

## 第九篇

召会作基督身体之生机的建造，  
乃是借着属灵新陈代谢的过程，  
照着信徒对内住基督的内里经历

诗歌：

读经：撒下七 12～14 上，弗三 16～21

撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的后裔接续你，我也必坚定他的国。

撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。

撒下 7:14 我要作他的父，他要作我的子。他若有了罪孽，我必用人的杖，用世人的鞭责打他；

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，

弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。

弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；

弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

壹 撒下七章十二至十四节上半乃是借着预表揭示一个预言，给我们看见，我们需要神将基督建造到我们内在的构成里，使我们全人被基督重新构成—太十六 18：

撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的后裔接续你，我也必坚定他的国。

撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。

## Message Nine

**The Organic Building Up of the Church as the Body of Christ through the Process of Spiritual Metabolism according to the Believers' Inner Experience of the Indwelling Christ**

Hymns:

Scripture Reading: 2 Sam. 7:12-14a; Eph. 3:16-21

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

2 Sam. 7:14 I will be his Father, and he will be My son. If he commits iniquity, I will strike him with the rod of men and with the stripes of the sons of men;

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

**I. Second Samuel 7:12-14a is the unveiling of a prophecy through typology showing us that we need God to build Christ into our intrinsic constitution so that our entire being will be reconstituted with Christ—Matt. 16:18:**

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

撒下 7:14 我要作他的父，他要作我的子。他若有了罪孽，我必用人的杖，用世人的鞭责打他；

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

**一神照着祂心头愿望的永远经纶，乃是要将祂自己建造到人里面，并将人建造到祂里面；（弗三 16～17 上；）这相互的住处乃是基督身体的实际，终极完成于新耶路撒冷。（约十五 4～5 上，约壹二 27～28，三 24，四 13，15～16，启二一 3，22。）**

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

约壹 2:27 你们从祂所领受的膏油涂抹，住在你们里面，并不需要人教导你们，乃有祂的膏油涂抹，在凡事上教导你们；这膏油涂抹是真实的，不是虚谎的，你们要按这膏油涂抹所教导你们的，住在祂里面。

约壹 2:28 现在，孩子们，你们要住在主里面；这样，祂若显现，我们就可以坦然无惧，当祂来临的时候，也不至于蒙羞离开祂。

约壹 3:24 遵守神诫命的，就住在神里面，神也住在他里面。在此我们就知道神住在我们里面，乃是由于祂所赐给我们的那灵。

约壹 4:13 神已将祂的灵赐给我们，在此就知道我们住在祂里面，祂也住在我们里面。

约壹 4:15 凡承认耶稣是神儿子的，神就住在他里面，他也住在神里面。

约壹 4:16 神在我们身上的爱，我们也知道也信。神就是爱，住在爱里面的，就住在神里面，神也住在他里面。

启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。

启 21:22 我未见城内有殿，因主神全能者和羔羊为城的殿。

**二神在祂经纶中的目的，乃是要将祂自己在基督里建造到我们里面—撒下七 12～14 上，弗三 17 上，约十四 20，加四 19：**

撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的后裔接续你，我也必坚定他的国。

撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。

撒下 7:14 我要作他的父，他要作我的子。他若有了罪孽，我必用人

2 Sam. 7:14 I will be his Father, and he will be My son. If he commits iniquity, I will strike him with the rod of men and with the stripes of the sons of men;

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

**A. God's eternal economy according to His heart's desire is to build Himself into man and to build man into Him (Eph. 3:16-17a); this mutual abode is the reality of the Body of Christ consummating in the New Jerusalem (John 15:4-5a; 1 John 2:27-28; 3:24; 4:13, 15-16; Rev. 21:3, 22).**

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

1 John 2:28 And now, little children, abide in Him, so that if He is manifested, we may have boldness and not be put to shame from Him at His coming.

1 John 3:24 And he who keeps His commandments abides in Him, and He in him. And in this we know that He abides in us, by the Spirit whom He gave to us.

1 John 4:13 In this we know that we abide in Him and He in us, that He has given to us of His Spirit.

1 John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him and he in God.

1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

Rev. 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev. 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

**B. God's intention in His economy is to build Himself in Christ into our being—2 Sam. 7:12-14a; Eph. 3:17a; John 14:20; Gal. 4:19:**

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

2 Sam. 7:14 I will be his Father, and he will be My son. If he commits iniquity, I will strike him with the rod

的杖，用世人的鞭责打他；

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

约 14:20 到那日，你们就知道我在我父里面，你们在我里面，我也在你们里面。

加 4:19 我的孩子们，我为你们再受生产之苦，直等到基督成形在你们里面。

1 神渴望将祂自己在基督里作到我们里面，而基督一切所是并所成就的，都是为着这一件事——腓二 13，弗三 17 上，西三 10 ~ 11。

腓 2:13 因为乃是神为着祂的美意，在你们里面运行，使你们立志并行事。

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

2 我们需要神将祂自己在基督里建造到我们的人性里，就是将祂自己在基督里作到我们里面，作我们的生命、性情和人位——弗三 17 上。

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

贰 以弗所三章十六至二十一节启示，三一神已经进到我们的里面，以祂自己作元素，并以一些出于我们的东西作材料，来作建造的工作；这可由马太十三章撒种者的比喻得着例证：

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，

弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。

弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；

弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世代

of men and with the stripes of the sons of men;

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

Gal. 4:19 My children, with whom I travail again in birth until Christ is formed in you,

1. God desires to work Himself in Christ into us; everything that Christ is and everything that Christ has accomplished are for this one thing—Phil. 2:13; Eph. 3:17a; Col. 3:10-11.

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

2. We need God to build Himself in Christ into our humanity, working Himself in Christ into us as our life, our nature, and our person—Eph. 3:17a.

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

**II. Ephesians 3:16-21 reveals that the Triune God has come into us to do a building work with Himself as the element and also with something from us as the material; this is illustrated by the parable of the sower in Matthew 13:**

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever.

代，永永远远。阿们。  
太 13:1 那一天，耶稣从屋子里出来，坐在海边。  
太 13:2 有好多群众聚集到祂那里，祂只得上船坐下，群众都站在岸上。  
太 13:3 祂就用比喻对他们讲许多事，说，看哪，那撒种的出去撒种。  
太 13:4 撒的时候，有的落在路旁，飞鸟来吃尽了。  
太 13:5 又有的落在土浅石头地上，土既不深，立刻发苗；  
太 13:6 等日头一出来，就晒焦了，又因没有根，便枯干了。  
太 13:7 还有的落在荆棘里，荆棘长起来，就把它挤住了。  
太 13:8 但有的落在好土里，就结果实，有的一百倍，有的六十倍，有的三十倍。  
太 13:9 有耳可听的，就应当听。  
太 13:10 门徒进前来，对祂说，你对众人讲话，为什么用比喻？  
太 13:11 祂回答说，因为诸天之国的奥秘，只给你们知道，不给他们知道。  
太 13:12 因为凡有的，还要给他，他就充盈有余；凡没有的，连他所有的，也要从他夺去。  
太 13:13 所以我用比喻对他们讲，因为他们看却看不见，听也听不见，也不领悟。  
太 13:14 在他们身上，应验了以赛亚的申言，说，“你们听是要听见，却绝不领悟；看是要看见，却绝不透。  
太 13:15 因为这百姓心蒙脂油，耳听不灵，眼睛闭着；恐怕他们眼睛看见，耳朵听见，心里领悟，回转过来，我就医治他们。”  
太 13:16 但你们的眼睛是有福的，因为看见了；你们的耳朵也是有福的，因为听见了。  
太 13:17 我实在告诉你们，曾经有许多申言者和义人，渴想要看你们所看的，却没有看见；要听你们所听的，却没有听见。  
太 13:18 所以你们要听这撒种者的比喻。  
太 13:19 凡听见国度之道不领悟的，那恶者就来，把撒在他心里的夺了去；这就是那撒在路旁的。  
太 13:20 又有那撒在石头地上的，就是人听了道，立刻欢喜领受，  
太 13:21 只因他里面没有根，不过是暂时的；一旦为道遭遇患难或逼迫，就立刻绊跌了。  
太 13:22 还有那撒在荆棘里的，就是人听了道，后来有今世的思虑，和钱财的迷惑，把道全然挤住了，道就不能结实。  
太 13:23 但那撒在好土里的，就是人听了道，也领悟了，他就结出果实，有的结了一百倍，有的六十倍，有的三十倍。  
太 13:24 耶稣在他们跟前另设一个比喻，说，诸天的国好比人撒好种在他的田里；  
太 13:25 及至人们睡觉的时候，他的仇敌来了，将稗子撒在麦子中间，就走了。  
太 13:26 到长苗吐穗的时候，稗子也显出来。

Amen.  
Matt. 13:1 On that day Jesus went out of the house and sat beside the sea.  
Matt. 13:2 And great crowds were gathered to Him, so that He stepped into a boat and sat, and all the crowd stood on the shore.  
Matt. 13:3 And He spoke many things to them in parables, saying, Behold, the sower went out to sow.  
Matt. 13:4 And as he sowed, some seeds fell beside the way, and the birds came and devoured them.  
Matt. 13:5 And others fell on the rocky places, where they did not have much earth, and immediately they sprang up because they had no depth of earth.  
Matt. 13:6 But when the sun rose, they were scorched; and because they had no root, they withered.  
Matt. 13:7 And others fell on the thorns, and the thorns came up and choked them.  
Matt. 13:8 But others fell on the good earth and yielded fruit, one a hundredfold, and one sixtyfold, and one thirtyfold.  
Matt. 13:9 He who has ears to hear, let him hear.  
Matt. 13:10 And the disciples came and said to Him, Why do You speak in parables to them?  
Matt. 13:11 And He answered and said to them, Because to you it has been given to know the mysteries of the kingdom of the heavens, but to them it has not been given.  
Matt. 13:12 For whoever has, it shall be given to him, and he will abound; but whoever does not have, even that which he has shall be taken away from him.  
Matt. 13:13 For this reason I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.  
Matt. 13:14 And in them the prophecy of Isaiah is being fulfilled, which says, "In hearing you shall hear and by no means understand, and seeing you shall see and by no means perceive.  
Matt. 13:15 For the heart of this people has become fat, and with their ears they have heard heavily, and their eyes they have closed, lest they perceive with their eyes and hear with their ears and understand with their heart, and they turn around, and I will heal them."  
Matt. 13:16 But blessed are your eyes because they see, and your ears because they hear.  
Matt. 13:17 For truly I say to you that many prophets and righteous men have desired to perceive the things that you see, and have not perceived them, and to hear the things that you hear, and have not heard them.  
Matt. 13:18 You therefore hear the parable of the one who sowed.  
Matt. 13:19 When anyone hears the word of the kingdom and does not understand, the evil one comes and snatches away that which has been sown in his heart. This is the one sown beside the way.  
Matt. 13:20 And the one sown on the rocky places, this is he who hears the word and immediately receives it with joy;  
Matt. 13:21 Yet he does not have root in himself but lasts only for a time, and when affliction or persecution occurs because of the word, immediately he is stumbled.  
Matt. 13:22 And the one sown in the thorns, this is he who hears the word, and the anxiety of the age and the deceitfulness of riches utterly choke the word, and it becomes unfruitful.  
Matt. 13:23 But the one sown on the good earth, this is he who hears the word and understands, who by all means bears fruit and produces, one a hundredfold, and one sixtyfold, and one thirtyfold.  
Matt. 13:24 Another parable He set before them, saying, The kingdom of the heavens has become like a man sowing good seed in his field.  
Matt. 13:25 But while the men slept, his enemy came and sowed tares in the midst of the wheat and went away.  
Matt. 13:26 And when the blade sprouted and produced fruit, then the tares appeared also.

太 13:27 家主的奴仆就进前来对他说，主啊，你不是撒好种在你的田里么？从哪里来的稗子？

太 13:28 他就对他们说，这是仇敌作的。奴仆就对他说，那么你要我们去薅集它们么？

太 13:29 他就说，不，免得薅集稗子，连麦子也一齐带根薅出来。

太 13:30 让这两样一齐长，直到收割。在收割的时候，我要对收割的人说，先薅集稗子，捆成捆，好把它们烧了，麦子却要收到我的仓里。

太 13:31 耶稣在他们跟前另设一个比喻，说，诸天的国好像一粒芥菜种，有人拿去种在他的田里。

太 13:32 这乃是百种里最小的，但长起来，却比别的菜都大，且成了树，甚至天空的飞鸟来栖宿在它的枝上。

太 13:33 祂对他们另讲一个比喻说，诸天的国好像面酵，有妇人拿去藏在三斗面里，直到全团都发了酵。

太 13:34 耶稣用比喻对群众讲说这一切的事，若不用比喻，就不对他们说什么。

太 13:35 这是要应验那借着申言者所说的，说，“我要开口用比喻，把创世以来所隐藏的事说出来。”

太 13:36 当下，耶稣离开群众，进了屋里，祂的门徒到祂跟前来，说，请把田间稗子的比喻，给我们讲解清楚。

太 13:37 祂就回答说，那撒好种的就是人子，

太 13:38 田地就是世界，好种就是国度之子，稗子就是恶者之子，

太 13:39 撒稗子的仇敌就是魔鬼，收割的时候就是这世代的终结，收割的人就是天使。

太 13:40 所以稗子怎样被薅集，且被火焚烧，在这世代的终结，也要如此。

太 13:41 人子要差遣祂的使者，从祂的国里薅集一切绊跌人的事，和行不法的人，

太 13:42 且要把他们丢到火炉里，在那里必要哀哭切齿了。

太 13:43 那时，义人在他们父的国里，要发光如同太阳。有耳可听的，就应当听。

太 13:44 诸天的国好像宝贝藏在田地里，人找到了，就藏起来，欢欢喜喜地去变卖他一切所有的，买这田地。

太 13:45 诸天的国又好像一个商人，寻找好珠子，

太 13:46 寻到一颗珍贵的珠子，就去变卖他一切所有的，买了这珠子。

太 13:47 还有，诸天的国好像网撒在海里，聚拢各样的水族。

太 13:48 网既满了，人就拉上岸来，坐下，把好的收到器皿里，坏的丢到外面去。

太 13:49 在这世代的终结，也要如此：天使要出来，把恶人从义人中间分别出来，

太 13:50 且要把他们丢到火炉里，在那里必要哀哭切齿了。

太 13:51 这一切的事，你们都领悟了么？他们对祂说，是的。

太 13:52 祂又对他们说，因此，凡经学家作诸天之国门徒的，就像

Matt. 13:27 And the slaves of the master of the house came and said to him, Sir, did you not sow good seed in your field? Where then did the tares come from?

Matt. 13:28 And he said to them, An enemy has done this. And the slaves said to him, Do you want us then to go and collect them?

Matt. 13:29 But he said, No, lest while collecting the tares, you uproot the wheat along with them.

Matt. 13:30 Let both grow together until the harvest, and at the time of the harvest I will say to the reapers, Collect first the tares and bind them into bundles to burn them up, but the wheat gather into my barn.

Matt. 13:31 Another parable He set before them, saying, The kingdom of the heavens is like a mustard seed, which a man took and sowed in his field,

Matt. 13:32 And which is smaller than all the seeds; but when it has grown, it is greater than the herbs and becomes a tree, so that the birds of heaven come and roost in its branches.

Matt. 13:33 Another parable He spoke to them: The kingdom of the heavens is like leaven, which a woman took and hid in three measures of meal until the whole was leavened.

Matt. 13:34 All these things Jesus spoke in parables to the crowds, and apart from a parable He spoke nothing to them,

Matt. 13:35 So that what was spoken through the prophet might be fulfilled, saying, "I will open My mouth in parables; I will utter things hidden from the foundation of the world."

Matt. 13:36 Then, leaving the crowds, He went into the house. And His disciples came to Him, saying, Make the parable of the tares of the field clear to us.

Matt. 13:37 And He answered and said, He who sows the good seed is the Son of Man;

Matt. 13:38 And the field is the world; and the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one;

Matt. 13:39 And the enemy who sowed them is the devil; and the harvest is the consummation of the age; and the reapers are angels.

Matt. 13:40 Therefore just as the tares are collected and burned up with fire, so will it be at the consummation of the age.

Matt. 13:41 The Son of Man will send His angels, and they will collect out of His kingdom all the stumbling blocks and those who practice lawlessness,

Matt. 13:42 And will cast them into the furnace of fire. In that place there will be the weeping and the gnashing of teeth.

Matt. 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

Matt. 13:44 The kingdom of the heavens is like a treasure hidden in the field, which a man found and hid, and in his joy goes and sells all that he has, and buys that field.

Matt. 13:45 Again, the kingdom of the heavens is like a merchant seeking fine pearls;

Matt. 13:46 And finding one pearl of great value, he went and sold all that he had and bought it.

Matt. 13:47 Again, the kingdom of the heavens is like a net cast into the sea and gathering from every species,

Matt. 13:48 Which, when it was filled, they brought onto the shore, and sat down and collected the good into vessels; but the foul they cast out.

Matt. 13:49 So it will be at the consummation of the age: the angels will go forth and separate the evil from the midst of the righteous,

Matt. 13:50 And will cast them into the furnace of fire. In that place there will be the weeping and the gnashing of teeth.

Matt. 13:51 Have you understood all these things? They said to Him, Yes.

Matt. 13:52 And He said to them, For this reason every scribe disciplined to the kingdom of the heavens is

一个作家主的人，从他库里拿出新旧的东西来。

太 13:53 耶稣说完了这些比喻，就离开那里，

太 13:54 来到自己的家乡，在他们的会堂里教训他们，以致他们都惊讶说，这人的智慧和异能，是从哪里来的？

太 13:55 这不是那木匠的儿子么？祂母亲不是叫马利亚么？祂兄弟们不是雅各、约西、西门和犹大么？

太 13:56 祂妹妹们不也都在我们这里么？祂这一切是从哪里来的？

太 13:57 他们就因祂绊跌。但耶稣对他们说，申言者除了在本本地家之外，没有不被人尊敬的。

太 13:58 因为他们不信，祂就不在那里多行异能了。

**一主将祂自己当作生命的种子，撒在人心的土壤里，使祂能生长并活在他们里面，且从他们里面彰显出来—3 节。**

太 13:3 祂就用比喻对他们讲许多事，说，看哪，那撒种的出去撒种。

**二种子撒到土壤里，是凭土壤里的养分而长大；结果，种子的出产乃是由种子和土壤的元素所组成—23 节。**

太 13:23 但那撒在好土里的，就是人听了道，也领悟了，他就结出果实，有的结了一百倍，有的六十倍，有的三十倍。

**三在我们里面有一些养分是神所造的，预备让祂进到我们里面，在我们里面长大；神造了人的灵，有人的养分，也造了人的心，作为我们里面为着神圣种子生长的土壤—约壹三 9，彼前一 23，西二 19：**

约壹 3:9 凡从神生的，就不犯罪，因为神的种子住在他里面；他也不能犯罪，因为他是从神生的。

彼前一 1:23 你们蒙了重生，不是由于能坏的种子，乃是由于不能坏的种子，是借着神活而常存的话。

西 2:19 不持定元首；本于祂，全身借着节和筋，得了丰富的供应，并结合一起，就以神的生长而长大。

**1 我们在生命里长大的速度，不在于神圣的种子，乃在于我们供应这种子多少的养分；我们供应的养分越多，种子就长得越快，并且越茂盛—诗七八 8，太五 3，8：**

诗 78:8 不至像他们的祖宗，是顽梗悖逆、居心不正之辈，他们的灵向着神不忠信。

太 5:3 灵里贫穷的人有福了，因为诸天的国是他们的。

太 5:8 清心的人有福了，因为他们必看见神。

like a householder who brings forth out of his treasure things new and old.

Matt. 13:53 And when Jesus had finished these parables, He departed from there.

Matt. 13:54 And He came into His own country and taught them in their synagogue, so that they were astounded and said, Where did this man get this wisdom and these works of power?

Matt. 13:55 Is not this the carpenter's son? Is not His mother called Mary, and His brothers James and Joseph and Simon and Judas?

Matt. 13:56 And His sisters, are they not all with us? Where then did this man get all these things?

Matt. 13:57 And they were stumbled because of Him. But Jesus said to them, A prophet is not without honor except in his own country and in his own house.

Matt. 13:58 And He did not do many works of power there because of their unbelief.

**A. The Lord sows Himself as the seed of life into men's hearts, the soil, so that He might grow and live in them and be expressed from within them—v. 3.**

Matt. 13:3 And He spoke many things to them in parables, saying, Behold, the sower went out to sow.

**B. The seed is sown into the soil to grow with the nutrients of the soil; as a result, the produce is a composition of elements from both the seed and the soil—v. 23.**

Matt. 13:23 But the one sown on the good earth, this is he who hears the word and understands, who by all means bears fruit and produces, one a hundredfold, and one sixtyfold, and one thirtyfold.

**C. We have within us certain nutrients created by God as a preparation for His coming into us to grow in us; God has created the human spirit with the human nutrients along with the human heart as the soil for the growth of the divine seed within us—1 John 3:9; 1 Pet. 1:23; Col. 2:19:**

1 John 3:9 Everyone who has been begotten of God does not practice sin, because His seed abides in him; and he cannot sin, because he has been begotten of God.

1 Pet. 1:23 Having been regenerated not of corruptible seed but of incorruptible, through the living and abiding word of God.

Col. 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

**1. The rate at which we grow in life depends not on the divine seed but on how many nutrients we afford this seed; the more nutrients we supply, the faster the seed will grow and the more it will flourish—Psa. 78:8; Matt. 5:3, 8:**

Psa. 78:8 That they might not be like their fathers, / A stubborn and rebellious generation, / A generation that did not set their heart right, / And whose spirit was not faithful to God.

Matt. 5:3 Blessed are the poor in spirit, for theirs is the kingdom of the heavens.

Matt. 5:8 Blessed are the pure in heart, for they shall see God.

a 我们若留在魂里，留在天然的人里，就没有任何养分为着神圣种子的长大；但我们若得着加强到里面的人里，并且注意我们的灵，操练我们的灵，就能够供应养分，基督就能安家在我们心里—弗三 16 ~ 17，罗八 6，提前四 7。

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，

弗 3:17 使基督借着信，安家在你心里，叫你在爱里生根立基，

罗 8:6 因为心思置于肉体，就是死；心思置于灵，乃是生命平安。

提前 4:7 只是要弃绝那世俗的言语，和老妇的虚构无稽之事，并要操练自己以至于敬虔。

b 我们若要主这生命的种子在我们里面长大，作我们完满的享受，我们就必须向主完全敞开，并与主合作，彻底地对付我们的心—太十三 3 ~ 9，19 ~ 23。

太 13:3 祂就用比喻对他们讲许多事，说，看哪，那撒种的出去撒种。

太 13:4 撒的时候，有的落在路旁，飞鸟来吃尽了。

太 13:5 又有的落在土浅石头地上，土既不深，立刻发苗；

太 13:6 等日头一出来，就晒焦了，又因没有根，便枯干了。

太 13:7 还有的落在荆棘里，荆棘长起来，就把它挤住了。

太 13:8 但有的落在好土里，就结果实，有的一百倍，有的六十倍，有的三十倍。

太 13:9 有耳可听的，就应当听。

太 13:19 凡听见国度之道不领悟的，那恶者就来，把撒在他心里的夺了去；这就是那撒在路旁的。

太 13:20 又有那撒在石头地上的，就是人听了道，立刻欢喜领受，

太 13:21 只因他里面没有根，不过是暂时的；一旦为道遭遇患难或逼迫，就立刻绊跌了。

太 13:22 还有那撒在荆棘里的，就是人听了道，后来有今世的思虑，和钱财的迷惑，把道全然挤住了，道就不能结实。

太 13:23 但那撒在好土里的，就是人听了道，也领悟了，他就结出果实，有的结了一百倍，有的六十倍，有的三十倍。

2 一面，神用祂自己作元素加强我们；另一面，我们提供养分；借着这二者，神在基督里就在我们的全人里完成祂内在的建造，就是建造祂的家。

a. If we remain in our soul, in our natural man, there will not be any nutrients for the growth of the divine seed; but if we are strengthened into our inner man and if we pay attention to our spirit and exercise our spirit, the nutrients will be supplied and Christ will make His home in our heart—Eph. 3:16-17; Rom. 8:6; 1 Tim. 4:7.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

1 Tim. 4:7 But the profane and old-womanish myths refuse, and exercise yourself unto godliness.

b. If we are going to have the Lord as the seed of life grow within us to be our full enjoyment, we have to open to the Lord absolutely and cooperate with Him to deal thoroughly with our heart—Matt. 13:3-9, 19-23.

Matt. 13:3 And He spoke many things to them in parables, saying, Behold, the sower went out to sow.

Matt. 13:4 And as he sowed, some seeds fell beside the way, and the birds came and devoured them.

Matt. 13:5 And others fell on the rocky places, where they did not have much earth, and immediately they sprang up because they had no depth of earth.

Matt. 13:6 But when the sun rose, they were scorched; and because they had no root, they withered.

Matt. 13:7 And others fell on the thorns, and the thorns came up and choked them.

Matt. 13:8 But others fell on the good earth and yielded fruit, one a hundredfold, and one sixtyfold, and one thirtyfold.

Matt. 13:9 He who has ears to hear, let him hear.

Matt. 13:19 When anyone hears the word of the kingdom and does not understand, the evil one comes and snatches away that which has been sown in his heart. This is the one sown beside the way.

Matt. 13:20 And the one sown on the rocky places, this is he who hears the word and immediately receives it with joy;

Matt. 13:21 Yet he does not have root in himself but lasts only for a time, and when affliction or persecution occurs because of the word, immediately he is stumbled.

Matt. 13:22 And the one sown in the thorns, this is he who hears the word, and the anxiety of the age and the deceitfulness of riches utterly choke the word, and it becomes unfruitful.

Matt. 13:23 But the one sown on the good earth, this is he who hears the word and understands, who by all means bears fruit and produces, one a hundredfold, and one sixtyfold, and one thirtyfold.

2. On the one hand, God strengthens us with Himself as the element, and on the other hand, we afford the nutrients; through these two God in Christ carries out His intrinsic building—the building of His home—in our entire being.

四照着圣经，长大等于建造；主耶稣宣告说，“我要把我的召会建造…；”（太十六 18；）这建造是借着我们里面神圣种子的长大而进行的。（约壹三 9，弗四 15～16，西二 19，弗二 21～22，林前三 1，6～9，12，十六 13。）

- 太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。
- 约壹 3:9 凡从神生的，就不犯罪，因为神的种子住在他里面；他也不能犯罪，因为他是从神生的。
- 弗 4:15 唯在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；
- 弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。
- 西 2:19 不持定元首；本于祂，全身借着节和筋，得了丰富的供应，并结合一起，就以神的增长而长大。
- 弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；
- 弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。
- 林前 3:1 弟兄们，我从前对你们说话，不能把你们当作属灵的，只能当作属肉的，当作在基督里的婴孩。
- 林前 3:6 我栽种了，亚波罗浇灌了，唯有神叫他生长。
- 林前 3:7 可见栽种的算不得什么，浇灌的也算不得什么，只在那叫他生长的神。
- 林前 3:8 栽种的和浇灌的都是一样，但将来各人要照自己的劳苦，得自己的赏赐。
- 林前 3:9 因为我们是神的同工，你们是神的耕地，神的建筑。
- 林前 3:12 然而，若有人用金、银、宝石，木、草、禾秸，在这根基上建造，
- 林前 16:13 你们要做醒，在信仰上站立得住，要作大丈夫，要刚强。

五神的经纶是要将祂自己作到我们里面，使我们经历属灵的消化和吸收这样一种新陈代谢的过程，而在我们的天然生命上产生逐渐、内在新陈代谢改变的变化；这是为着建造基督的身体，终极完成新耶路撒冷——林后三 18：

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好像镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

1 为使神的建造得以进行，我们需要接受、消化并吸收那生机的、是灵的基督，祂是赐生命的灵，作

D. According to the Bible, growth equals building; the Lord Jesus declared, "I will build My church" (Matt. 16:18); this building takes place by the growth of the divine seed within us (1 John 3:9; Eph. 4:15-16; Col. 2:19; Eph. 2:21-22; 1 Cor. 3:1, 6-9, 12; 16:13).

- Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
- 1 John 3:9 Everyone who has been begotten of God does not practice sin, because His seed abides in him; and he cannot sin, because he has been begotten of God.
- Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
- Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
- Col. 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.
- Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
- Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.
- 1 Cor. 3:1 And I, brothers, was not able to speak to you as to spiritual men, but as to fleshy, as to infants in Christ.
- 1 Cor. 3:6 I planted, Apollos watered, but God caused the growth.
- 1 Cor. 3:7 So then neither is he who plants anything nor he who waters, but God who causes the growth.
- 1 Cor. 3:8 Now he who plants and he who waters are one, but each will receive his own reward according to his own labor.
- 1 Cor. 3:9 For we are God's fellow workers; you are God's cultivated land, God's building.
- 1 Cor. 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble,
- 1 Cor. 16:13 Watch, stand firm in the faith, be full-grown men, be strong.

E. God's economy is to work Himself into us so that we may experience a metabolic process of spiritual digestion and assimilation that produces transformation as a gradual and intrinsic metabolic change in our natural life; this is for the building up of the Body of Christ to consummate the New Jerusalem—2 Cor. 3:18:

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

1. In order for God's building to take place, we need to receive, digest, and assimilate the organic, pneumatic Christ, who is the life-giving

我们属灵的食物、饮料和气息—约六 51, 57, 七 37 ~ 39, 二十 22。

- 约 6:51 我是从天上降下来的活粮，人若吃这粮，就必永远活着。我所要赐的粮，就是我的肉，为世人的生命所赐的。
- 约 6:57 活的父怎样差我来，我又因父活着，照样，那吃我的人，也要因我活着。
- 约 7:37 节期的末日，就是最大之日，耶稣站着高声说，人若渴了，可以到我这里来喝。
- 约 7:38 信入我的人，就如经上所说，从他腹中要流出活水的江河来。
- 约 7:39 耶稣这话是指着信入祂的人将要受的那灵说的；那时还没有那灵，因为耶稣尚未得着荣耀。
- 约 20:22 说了这话，就向他们吹入一口气，说，你们受圣灵。

2 当我们借着吃基督、喝基督、呼吸基督而享受基督，我们里面就有新陈代谢的过程进行，就是属灵的消化和新陈代谢的作用，基督就构成到我们里面；这内里新陈代谢的作用就是变化，变化就是建造—罗十二 2，腓一 20 ~ 21，参启二一 18，四 3。

- 罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。
- 腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，
- 腓 1:21 因为在我，活着就是基督，死了就有益处。
- 启 21:18 墙是用碧玉造的，城是纯金的，如同明净的玻璃。
- 启 4:3 那位坐着的，显出来的样子好像碧玉和红宝石，又有虹围着宝座，显出来的样子好像绿宝石。

六 召会—基督的身体—借着属灵新陈代谢的过程而有的生机建造，事实上就是耶和华在撒下七章十二至十四节上半，用预表对大卫所说的预言。

- 撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的后裔接续你，我也必坚定他的国。
- 撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。
- 撒下 7:14 我要作他的父，他要作我的子。他若有了罪孽，我必用人的杖，用世人的鞭责打他；

叁 在以弗所三章十六至二十一节，保罗为信徒对内住基督的内里经历祷告，好使召会作基督的身体得以生机地建造起来—四

Spirit, as our spiritual food, drink, and breath—John 6:51, 57; 7:37-39; 20:22.

- John 6:51 I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread which I will give is My flesh, given for the life of the world.
- John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.
- John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.
- John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.
- John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
- John 20:22 And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.

2. When we enjoy Christ by eating, drinking, and breathing Him, a metabolic process, a spiritual digestion and metabolism, takes place within us, and Christ is constituted into our being; this inner metabolism is transformation, and transformation is the building—Rom. 12:2; Phil. 1:20-21; cf. Rev. 21:18; 4:3.

- Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.
- Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
- Phil. 1:21 For to me, to live is Christ and to die is gain.
- Rev. 21:18 And the building work of its wall was jasper; and the city was pure gold, like clear glass.
- Rev. 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

F. The organic building up of the church as the Body of Christ through the process of spiritual metabolism is actually what Jehovah prophesied to David in the way of typology in 2 Samuel 7:12-14a.

- 2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.
- 2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.
- 2 Sam. 7:14 I will be his Father, and he will be My son. If he commits iniquity, I will strike him with the rod of men and with the stripes of the sons of men;

III. In Ephesians 3:16-21 Paul prayed concerning the believers' inner experience of the indwelling Christ for the organic building up of the church as the Body of Christ—4:12, 16;

## 12, 16, 二 21 ~ 22:

- 弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，
- 弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，
- 弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，
- 弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。
- 弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；
- 弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世代，永永远远。阿们。
- 弗 4:12 为要成全圣徒，目的是为着职事的工作，为着建造基督的身体，
- 弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。
- 弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；
- 弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

一 保罗向父祷告，要我们借着祂的灵得以加强到里面的人里，结果基督就能安家在我们心里，进而以祂自己来占有、得着、浸润、并浸透我们整个里面的人——三 16 ~ 17 上。

- 弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，
- 弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

二 三一神可以比喻作一部大机器，保罗是操作这部机器的人；我们必须学习一个功课，就是在整个宇宙里，有一个很高的原则，就是神要作事，但祂只愿意作“机器”，祂需要有操作的人：

1 保罗祷告以弗所三章十六至二十一节的祷告时，乃是整个基督身体的代表。

- 弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，
- 弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，
- 弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、

## 2:21-22:

- Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
- Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
- Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
- Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
- Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
- Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.
- Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
- Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
- Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
- Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

A. Paul prayed to the Father that we would be strengthened through His Spirit into the inner man with the result that Christ could make His home in our heart and thereby occupy, possess, permeate, and saturate our whole inner being with Himself—3:16-17a.

- Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
- Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

B. The Triune God may be likened to a big machine, of which Paul was the operator; we have to learn one lesson, that is, that there is a high principle in the entire universe; this principle is that God wants to do something, but He will only be the "machine," and He needs someone to be the operator:

1. When Paul prayed the prayer in Ephesians 3:16-21, he was a representative of the entire Body of Christ.

- Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
- Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
- Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height

高、深，

- 弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。
- 弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；
- 弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世代，永永远远。阿们。

2 父、子、灵是这宇宙“机器”的三个“零件”，而基督的身体乃是操作者；当我们作为操作者有这祷告时，父就借着祂的灵作管道而作工，将我们里面之人的每一部分加强到里面的人里，使子这目标、这标的，能安家在我们心的各部分里。

三说我们需要用大能得以加强到里面的人里，指明我们不在里面的人里，我们大部分都活在外面的人里—16 节，一 19 ~ 22，三 20。

- 弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，
- 弗 1:19 以及祂的能力向着我们这信的人，照祂力量之权能的运行，是何等超越的浩大，
- 弗 1:20 就是祂在基督身上所运行的，使祂从死人中复活，叫祂在诸天界里，坐在自己的右边，
- 弗 1:21 远超过一切执政的、掌权的、有能的、主治的、以及一切受称之名，不但是今世的，连来世的也都在内，
- 弗 1:22 将万有服在祂的脚下，并使祂向着召会作万有的头；
- 弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；

四基督渴望占有我们心中的每一房间：

1 “安家”这个辞，在原文只是一个字，katoikeo，卡托依奇欧；这字的基本意思是在住所里安顿下来，安排住处；这个字的字首，kata，卡他，意思是“向下”—17 节上。

- 弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

2 当基督深深地安家在我们心里，我们就为着神的耕地，在爱里生根，并为着神的建筑，在爱里立基—17 节。

and depth are

- Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
- Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
- Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

2. The Father, the Son, and the Spirit are the three "parts" of this universal "machine," and the Body is the operator; when we pray this prayer as the operator, the Father works through His Spirit as a channel to strengthen every part of our inner being into the inner man so that the goal, the aim, the Son, might make His home within all the parts of our heart.

C. To say that we need to be strengthened with power into the inner man indicates that we are not in the inner man, that we live mostly in the outer man—v. 16; 1:19-22; 3:20.

- Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
- Eph. 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,
- Eph. 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,
- Eph. 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;
- Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
- Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

D. Christ has the desire to occupy every room of our heart:

1. The phrase make His home is only one word in the Greek, katoikeo, which basically means to settle down in a dwelling, to make a dwelling place, and the prefix of this word, kata, means "down"—v. 17a.

- Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

2. As Christ makes His home deep down in our hearts, we are being rooted in love for God's farm and grounded in love for God's building—v. 17.

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

3 当基督安家在我们心里，我们就满有力量，能和众圣徒一同领略不可度量的基督，祂的量度就是宇宙的量度—18 节：

弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，

a 我们在召会中对基督的经历，必须是三度的，像一立方体（阔、长、高、深）；不是一度的，像一条线。

b 无论在帐幕或圣殿里，至圣所都是立方体—出二六 2～8，王上六 20。

出 26:2 每幅幕幔要长二十八肘，宽四肘，幕幔都要一样的尺寸。

出 26:3 五幅幕幔要幅幅相连，另五幅幕幔也要幅幅相连。

出 26:4 在这相连幕幔的末幅边缘，要作蓝色的钮眼；在那相连幕幔的末幅边缘内，也要照样作。

出 26:5 在这相连的幕幔上，要作五十个钮眼；在那相连幕幔的边缘，也要作五十个钮眼；都要两两相对。

出 26:6 又要作五十个金扣钩，用扣钩使幕幔彼此相连，成为一整个帐幕。

出 26:7 你要用山羊毛织十一幅幕幔，作为帐幕以上的罩棚。

出 26:8 每幅幕幔要长三十肘，宽四肘；十一幅幕幔都要一样的尺寸。

王上 6:20 内殿里面长二十肘，宽二十肘，高二十肘，都贴上纯金；又将香柏木作的坛包上纯金。

c 至终，新耶路撒冷这神的建筑，乃是永远的立方体，就是至圣所，长宽高都是一万二千斯泰底亚—启二一 16。

启 21:16 城是四方的，长宽一样；天使用苇子量那城，共有一万二千斯泰底亚，长宽高都相等。

4 基督安家在我们心里，使我们认识基督那超越知识的爱，使我们被充满，成为三一神一切的丰满，作祂团体的彰显，使祂得着荣耀—弗三 19～21，参创二四 47，53，61～67。

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

3. As He makes His home in our hearts, we will be full of strength to apprehend with all the saints the immeasurable Christ, whose dimensions are the dimensions of the universe—v. 18:

Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

a. Our experience of Christ in the church must be three-dimensional, like a cube (the breadth, length, height, and depth), and must not be one-dimensional, like a line.

b. Both in the tabernacle and the temple, the Holy of Holies was a cube—Exo. 26:2-8; 1 Kings 6:20.

Exo. 26:2 The length of each curtain shall be twenty-eight cubits, and the width of each curtain, four cubits; all the curtains shall have the same measurement.

Exo. 26:3 Five curtains shall be joined to one another; and the other five curtains shall be joined to one another.

Exo. 26:4 And you shall make loops of blue strands on the edge of the one curtain at the end in the set; and likewise you shall make them in the edge of the outermost curtain in the second set.

Exo. 26:5 You shall make fifty loops on the one curtain, and you shall make fifty loops on the edge of the curtain that is in the second set; the loops shall be opposite one another.

Exo. 26:6 And you shall make fifty clasps of gold, and join the curtains to one another with the clasps, so that the tabernacle may become one.

Exo. 26:7 And you shall make curtains of goats' hair for a tent over the tabernacle; eleven curtains you shall make in all.

Exo. 26:8 The length of each curtain shall be thirty cubits, and the width of each curtain, four cubits; the eleven curtains shall have the same measurement.

1 Kings 6:20 And the interior of the innermost sanctuary was twenty cubits long and twenty cubits wide and twenty cubits high; and he overlaid it with pure gold, and he overlaid the cedar altar.

c. Eventually, the New Jerusalem, God's building, will be an eternal cube, the Holy of Holies, twelve thousand stadia in three dimensions—Rev. 21:16.

Rev. 21:16 And the city lies square, and its length is as great as the breadth. And he measured the city with the reed to a length of twelve thousand stadia; the length and the breadth and the height of it are equal.

4. Christ's making His home in our hearts causes us to know the knowledge-surpassing love of Christ that we may be filled unto all the fullness of the Triune God for His corporate expression, His glorification—Eph. 3:19-21; cf. Gen. 24:47, 53, 61-67.

弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。  
弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；  
弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。  
创 24:47 我问她说，你是谁的女儿？她说，我是密迦与拿鹤之子彼土利的女儿。我就把鼻环戴在她鼻子上，把镯子戴在她两手上。  
创 24:53 当下仆人拿出银器、金器、和衣服送给利百加，又将宝物送给她哥哥和她母亲。  
创 24:61 利百加和她的使女们起来，骑上骆驼，跟着那仆人；仆人就带着利百加走了。  
创 24:62 那时，以撒刚从庇耳拉海莱回来，他原来住在南地。  
创 24:63 天将晚，以撒出来在田间默想，举目一看，见来了些骆驼。  
创 24:64 利百加举目看见以撒，就急忙下了骆驼，  
创 24:65 问那仆人说，这在田间走来迎接我们的是谁？仆人说，是我的主人。利百加就拿帕子把自己的脸蒙起来。  
创 24:66 仆人将所办的一切事都告诉以撒。  
创 24:67 以撒便领利百加进他母亲撒拉的帐棚，娶她为妻，并且爱她。以撒自从他母亲不在了，这才得了安慰。

**五 基督建造召会，乃是借着将祂自己建造到我们里面，就是借着进到我们的灵里，并将祂自己从我们的灵扩展到我们的心思、情感和意志里，以占有我们的全人—提后四 22，林前六 17，弗三 17 上：**

提后 4:22 愿主与你的灵同在。愿恩典与你们同在。  
林前 6:17 但与主联合的，便是与主成为一灵。  
弗 3:17 使基督借着信，安家在我们心里，叫你们在爱里生根立基，

- 1 因着我们的心是我们内里各部分的总和，也是我们里面之人的中心，以及有关我们倾向、感情、喜好和愿望的代表；所以，当基督安家在我们心里，祂就掌管我们里面的全人，并用祂自己供应、加强我们内里的各部分。
- 2 基督越多在我们里面扩展，就越多定居且安家在我们里面，占有、得着我们里面的每一部分，并以祂自己浸透各部分。

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.  
Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,  
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.  
Gen. 24:47 And I asked her and said, Whose daughter are you? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bore to him. And I put the nose-ring upon her nose and the bracelets upon her hands.  
Gen. 24:53 And the servant brought forth silver jewelry and gold jewelry and clothing and gave them to Rebekah. He also gave precious things to her brother and to her mother.  
Gen. 24:61 And Rebekah arose with her maids, and they rode on the camels and followed the man. And the servant took Rebekah and went away.  
Gen. 24:62 Now Isaac had come from going to Beer-lahai-roi, for he was dwelling in the region of the Negev.  
Gen. 24:63 And Isaac went out to meditate in the field toward evening. And he lifted up his eyes and looked, and behold, camels were coming.  
Gen. 24:64 And Rebekah lifted up her eyes; and when she saw Isaac, she sprang off the camel.  
Gen. 24:65 And she said to the servant, Who is this man who is walking in the field to meet us? And the servant said, It is my master. And she took her veil and covered herself.  
Gen. 24:66 And the servant told Isaac all the things that he had done.  
Gen. 24:67 And Isaac brought her into the tent of Sarah his mother. And he took Rebekah, and she became his wife, and he loved her. And Isaac was comforted after the death of his mother.

**E. Christ builds the church by building Himself into us, that is, by entering into our spirit and spreading Himself from our spirit into our mind, emotion, and will to occupy our entire being—2 Tim. 4:22; 1 Cor. 6:17; Eph. 3:17a:**

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.  
1 Cor. 6:17 But he who is joined to the Lord is one spirit.  
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

1. Since our heart is the totality of our inward parts, the center of our inward being, and our representative with regard to our inclination, affection, delight, and desire, when Christ makes His home in our heart, He controls our entire inward being and supplies and strengthens every inward part with Himself.
2. The more Christ spreads within us, the more He settles down in us and makes His home in us, occupying every part of our inner being, possessing all these parts, and saturating them with Himself.

3 为要使基督在马太十六章十八节关于建造召会的话得着应验，召会必须进入一种情形，就是许多圣徒让基督深深安家在他们心里，得着、占有、并浸透他们里面的全人。

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

4 基督越多占有我们里面的人，我们就越能在身体里与别人建造在一起—弗二 21 ~ 22，四 12，16。

弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

弗 4:12 为要成全圣徒，目的是为着职事的工作，为着建造基督的身体，

弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

5 以弗所三章十七节说到在爱里生根立基；我们生根指明我们需要长大的植物，我们立基意思是我们需要被建造。

弗 3:17 使基督借着信，安家在你们心里，叫你们在爱里生根立基，

6 按照十八节，我们至终满有力量，来领略基督宇宙的量度—阔、长、高、深—不是凭我们个人，乃是“和众圣徒”，也就是团体共同的；这启示我们必须被建造在一起。

弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，

7 当基督安家在我们心里，我们就被充满，成为神一切的丰满；这丰满就是召会，基督的身体，作三一神团体的彰显—19 节。

弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。

8 神的荣耀作到召会中，神就借着召会得着彰显，超过我们所求所想的；因此，神在召会中得着荣耀—20 ~ 21 节。

3. In order for Christ's word in Matthew 16:18 concerning the building up of the church to be fulfilled, the church must enter into a state where many saints will allow Christ to make His home deep in their heart, possessing, occupying, and saturating their entire inner being.

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

4. The more Christ occupies our inner being, the more we will be able to be built up with others in the Body—Eph. 2:21-22; 4:12, 16.

Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

5. Ephesians 3:17 speaks of being rooted and grounded in love; our being rooted indicates that we are plants that need to grow, and our being grounded means that we need to be built up.

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

6. According to verse 18, we are eventually full of strength to apprehend the universal dimensions of Christ—the breadth, the length, the height, and the depth—not by ourselves individually but "with all the saints," that is, corporately and jointly; this reveals that we need to be built together.

Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

7. When Christ makes His home in our hearts, we will be filled unto all the fullness of God; this fullness is the church, the Body of Christ, as the corporate expression of the Triune God—v. 19.

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

8. God's glory is wrought into the church, and He is expressed through the church above all that we ask or think; hence, God is glorified in the church—vv. 20-21.

弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；  
弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

## 六以弗所三章十六至二十一节给我们看见保罗的灵、态度、祷告和信心：

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，  
弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，  
弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，  
弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。  
弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；  
弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

1 照着启示保罗知道了基督的奥秘；（3～6；）所以，他的灵和态度—他眼睛所看见的，口里所说的，心上所挂着的一都与借着对内住基督的内里经历，建造召会作基督的身体这异象有关。

弗 3:3 就是照着启示使我知道这奥秘，正如我前面略略写过的，  
弗 3:4 你们念了，就能借此明了我对基督的奥秘所有的领悟，  
弗 3:5 这奥秘在别的世代中，未曾给人们的子孙知道，像如今在灵里启示祂的圣使徒和申言者一样；  
弗 3:6 就是外邦人在基督耶稣里，借着福音得以同为后嗣，同为一个人身体，并同为应许的分享者；

2 保罗对这异象着了迷，这异象成了保罗的灵和态度；因此，他有记载在以弗所三章十六至二十一节里这样的祷告（在信心的范围和元素里）；我们若看见基督如何借着我们对内住基督的内里经历，建造召会作基督的身体这异象，当我们在召会中事奉神时，就会有保罗的灵、态度、祷告和信心。

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，  
弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，  
弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、

Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,  
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

## F. Ephesians 3:16-21 shows Paul's spirit, attitude, prayer, and faith:

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,  
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,  
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are  
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.  
Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,  
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

1. By revelation the mystery of Christ was made known to Paul (vv. 3-6); thus, his spirit and attitude—what he saw, what he said, and what he cared about in his heart—were related to the vision of the building up of the church as the Body of Christ through the inner experience of the indwelling Christ.

Eph. 3:3 That by revelation the mystery was made known to me, as I have written previously in brief,  
Eph. 3:4 By which, in reading it, you can perceive my understanding in the mystery of Christ,  
Eph. 3:5 Which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in spirit,  
Eph. 3:6 That in Christ Jesus the Gentiles are fellow heirs and fellow members of the Body and fellow partakers of the promise through the gospel,

2. Paul was obsessed with this vision, and it became his spirit and attitude; therefore, he had such a prayer (in the sphere and element of faith) recorded in Ephesians 3:16-21; if we have seen the vision of how Christ builds up the church as the Body of Christ through the inner experience of the indwelling Christ, we will have Paul's spirit, attitude, prayer, and faith when we serve God in the church.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,  
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,  
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height

高、深，  
弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。  
弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；  
弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世代代，永永远远。阿们。

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Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.  
Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,  
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.