受教者一樣。

賽 50:5 主耶和華開通我的耳朵；我並沒有違背，也沒有退後。

四因着對兩個邪惡的兒子疏於管教，以利就輕忽了祭司職分；（撒上二 28~29；）這導致他的歷史以悲劇收場，終止了他對美地的享受，並使祭司職分在神聖啓示上，就是在為神說話的事上衰微；今天我們需要從以利身上學功課，就是要對神在祂恢復裏所給我們的一切，有最高的重視。

撒上 2:28 在以色列眾支派中，我不是揀選他們作我的祭司，使他們上我的壇，又向我燒香，並且在我面前穿着以弗得麼？我不是將以色列人所獻的火祭都賜給你父家麼？

撒上 2:29 我所吩咐獻在我居所的祭物和供物，你們為何踐踏呢？你為何尊重你的兒子過於尊重我，將我民以色列所獻一切供物中上好的部分肥己呢？

貳 撒母耳在神所給他的身分和職任上都向神忠信：

一作為利未人，他終身事奉神；作為拿細耳人，他持守奉獻，沒有失敗；（35；）作為祭司申言者，他誠實的為神說話，並引進申言者職分，在神聖的啓示上頂替衰微的祭司職分；作為士師，他向

God's economy, which is in faith.

1 Tim. 6:3 If anyone teaches different things and does not consent to healthy words, those of our Lord Jesus Christ, and the teaching which is according to godliness,

C. Eli taught Samuel to say to the Lord, "Speak, O Jehovah; for Your servant is listening"; in order to speak for the Lord and be one with Him to carry out His eternal economy, we must first treasure and listen attentively to His speaking so that we may know His desire and preference—1 Sam. 3:9-10, 21; Isa. 50:4-5.

1 Sam. 3:9 And Eli said to Samuel, Go and lie down, and if He calls you, you shall say, Speak, O Jehovah; for Your servant is listening. And Samuel went and lay down in his place.

1 Sam. 3:10 Then Jehovah came and stood by and called as at the other times, Samuel! Samuel! And Samuel said, Speak, for Your servant is listening.

1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.

Isa. 50:4 The Lord Jehovah has given me / The tongue of the instructed, / That I should know how to sustain the weary with a word. / He awakens me morning by morning; / He awakens my ear / To hear as an instructed one.

Isa. 50:5 The Lord Jehovah has opened my ear; / And I was not rebellious, / Nor did I turn back.

D. Eli disregarded the priesthood in his loose disciplining of his two evil sons (1 Sam. 2:28-29); this caused the tragedy of the ending of his history, the termination of his enjoyment of the good land, and the fading of the priesthood in the divine revelation, that is, in the speaking for God; today we need to learn of Eli to have a high regard for what God has given us in His recovery.

1 Sam. 2:28 And I chose him out of all the tribes of Israel to be My priest, to go up to My altar, to burn incense, and to wear the ephod before Me. And I gave the house of your father all the offerings by fire of the children of Israel.

1 Sam. 2:29 Why then do you kick at My sacrifice and My offering, which I have commanded in My habitation, and honor your sons more than Me by making yourselves fat with the best of all the offerings of Israel My people?

II. Samuel was faithful to God in all his God-given statuses and offices:

A. As a Levite, he served God his whole life; as a Nazarite, he kept his consecration without failure (v. 35); as a priest-prophet, he spoke for God honestly and initiated the prophethood to replace the fading priesthood in the divine revelation; as a judge, he was faithful to God and just to the

神忠信，對人公正，結束了士師職分，並帶進君王職分，以轉變時代，完成神在地上的經綸。

撒 2:35 我要為自己立一個忠信的祭司；他必照我的心意而行。我要為他建立穩固的家；他必永遠行在我的受膏者面前。

二撒母耳是與神同工以完成祂經綸的人，（約 5:17，林後 6:1 上，）他被確立為耶和華的申言者，藉着聽祂的話而為祂說話；（撒 3:9～10，20～21；）我們需要不斷操練自己，有耳可聽『那靈向眾召會所說的話』；（啓 2:7；）不僅如此，我們也需要跟隨馬利亞的榜樣，『在主腳前坐着聽祂的話』（路 10:38～42）：

約 5:17 耶穌就對他們說，我父作工直到如今，我也作工。

林後 6:1 而且我們既與神同工，也就勸你們不可徒受祂的恩典，

撒 3:9 於是以利對撒母耳說，去睡罷；祂若呼喚你，你就說，耶和華阿，請說，僕人敬聽。撒母耳就去，睡在原處。

撒 3:10 耶和華又來站着，像前幾次呼喚說，撒母耳，撒母耳。撒母耳說，請說，僕人敬聽。

撒 3:20 從但到別是巴所有的以色列人都知道，撒母耳被確立為耶和華的申言者。

撒 3:21 耶和華繼續在示羅顯現；因為耶和華在示羅藉着祂的話，將祂自己啓示給撒母耳。

啓 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他喫。

路 10:38 他們走路的時候，耶穌進了一個村莊；有一個女人名叫馬大，接待祂到家裏。

路 10:39 她有一個妹妹，名叫馬利亞，在主腳前坐着聽祂的話。

路 10:40 馬大伺候的事多，各方忙亂，就進前來，說，主阿，我妹妹留下我獨自一人伺候，你不在意麼？請吩咐她同我作她分內該作的事。

路 10:41 主回答她說，馬大，馬大，你為許多的事思慮煩擾；

路 10:42 但是不可少的只有一件，馬利亞已經選擇那美好的分，是不能從她奪去的。

1 馬利亞是坐在主耶穌的腳前，不是在別人的腳前；時時刻刻親近主，愛主，敬拜主，不住的與主交通，與主同在一沒有一個辦法能趕得上這一個。

2 馬利亞是坐在主的腳前；她是在一個極謙卑的地位

people, terminating the judgeship and bringing in the kingship in order to change the age for the fulfillment of God's economy.

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

B. As one who worked together with God for the carrying out of His economy (John 5:17; 2 Cor. 6:1a), Samuel was established as a prophet of Jehovah to speak for Him by listening to His word (1 Sam. 3:9-10, 20-21); we need to continually exercise ourselves to have an ear to "hear what the Spirit says to the churches" (Rev. 2:7); furthermore, we need to follow the pattern of Mary, who "sat at the Lord's feet and was listening to His word" (Luke 10:38-42):

John 5:17 But Jesus answered them, My Father is working until now, and I also am working.

2 Cor. 6:1 And working together with Him, we also entreat you not to receive the grace of God in vain;

1 Sam. 3:9 And Eli said to Samuel, Go and lie down, and if He calls you, you shall say, Speak, O Jehovah; for Your servant is listening. And Samuel went and lay down in his place.

1 Sam. 3:10 Then Jehovah came and stood by and called as at the other times, Samuel! Samuel! And Samuel said, Speak, for Your servant is listening.

1 Sam. 3:20 And all Israel, from Dan to Beer-sheba, knew that Samuel had been established as a prophet of Jehovah.

1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

Luke 10:38 Now as they went, He entered into a certain village, and a certain woman named Martha received Him into her home.

Luke 10:39 And she had a sister called Mary, who also sat at the Lord's feet and was listening to His word.

Luke 10:40 But Martha was being drawn about with much serving, and she came up to Him and said, Lord, does it not matter to You that my sister has left me to serve alone? Tell her then to do her part with me.

Luke 10:41 But the Lord answered and said to her, Martha, Martha, you are anxious and troubled about many things;

Luke 10:42 But there is need of one thing, for Mary has chosen the good part, which shall not be taken away from her.

1. Mary sat at the feet of the Lord Jesus and not at the feet of anyone else; no method is better than coming to Him moment by moment, loving Him, worshipping Him, and unceasingly fellowshiping with Him and remaining in His presence.

2. Mary sat at the feet of the Lord; she put herself in a humble position in

上，好聽主的說話，領受祂的祝福；謙卑並非小看自己，乃是不看自己，沒有自己，看自己等於零。

3 她是坐着；那些忙亂到一個地步被打岔離開主的面光的人，有流蕩的心思和起伏的思潮；他們必須停下自己，好每天花時間個人與主同在。

4 她在那裏聽主的話；主對我們所說的話就是靈，就是生命；（約六 63；）她聽主說話就是給主機會將祂自己交通給她，並將祂自己分賜到她裏面，好叫她得着主自己。

約 6:63 賜人生命的乃是靈，肉是無益的；我對你們所說的話，就是靈，就是生命。

三撒母耳一生極完滿的享受他美地的那一分；因此就新約的意義，我們能說，在享受基督的事上，他沒有缺點；撒母耳的歷史惟一的缺點，是他立兩個兒子在以色列人中間作士師—撒上八 1～3：

撒上 8:1 撒母耳年老的時候，立了他的兒子作以色列的士師。

撒上 8:2 長子名叫約珥，次子名叫亞比亞；他們在別是巴作士師。

撒上 8:3 他兒子不行他的道路，偏去貪圖不義之財，收受賄賂，屈枉公理。

1 撒母耳的兒子不正直的行徑，與他們父親一生純淨、正直的道路相反，（十二 3～23，）這使以色列百姓有理由，要求撒母耳立王治理他們，像列國一樣；（八 1～7；）因此，撒母耳的兒子不該算為以色列百姓中的士師；（徒十三 20；）他們的父親撒母耳該視為最後一位士師。

撒上 12:3 我在這裏，你們只管在耶和華面前，並在祂的受膏者面前，作見證指控我。我奪過誰的牛，搶過誰的驢，欺壓過誰，虐待過誰，從誰手裏受過賄賂因而眼瞎？若有，我必償還。

撒上 12:4 眾人說，你未曾欺壓我們，虐待我們，也未曾從誰手裏拿

order to hear the Lord's speaking and receive His blessing; humility is not belittling ourselves; humility is ignoring ourselves, negating ourselves, and considering ourselves as nothing.

3. She was *sitting down*; those who are busy to the point of being distracted from the Lord's presence have a wandering mind and vacillating thoughts; they must stop themselves in order to spend personal time with the Lord on a daily basis.

4. She was *listening to the Lord's word*; the words that the Lord speaks to us are spirit and life (John 6:63); her listening to the Lord's word afforded the Lord the opportunity to communicate Himself to her and to dispense Himself into her so that she could gain the Lord Himself.

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

C. Samuel enjoyed his portion of the good land to the fullest for his whole life; thus, in a New Testament sense, we can say that there was no defect in his enjoyment of Christ; the only defect in Samuel's history was that he appointed his two sons as judges among the children of Israel—1 Sam. 8:1-3:

1 Sam. 8:1 Now when Samuel was old, he made his sons judges over Israel.

1 Sam. 8:2 And the name of his firstborn son was Joel, and the name of his second was Abijah; they were judges in Beer-sheba.

1 Sam. 8:3 But his sons did not follow in his ways, but turned aside after unjust gain and took bribes and perverted justice.

1. The unjust ways of Samuel's sons were contrary to their father's pure and just way in his whole life (12:3-23) and gave the people of Israel cause to ask Samuel to appoint a king to judge them like all the nations (8:1-7); hence, the sons of Samuel should not be reckoned judges among the people of Israel (Acts 13:20), and their father Samuel should be considered the last judge.

1 Sam. 12:3 Here I am; testify against me before Jehovah and before His anointed. Whose ox have I taken? Or whose donkey have I taken? Or whom have I defrauded? Whom have I oppressed? Or from whose hand have I taken a bribe in order to blind my eyes with it? Then I will restore it to you.

1 Sam. 12:4 And they said, You have not defrauded us or oppressed us or taken anything from anyone's

過甚麼。

撒 12:5 他對他們說，你們在我手裏沒有找着甚麼，有耶和華和祂的受膏者今日在你們中間作見證。他們說，願祂作見證。

撒 12:6 撒母耳對百姓說，從前設立摩西、亞倫，又領你們列祖從埃及地上來的是耶和華。

撒 12:7 現在你們要站住，等我在耶和華面前對你們辯明，耶和華向你們和你們列祖所行一切公義的事。

撒 12:8 從前雅各到了埃及，後來你們列祖哀求耶和華，耶和華就差遣摩西、亞倫；他們便領你們列祖出埃及，使他們在這地方居住。

撒 12:9 他們卻忘記耶和華他們的神，祂就把他們交付在夏瑣將軍西西拉的手裏，和非利士人的手裏，並摩押王的手裏；這些人就攻擊他們。

撒 12:10 於是他們哀求耶和華，說，我們有罪了，因為我們離棄了耶和華，去事奉諸巴力和亞斯他錄；現在求你救我們脫離仇敵的手，我們必事奉你。

撒 12:11 耶和華就差遣耶路巴力、比但、耶弗他、撒母耳；祂救你們脫離四圍仇敵的手，你們纔安然居住。

撒 12:12 你們見亞捫人的王拿轄來攻擊你們，就對我說，不然，總要有一位王管轄我們；其實耶和華你們的神是你們的王。

撒 12:13 現在，你們所選所求的王在這裏。看哪，耶和華已經為你們立王了。

撒 12:14 你們若敬畏耶和華，事奉祂，聽從祂的話，不違背耶和華的命令，你們和管轄你們的王也都跟從耶和華你們的神，那就好了。

撒 12:15 倘若你們不聽從耶和華的話，違背耶和華的命令，耶和華的手必攻擊你們，像從前攻擊你們的列祖一樣。

撒 12:16 現在你們要站住，看耶和華在你們眼前要行的這件大事。

撒 12:17 今日不是割麥子的時候麼？我要呼求耶和華，祂必打雷降雨，你們就可以知道又看出，你們要求立王，是在耶和華眼中行了大惡。

撒 12:18 於是撒母耳呼求耶和華，耶和華就在那日打雷降雨，眾民便甚懼怕耶和華和撒母耳。

撒 12:19 眾民對撒母耳說，求你為僕人們禱告耶和華你的神，免得我們死亡，因為我們為自己求立王的事，是在我們一切的罪上加了一件惡事。

撒 12:20 撒母耳對百姓說，不要懼怕。你們雖然行了這一切的惡，卻不要偏離不跟從耶和華，只要全心事奉祂。

撒 12:21 不要偏離耶和華，因為你們若偏離祂，就會隨從那無益且不能施拯救的虛空偶像，它們本是虛空的。

撒 12:22 耶和華既喜悅把你們作成祂的子民，就必因祂的大名不撇棄祂的子民。

撒 12:23 至於我，斷不停止為你們禱告，免得我得罪耶和華；我必以善與正的道路指教你們。

撒 8:1 撒母耳年老的時候，立了他的兒子作以色列的士師。

撒 8:2 長子名叫約珥，次子名叫亞比亞；他們在別是巴作士師。

hand.

1 Sam. 12:5 And he said to them, Jehovah is Witness against you, and His anointed is witness this day, that you have not found anything in my hand. And they said, He is witness.

1 Sam. 12:6 And Samuel said to the people, It is Jehovah who appointed Moses and Aaron and who brought your fathers up out of the land of Egypt.

1 Sam. 12:7 Now therefore stand here, that I may plead with you before Jehovah concerning all the righteous acts of Jehovah, which He did to you and to your fathers.

1 Sam. 12:8 When Jacob went to Egypt, and your fathers cried out to Jehovah, Jehovah sent Moses and Aaron; and they brought your fathers out from Egypt and caused them to dwell in this place.

1 Sam. 12:9 But they forgot Jehovah their God, and He sold them into the hand of Sisera, the captain of Hazor's army, and into the hand of the Philistines and into the hand of the king of Moab; and they fought against them.

1 Sam. 12:10 Then they cried out to Jehovah and said, We have sinned, for we have forsaken Jehovah and have served the Baals and the Ashtaroath; but deliver us now from the hand of our enemies, and we will serve You.

1 Sam. 12:11 And Jehovah sent Jerubbaal and Bedan and Jephthah and Samuel, and He delivered you from the hand of your enemies all around; and you dwelt securely.

1 Sam. 12:12 And when you saw that Nahash the king of the children of Ammon came against you, you said to me, No; but a king will reign over us, though Jehovah your God was your King.

1 Sam. 12:13 Now therefore here is the king whom you have chosen and whom you have asked for. See then, Jehovah has set a king over you.

1 Sam. 12:14 If you fear Jehovah and serve Him and listen to His voice and do not rebel against the commandment of Jehovah, and if both you and the king who reigns over you follow Jehovah your God, fine.

1 Sam. 12:15 But if you do not listen to the voice of Jehovah, but rebel against the commandment of Jehovah, then the hand of Jehovah will be against you, as it was against your fathers.

1 Sam. 12:16 Now therefore stand here and see this great thing that Jehovah will do before your eyes.

1 Sam. 12:17 Is it not the wheat harvest today? I will call to Jehovah, that He send thunder and rain; and you will know and see that your wickedness which you have done in the sight of Jehovah by asking for a king for yourselves is great.

1 Sam. 12:18 And Samuel called to Jehovah, and Jehovah sent thunder and rain on that day. And all the people feared Jehovah and Samuel greatly.

1 Sam. 12:19 Then all the people said to Samuel, Pray to Jehovah your God for your servants that we would not die, for we have added to all our sins the evil of asking for a king for ourselves.

1 Sam. 12:20 And Samuel said to the people, Do not be afraid. You have done all this evil, yet do not turn away from following Jehovah, but serve Jehovah with all your heart.

1 Sam. 12:21 And do not turn away, for your turning away would be after vain idols, which cannot profit or deliver you, for they are vanity.

1 Sam. 12:22 For because of His great name Jehovah will not forsake His people, for Jehovah has been pleased to make you a people for Himself.

1 Sam. 12:23 Moreover as for me, far be it from me that I would sin against Jehovah by ceasing to pray for you, but I will instruct you in the good and right way.

1 Sam. 8:1 Now when Samuel was old, he made his sons judges over Israel.

1 Sam. 8:2 And the name of his firstborn son was Joel, and the name of his second was Abijah; they were judges in Beer-sheba.

撒上 8:3 他兒子不行他的道路，偏去貪圖不義之財，收受賄賂，屈枉公理。

撒上 8:4 以色列的長老都聚集，來到拉瑪見撒母耳，

撒上 8:5 對他說，看哪，你已經年老，你兒子不行你的道路。現在求你為我們立一位王治理我們，像列國一樣。

撒上 8:6 他們說，求你給我們一位王治理我們；撒母耳不喜悅這事，就禱告耶和華。

撒上 8:7 耶和華對撒母耳說，百姓向你說的一切話，你只管聽從；因為他們不是厭棄你，乃是厭棄我，不要我作他們的王。

徒 13:20 此後給他們設立士師，直到申言者撒母耳的時候，約有四百五十年。

2 就人一面說，撒母耳在這事上犯了錯，但這錯誤有助於神帶進君王職分，好管理祂百姓當中的光景，以完成祂的經綸。

叁 約拿單愛大衛，與大衛結盟，並豫測大衛會作王，國將是他的國—撒上十八 1~4，十九 1~7，二十 8，十四 14~17，四十一 41~42，二十三 16~18:

撒上 18:1 大衛對掃羅說完了話，約拿單的心與大衛的心相連；約拿單愛大衛，如同愛自己的性命。

撒上 18:2 那日掃羅留住大衛，不讓他回父家。

撒上 18:3 約拿單愛大衛如同愛自己的性命，就與他結盟。

撒上 18:4 約拿單從身上脫下外袍，給了大衛，又將自己的戰衣，甚至將自己的刀、弓、腰帶，都給了他。

撒上 19:1 掃羅對他兒子約拿單和眾臣僕說，要殺大衛；掃羅的兒子約拿單卻甚喜愛大衛。

撒上 19:2 約拿單告訴大衛說，我父親掃羅想要殺你，所以明日早晨你要小心，留在隱密的地方，躲藏起來。

撒上 19:3 我就出到你躲藏的田裏，站在我父親旁邊，與他談論你的事；我看看情形怎樣，就必告訴你。

撒上 19:4 約拿單向他父親掃羅說大衛的好話，說，王不可得罪王的僕人大衛，因為他未曾得罪你，他所行的都與你大有益處。

撒上 19:5 他不顧性命殺那非利士人，耶和華就為全以色列大行拯救；那時你看見，也很歡喜，現在為何無故要殺大衛，犯流無辜人之血的罪呢？

撒上 19:6 掃羅聽了約拿單的話，就起誓說，我指着永活的耶和華起誓，他必不至被處死。

撒上 19:7 約拿單叫大衛來，把這一切事告訴他，約拿單帶大衛去見掃羅，他就和以前一樣，侍立在掃羅面前。

1 Sam. 8:3 But his sons did not follow in his ways, but turned aside after unjust gain and took bribes and perverted justice.

1 Sam. 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah.

1 Sam. 8:5 And they said to him, You are now old, and your sons do not follow in your ways. Appoint now for us a king to judge us like all the nations.

1 Sam. 8:6 But the matter displeased Samuel when they said, Give us a king to judge us. Then Samuel prayed to Jehovah.

1 Sam. 8:7 And Jehovah said to Samuel, Listen to the voice of the people according to all that they have said to you; for it is not you whom they have rejected, but they have rejected Me from being King over them.

Acts 13:20 And after these things, for about four hundred and fifty years, He gave them judges until Samuel the prophet.

2. Humanly, Samuel made a mistake in this matter, but this mistake helped God to manage the situation among His people by bringing in the kingship for the fulfillment of His economy.

III. Jonathan loved David, made a covenant with him, and predicted that David would become the king and that the kingdom would be his kingdom—1 Sam. 18:1-4; 19:1-7; 20:8, 14-17, 41-42; 23:16-18:

1 Sam. 18:1 Now when he had finished speaking to Saul, the soul of Jonathan became knit with the soul of David; and Jonathan loved him like his own soul.

1 Sam. 18:2 And Saul took him that day and would not let him return to his father's house.

1 Sam. 18:3 Then Jonathan and David made a covenant, because he loved him like his own soul.

1 Sam. 18:4 And Jonathan stripped himself of the robe that was upon him, and he gave it to David, as well as his armor and even his sword and his bow and his belt.

1 Sam. 19:1 And Saul told Jonathan his son and all his servants to kill David. But Jonathan, Saul's son, took great delight in David.

1 Sam. 19:2 And Jonathan told David, saying, Saul my father is seeking to kill you. Now therefore be on guard in the morning, and stay in some secret place, and hide yourself.

1 Sam. 19:3 And I will go out and stand by my father's side in the field where you are. And I will speak about you to my father; and if I learn anything, I will tell you.

1 Sam. 19:4 So Jonathan spoke well about David to Saul his father and said to him, May the king not sin against his servant David, because he has not sinned against you, and because his deeds have been very good for you.

1 Sam. 19:5 For he risked his life when he struck down the Philistine, and Jehovah accomplished a great salvation for all Israel. You saw it and rejoiced. Why then will you sin against innocent blood by having David killed without cause?

1 Sam. 19:6 And Saul listened to the voice of Jonathan; and Saul swore, As Jehovah lives, he shall not be put to death.

1 Sam. 19:7 Then Jonathan called David, and Jonathan told him all these things. And Jonathan brought David to Saul, and he was in his presence as before.

撒 20:8 求你以恩慈待你僕人，因你已經帶你僕人在耶和華面前與你結盟。我若有罪孽，不如你自己殺我，何必將我帶到你父親那裏呢？

撒 20:14 我活着的時候，你要以耶和華的慈愛待我，免我死亡；

撒 20:15 就是我死後，耶和華從地上剪除你每一個仇敵的時候，你也永不可向我家絕了慈愛。

撒 20:16 於是約拿單與大衛家結盟，說，願耶和華藉大衛仇敵的手追討背約的罪。

撒 20:17 約拿單因着對大衛的愛，就使大衛再起誓，因他愛大衛如同愛自己的性命。

撒 20:41 僮僕一去，大衛就從那石頭南邊藏身之處出來，面伏於地，拜了三拜；二人彼此親嘴，相對哭泣，大衛哭得更慟。

撒 20:42 約拿單對大衛說，你平平安安的去罷，因為我們二人曾在耶和華的名裏起誓說，願耶和華在你我中間，並你我的後裔中間為證，直到永遠。大衛就起身走了，約拿單也往城裏去了。

撒 23:16 掃羅的兒子約拿單起身，往何列斯去見大衛，使他倚靠神剛強行事；

撒 23:17 對他說，不要懼怕。我父親掃羅的手必搆不到你；你必作以色列的王，我必在你以下位居第二。這事連我父親掃羅也知道了。

撒 23:18 於是二人在耶和華面前立約。大衛仍住在何列斯，約拿單回家去了。

一掃羅的心意是將國留給約拿單；然而，約拿單不願接受這國，反而認定大衛該在寶座上。

二約拿單應該告訴他父親這事，並且離開他父親來跟隨大衛；按豫表，約拿單跟隨大衛，原可表徵今天我們跟隨基督，並讓祂居首位—西一 18 下，啓二 4。

西 1:18 祂也是召會身體的頭；祂是元始，是從死人中復活的首生者，使祂可以在萬有中居首位；

啓 2:4 然而有一件事我要責備你，就是你離棄了起初的愛。

三約拿單由於對自己父親天然的情感，沒有照着神的旨意去跟隨大衛，失去了他對神所應許之美地那一分正確且充分的享受；約拿單知道大衛必要作王，卻留在他父親那裏，就遭受他父親同樣的悲慘結局，與他父親一同死在戰場—撒上三一 2～6。

1 Sam. 20:8 Deal kindly then with your servant, for you have brought your servant into a covenant of Jehovah with you. But if there is any iniquity in me, you kill me. Why then should you bring me to your father?

1 Sam. 20:14 And while I am still alive, do show me the lovingkindness of Jehovah, that I may not die;

1 Sam. 20:15 And never cut off your lovingkindness from my house, not even when Jehovah has cut off David's enemies to the man from the face of the earth.

1 Sam. 20:16 So Jonathan made a covenant with the house of David, saying, And Jehovah will require it at the hand of David's enemies.

1 Sam. 20:17 And Jonathan made David swear again by his love for him, for he loved him as he loved his own soul.

1 Sam. 20:41 And when the boy went, David rose up from his hiding place toward the south and fell on his face to the ground; and he bowed himself three times. And they kissed each other; and they wept for each other, but David more greatly.

1 Sam. 20:42 And Jonathan said to David, Go in peace, because both of us have sworn in the name of Jehovah, saying, May Jehovah be between me and you and between my seed and your seed forever. Then David rose up and left, and Jonathan went into the city.

1 Sam. 23:16 Then Jonathan the son of Saul rose up and went to David at Horesh, and he strengthened his hand in God.

1 Sam. 23:17 And he said to him, Do not be afraid, for the hand of Saul my father will not find you; and you will become king over Israel, and I will be second to you; and even Saul my father knows that.

1 Sam. 23:18 And the two of them made a covenant before Jehovah. And David remained in Horesh, and Jonathan went to his house.

A. Saul's intention was to preserve the kingdom for Jonathan; however, Jonathan was not willing to take the kingdom but recognized that David should be on the throne.

B. Jonathan should have told his father about this and then should have left his father to be with David; in typology, for Jonathan to follow David would have signified our following Christ today and our giving Him the preeminence—Col. 1:18b; Rev. 2:4.

Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

Rev. 2:4 But I have one thing against you, that you have left your first love.

C. Jonathan lost the proper and adequate enjoyment of his portion in the good land promised by God because of his failure in not following David according to God's will due to his natural affection for his father; although Jonathan realized that David would be king, he stayed with his father, and as a tragic result, he suffered the same fate as his father and died with him in battle—1 Sam. 31:2-6.

撒 31:2 非利士人緊追掃羅和他兒子們，擊殺了掃羅的兒子約拿單、亞比拿達、麥基舒亞。

撒 31:3 掃羅遭受猛烈攻擊，他被弓箭手射中，受傷甚重，

撒 31:4 就吩咐拿他兵器的人說，你拔出刀來，將我刺死，免得這些未受割禮的人來刺我，凌辱我。但拿兵器的人甚懼怕，不肯刺他；掃羅就把刀拿來，伏在刀上死了。

撒 31:5 拿兵器的人見掃羅已死，也伏在自己的刀上；和他一同死了。

撒 31:6 這樣，掃羅和他三個兒子，與拿他兵器的人，以及所有跟隨他的人，都在那一天一同死亡。

四約拿單乃是在掃羅和大衛之間，他是一個人在兩個職事當中；他應當跟隨第二個職事，但是因着他與前一個職事的關係太深，所以沒有辦法脫離：

1 主在每一個時代都有祂特別要作的事，有祂自己所要恢復、要作的工作；祂在一個時代所要作那特別的恢復和工作，就是那個時代的職事—參創六 13 ~ 14。

創 6:13 神就對挪亞說，凡屬肉體之人的結局，已經來到我面前；因為地上滿了他們的強暴，我要把他們和地一併毀滅。

創 6:14 你要用歌斐木造一隻方舟，裏面要有隔間，方舟內外要塗上松香。

2 大衛是他那時代的執事，有那時代的職事；（徒十三 21 ~ 22，36 上；）在舊約裏，挪亞有那時代的職事，就是建造方舟，摩西有那時代的職事，就是建造帳幕，大衛和所羅門也有那時代的職事，就是建造聖殿。

徒 13:21 後來他們求一個王，神就把便雅憫支派中的一個人，基士的兒子掃羅，賜給他們作王四十年。

徒 13:22 既廢了掃羅，就興起大衛作他們的王，又為他作見證說，我尋得耶西的兒子大衛，他是合乎我心的人，必實行我一切的旨意。

徒 13:36 大衛在神的旨意中，服事了他那一代的人，就睡了，歸到他祖宗那裏，已見朽壞；

3 一個時代的執事有時代的職事，與地方性的執事不一樣；路德乃是他那個時代的一個執事，達秘也是

1 Sam. 31:2 And the Philistines chased Saul and his sons; and the Philistines struck down Jonathan and Abinadab and Malchi-shua, Saul's sons.

1 Sam. 31:3 And the battle bore heavily against Saul, and the archers hit him; and he was badly wounded by the archers.

1 Sam. 31:4 Then Saul said to his armor bearer, Draw your sword, and thrust me through with it, lest these uncircumcised come and thrust me through and abuse me. But his armor bearer would not, for he was very afraid. So Saul took his sword and fell on it.

1 Sam. 31:5 And when his armor bearer saw that Saul was dead, he likewise fell on his sword and died with him.

1 Sam. 31:6 So Saul and his three sons and his armor bearer, as well as all his men, died that day together.

D. Jonathan stood between Saul and David; he was one man standing between two ministries; he should have followed the second ministry, but because his relationship with the first ministry was too deep, he could not disentangle himself:

1. In every age the Lord has special things that He wants to accomplish; He has His own recoveries and His own works to do; the particular recovery and work that He does in one age is the ministry of that age—cf. Gen. 6:13-14.

Gen. 6:13 And God said to Noah, The end of all flesh has come before Me, for the earth is filled with violence because of them; and now I am about to destroy them with the earth.

Gen. 6:14 Make yourself an ark of gopher wood; you shall make rooms in the ark and shall cover it within and without with pitch.

2. David was a minister of his age with the ministry of that age (Acts 13:21-22, 36a); in the Old Testament, Noah had the ministry of that age to build the ark, Moses had the ministry of that age to build the tabernacle, and David and Solomon had the ministry of that age to build the temple.

Acts 13:21 And afterward they asked for a king; and God gave them Saul, the son of Kish, a man of the tribe of Benjamin, for forty years.

Acts 13:22 And when He had deposed him, He raised up David for them as king, to whom also He testified and said, I have found David, the son of Jesse, a man according to My heart, who will do all My will.

Acts 13:36 Now David, having served his own generation by the counsel of God, did indeed fall asleep and was buried with his fathers and saw corruption;

3. A minister of the age with the ministry of the age is different from the local ministers; Luther was a minister of his age, and Darby was also a minister

他那個時代的一個執事；我們要跟上現今這時代的職事，就需要看見異象；米甲是嫁給大衛的，但是她沒有看見；她只看見大衛外面的光景，她就受不了，因此就跟不上一撒下六 16，20～23。

撒下 6:16 耶和華的約櫃進入大衛城的時候，掃羅的女兒米甲從窗戶往下觀看，見大衛王在耶和華面前踴躍跳舞，心裏就藐視他。

撒下 6:20 大衛回去要給眷屬祝福；掃羅的女兒米甲出來迎接他，說，以色列王今日在他臣僕的婢女眼前露體，如同無賴之徒無恥露體一樣，多麼叫人尊重阿！

撒下 6:21 大衛對米甲說，這是在耶和華面前；耶和華已揀選我，使我高過你父和你父的全家，立我作耶和華民以色列的領袖，所以我在耶和華面前作樂跳舞。

撒下 6:22 我還要更叫人輕視，並且自己看為卑下；至於你所說的那些婢女，她們倒要尊重我。

撒下 6:23 掃羅的女兒米甲，直到死日，沒有兒女。

4 在新約裏，主耶穌的職事是建造召會作基督的身體；（太十六 18；）主升天時所產生許多有恩賜的人，只有一個職事，就是供應基督，以建造基督的身體，召會；這建造不是由這些有恩賜的人直接完成的，乃是由有恩賜的人所成全的聖徒完成的。（弗四 11～12，16。）

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

弗 4:11 祂所賜的，有些是使徒，有些是申言者，有些是傳福音者，有些是牧人和教師，

弗 4:12 為要成全聖徒，目的是為着職事的工作，為着建造基督的身體，

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

5 在神這建造的職事裏，每一時代都有在那職事裏帶頭的人；願主開我們的眼睛，叫我們看見，只要是人，就應該作基督徒；只要是基督徒，就應當進入主今時代的職事裏。

6 一個人能看見、能遇見那時代的職事，乃是神的憐

of his age; in order to catch up with the ministry of this present age, there is the need for us to see the vision; Michal was married to David, yet she did not see anything; she only saw David's outward condition, and she could not tolerate it; as a result, she was left behind—2 Sam. 6:16, 20-23.

2 Sam. 6:16 And when the Ark of Jehovah came into the city of David, Michal the daughter of Saul looked down through a window and saw King David leaping and dancing before Jehovah; and she despised him in her heart.

2 Sam. 6:20 Then David returned to bless his household. And Michal the daughter of Saul went forth to meet David; and she said, How the king of Israel has made himself honorable today, uncovering himself today in the sight of the maids of his servants as some worthless fellow might shamelessly uncover himself!

2 Sam. 6:21 And David said to Michal, It was before Jehovah, who chose me above your father and above all his house, to appoint me ruler over the people of Jehovah, over Israel; so I played before Jehovah.

2 Sam. 6:22 And I will yet be more lightly esteemed than this, and I will be base in my own sight; but by the female servants of whom you have spoken, by them will I be honored.

2 Sam. 6:23 And Michal the daughter of Saul had no child until the day of her death.

4. In the New Testament, the ministry of the Lord Jesus is to build up the church as the Body of Christ (Matt. 16:18); the many gifted persons produced in the Lord's ascension have only one ministry, that is, to minister Christ for the building up of the Body of Christ, the church; this building up is not accomplished directly by the gifted ones but by the saints who have been perfected by the gifted ones (Eph. 4:11-12, 16).

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Eph. 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,

Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

5. In God's building ministry there are those who take the lead in that ministry in every age; may the Lord open our eyes to see that as long as we are human beings, we should be Christians; as long as we are Christians, we should enter into the Lord's ministry in this age.

6. It is God's mercy that a person can see and come into contact with the

憫；但是一個人能否有勇氣捨棄已往的職事並進入神現今的職事，又是另外一件事—參撒下十四 1 ~ 46，撒下六 16，20 ~ 23。

撒下 14:1 有一日，掃羅的兒子約拿單對拿他兵器的少年人說，來，我們過到那邊，到非利士人的防營那裏去；但他沒有告訴父親。

撒下 14:2 掃羅在基比亞的儘邊，坐在米磯崙的石榴樹下，跟隨他的約有六百人，

撒下 14:3 其中有亞希突的兒子亞希亞，穿着以弗得。（亞希突是以迦博的哥哥，非尼哈的兒子，以利的孫子；以利從前在示羅作耶和華的祭司。）約拿單去了，百姓卻不知道。

撒下 14:4 約拿單打算從隘口過到非利士人的防營那裏去；在這些隘口之間，這邊有石峯，那邊也有石峯，一個名叫播薛，一個名叫西尼。

撒下 14:5 一峯在北，與密抹相對；另一峯在南，與迦巴相對。

撒下 14:6 約拿單對拿他兵器的少年人說，來，我們過到這些未受割禮之人的防營那裏去，或者耶和華為我們行事；因為耶和華施行拯救，並不受人多或人少所限。

撒下 14:7 拿兵器的對他說，隨你心中所想的行罷。你可以上去，我必跟隨你，與你同心。

撒下 14:8 約拿單說，看哪，我們要過到那些人那裏去，使他們看見我們。

撒下 14:9 他們若對我們這樣說，你們站住，等我們到你們那裏去，我們就在原地站住，不上他們那裏去。

撒下 14:10 他們若這樣說，你們上到我們這裏來，這話就是給我們的證據；我們便上去，因為耶和華已經將他們交在我們手裏了。

撒下 14:11 他們二人就讓非利士人的防兵看見。非利士人說，看哪，希伯來人從所藏的洞穴裏出來了。

撒下 14:12 防兵回應約拿單和拿他兵器的人說，你們上到我們這裏來，我們有事指示你們。約拿單就對拿他兵器的人說，你跟隨我上去，因為耶和華已經將他們交在以色列人手裏了。

撒下 14:13 約拿單就手脚並用的爬上去，拿他兵器的人跟隨他。約拿單殺倒非利士人，拿他兵器的人也隨着殺他們。

撒下 14:14 約拿單和拿他兵器的人起頭所殺的，約有二十人，都在一畝地的半犁溝之內。

撒下 14:15 於是在營裏、在田野、在眾民中間，都有戰兢，防兵和掠兵也都戰兢，地也震動；戰兢之勢甚大。

撒下 14:16 在便雅憫的基比亞，掃羅的守望兵看見非利士的軍眾潰散，四圍亂竄。

撒下 14:17 掃羅就對跟隨他的民說，你們查點查點，看從我們這裏出去的是誰？他們一查點，就發現約拿單和拿他兵器的人不在。

撒下 14:18 那時神的約櫃在以色列人那裏；掃羅對亞希亞說，你將神的約櫃運了來。

撒下 14:19 掃羅正與祭司說話的時候，非利士營中的喧嚷越發大了；

ministry of the age, yet it is altogether a different thing for a person to take up the courage to forsake past ministries and enter into God's present ministry—cf. 1 Sam. 14:1-46; 2 Sam. 6:16, 20-23.

1 Sam. 14:1 Now one day Jonathan the son of Saul said to the young man who carried his armor, Come and let us cross over to the garrison of the Philistines that is on the other side; but he did not tell his father.

1 Sam. 14:2 And Saul was staying in the outskirts of Gibeah under the pomegranate tree that is in Migron; and the people with him were about six hundred men,

1 Sam. 14:3 Including Ahijah the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the priest of Jehovah in Shiloh, wearing an ephod; and the people did not know that Jonathan went.

1 Sam. 14:4 And in the pass by which Jonathan sought to cross over to the garrison of the Philistines, there was a rocky crag on one side, and another rocky crag on the other side; and the name of the one was Bozez, and the name of the other was Seneh.

1 Sam. 14:5 The one crag rose up on the north before Michmash; and the other, on the south before Geba.

1 Sam. 14:6 And Jonathan said to the young man who carried his armor, Come and let us cross over to the garrison of these uncircumcised. Perhaps Jehovah will act on our behalf, for there is no constraint on Jehovah to save by many or by few.

1 Sam. 14:7 And his armor bearer said to him, Do all that is in your heart. Go to it; I am here with you according to your heart.

1 Sam. 14:8 And Jonathan said, Now we will cross over to the men and disclose ourselves to them.

1 Sam. 14:9 If they say this to us, Wait until we come to you; then we will stand in our place and not go up to them.

1 Sam. 14:10 But if they say this, Come up to us; then we will go up, for Jehovah will have delivered them into our hand, and this will be the sign of it to us.

1 Sam. 14:11 And both of them disclosed themselves to the garrison of the Philistines. And the Philistines said, The Hebrews are now coming out of the holes that they hid themselves in.

1 Sam. 14:12 And the men of the garrison answered Jonathan and his armor bearer and said, Come up to us, and we will show you something. Then Jonathan said to his armor bearer, Come up after me, for Jehovah has delivered them into the hand of Israel.

1 Sam. 14:13 And Jonathan went up on his hands and feet with his armor bearer behind him; and the Philistines fell before Jonathan, and his armor bearer went behind him killing them.

1 Sam. 14:14 And that first slaughter that Jonathan and his armor bearer made was of about twenty men in half a furrow of an acre of land.

1 Sam. 14:15 And there was a panic in the camp, in the field, and among all the people; even the garrison and the raiders were in a panic; and the earth quaked. And there came to be a very great panic.

1 Sam. 14:16 And Saul's watchmen in Gibeah of Benjamin looked; and the multitude was just then melting away, and they were going here and there.

1 Sam. 14:17 Then Saul said to the people who were with him, Call a muster, and see who has gone from us. And they called a muster, and Jonathan and his armor bearer were not there.

1 Sam. 14:18 And Saul said to Ahijah, Bring the Ark of God here; for the Ark of God was at that time with the children of Israel.

1 Sam. 14:19 And while Saul spoke to the priest, the tumult that was in the camp of the Philistines

掃羅就對祭司說，撒手罷。

撒 14:20 掃羅和跟隨他的人都聚集，加入戰事。非利士人用刀互相擊殺，大大惶亂。

撒 14:21 從前由四方來歸順非利士人，混雜在營中與他們一同上來的希伯來人，現在也轉過來，與跟隨掃羅和約拿單的以色列人在一起。

撒 14:22 那些藏在以法蓮山地的以色列人，聽說非利士人逃跑，就都出來在戰場上緊緊的追趕他們。

撒 14:23 那日，耶和華拯救以色列人；他們一直爭戰到越過了伯亞文。

撒 14:24 那日以色列人困憊了，因為掃羅叫百姓起誓說，凡不等到晚上我向敵人報完了仇，就喫甚麼食物的，必受咒詛；因此百姓都沒有喫甚麼食物。

撒 14:25 眾民碰到一個蜂房，見有蜜在地面上。

撒 14:26 百姓來到蜂房那裏，見有蜜流出來，卻沒有人敢伸手取蜜入口，因為他們怕那誓言。

撒 14:27 約拿單沒有聽見他父親叫百姓起誓，所以伸出手中的杖，用杖頭蘸在蜂房裏，轉手送入口內，眼睛就明亮了。

撒 14:28 百姓中有一人回應說，你父親曾嚴嚴的叫百姓起誓，說，今日喫甚麼食物的，必受咒詛；因此百姓就疲乏了。

撒 14:29 約拿單說，我父親叫這地的人受害了。你看，我嘗了這一點蜜，眼睛就明亮了。

撒 14:30 今日百姓若喫了他們所得着，從仇敵奪來的物，擊殺的非利士人豈不更多麼？

撒 14:31 那日，他們擊殺非利士人，從密抹直到亞雅崙。百姓甚是疲乏，

撒 14:32 就急忙將所奪的牛羊和牛犢宰於地上，帶血就喫了。

撒 14:33 有人告訴掃羅說，百姓喫帶血的肉，得罪耶和華了。掃羅說，你們行事不忠了，今日要將大石頭輓到我這裏來。

撒 14:34 掃羅又說，你們散在百姓中，對他們說，你們各人將自己的牛羊牽到我這裏來宰了喫，不可喫帶血的肉得罪耶和華。那夜，眾百姓就各自把牛羊牽到那裏宰了。

撒 14:35 掃羅為耶和華築了一座壇，這是他初次為耶和華築的壇。

撒 14:36 掃羅說，我們不如夜裏下去追趕非利士人，搶掠他們，直到天亮，不讓他們留下一人。百姓說，你看怎樣好就去行罷。祭司說，我們當先在這裏親近神。

撒 14:37 掃羅求問神說，我可以下去追趕非利士人麼？你要將他們交在以色列人手裏麼？但那日神沒有回答他。

撒 14:38 掃羅說，你們百姓中的首領都上這裏來，查明今日這罪是怎麼犯的。

撒 14:39 我指着救以色列之永活的耶和華起誓，這罪就是在我兒子約拿單身上，他也必死。但眾百姓中沒有一人回答他。

撒 14:40 掃羅就對以色列眾人說，你們站在一邊，我與我兒子約

continued to increase. Then Saul said to the priest, Withdraw your hand.

1 Sam. 14:20 And Saul and all the people who were with him gathered together and went into the battle. And each man's sword was against his companion; the tumult was very great.

1 Sam. 14:21 And the Hebrews who had previously been with the Philistines and who had gone up with them into the camp all around, they also turned to be with the Israelites who were with Saul and Jonathan.

1 Sam. 14:22 Likewise, when all the men of Israel who had hidden themselves in the hill country of Ephraim heard that the Philistines had fled, even they followed them closely in the battle.

1 Sam. 14:23 Thus Jehovah saved Israel that day, and the battle crossed over beyond Beth-aven.

1 Sam. 14:24 And the men of Israel were distressed that day; for Saul had laid an oath on the people, saying, Cursed be the man who eats any food before the evening, when I am avenged of my enemies. So none of the people even tasted food.

1 Sam. 14:25 And all those from the land came upon a honeycomb, and there was honey on the surface of the ground.

1 Sam. 14:26 And when the people came to the honeycomb, there was honey flowing; but no one put his hand to his mouth, for the people were afraid of the oath.

1 Sam. 14:27 But Jonathan had not heard his father charge the people with the oath; and he put forth the end of his staff that was in his hand and dipped it in the honeycomb, and he put his hand to his mouth, and his eyes brightened.

1 Sam. 14:28 Then someone from among the people responded and said, Your father sternly charged the people with an oath, saying, Cursed be the man who eats any food today; and so the people are faint.

1 Sam. 14:29 Then Jonathan said, My father has troubled the land. Look how my eyes lit up because I tasted a bit of this honey.

1 Sam. 14:30 How much more if today the people had eaten up the spoil from their enemies, which they found, for now the slaughter among the Philistines has not been great.

1 Sam. 14:31 Now they had struck down the Philistines that day from Michmash to Aijalon, and the people were very faint.

1 Sam. 14:32 And the people flew upon the spoil; and they took sheep and oxen and calves, and slew them on the ground; and the people ate them with the blood.

1 Sam. 14:33 And it was reported to Saul, saying, The people are now sinning against Jehovah by eating the spoil with the blood. And he said, You have dealt treacherously. Roll a large stone to me today.

1 Sam. 14:34 And Saul said, Disperse yourselves among the people, and say to them, Let each man bring his ox here to me, and each his sheep; and slay them here and eat; and do not sin against Jehovah by eating these things with the blood. And all the people brought their oxen with them there that night and slew them there.

1 Sam. 14:35 And Saul built an altar to Jehovah; it was the first altar that he built to Jehovah.

1 Sam. 14:36 And Saul said, Let us go down after the Philistines by night and take spoil among them until the morning light, and let us not leave a man among them. And they said, Do all that is good in your sight. But the priest said, Let us draw near to God here.

1 Sam. 14:37 And Saul inquired of God, Shall I go down after the Philistines? Will You deliver them into the hand of Israel? But He did not answer him that day.

1 Sam. 14:38 Then Saul said, Come here, all you chiefs of the people; and find out how this sin has happened today.

1 Sam. 14:39 For as Jehovah lives, who saves Israel, even if it is with Jonathan my son, he shall surely be put to death. But there was no one among all the people who answered him.

1 Sam. 14:40 And he said to all Israel, You shall be on one side, and I and Jonathan my son shall be on the

拿單也站在一邊。百姓對掃羅說，你看怎樣好就去行罷。

撒下 14:41 掃羅對耶和華以色列的神說，求你給我們完全的指示。

於是拈鬮拈出約拿單和掃羅來；百姓盡都無事。

撒下 14:42 掃羅說，你們再拈鬮，看是我，或是我兒子約拿單；就拈出約拿單來。

撒下 14:43 掃羅對約拿單說，告訴我你作了甚麼事。約拿單對他說，我實在以手裏的杖，用杖頭蘸了一點蜜嘗了一嘗。我在這裏，我就死罷。

撒下 14:44 掃羅說，約拿單哪，你定要死；若不然，願神重重的降罰與我。

撒下 14:45 百姓對掃羅說，約拿單在以色列人中行了這樣大的拯救，豈可使他死呢？絕對不可！我們指着永活的耶和華起誓，連他的一根頭髮也不可落地，因為他今日與神一同作事。於是百姓救約拿單免了死亡。

撒下 14:46 掃羅就上去，不再追趕非利士人；非利士人也往自己的地方去了。

撒下 6:16 耶和華的約櫃進入大衛城的時候，掃羅的女兒米甲從窗戶往下觀看，見大衛王在耶和華面前踴躍跳舞，心裏就藐視他。

撒下 6:20 大衛回去要給眷屬祝福；掃羅的女兒米甲出來迎接他，說，以色列王今日在他臣僕的婢女眼前露體，如同無賴之徒無恥露體一樣，多麼叫人尊重阿！

撒下 6:21 大衛對米甲說，這是在耶和華面前；耶和華已揀選我，使我高過你父和你父的全家，立我作耶和華民以色列的領袖，所以我在耶和華面前作樂跳舞。

撒下 6:22 我還要更叫人輕視，並且自己看為卑下；至於你所說的那些婢女，她們倒要尊重我。

撒下 6:23 掃羅的女兒米甲，直到死日，沒有兒女。

7 時代的職事將現有的真理供應給神的子民；彼後一章十二節的『現有的真理』，也可譯為『今日的真理』；每一個主的工人都該在神面前求問，甚麼是現有的真理—太十六 18，弗四 15～16，啓二 7，11，17，26～29，三 5，12，21，詩四八 2，啓十九 7～9，二一 2。

彼後 1:12 所以，你們雖已知道這些事，且在現有的真理上得了堅固，我還要常常題醒你們；

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

other side. And the people said to Saul, Do what is good in your sight.

1 Sam. 14:41 Then Saul said to Jehovah the God of Israel, Show perfectly. And Jonathan and Saul were taken by lot, but the people escaped.

1 Sam. 14:42 And Saul said, Cast the lot between me and Jonathan my son. And Jonathan was taken.

1 Sam. 14:43 Then Saul said to Jonathan, Tell me what you have done. And Jonathan told him and said, I did indeed taste a bit of honey with the end of the staff that was in my hand. Here I am; I must die.

1 Sam. 14:44 And Saul said, God do so to me and more so, for you shall surely die, Jonathan.

1 Sam. 14:45 Then the people said to Saul, Shall Jonathan die, who has executed this great salvation in Israel? Far from it! As Jehovah lives, not a hair of his head shall fall to the ground; for he has worked with God this day. So the people rescued Jonathan so that he did not die.

1 Sam. 14:46 Then Saul went up from following the Philistines, and the Philistines went to their own place.

2 Sam. 6:16 And when the Ark of Jehovah came into the city of David, Michal the daughter of Saul looked down through a window and saw King David leaping and dancing before Jehovah; and she despised him in her heart.

2 Sam. 6:20 Then David returned to bless his household. And Michal the daughter of Saul went forth to meet David; and she said, How the king of Israel has made himself honorable today, uncovering himself today in the sight of the maids of his servants as some worthless fellow might shamelessly uncover himself!

2 Sam. 6:21 And David said to Michal, It was before Jehovah, who chose me above your father and above all his house, to appoint me ruler over the people of Jehovah, over Israel; so I played before Jehovah.

2 Sam. 6:22 And I will yet be more lightly esteemed than this, and I will be base in my own sight; but by the female servants of whom you have spoken, by them will I be honored.

2 Sam. 6:23 And Michal the daughter of Saul had no child until the day of her death.

7. The ministry of the age ministers the present truth to God's people; in 2 Peter 1:12 the present truth can also be rendered "the up-to-date truth"; every worker of the Lord should inquire before God as to what the present truth is—Matt. 16:18; Eph. 4:15-16; Rev. 2:7, 11, 17, 26-29; 3:5, 12, 21; Psa. 48:2; Rev. 19:7-9; 21:2.

2 Pet. 1:12 Therefore I will be ready always to remind you concerning these things, even though you know them and have been established in the present truth.

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

啓 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他喫。

啓 2:11 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，絕不會受第二次死的害。

啓 2:17 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將那隱藏的嗎哪賜給他，並賜他一塊白石，上面寫着新名，除了那領受的以外，沒有人認識。

啓 2:26 得勝的，又守住我的工作到底的，我要賜給他權柄制伏列國；

啓 2:27 他必用鐵杖轄管他們，將他們如同窯戶的瓦器打得粉碎，像我從我父領受的權柄一樣；

啓 2:28 我又要把晨星賜給他。

啓 2:29 那靈向眾召會所說的話，凡有耳的，就應當聽。

啓 3:5 得勝的，必這樣穿白衣；我也絕不從生命冊上塗抹他的名，並且要在我父面前，和我父的眾使者面前，承認他的名。

啓 3:12 得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名，（這城就是由天上從我神那裏降下來的新耶路撒冷，）並我的新名，都寫在他上面。

啓 3:21 得勝的，我要賜他在我寶座上與我同坐，就如我得了勝，在我父的寶座上與祂同坐一樣。

詩 48:2 在北面的錫安山，是大君王的城，居高華美，為全地所喜悅。

啓 19:7 我們要喜樂歡騰，將榮耀歸與祂；因為羔羊婚娶的時候到了，新婦也自己豫備好了。

啓 19:8 又賜她得穿明亮潔淨的細麻衣，這細麻衣就是聖徒所行的義。

啓 19:9 天使對我說，你要寫上，凡被請赴羔羊婚筵的有福了。又對我說，這是神真實的話。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

Rev. 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall by no means be hurt of the second death.

Rev. 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.

Rev. 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;

Rev. 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;

Rev. 2:28 And to him I will give the morning star.

Rev. 2:29 He who has an ear, let him hear what the Spirit says to the churches.

Rev. 3:5 He who overcomes will be clothed thus, in white garments, and I shall by no means erase his name out of the book of life, and I will confess his name before My Father and before His angels.

Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

Psa. 48:2 Beautiful in elevation, / The joy of the whole earth, / Is Mount Zion, the sides of the north, / The city of the great King.

Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

肆 掃羅蒙神揀選並由撒母耳所膏，作以色列的王—撒上九 1～2，17，十 1，24：

撒上 9:1 有一個便雅憫人，名叫基士，是便雅憫人亞斐亞的玄孫，比歌拉的曾孫，洗羅的孫子，亞別的兒子，是個財主。

撒上 9:2 他有一個兒子，名叫掃羅，又健壯、又俊美，在以色列人中沒有一個能比他更俊美的；身體比眾民高過一頭。

撒上 9:17 撒母耳看見掃羅的時候，耶和華回答他說，看哪，這人就是我對你所說的，他必治理我的民。

撒上 10:1 撒母耳拿一瓶膏油倒在掃羅的頭上，與他親嘴，說，耶和華膏你作祂產業的領袖。

撒上 10:24 撒母耳對眾民說，你們看見耶和華所揀選的人麼？眾民中沒有一個可與他相比。眾民就呼喊說，願王萬歲！

IV. Saul was chosen by God and anointed by Samuel to be the king of Israel—1 Sam. 9:1-2, 17; 10:1, 24:

1 Sam. 9:1 Now there was a man from Benjamin whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, a Benjaminite, a man of wealth.

1 Sam. 9:2 And he had a son whose name was Saul, a choice and handsome man; and there was not a man among the children of Israel more handsome than he; from his shoulders and up he was taller than all the people.

1 Sam. 9:17 And when Samuel saw Saul, Jehovah declared to him, Here is the man of whom I spoke to you. This man shall rule over My people.

1 Sam. 10:1 Then Samuel took the vial of oil and poured it upon his head, and he kissed him and said, Jehovah anoints you ruler over His inheritance.

1 Sam. 10:24 And Samuel said to all the people, See him whom Jehovah has chosen, that there is none like him among all the people. And all the people shouted and said, Long live the king!

一掃羅至少兩次不順從神的話，因此失去了他的君王職分和國權；（十三 13～14，十五 19，23，二八 17～19；）掃羅在撒十五章不順從神時，事實上就是在背叛神。

撒 13:13 撒母耳對掃羅說，你作了糊塗事了，沒有遵守耶和華你神所吩咐你的命令。若遵守，耶和華必在以色列中堅立你的國，直到永遠；

撒 13:14 但現在你的國必不得繼續存立。耶和華已經為自己尋了一個合乎祂心的人，耶和華已經立他作百姓的領袖，因為你沒有遵守耶和華所吩咐你的。

撒 15:19 你為何沒有聽從耶和華的話，急忙擄掠財物，行耶和華眼中看為惡的事呢？

撒 15:23 悖逆與行邪術的罪相等；頑梗與拜虛神和家神相同。你既厭棄耶和華的話，耶和華也厭棄你作王。

撒 28:17 耶和華已經親自照着祂藉我所說的話行了；祂已經從你手裏奪去國權，賜給與你親近的人，就是大衛。

撒 28:18 因你沒有聽從耶和華的話，沒有在亞瑪力人身上執行祂的烈怒，所以今日耶和華向你行了這事。

撒 28:19 耶和華也必將以色列同你交在非利士人的手裏，明日你和你眾子必與我在一處了；耶和華也必將以色列的軍兵交在非利士人手裏。

撒 15:1 撒母耳對掃羅說，耶和華差遣我膏你為王，治理祂的百姓以色列；所以現在你當聽從耶和華所說的話。

撒 15:2 萬軍之耶和華如此說，以色列人從埃及上來的時候，在路上亞瑪力人抵擋他們；為着亞瑪力人向以色列人所作的，我要懲罰他們。

撒 15:3 現在你要去擊打亞瑪力人，滅絕他們所有的，不可憐惜他們，將男女、孩童、喫奶的，並牛、羊、駱駝和驢，盡都殺死。

撒 15:4 於是掃羅招聚百姓，在提拉因點閱他們，共有步兵二十萬，另有猶大人一萬。

撒 15:5 掃羅到了亞瑪力的京城，在河谷中設下埋伏。

撒 15:6 掃羅對基尼人說，去罷，你們離開亞瑪力人下去，恐怕我將你們和亞瑪力人一同殺滅；因為以色列眾人從埃及上來的時候，你們曾以恩慈待他們。於是基尼人離開亞瑪力人去了。

撒 15:7 掃羅擊打亞瑪力人，從哈腓拉直到埃及前的書珥，

撒 15:8 生擒了亞瑪力人的王亞甲，用刀滅絕亞瑪力的眾民。

撒 15:9 掃羅和百姓卻憐惜亞甲，也愛惜上好的羊、牛、肥畜、羊羔，並一切美物，不肯滅絕；凡下賤和無價值的，都滅絕了。

撒 15:10 耶和華的話臨到撒母耳，說，

撒 15:11 我立掃羅為王，我後悔了；因為他轉去不跟從我，不履行我的話。撒母耳便甚惱怒，終夜哀求耶和華。

撒 15:12 撒母耳清早起來，要在早晨迎接掃羅。有人告訴撒母耳說，掃羅去了迦密，在那裏為自己立了紀念碑，又回來，

A. Saul disobeyed God's word at least twice so that he lost his kingship and his kingdom (13:13-14; 15:19, 23; 28:17-19); when Saul disobeyed God in 1 Samuel 15, he actually rebelled against Him.

1 Sam. 13:13 Then Samuel said to Saul, You have acted foolishly; you have not kept the commandment of Jehovah your God, which He commanded you. For now Jehovah would have established your kingdom over Israel forever;

1 Sam. 13:14 But now your kingdom will not continue. Jehovah has sought a man according to His heart for Himself, and Jehovah has appointed him ruler over His people; for you have not kept that which Jehovah commanded you.

1 Sam. 15:19 Why then did you not obey the voice of Jehovah, but flew upon the spoil and did that which was evil in the sight of Jehovah?

1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim. / Because you have rejected the word of Jehovah, / He has also rejected you from being king.

1 Sam. 28:17 And Jehovah has done for Himself just as He spoke through me, for Jehovah has torn the kingdom out from your hand and given it to an associate of yours, to David.

1 Sam. 28:18 Because you did not listen to the voice of Jehovah and did not execute His burning anger upon the Amalekites, therefore Jehovah has done this thing to you this day.

1 Sam. 28:19 And Jehovah will also give Israel with you into the hand of the Philistines, and tomorrow you and your sons will be with me; Jehovah will also give the camp of Israel into the hand of the Philistines.

1 Sam. 15:1 And Samuel said to Saul, Jehovah sent me to anoint you king over His people, over Israel. Now therefore listen to the voice of the words of Jehovah.

1 Sam. 15:2 Thus says Jehovah of hosts, I will punish the Amalekites for what they did to Israel when they set themselves against them in the way as they came up out of Egypt.

1 Sam. 15:3 Go now and strike the Amalekites; and utterly destroy all that they have, and do not spare them, but kill both man and woman, infant and suckling, oxen and sheep, camel and donkey.

1 Sam. 15:4 And Saul summoned the people and mustered them in Telaim, two hundred thousand footmen and ten thousand men of Judah.

1 Sam. 15:5 And Saul came to the city of the Amalekites and set an ambush in the river valley.

1 Sam. 15:6 And Saul said to the Kenites, Go, depart; go down from among the Amalekites; otherwise, I will destroy you with them; for you showed kindness to all the children of Israel when they came up out of Egypt. And the Kenites departed from among the Amalekites.

1 Sam. 15:7 Then Saul struck the Amalekites from Havilah as you go toward Shur, which is opposite Egypt.

1 Sam. 15:8 And he captured Agag the king of the Amalekites alive and utterly destroyed all the people with the edge of the sword.

1 Sam. 15:9 But Saul and the people spared Agag and the best of the sheep and of the oxen and of the fatlings, and the lambs and all that was good, and would not utterly destroy them; but everything that was despised and worthless, this they utterly destroyed.

1 Sam. 15:10 And the word of Jehovah came to Samuel, saying,

1 Sam. 15:11 I repent that I made Saul king, for he has turned back from following Me and has not fulfilled My words. And Samuel was angry, and he cried to Jehovah all night long.

1 Sam. 15:12 Then Samuel rose early to meet Saul in the morning. And it was told Samuel, saying, Saul went to Carmel and has now set up a monument for himself, and he has returned and passed on

經過這裏下到吉甲。

撒母耳 15:13 撒母耳到了掃羅那裏，掃羅對他說，願耶和華賜福與你，耶和華的話我已履行了。

撒母耳 15:14 撒母耳說，我耳中聽見的這羊叫、牛鳴，是怎麼回事呢？

撒母耳 15:15 掃羅說，這些是從亞瑪力人那裏帶來的；因為百姓愛惜上好的牛羊，要獻與耶和華你的神；其餘的，我們都滅絕了。

撒母耳 15:16 撒母耳對掃羅說，你住口罷，我要將耶和華昨夜向我所說的話告訴你。掃羅說，請講。

撒母耳 15:17 撒母耳說，你雖然以自己為小，豈不是以色列支派的元首麼？耶和華膏了你作以色列的王。

撒母耳 15:18 耶和華差遣你行路，說，你去滅絕那些犯罪的亞瑪力人，攻打他們，直到將他們滅盡。

撒母耳 15:19 你為何沒有聽從耶和華的話，急忙擄掠財物，行耶和華眼中看為惡的事呢？

撒母耳 15:20 掃羅對撒母耳說，我實在聽從了耶和華的話，行了耶和華所差遣我行的路，擒了亞瑪力王亞甲來，並滅絕了亞瑪力人。

撒母耳 15:21 百姓卻在所奪得的物中取了牛羊，就是當滅之物中最好的，要在吉甲獻與耶和華你的神。

撒母耳 15:22 撒母耳說，耶和華喜悅燔祭和平安祭，豈如喜悅人聽從祂的話呢？看哪，聽從勝於獻祭；聽命勝於公羊的脂油。

撒母耳 15:23 悖逆與行邪術的罪相等；頑梗與拜虛神和家神相同。你既厭棄耶和華的話，耶和華也厭棄你作王。

撒母耳 15:24 掃羅對撒母耳說，我有罪了，我因懼怕百姓，聽從他們的話，就違犯了耶和華的命令和你的言語。

撒母耳 15:25 現在求你赦免我的罪，同我回去，我好敬拜耶和華。

撒母耳 15:26 撒母耳對掃羅說，我不同你回去；因為你厭棄耶和華的話，耶和華也厭棄你作以色列的王。

撒母耳 15:27 撒母耳轉身要走，掃羅扯住他外袍的衣邊，衣邊就撕斷了。

撒母耳 15:28 撒母耳對他說，今日耶和華已將以色列國從你身上撕斷，將這國賜給與你親近的人，他比你更好。

撒母耳 15:29 以色列的尊高者必不說謊，也不後悔；因為祂並非人，絕不後悔。

撒母耳 15:30 掃羅說，我有罪了，雖然如此，求你在我百姓的長老和以色列人面前尊重我，同我回去，我好敬拜耶和華你的神。

撒母耳 15:31 於是撒母耳跟隨掃羅回去，掃羅就敬拜耶和華。

撒母耳 15:32 撒母耳說，把亞瑪力王亞甲帶到我這裏來。亞甲就歡歡喜喜的來到他那裏，因他心裏說，死亡的苦楚必定轉消了。

撒母耳 15:33 撒母耳說，你怎樣用刀使婦人喪子，你母親在婦人中也不必照樣喪子。於是，撒母耳在吉甲耶和華面前，將亞甲砍成碎塊。

撒母耳 15:34 撒母耳往拉瑪去；掃羅也上他所住的基比亞，到自己的家去了。

撒母耳 15:35 撒母耳直到死的日子，再沒有去看掃羅；但撒母耳為掃羅悲傷。耶和華也後悔立掃羅為以色列的王。

二在這章裏撒母耳對掃羅說，『悖逆與行邪術的罪相等；頑梗與拜虛神和家神相同；』（23上；）

down to Gilgal.

1 Sam. 15:13 And Samuel came to Saul, and Saul said to him, Blessed are you of Jehovah! I have fulfilled the word of Jehovah.

1 Sam. 15:14 And Samuel said, What then is this bleating of sheep in my ears and the lowing of oxen that I hear?

1 Sam. 15:15 And Saul said, They have been brought from the Amalekites; for the people spared the best of the sheep and oxen to sacrifice to Jehovah your God, and the rest we have utterly destroyed.

1 Sam. 15:16 Then Samuel said to Saul, Stop, and I will tell you what Jehovah spoke to me last night. And he said to him, Speak.

1 Sam. 15:17 And Samuel said, Though you are small in your own eyes, are you not the head of the tribes of Israel? And Jehovah has anointed you king over Israel.

1 Sam. 15:18 And Jehovah sent you on a journey and said, Go and utterly destroy the sinners, the Amalekites, and fight against them until they are consumed.

1 Sam. 15:19 Why then did you not obey the voice of Jehovah, but flew upon the spoil and did that which was evil in the sight of Jehovah?

1 Sam. 15:20 And Saul said to Samuel, I surely did obey the voice of Jehovah, and I went on the journey that Jehovah sent me on. And I have brought Agag the king of the Amalekites and have utterly destroyed the Amalekites.

1 Sam. 15:21 But of the spoil the people took sheep and oxen, the chief of those things devoted to destruction, to sacrifice to Jehovah your God in Gilgal.

1 Sam. 15:22 And Samuel said, / Does Jehovah delight in burnt offerings and sacrifices / As much as in obeying the voice of Jehovah? / Behold, to obey is better than sacrifice, / And to heed, than the fat of rams.

1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim. / Because you have rejected the word of Jehovah, / He has also rejected you from being king.

1 Sam. 15:24 And Saul said to Samuel, I have sinned; for I have transgressed the commandment of Jehovah and your words, because I feared the people and obeyed their voice.

1 Sam. 15:25 Now therefore pardon my sin, I beg you, and return with me so that I may worship Jehovah.

1 Sam. 15:26 But Samuel said to Saul, I will not return with you, for you have rejected the word of Jehovah, and Jehovah has rejected you from being king over Israel.

1 Sam. 15:27 And when Samuel turned around to go, Saul seized the corner of his cloak, and it tore.

1 Sam. 15:28 And Samuel said to him, Jehovah has torn the kingdom of Israel away from you today and has given it to an associate of yours, who is better than you.

1 Sam. 15:29 Moreover the Eminence of Israel does not lie nor repent, for He is not a man that He should repent.

1 Sam. 15:30 Then Saul said, I have sinned. Honor me now, I beg you, before the elders of my people and before Israel, and return with me so that I may worship Jehovah your God.

1 Sam. 15:31 So Samuel returned after Saul, and Saul worshipped Jehovah.

1 Sam. 15:32 Then Samuel said, Bring Agag the king of the Amalekites near to me. And Agag came to him cheerfully, for Agag said, Surely the bitterness of death has turned.

1 Sam. 15:33 And Samuel said, Just as your sword has made women childless, so shall your mother be childless among women. And Samuel hewed Agag to pieces before Jehovah in Gilgal.

1 Sam. 15:34 And Samuel went to Ramah, and Saul went up to his house in Gibeah of Saul.

1 Sam. 15:35 And Samuel never again saw Saul unto the day of his death, though Samuel mourned for Saul. And Jehovah repented that He had made Saul king over Israel.

B. In this chapter Samuel told Saul, "Rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim" (v. 23a); to practice

行邪術就是接觸邪靈；掃羅所作背叛神的事，就像這行邪術的罪；掃羅不服神，並在事實上成了神的仇敵；結果他失去了君王職分。

撒 15:23 悖逆與行邪術的罪相等；頑梗與拜虛神和家神相同。你既厭棄耶和華的話，耶和華也厭棄你作王。

三掃羅悲慘的結局，完全是由於他沒有正確的與神的經綸發生關係；神要在祂的選民中間建立祂的國，就把掃羅帶進祂的經綸裏，但掃羅沒有參與神的經綸並與其合作，反而自私的僭取神的國，以建立自己的王國；他充滿王權思想，包括如何讓他兒子接續他——二十 31。

撒 20:31 耶西的兒子若在地上活着，你和你的國必站立不住。現在你要打發人去，將他捉拿交給我；他是該死的。

四在這點上，掃羅自私並錯誤到極點；至終，神放棄掃羅，把他割除，將國從他身上撕斷；（十五 28；）掃羅因着被神放棄，就被撇下單獨一人，如同孤兒，當難處臨到時，得不着幫助為供備。

撒 15:28 撒母耳對他說，今日耶和華已將以色列國從你身上撕斷，將這國賜給與你親近的人，他比你更好。

五因着掃羅的自私，以色列人在與非利士人爭戰時，就被擊敗、被屠殺，掃羅和他眾子也都被殺了；掃羅要為自己和兒子得國的野心，以及他對大衛的妒忌，廢掉並了結他對神所應許之美的享受——二十 30 ~ 34。

撒 20:30 掃羅向約拿單發怒，對他說，你這邪僻悖逆之婦人的兒子！我豈不知道你選擇耶西的兒子，自取羞辱，並且使你母親露體蒙羞麼？

撒 20:31 耶西的兒子若在地上活着，你和你的國必站立不住。現在你要打發人去，將他捉拿交給我；他是該死的。

撒 20:32 約拿單回答他父親掃羅說，他為甚麼該被處死？他作了甚麼呢？

撒 20:33 掃羅向約拿單掄槍要刺他，約拿單就知道他父親決意要殺大衛。

撒 20:34 於是約拿單氣忿忿的從席上起來，在這初二日沒有喫飯；他因見父親羞辱大衛，就為大衛愁煩。

divination is to have contact with evil spirits; what Saul did in rebelling against God was like this sin of divination; he was not subordinate to God and in fact became an enemy to God; as a result, he lost his kingship.

1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim. / Because you have rejected the word of Jehovah, / He has also rejected you from being king.

C. Saul's tragic end was altogether due to his not being properly related to God's economy; God, wanting to build up His kingdom among His chosen people, had brought Saul into His economy, but instead of participating in God's economy and cooperating with it, Saul was selfish and usurped God's kingdom to build up his own monarchy; he was filled with thoughts of the kingship, including thoughts about how his son would succeed him—20:31.

1 Sam. 20:31 For as long as the son of Jesse is alive on the earth, you and your kingdom will not be established. Now therefore send someone and bring him to me, for he is as good as dead.

D. In this, Saul was selfish and wrong to the uttermost; eventually, God gave Saul up and cut him off, tearing the kingdom away from him (15:28); because Saul was given up by God, he was left alone, like an orphan, having no provision of help when trouble came.

1 Sam. 15:28 And Samuel said to him, Jehovah has torn the kingdom of Israel away from you today and has given it to an associate of yours, who is better than you.

E. Because of Saul's selfishness, the people of Israel suffered defeat and were slaughtered in the fight against the Philistines, and Saul and his sons were killed; Saul's ambition to have the kingdom for himself and for his son, with his jealousy of David, confiscated and ended his enjoyment of the good land promised by God—20:30-34.

1 Sam. 20:30 And Saul's anger burned against Jonathan, and he said to him, You son of a perverse, rebellious woman! Do I not know that you have chosen the son of Jesse to your own shame and to the shame of your mother's nakedness?

1 Sam. 20:31 For as long as the son of Jesse is alive on the earth, you and your kingdom will not be established. Now therefore send someone and bring him to me, for he is as good as dead.

1 Sam. 20:32 And Jonathan answered Saul his father and said to him, Why must he be put to death? What has he done?

1 Sam. 20:33 But Saul threw his spear at him in order to strike him down. So Jonathan knew that it was determined by his father to put David to death.

1 Sam. 20:34 And Jonathan rose up from the table in burning anger and did not eat any food on the second day of the new moon, for he was grieved about David because his father had shamed him.

六掃羅、他三個兒子、以及拿他兵器之人集體的死亡，乃是神對那背叛祂、僭奪祂、並成了祂仇敵之人公平的審判；（代上十 13～14；）我們該從掃羅悲慘的結局學功課，把我們的肉體釘十字架，並否認我們的自私—私利和私圖。（加五 24，太十六 24，腓二 3。）

代上 10:13 這樣，掃羅死了，因為他對耶和華不忠信，沒有遵守耶和華的話，又因他求問交鬼的婦人，

代上 10:14 沒有求問耶和華；所以耶和華使他被殺，把國轉給耶西的兒子大衛。

加 5:24 但那屬基督耶穌的人，是已經把肉體連肉體的邪情私慾，都釘了十字架。

太 16:24 於是耶穌對門徒說，若有人要跟從我，就當否認己，背起他的十字架，並跟從我。

腓 2:3 凡事都不私圖好爭，也不貪圖虛榮，只要心思卑微，各人看別人比自己強；

七掃羅可怕之結局的記載，對一切在神國裏事奉的人是很強的警告：不要在神國裏作另外的工作，也不要神國裏濫用甚麼；我們不該像掃羅，企圖為自己建立『王國』；反之，我們都該作獨一無二的工作，建立神的國，就是建造基督的身體—撒上三一 1～13。

撒上 31:1 非利士人攻打以色列人，以色列人在非利士人面前逃跑，在基利波山有被殺仆倒的。

撒上 31:2 非利士人緊追掃羅和他兒子們，擊殺了掃羅的兒子約拿單、亞比拿達、麥基舒亞。

撒上 31:3 掃羅遭受猛烈攻擊，他被弓箭手射中，受傷甚重，

撒上 31:4 就吩咐拿他兵器的人說，你拔出刀來，將我刺死，免得這些未受割禮的人來刺我，凌辱我。但拿兵器的人甚懼怕，不肯刺他；掃羅就把刀拿來，伏在刀上死了。

撒上 31:5 拿兵器的人見掃羅已死，也伏在自己的刀上；和他一同死了。

撒上 31:6 這樣，掃羅和他三個兒子，與拿他兵器的人，以及所有跟隨他的人，都在那一天一同死亡。

撒上 31:7 在山谷另一邊並約但河西的以色列人，見以色列軍兵逃跑，掃羅和他兒子們都死了，也就棄城逃跑；非利士人便來住在其中。

F. The collective death of Saul, his three sons, and his armor bearer was God's fair judgment on the one who had rebelled against Him, had usurped Him, and had become His enemy (1 Chron. 10:13-14); from Saul's tragic end we should learn the lesson of crucifying our flesh and denying our selfishness—our self-interest and self-seeking (Gal. 5:24; Matt. 16:24; Phil. 2:3).

1 Chron. 10:13 So Saul died on account of his unfaithfulness which he committed against Jehovah, because of the word of Jehovah which he did not keep, and also because he asked the counsel of a medium, inquiring of it.

1 Chron. 10:14 And he did not inquire of Jehovah; therefore He killed him and turned the kingdom to David the son of Jesse.

Gal. 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.

Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

Phil. 2:3 Doing nothing by way of selfish ambition nor by way of vainglory, but in lowliness of mind considering one another more excellent than yourselves;

G. The record of Saul's terrible end is a strong warning to all who serve in the kingdom of God not to do a separate work within the kingdom of God or to abuse anything in the kingdom; we should not be like Saul, trying to build up a "monarchy" for ourselves; rather, we should all do one unique work to build up the kingdom of God, the Body of Christ—1 Sam. 31:1-13.

1 Sam. 31:1 Now the Philistines were fighting against Israel; and the men of Israel fled from before the Philistines and fell down slain on Mount Gilboa.

1 Sam. 31:2 And the Philistines chased Saul and his sons; and the Philistines struck down Jonathan and Abinadab and Malchi-shua, Saul's sons.

1 Sam. 31:3 And the battle bore heavily against Saul, and the archers hit him; and he was badly wounded by the archers.

1 Sam. 31:4 Then Saul said to his armor bearer, Draw your sword, and thrust me through with it, lest these uncircumcised come and thrust me through and abuse me. But his armor bearer would not, for he was very afraid. So Saul took his sword and fell on it.

1 Sam. 31:5 And when his armor bearer saw that Saul was dead, he likewise fell on his sword and died with him.

1 Sam. 31:6 So Saul and his three sons and his armor bearer, as well as all his men, died that day together.

1 Sam. 31:7 And when the men of Israel who were on the other side of the valley and who were on the other side of the Jordan saw that the men of Israel had fled and that Saul and his sons were dead, they forsook the cities and fled; and the Philistines came and dwelt in them.

撒 31:8 次日，非利士人來剝那些被殺之人的衣服，發現掃羅和他三個兒子仆倒在基利波山，

撒 31:9 就割下他的首級，剝了他的軍裝，打發人送到非利士人地的四境，在他們偶像的廟裏，並向非利士民傳報好消息；

撒 31:10 又將掃羅的軍裝放在亞斯他錄廟裏，將他的屍身釘在伯珊的城牆上。

撒 31:11 基列雅比的居民聽見非利士人向掃羅所行的事，

撒 31:12 他們中間所有的勇士就起身，走了一夜，將掃羅的屍身，和他兒子的屍身，從伯珊城牆上取下來；他們到了雅比，就在那裏把屍身用火燒了；

撒 31:13 將他們的骸骨葬在雅比的垂絲柳樹下，並且禁食七日。

1 Sam. 31:8 And the next day the Philistines came to strip the slain, and they found Saul and his three sons fallen on Mount Gilboa.

1 Sam. 31:9 And they cut off his head and stripped off his armor; and they sent them all around, throughout the land of the Philistines in order to announce the good news in the houses of their idols and to the people.

1 Sam. 31:10 And they put his armor in the house of Ashtaroth; and they fastened his body to the wall of Beth-shan.

1 Sam. 31:11 And when the inhabitants of Jabesh-gilead heard what the Philistines had done to Saul,

1 Sam. 31:12 All the valiant men rose up and went all night and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh and burned them there.

1 Sam. 31:13 And they took their bones and buried them under the tamarisk at Jabesh, and they fasted seven days.

伍 大衛藉撒母耳蒙神所選所膏，作以色列的王—十六 1, 12 ~ 13:

撒 16:1 耶和華對撒母耳說，我既厭棄掃羅作以色列的王，你為他悲傷要到幾時呢？你將膏油盛滿了角，我差遣你往伯利恆人耶西那裏去；因為我已在他眾子之中，為自己看定一個作王的。

撒 16:12 耶西就打發人去帶了他來。他面色紅潤，雙目清秀，容貌俊美。耶和華說，這就是他，你起來膏他。

撒 16:13 撒母耳就拿起盛膏油的角，在他諸兄中膏了他；從那日起，耶和華的靈就衝擊大衛。於是撒母耳起身往拉瑪去了。

一大衛殺死歌利亞後，被以色列婦女稱讚，高過掃羅，（十八 7，）但我們在大衛身上，沒有看見他因此驕傲，或有野心要得王位；大衛在掃羅逼迫的試煉下蒙稱許，成為正確的人，藉着在地上建立神的國，完成神的經綸。

撒 18:7 眾婦女舞蹈唱和，說，掃羅殺死千千，大衛殺死萬萬。

二在掃羅的逼迫下，大衛曾有兩次機會殺害掃羅；然而，他不肯這樣作，因為他敬畏神，知道掃羅是神的受膏者；這指明大衛維持了神國裏美好的等次—二四，二六，參羅十二 3。

撒 24:1 掃羅追趕非利士人回來，有人告訴他說，看哪，大衛在隱基底的曠野。

撒 24:2 掃羅就從全以色列中選取三千精兵，率領他們往野羊的磐石一帶去，尋索大衛和跟隨他的人。

撒 24:3 到了路旁的羊圈，在那裏有洞，掃羅進去大解。大衛和跟隨他的人正坐在洞裏的深處。

V. David was chosen and anointed by God through Samuel to be the king of Israel—16:1, 12-13:

1 Sam. 16:1 And Jehovah said to Samuel, How long will you mourn for Saul, though I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite; for I have selected for Myself a king among his sons.

1 Sam. 16:12 So he sent for him and brought him in. Now he was ruddy and had beautiful eyes and a handsome appearance. And Jehovah said, Arise; anoint him, for this is he.

1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.

A. After David slew Goliath, he was praised by the women of Israel as higher than Saul (18:7), but with David there is no hint that he was made proud or that he became ambitious for the kingship; when David was under the trial of Saul's persecution, he was approved to be the right one to carry out God's economy by establishing the kingdom of God on earth.

1 Sam. 18:7 And the women sang to one another as they played, and they said, Saul has struck down his thousands; / But David, his ten thousands.

B. When David was under Saul's persecution, he had two chances to destroy Saul, but David would not do this because of his fear of God in that Saul was God's anointed; this indicates that David maintained a good order in God's kingdom—chs. 24 and 26; cf. Rom. 12:3.

1 Sam. 24:1 And when Saul returned from following the Philistines, some told him, saying, David is now in the wilderness of En-gedi.

1 Sam. 24:2 And Saul took three thousand choice men from all Israel and went to seek David and his men upon the Rocks of the Wild Goats.

1 Sam. 24:3 And he came to the sheepfolds along the way, and a cave was there. And Saul went in to relieve himself. Now David and his men were sitting in the innermost part of the cave.

撒 上 24:4 跟隨大衛的人對他說，耶和華曾對你說，我要將你的仇敵交在你手裏，你可以照你看為好的待他；如今那日子到了。大衛就起來，悄悄的割下掃羅外袍的衣邊。

撒 上 24:5 隨後大衛心中自責，因為割下掃羅的衣邊；

撒 上 24:6 他對跟隨他的人說，我的主乃是耶和華的受膏者，我在耶和華面前萬不敢作這樣伸手害他的事，因他是耶和華的受膏者。

撒 上 24:7 大衛用這些話攔住跟隨他的人，不容他們起來害掃羅。掃羅起來，從洞裏出去，繼續走他的路。

撒 上 24:8 隨後大衛也起來，從洞裏出去，在掃羅後面呼叫說，我主，我王。掃羅往後觀看，大衛就屈身，臉伏於地下拜。

撒 上 24:9 大衛對掃羅說，你為何聽信人的話，說，大衛想要害你呢？

撒 上 24:10 今日你親眼看見在洞中，耶和華將你交在我手裏；有人叫我殺你，我卻愛惜你，說，我必不伸手害我的主，因為他是耶和華的受膏者。

撒 上 24:11 我父阿，看看你外袍的衣邊在我手中。我割下你的衣邊，沒有殺你；你由此可以知道並查明，我手中並沒有邪惡和叛逆的事。我雖沒有得罪你，你卻獵取我的命。

撒 上 24:12 願耶和華在你我中間判斷是非，在你身上為我伸冤，我卻不親手加害於你。

撒 上 24:13 古人有句俗語說，惡事出於惡人；我卻不親手加害於你。

撒 上 24:14 以色列王出來要尋找誰呢？追趕誰呢？不過追趕一條死狗，一隻虻蚤就是了。

撒 上 24:15 願耶和華在你我中間作審判官，斷定是非，並且鑒察，為我伸冤，藉審判使我脫離你的手。

撒 上 24:16 大衛向掃羅說完這些話，掃羅就說，我兒大衛，這是你的聲音麼？掃羅放聲大哭，

撒 上 24:17 對大衛說，你比我公義；因為你以善待我，我卻以惡待你。

撒 上 24:18 你今日已表明你是如何以善待我；因為耶和華將我交在你手裏，你卻沒有殺我。

撒 上 24:19 人若遇見仇敵，豈肯放他安好無事的去呢？願耶和華因你今日向我所行的，以善報你。

撒 上 24:20 現在我知道你必要作王，以色列的國必在你手裏得着堅立。

撒 上 24:21 現在你要指着耶和華向我起誓，不剪除我的後裔，不從我父家除滅我的名。

撒 上 24:22 於是大衛向掃羅起誓，掃羅就回家去；大衛和跟隨他的人上山寨去了。

撒 上 26:1 西弗人到基比亞見掃羅，說，大衛不是在荒野前的哈基拉山藏着麼？

撒 上 26:2 掃羅就起身，帶領以色列的三千精兵，下到西弗的曠野，要在那裏尋索大衛。

撒 上 26:3 掃羅在荒野前的哈基拉山，在路旁安營。大衛住在曠野，

1 Sam. 24:4 And David's men said to him, The day is here of which Jehovah said to you, I am about to give your enemy into your hand. Do then to him according to what seems good in your sight. So David rose up and cut off a corner of Saul's cloak without being noticed.

1 Sam. 24:5 But afterward David's heart smote him because he had cut off a corner of Saul's cloak.

1 Sam. 24:6 And he said to his men, Jehovah forbid that I should do such a thing to my lord, Jehovah's anointed, as stretch out my hand against him; for he is Jehovah's anointed.

1 Sam. 24:7 So David checked his men with these words and would not allow them to rise up against Saul. And Saul rose up out of the cave and went on his way.

1 Sam. 24:8 Then David rose up afterward and came out of the cave. And he called after Saul, saying, My lord the king. And when Saul looked behind him, David bowed with his face to the ground and paid him homage.

1 Sam. 24:9 And David said to Saul, Why do you listen to men's words that say, David now seeks your harm?

1 Sam. 24:10 Just this day your eyes have seen that Jehovah gave you into my hand today in the cave. And though some told me to kill you, I spared you and said, I will not stretch out my hand against my lord, for he is Jehovah's anointed.

1 Sam. 24:11 Now my father, look, indeed, look at the corner of your cloak in my hand; for in that I cut off the corner of your cloak and did not kill you, know and see that there is no harm or transgression in my hand. And though I have not sinned against you, you hunt after my life in order to take it.

1 Sam. 24:12 May Jehovah judge between me and you, and may Jehovah avenge me of you; but my hand will not be against you.

1 Sam. 24:13 As the proverb of the ancients says, Out of the wicked comes forth wickedness; but my hand will not be against you.

1 Sam. 24:14 After whom does the king of Israel come out? Whom do you pursue? A dead dog; a single flea.

1 Sam. 24:15 May Jehovah then be Judge and decide between me and you. And may He see and plead my cause and release me through His judgment out of your hand.

1 Sam. 24:16 And when David finished speaking these words to Saul, Saul said, Is this your voice, my son David? And Saul lifted up his voice and wept.

1 Sam. 24:17 And he said to David, You are more righteous than I; for you have repaid me with good, while I have repaid you with evil.

1 Sam. 24:18 And you have declared today how you did good to me, because Jehovah delivered me up into your hand, but you would not kill me.

1 Sam. 24:19 For if a man finds his enemy, will he send him away safely? May Jehovah therefore reward you with good for what you have done to me this day.

1 Sam. 24:20 And now I indeed know that you will surely be king and that the kingdom of Israel will be established in your hand.

1 Sam. 24:21 Now therefore swear to me by Jehovah that you will not cut off my seed after me and that you will not destroy my name from my father's house.

1 Sam. 24:22 So David swore to Saul. And Saul went to his house, and David and his men went up to the stronghold.

1 Sam. 26:1 And the Ziphites came to Saul at Gibeah, saying, David is hiding himself on the hill of Hachilah, which is opposite the desert!

1 Sam. 26:2 And Saul rose up and went down to the wilderness of Ziph, with him three thousand choice men of Israel, to seek David in the wilderness of Ziph.

1 Sam. 26:3 And Saul encamped on the hill of Hachilah, which is opposite the desert, by the road. And

聽說掃羅跟着他來到曠野，
撒 26:4 就打發人去探聽，便知道掃羅果然來到。
撒 26:5 大衛起來，到掃羅安營的地方，察看掃羅和他的元帥尼珥的兒子押尼珥躺臥之處；掃羅睡在輜重營裏，百姓安營在他周圍。
撒 26:6 大衛對赫人亞希米勒和洗魯雅的兒子約押的兄弟亞比篩說，誰同我下到營裏，到掃羅那裏去？亞比篩說，我同你下去。
撒 26:7 於是大衛和亞比篩夜間到了百姓那裏，見掃羅睡臥在輜重營裏；他的槍在頭旁，插在地上。押尼珥和百姓躺臥在他周圍。
撒 26:8 亞比篩對大衛說，今日神將你的仇敵交在你手裏了，現在求你讓我拿槍將他刺透在地，一刺就成，不用再刺。
撒 26:9 大衛對亞比篩說，不可殺害他；有誰伸手害耶和華的受膏者而無罪呢？
撒 26:10 大衛又說，我指着永活的耶和華起誓，他或是被耶和華擊打，或是他的日子到了而死，或是下到戰場陣亡；
撒 26:11 我在耶和華面前，萬不敢伸手害耶和華的受膏者。現在你可以將他頭旁的槍和水瓶拿來，我們就走。
撒 26:12 大衛從掃羅的頭旁拿了槍和水瓶，二人就走了，沒有人看見，沒有人知道，也沒有人醒起，都睡着了，因為耶和華使他們沉沉的睡了。
撒 26:13 大衛過到那邊去，遠遠的站在山頂上，與他們相離甚遠。
撒 26:14 大衛呼叫百姓和尼珥的兒子押尼珥，說，押尼珥阿，你不回答麼？押尼珥回答說，你是誰，竟呼叫王呢？
撒 26:15 大衛對押尼珥說，你不是個大丈夫麼？以色列中誰能比你呢？民中有一人進來要殺害王你的主，你為何沒有保護王你的主呢？
撒 26:16 你所作的這事是不好的。我指着永活的耶和華起誓，你們都是該死的；因為沒有保護你們的主，就是耶和華的受膏者。現在你看看王頭旁的槍和水瓶在那裏。
撒 26:17 掃羅聽出是大衛的聲音，就說，我兒大衛，這是你的聲音麼？大衛說，我主我王阿，是我的聲音；
撒 26:18 又說，我主為甚麼竟追趕僕人呢？我作了甚麼？我手裏有甚麼惡事？
撒 26:19 現在求我主我王聽僕人的話：若是耶和華激動你攻擊我，願耶和華收納祭物；若是人激動你，願他們在耶和華面前受咒詛；因為他們今日趕逐我，不容我在耶和華的產業上有分，說，你去事奉別神罷。
撒 26:20 現在求王不要使我的血流在離開耶和華之面的地上；以色列王出來是尋找一隻虻，如同人在山上獵取鸚鵡一般。
撒 26:21 掃羅說，我有罪了。我兒大衛，你回來罷，因你今日看我的性命為寶貴，我必不再加害你。我作了糊塗事，大大錯了。
撒 26:22 大衛回答說，王阿，你的槍在這裏，可以吩咐一個少年

David remained in the wilderness, but he saw that Saul had come into the wilderness after him.
1 Sam. 26:4 And David sent spies and knew for certain that Saul had come.
1 Sam. 26:5 So David rose up and went to the place where Saul encamped. And David looked on the place where Saul and Abner the son of Ner, the captain of his army, lay. Now Saul was lying within the entrenchment, and the people were encamped around him.
1 Sam. 26:6 And David responded and spoke to Ahimelech the Hittite and Abishai the son of Zeruiah, the brother of Joab, saying, Who will go down with me to Saul at the camp? And Abishai said, I will go down with you.
1 Sam. 26:7 So David and Abishai went to the people by night; and there lay Saul, sleeping within the entrenchment, and his spear was stuck in the ground by his head. And Abner and the people lay around him.
1 Sam. 26:8 And Abishai said to David. God has delivered your enemy into your hand today. Now therefore let me strike him with the spear even to the ground with one stroke, and I will not do it twice.
1 Sam. 26:9 But David said to Abishai, Do not destroy him; for who can stretch out his hand against Jehovah's anointed and be guiltless?
1 Sam. 26:10 And David said, As Jehovah lives, Jehovah will strike him down, or his day will come to die, or he will go down in battle and perish.
1 Sam. 26:11 Jehovah forbid that I should stretch out my hand against Jehovah's anointed. Now therefore take the spear that is by his head and the water jug, and let us go.
1 Sam. 26:12 So David took the spear and the water jug by Saul's head, and they went away. And no one saw it or knew about it, nor did anyone awake, for all of them were sleeping; for a deep sleep from Jehovah had fallen upon them.
1 Sam. 26:13 And David crossed over to the other side and stood on the top of the hill far off; a great distance was between them.
1 Sam. 26:14 And David called out to the people and to Abner the son of Ner, saying, Will you not answer, Abner? And Abner answered and said, Who are you that calls out to the king?
1 Sam. 26:15 And David said to Abner, Are you not a man? Who is like you in Israel? Why then have you not guarded your lord the king? For one of the people came in to destroy the king your lord.
1 Sam. 26:16 This thing is not good that you have done. As Jehovah lives, you are as good as dead because you did not guard your lord, Jehovah's anointed. Now therefore, see where the king's spear and the water jug that were by his head are.
1 Sam. 26:17 And Saul recognized David's voice; and he said, Is this your voice, my son David? And David said, It is my voice, my lord, O king.
1 Sam. 26:18 And he said, Why does my lord pursue after his servant? For what have I done? Or what evil is in my hand?
1 Sam. 26:19 Now therefore let my lord the king hear the words of his servant. If it is Jehovah who has stirred you up against me, let Him accept an offering; but if it is the sons of men, let them be cursed before Jehovah; for they have driven me out today, so that I cannot share in Jehovah's inheritance, saying, Go, serve other gods.
1 Sam. 26:20 Now therefore do not let my blood fall to the ground apart from the presence of Jehovah; for the king of Israel has come forth to seek a single flea, as one might hunt a partridge in the mountains.
1 Sam. 26:21 And Saul said, I have sinned. Return, my son David; for I will not harm you anymore, because my life was precious in your sight this day. I have indeed acted foolishly and have made a very great mistake.
1 Sam. 26:22 And David answered and said, Here is the spear, O king. Let one of the young men cross over

人過來拿去。

撒 26:23 耶和華必照各人的公義忠實報應他：今日耶和華將你交在我手裏，我卻不肯伸手害耶和華的受膏者；

撒 26:24 看哪，我今日怎樣重看你的性命，願耶和華也照樣重看我的性命，拯救我脫離一切患難。

撒 26:25 掃羅對大衛說，我兒大衛，願你得福。你必有作為，也必得勝。於是大衛繼續走他的路，掃羅也回他的本處去了。

羅 12:3 我藉着所賜給我的恩典，對你們各人說，不要看自己過於所當看的，乃要照着神所分給各人信心的度量，看得清明適度。

三由於大衛是一個合乎神心的人，無疑的，他有許多學習，不為自己報復，反而否認自己，為要成就神的定旨—撒十三 14 中。

撒 13:14 但現在你的國必不得繼續存立。耶和華已經為自己尋着一個合乎祂心的人，耶和華已經立他作百姓的領袖，因為你沒有遵守耶和華所吩咐你的。

四大衛是真以色列人的典範，享受神所應許、並賜給祂所揀選之人的美地；他照着神的主宰並照着神的帶領和指示，在一切試煉裏信靠神並與神同行；大衛期望留在美地，有分於耶和華的產業並事奉祂—十七 36 ~ 37，二三 14 ~ 16，三十 6 下 ~ 10，二六 19 下。

撒 17:36 你僕人曾打死獅子和熊，這未受割禮的非利士人向活神的軍隊罵陣，也必像獅子或熊一般。

撒 17:37 大衛又說，耶和華救我脫離獅子和熊的爪，也必救我脫離這非利士人的手。掃羅對大衛說，你去罷，耶和華必與你同在。

撒 23:14 大衛住在曠野的山寨裏，住在西弗曠野的山地。掃羅天天尋索大衛，神卻不將大衛交在他手裏。

撒 23:15 大衛知道掃羅出來尋索他的命。那時，他在西弗曠野的何列斯；

撒 23:16 掃羅的兒子約拿單起身，往何列斯去見大衛，使他倚靠神剛強行事；

撒 30:6 大衛甚是窘急，因眾人各為自己的兒子和女兒，魂裏苦惱，說，要用石頭打死他。大衛卻因耶和華他的神得以剛強。

撒 30:7 大衛對亞希米勒的兒子祭司亞比亞他說，請你將以弗得拿來給我。亞比亞他就將以弗得拿給大衛。

撒 30:8 大衛求問耶和華說，我可以追趕這幫人麼？我追得上麼？耶和華說，你可以追，必定追得上，並且必定救得回來。

撒 30:9 於是，大衛和跟隨他的六百人就去了；他們來到比梭溪，

and get it.

1 Sam. 26:23 And Jehovah will repay to each man his righteousness and faithfulness: Because Jehovah has delivered you into my hand today, and I would not stretch out my hand against Jehovah's anointed;

1 Sam. 26:24 Then just as great as your life was in my eyes this day, so great may my life be in Jehovah's eyes that He would deliver me from all distress.

1 Sam. 26:25 And Saul said to David, Blessed are you, my son David. You shall most certainly both do and prevail. And David went on his way, and Saul returned to his place.

Rom. 12:3 For I say, through the grace given to me, to everyone who is among you, not to think more highly of himself than he ought to think, but to think so as to be sober-minded, as God has apportioned to each a measure of faith.

C. No doubt, David learned a lot regarding not avenging himself but denying himself for the fulfilling of God's purpose, on the basis that he was a man according to God's heart—1 Sam. 13:14a.

1 Sam. 13:14 But now your kingdom will not continue. Jehovah has sought a man according to His heart for Himself, and Jehovah has appointed him ruler over His people; for you have not kept that which Jehovah commanded you.

D. David is a typical model of a genuine child of Israel in the enjoyment of the good land promised and given by God to His chosen people; he trusted in God and walked with God according to His sovereignty and according to His leading and instruction in all his trials; David expected to remain in the good land, sharing in God's inheritance and serving Him—17:36-37; 23:14-16; 30:6b-10; 26:19b.

1 Sam. 17:36 Both the lion and the bear did your servant strike; and this uncircumcised Philistine will be like one of them, for he has defied the ranks of the living God.

1 Sam. 17:37 And David said, Jehovah, who delivered me from the paw of the lion and from the paw of the bear, He will deliver me from the hand of this Philistine. And Saul said to David, Go, and may Jehovah be with you.

1 Sam. 23:14 And David remained in the wilderness in strongholds, and he remained in the hill country in the wilderness of Ziph. And Saul sought him every day, but God did not deliver him into his hand.

1 Sam. 23:15 And David saw that Saul went forth to seek his life, and David was in the wilderness of Ziph at Horesh.

1 Sam. 23:16 Then Jonathan the son of Saul rose up and went to David at Horesh, and he strengthened his hand in God.

1 Sam. 30:6 And David was very distressed because the people spoke of stoning him, for the soul of all the people was bitter, every man because of his sons and his daughters. But David strengthened himself in Jehovah his God.

1 Sam. 30:7 And David said to Abiathar the priest, the son of Ahimelech, Bring the ephod to me. So Abiathar brought the ephod to David.

1 Sam. 30:8 And David inquired of Jehovah, saying, Shall I pursue after this band? Will I overtake them? And He said to him, Pursue, for you will certainly overtake them, and you will certainly deliver them.

1 Sam. 30:9 So David went, he and the six hundred men who were with him; and they came to the brook

有些人留下，停在那裏。

撒下 30:10 大衛和四百人往前追趕；有二百人疲乏，不能過比梭溪，所以停在那裏。

撒下 26:19 現在求我主我王聽僕人的話：若是耶和華激動你攻擊我，願耶和華收納祭物；若是人激動你，願他們在耶和華面前受咒詛；因為他們今日趕逐我，不容我在耶和華的產業上有分，說，你去事奉別神罷。

五大衛真誠的信靠神，並忠信的與神同行，使他完全有資格享受美地到高的水平，甚至達到照着神的心作王，建立一國成為神在地上的國；大衛與神是一；他的就是神的，神的也是他的；他與神只有一個國；這樣的一個人享受那豫表基督的美地達到極點。

六掃羅死了以後，『掃羅家和大衛家爭戰許久。大衛家日見強盛；掃羅家日見衰弱；』（撒下 3:1；）大衛為着神百姓以色列的緣故，被神堅立作王，他的國得着高舉；（五 6～25；）不僅如此，『大衛日見強大，耶和華萬軍之神與他同在；』（10；）這指明大衛有神的同在。

撒下 3:1 掃羅家和大衛家爭戰許久。大衛家日見強盛；掃羅家日見衰弱。

撒下 5:6 大衛王和跟隨他的人到了耶路撒冷，要攻打住在那地的耶布斯人。耶布斯人對大衛說，你不能進這裏來，就是瞎子和瘸子也會把你趕走！（他們心裏想，大衛絕不能進這裏來。）

撒下 5:7 然而大衛攻取了錫安的保障，就是如今的大衛城。

撒下 5:8 當日，大衛說，誰攻打耶布斯人，當上水道攻打大衛心裏所恨惡的瘸子和瞎子。因此有俗語說，瞎子和瘸子必不得進殿裏去。

撒下 5:9 大衛住在保障裏，稱保障為大衛城。大衛又從米羅往裏，周圍築牆。

撒下 5:10 大衛日見強大，耶和華萬軍之神與他同在。

撒下 5:11 推羅王希蘭差遣使者來見大衛，並且將香柏木和木匠、石匠送來，給大衛建造宮殿。

撒下 5:12 大衛就知道耶和華已經堅立他作以色列王，又為祂自己的民以色列的緣故，高舉了他的國。

撒下 5:13 大衛從希伯崙來到耶路撒冷之後，在耶路撒冷又娶了好些后妃，生了兒子和女兒。

撒下 5:14 他在耶路撒冷所生的兒子，名字是沙母亞、朔罷、拿單、所羅門、

Besor, where those who were left stayed behind.

1 Sam. 30:10 And David pursued, he and four hundred men; for two hundred stayed behind, who were too exhausted to cross over the brook Besor.

1 Sam. 26:19 Now therefore let my lord the king hear the words of his servant. If it is Jehovah who has stirred you up against me, let Him accept an offering; but if it is the sons of men, let them be cursed before Jehovah; for they have driven me out today, so that I cannot share in Jehovah's inheritance, saying, Go, serve other gods.

E. David's sincere trust in God and his faithful walk with God qualified him fully to enjoy the good land to a high level, even up to the kingship according to God's heart with a kingdom that became the kingdom of God on the earth; David was one with God; what was his was God's, and what was God's was his; he and God had only one kingdom; such a one enjoyed the good land, typifying Christ, to the uttermost.

F. After the death of Saul, "there was a long war between the house of Saul and the house of David; but David became continually stronger, and the house of Saul became continually weaker" (2 Sam. 3:1); David was established by God as king with his kingdom exalted for the sake of God's people Israel (5:6-25); furthermore, "David became greater and greater; and Jehovah the God of hosts was with him" (v. 10); this indicates that David had God's presence.

2 Sam. 3:1 Now there was a long war between the house of Saul and the house of David; but David became continually stronger, and the house of Saul became continually weaker.

2 Sam. 5:6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land. And they spoke to David, saying, You shall not come in here: Even the blind and the lame will drive you back! (thinking, David cannot come in here.)

2 Sam. 5:7 But David took the stronghold of Zion, which is now the city of David.

2 Sam. 5:8 And David said on that day, Whoever would strike the Jebusites, let him go up to the watercourse and strike the lame and the blind, who are hated by David's soul. Therefore they say, The blind and the lame shall not come into the house.

2 Sam. 5:9 So David dwelt in the stronghold and called it the city of David. And David built all around from the Millo and inward.

2 Sam. 5:10 And David became greater and greater; and Jehovah the God of hosts was with him.

2 Sam. 5:11 And Hiram the king of Tyre sent messengers to David, as well as cedar timbers and carpenters and masons; and they built David a house.

2 Sam. 5:12 And David perceived that Jehovah had established him as king over Israel and that He had exalted his kingdom for the sake of His people Israel.

2 Sam. 5:13 And David took more concubines and wives from Jerusalem after he came from Hebron, and more sons and daughters were born to David.

2 Sam. 5:14 And these are the names of those who were born to him in Jerusalem: Shammua and Shobab and Nathan and Solomon

撒下 5:15 益轄、以利書亞、尼斐、雅非亞、
撒下 5:16 以利沙瑪、以利雅大、以利法列。
撒下 5:17 非利士人聽見人膏大衛作以色列王，非利士眾人就上來尋
索大衛；大衛聽見，就下到保障。
撒下 5:18 非利士人來了，佈散在利乏音谷。
撒下 5:19 大衛求問耶和華說，我可以上去攻打非利士人麼？你會將
他們交在我手裏麼？耶和華對大衛說，你上去罷，因我必
將非利士人交在你手裏。
撒下 5:20 大衛來到巴力昆拉心，在那裏擊殺非利士人，說，耶和華
在我面前沖破敵人，如同水沖破堤岸一般。因此給那地方
起名叫巴力昆拉心。
撒下 5:21 非利士人將偶像撒在那裏，大衛和跟隨他的人就把它們拿去了。
撒下 5:22 非利士人又上來，佈散在利乏音谷。
撒下 5:23 大衛求問耶和華；耶和華說，不要上去，要繞到他們後頭，
從桑樹林對面攻打他們。
撒下 5:24 你聽見桑樹梢上有腳步的聲音，就要急速行動，因為那時
耶和華已經在你前頭去攻打非利士人的軍隊。
撒下 5:25 大衛就照耶和華所吩咐的去行，擊殺非利士人，從基遍直
到基色。

七在任何事上，我們裏面若沒有主與我們同在的
感覺，就必須小心，並重新考慮我們的路；（撒
上十六 14；）在主的恢復裏，我們無論作甚麼，
都必須顧到主同在的感覺；我們都需要學功課，
顧到這兩件事：有神內裏的同在，也有環境中
外面的印證。（參撒下五 11～12。）

撒下 16:14 耶和華的靈離開掃羅，有惡靈從耶和華那裏來驚擾他。
撒下 5:11 推羅王希蘭差遣使者來見大衛，並且將香柏木和木匠、石
匠送來，給大衛建造宮殿。
撒下 5:12 大衛就知道耶和華已經堅立他作以色列王，又為祂自己的
民以色列的緣故，高舉了他的國。

八此外，我們都必須從大衛學積極一面的功課，也要學消
極一面的功課；肉體的情慾是個破壞的因素，會毀壞我
們；若是大衛這樣敬虔的人也會受引誘，我們怎能逃
脫？—十一 1～27，參提後二 22，林前六 13，18：

撒下 11:1 到了年初，列王出戰的時候，大衛差派約押和跟隨他的臣
僕，並以色列全軍出戰；他們殲毀亞捫人，圍攻拉巴。但
大衛仍住在耶路撒冷。
撒下 11:2 一日，傍晚時分，大衛從牀上起來，在王宮的平頂上散步，
從平頂上看見一個婦人沐浴，容貌甚美。
撒下 11:3 大衛就差人打聽那婦人是誰。有人說，她不是別人，乃是

2 Sam. 5:15 And Ibhar and Elishua and Nepheg and Japhia
2 Sam. 5:16 And Elishama and Eliada and Eliphelet.
2 Sam. 5:17 Now when the Philistines heard that they had anointed David king over Israel, all the
Philistines went up in search of David; and David heard of it and went down to the stronghold.
2 Sam. 5:18 And the Philistines came and spread out in the valley of Rephaim.
2 Sam. 5:19 Then David inquired of Jehovah, saying, Shall I go up against the Philistines? Will You deliver
them into my hand? And Jehovah said to David, Go up, for I will certainly deliver the Philistines
into your hand.
2 Sam. 5:20 So David came to Baal-perazim, and David struck them there. And he said, Jehovah has
broken forth upon my enemies before me like the breaking forth of a flood. Therefore he called
the name of that place Baal-perazim.
2 Sam. 5:21 And the Philistines left their images there, and David and his men carried them away.
2 Sam. 5:22 And the Philistines came up again and spread out in the valley of Rephaim.
2 Sam. 5:23 And David inquired of Jehovah, and He said, You shall not go up; go around behind them and
come upon them opposite the balsam trees.
2 Sam. 5:24 And when you hear the sound of marching in the tops of the balsam trees, then you shall act
decisively; for then Jehovah will have gone forth before you to strike the army of the Philistines.
2 Sam. 5:25 And David did as Jehovah had commanded him, and he struck down the Philistines from
Gibeon until you come to Gezer.

G. If in any matter we do not have the inner sense that the Lord is with us,
we must be careful and reconsider our way (1 Sam. 16:14); in the Lord's
recovery, whenever we do anything, we must take care of the sense of
the Lord's presence; we all need to learn the lesson of caring for two
things: the inward presence of God and the outward confirmation in our
environment (cf. 2 Sam. 5:11-12).

1 Sam. 16:14 And the Spirit of Jehovah departed from Saul, and an evil spirit from Jehovah terrorized him.
2 Sam. 5:11 And Hiram the king of Tyre sent messengers to David, as well as cedar timbers and carpenters
and masons; and they built David a house.
2 Sam. 5:12 And David perceived that Jehovah had established him as king over Israel and that He had
exalted his kingdom for the sake of His people Israel.

H. Furthermore, we all need to learn of David on the negative side as well as
on the positive side; the lust of the flesh is a devastating element that can
destroy us; if such a godly man as David could be seduced, how can we
escape?—11:1-27; cf. 2 Tim. 2:22; 1 Cor. 6:13, 18:

2 Sam. 11:1 And at the turn of the year, at the time when kings go forth to battle, David sent out Joab and
his servants with him and all Israel; and they destroyed the children of Ammon and besieged
Rabbah. But David remained in Jerusalem.
2 Sam. 11:2 And late one afternoon David rose from his bed and went for a walk on the roof of the king's
house. And from the roof he saw a woman bathing, and the woman was very beautiful to look at.
2 Sam. 11:3 And David sent and inquired about the woman. And someone said, This is none other than

以連的女兒，赫人烏利亞的妻子拔示巴。
撒下 11:4 大衛差使者去，將婦人接來；她來了，大衛就與她同房。（那時她的月經纔得潔淨。）事後她回家去了。
撒下 11:5 後來婦人懷了孕，就打發人去告訴大衛說，我懷了孕。
撒下 11:6 大衛差人到約押那裏，說，你打發赫人烏利亞到我這裏來。約押就打發烏利亞去見大衛。
撒下 11:7 烏利亞來了，大衛問約押好，也問眾兵好，又問爭戰的事怎樣。
撒下 11:8 大衛對烏利亞說，你下到家裏去，洗洗腳罷。烏利亞出了王宮，隨後王送他一分食物。
撒下 11:9 烏利亞卻和他主人的眾僕人一同睡在王宮門外，沒有下到自己家裏去。
撒下 11:10 有人告訴大衛說，烏利亞沒有下到自己家裏去。大衛就問烏利亞說，你從遠路回來，為甚麼不下到自己家裏去呢？
撒下 11:11 烏利亞對大衛說，約櫃和以色列與猶大兵都住在棚裏，我主約押和我主的僕人都在田野安營；我豈可回家喫喝，與妻子同寢呢？我指着王和王的性命起誓，我絕不行這事！
撒下 11:12 大衛對烏利亞說，你今日仍住在這裏，明日我纔打發你去。於是烏利亞那日和次日住在耶路撒冷。
撒下 11:13 大衛召請烏利亞來，叫他在自己面前喫喝，使他喝醉。到了晚上，烏利亞出去與他主的僕人一同住宿，並沒有下到自己家裏去。
撒下 11:14 次日早晨，大衛寫信與約押，交烏利亞親手帶去。
撒下 11:15 信內寫着說，要派烏利亞到戰事最激烈的前方，你們便退後，使他被擊殺而死。
撒下 11:16 於是約押在圍城的時候，知道敵人那裏有勇士，便將烏利亞派在那裏。
撒下 11:17 城裏的人出來和約押打仗；民中有幾個大衛的僕人陣亡了，赫人烏利亞也死了。
撒下 11:18 約押差人去將爭戰的一切事告訴大衛；
撒下 11:19 又囑咐使者說，你把爭戰的一切事對王說完了，
撒下 11:20 王若發怒，對你說，你們打仗為甚麼挨近城呢？豈不知敵人必從城牆上射箭麼？
撒下 11:21 從前打死耶路比設兒子亞比米勒的是誰呢？豈不是一個婦人從城牆上拋下一塊上磨石來，打在他身上，他就死在提備斯麼？你們為甚麼挨近城牆呢？你就說，你的僕人赫人烏利亞也死了。
撒下 11:22 使者就去了；他來見大衛，將約押打發他去說的一切話奏告大衛。
撒下 11:23 使者對大衛說，敵人強過我們，出到郊野與我們打仗，但我們追殺他們，直到城門口。
撒下 11:24 射箭的從城牆上射王的僕人，射死幾個；你的僕人赫人烏利亞也死了。
撒下 11:25 大衛對使者說，你對約押這樣說，不要因這事難過，刀劍或吞滅這人或吞滅那人，沒有一定的；你只管竭力攻城，將城傾覆。你要用這話勉勵約押。

Bath-sheba the daughter of Eliam and wife of Uriah the Hittite.
2 Sam. 11:4 And David sent messengers and took her; and she came to him, and he lay with her. (Now she had just purified herself from her uncleanness.) And she returned to her house.
2 Sam. 11:5 And the woman conceived; and she sent word and told David and said, I am pregnant.
2 Sam. 11:6 Then David sent word to Joab: Send me Uriah the Hittite. So Joab sent Uriah to David.
2 Sam. 11:7 And Uriah came to him, and David asked how Joab was doing and how the people were doing and how the battle was going.
2 Sam. 11:8 And David said to Uriah, Go down to your house, and wash your feet. And Uriah went forth from the king's house, and there followed him a present from the king.
2 Sam. 11:9 But Uriah lay down at the entrance to the king's house with all the servants of his lord and did not go down to his house.
2 Sam. 11:10 And they told David, saying, Uriah did not go down to his house. Then David said to Uriah, Have you not just come from a journey? Why have you not gone down to your house?
2 Sam. 11:11 And Uriah said to David, The Ark and Israel and Judah dwell in huts, and my lord Joab and the servants of my lord are encamped in the open field. Shall I then go to my house to eat and drink, and to lie with my wife? As you live and your soul lives, I shall by no means do this thing!
2 Sam. 11:12 And David said to Uriah, Remain here today also, and tomorrow I will send you back. So Uriah remained in Jerusalem that day and the following.
2 Sam. 11:13 Then David invited him to eat and drink in his presence, and he made him drunk. Then in the evening he went forth to lie down on his bed with the servants of his lord, and he did not go down to his house.
2 Sam. 11:14 Then in the morning David wrote a letter to Joab and sent it by the hand of Uriah.
2 Sam. 11:15 And he wrote in the letter, saying, Put Uriah in the forefront of the hardest battle, and withdraw from him that he may be struck down and die.
2 Sam. 11:16 So when Joab besieged the city, he assigned Uriah to the place where he knew the valiant men were.
2 Sam. 11:17 And the men of the city went forth and fought with Joab; and some of the people, some of the servants of David, fell. And Uriah the Hittite died also.
2 Sam. 11:18 And Joab sent a messenger to tell David all the things concerning the battle;
2 Sam. 11:19 And he commanded the messenger, saying, When you have finished telling the king all the things concerning the battle,
2 Sam. 11:20 If the king's anger rises up and he says to you, Why did you go so close to the city to fight? Did you not know that they would shoot from the wall?
2 Sam. 11:21 Who struck down Abimelech the son of Jerubbesheth? Did not a woman throw an upper millstone upon him from the wall so that he died at Thebez? Why did you go so close to the wall? Then you shall say, Your servant Uriah the Hittite is also dead.
2 Sam. 11:22 So the messenger went, and he came and told David all that Joab had sent him for.
2 Sam. 11:23 And the messenger said to David, The men prevailed against us and came out to us in the field, but we drove them back to the entrance of the gate.
2 Sam. 11:24 Then the archers shot at your servants from the wall, and some of the king's servants died. And your servant Uriah the Hittite is also dead.
2 Sam. 11:25 Then David said to the messenger, Thus shall you say to Joab, Do not let this matter displease you, for the sword devours one as well as another. Strengthen your fighting against the city and overthrow it. And encourage him.

撒下 11:26 烏利亞的妻子聽見丈夫烏利亞死了，就為他哀哭。

撒下 11:27 哀哭的日子過了，大衛差人將她接到宮裏，她就作了大衛的妻子，給大衛生了一個兒子。但大衛所行的這事，耶和華甚不喜悅。

提後 2:22 你要逃避青年人的私慾，同那清心呼求主的人，竭力追求公義、信、愛、和平。

林前 6:13 食物是為肚腹，肚腹是為食物；但這兩樣，神都要廢掉。可是身體不是為淫亂，乃是為主，主也是為身體。

林前 6:18 你們要逃避淫亂。人所犯的，無論甚麼罪，都在身體以外，惟有行淫的，是得罪自己的身體。

1 不論我們在屬靈追求上有多少成就，我們任何人仍然可能犯這樣的罪；我們該在神面前，嚴肅的讀這段記載；這記載警戒我們，放縱肉體是嚴重的事；大衛只因看一眼，就受了試誘，無法約束自己。

2 眾聖徒，特別是年輕人，應當省察自己的心，並在心中定大志，絕不走放縱肉體的路；（士五 15 ~ 16；）我們必須說，『主耶穌，我愛你，我需要你，我接受你；』我們若這樣說，祂就會成為我們的救主，和我們大能的救恩；作為那是靈的基督，祂能拯救、保守並保護我們，脫離這世代的污染，使我們能持守我們所得着的榮耀。

士 5:15 以薩迦的首領與底波拉同來；以薩迦以忠誠待巴拉，眾人都跟隨巴拉衝下山谷。在流便的族系中，有心中定大志的。

士 5:16 你為何坐在羊圈之間，聽召喚羣羊的笛聲呢？在流便的族系中，有心中設大謀的。

2 Sam. 11:26 And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

2 Sam. 11:27 And when the mourning was over, David sent for her and brought her to his house; and she became his wife and bore a son to him. But the thing that David did displeased Jehovah.

2 Tim. 2:22 But flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

1 Cor. 6:13 Foods are for the stomach, and the stomach for foods; but God will bring to nought both it and them. But the body is not for fornication but for the Lord, and the Lord for the body.

1 Cor. 6:18 Flee fornication. Every sin which a man may do is outside the body, but he who commits fornication sins against his own body.

1. Regardless of our attainment in our spiritual pursuit, it is possible for any of us to commit such a sin; we should read this account seriously in the presence of God; this account warns us that the indulgence of the flesh is a serious thing; David was tempted simply by a glance, and then he failed to restrict himself.

2. All the saints, especially the young ones, should search their hearts and make a strong resolution of heart never to go the way of the indulgence of the flesh (Judg. 5:15-16); we need to say, "Lord Jesus, I love You, I need You, and I receive You"; if we say this, He will be our Savior and our dynamic salvation; as the pneumatic Christ, He will save us, preserve us, and protect us from the contamination of this age, so that we may keep the glory that we have attained.

Judg. 5:15 And the princes in Issachar were with Deborah; / And Issachar was true to Barak; / Into the valley they were sent behind him. / Among the divisions of Reuben / There were great resolutions in heart.

Judg. 5:16 Why did you sit among the sheepfolds / Listening to the pipings for the flocks? / In the divisions of Reuben / There were great searchings of heart.