

## 第六篇

# 从大卫的历史看属灵的原则、 生命的功课、以及圣别的警告

诗歌：

读经：撒下十六 1～撒下二四 25，徒十三 22，36

撒下十六 1～撒下二四 25 (略)

徒 13:22 既废了扫罗，就兴起大卫作他们的王，又为他作见证说，我寻得耶西的儿子大卫，他是合乎我心的人，必实行我一切的旨意。

徒 13:36 大卫在神的旨意中，服事了他那一代的人，就睡了，归到他祖宗那里，已见朽坏；

壹 在大卫的历史里，（撒下十六 1～撒下二四 25，）我们需要看见神的主宰以及大卫学十字架的功课：

撒下十六 1～撒下二四 25 (略)

一 在神主宰的权柄下，大卫在信靠神击败歌利亚的事上受试验并蒙称许—撒下十七 1～58：

撒下 17:1 非利士人招聚他们的军队，要来争战；他们聚集在属犹大的梭哥，安营在梭哥和亚西加之间的以弗大悯。

撒下 17:2 扫罗和以色列人也聚集，在以拉谷安营，摆列战阵，要与非利士人打仗。

撒下 17:3 非利士人站在这边山上，以色列人站在那边山上，当中有谷。

撒下 17:4 从非利士人的营中出来一个讨战的人，名叫歌利亚，来自迦特，身高六肘零一虎口；

撒下 17:5 头戴铜盔，身穿铠甲，铠甲是铜的，重五千舍客勒；

撒下 17:6 腿上有铜护胫，两肩之中背负铜戟；

撒下 17:7 枪杆粗如织布的机轴，枪头是铁的，重六百舍客勒。有一个拿盾牌的人在他前面走。

撒下 17:8 歌利亚对着以色列的战阵站立，呼叫说，你们出来摆阵作

## Message Six

# Spiritual Principles, Life Lessons, and Holy Warnings Seen in the History of David

Hymns:

Scripture Reading: 1 Sam. 16:1—2 Sam. 24:25; Acts 13:22, 36

1 Sam. 16:1—2 Sam. 24:25 (omitted)

Acts 13:22 And when He had deposed him, He raised up David for them as king, to whom also He testified and said, I have found David, the son of Jesse, a man according to My heart, who will do all My will.

Acts 13:36 Now David, having served his own generation by the counsel of God, did indeed fall asleep and was buried with his fathers and saw corruption;

I. **In the history of David (1 Sam. 16:1—2 Sam. 24:25), we need to see God's sovereignty and David's learning the lessons of the cross:**

1 Sam. 16:1—2 Sam. 24:25 (omitted)

A. Under God's sovereignty David was tested and approved in his trusting God and defeating Goliath—1 Sam. 17:1-58:

1 Sam. 17:1 And the Philistines assembled their armies for battle, and they assembled in Socoh, which belongs to Judah. And they encamped between Socoh and Azekah in Ephes-dammim.

1 Sam. 17:2 And Saul and the men of Israel were assembled, and they encamped in the valley of Elah. And they set the battle in array against the Philistines.

1 Sam. 17:3 And the Philistines stood on one mountain on one side, and Israel stood on another mountain on the other side; and the valley was between them.

1 Sam. 17:4 And a champion came forth from the camps of the Philistines. His name was Goliath, from Gath, and he was six cubits and a span tall.

1 Sam. 17:5 And there was a bronze helmet upon his head; and he was clothed with scaled armor, and the weight of the armor was five thousand bronze shekels.

1 Sam. 17:6 And he had bronze greaves upon his legs and a bronze javelin slung between his shoulders.

1 Sam. 17:7 And the shaft of his spear was like a weaver's beam, and the head of his spear weighed six hundred iron shekels; and his shield bearer went before him.

1 Sam. 17:8 And he stood and called out to the ranks of Israel and said to them, Why do you come out to set

什么？我不是非利士人么？你们不是扫罗的仆人么？你们可以为自己拣选一个人，使他下到我这里来。

撒上 17:9 他若能与我战斗，将我杀死，我们就作你们的仆人；我若胜了他，将他杀死，你们就作我们的仆人，服事我们。

撒上 17:10 那非利士人又说，我今日向以色列人的军队骂阵。你们给我一个人，让我们战斗。

撒上 17:11 扫罗和全以色列听见那非利士人的这些话，就惊惶，极其害怕。

撒上 17:12 大卫是犹大伯利恒一个以法他人的儿子；这以法他人名叫耶西，有八个儿子。当扫罗的时候，耶西在众人中已经年纪老迈了。

撒上 17:13 耶西的三个大儿子跟随扫罗出征。这出征的三个儿子，名字如下：长子是以利押，次子是亚比拿达，三子是沙玛；

撒上 17:14 大卫是最小的。那三个大儿子跟随扫罗；

撒上 17:15 大卫有时去侍候扫罗，有时离开，回伯利恒放他父亲的羊。

撒上 17:16 那非利士人早晚都近前来站着，如此四十日。

撒上 17:17 一日，耶西对他儿子大卫说，你给你哥哥们拿这一伊法烘了的穗子和这十个饼，速速地送到营里去，交给你哥哥们；

撒上 17:18 又拿这十块乳酪，送给他们的千夫长，且看望你哥哥们是否平安，向他们拿个凭证。

撒上 17:19 扫罗与大卫的三个哥哥和以色列众人，正在以拉谷与非利士人打仗。

撒上 17:20 大卫清早起来，将羊交托一个看守的人，照着耶西所吩咐他的，带着食物去了。到了辎重营，那出去摆阵的军兵，正呐喊要战。

撒上 17:21 以色列人和非利士人都摆阵，彼此相对。

撒上 17:22 大卫把他带来的食物，留在看守物件之人的手下，跑到战阵上，前去问他哥哥们安。

撒上 17:23 他正与他们说话的时候，那讨战的，就是来自迦特的非利士人，名叫歌利亚，从非利士人战阵中上来，说的是同样的那些话；大卫都听见了。

撒上 17:24 以色列众人看见那人，就在他面前逃跑，极其害怕。

撒上 17:25 以色列人彼此说，这上来的人你们看见了么？他上来是要向以色列人骂阵。若有能打死他的，王必赏赐他大财，将自己的女儿给他为妻，并在以色列中免他父家纳粮当差。

撒上 17:26 大卫对站在旁边的人说，有人杀这非利士人，除掉以色列的耻辱，怎样待他呢？这未受割礼的非利士人是谁呢？竟敢向活神的军队骂阵么？

撒上 17:27 百姓照先前的话回答他说，有人能杀这非利士人，必如此如此待他。

撒上 17:28 大卫的长兄以利押，听见大卫与那些人所说的话，就向他发怒，说，你下来作什么？在旷野的那几只羊，你交托了谁？我知道你的骄傲和你心里的恶意，你下来是要看争战。

撒上 17:29 大卫说，我现在作了什么呢？我来岂没有缘故么？

the battle in array? Am I not a Philistine, and you, Saul's servants? Choose a man for yourselves, and let him come down to me.

1 Sam. 17:9 If he is able to fight with me and strike me down, we will be your servants; but if I prevail against him and strike him down, you will be our servants and serve us.

1 Sam. 17:10 And the Philistine said, I defy the ranks of Israel this day. Give me a man, and let us fight together.

1 Sam. 17:11 Now when Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

1 Sam. 17:12 Now David was the son of that Ephrathite from Bethlehem-judah, named Jesse, who had eight sons. And the man was an old man in the days of Saul, advanced in years among men.

1 Sam. 17:13 And the three oldest sons of Jesse had gone after Saul to the battle. And the names of his three sons who had gone into the battle were Eliab the firstborn and the second to him Abinadab and the third Shammah;

1 Sam. 17:14 And David was the youngest. And the three oldest went after Saul,

1 Sam. 17:15 But David went back and forth from Saul to tend his father's sheep at Bethlehem.

1 Sam. 17:16 And the Philistine approached morning and evening, and he presented himself forty days.

1 Sam. 17:17 And Jesse said to David his son, Take an ephah of this parched grain for your brothers and these ten loaves, and take them quickly to your brothers' camp.

1 Sam. 17:18 Also bring these ten cheeses to the captain of their thousand; and see how your brothers are doing, and take some token from them.

1 Sam. 17:19 Now Saul and they and all the men of Israel were in the valley of Elah, fighting with the Philistines.

1 Sam. 17:20 And David rose early in the morning and left the sheep with a keeper. And he took up the goods and went, as Jesse had commanded him. And he came to the entrenchment as the army was going forth to the battle line and shouting for the battle.

1 Sam. 17:21 And Israel and the Philistines set the battle in array, array against array.

1 Sam. 17:22 And David left the things he had in the hand of the keeper of the equipment, and he ran to the array and went and greeted his brothers.

1 Sam. 17:23 And just as he was speaking with them, the champion, whose name was Goliath, the Philistine from Gath, came up out of the ranks of the Philistines, and he spoke according to the same words; and David heard.

1 Sam. 17:24 And all the men of Israel, when they saw the man, fled from before him; and they were very afraid.

1 Sam. 17:25 And the men of Israel said, Have you seen this man who has come up? Surely he comes up to defy Israel. But as for the man who strikes him down, the king will make him rich with great riches; and he will give him his daughter and make the house of his father free in Israel.

1 Sam. 17:26 Then David spoke to the men who were standing with him, saying, What shall be done for the man who strikes down this Philistine and turns away reproach from Israel? For who is this uncircumcised Philistine that he should defy the ranks of the living God?

1 Sam. 17:27 And the people spoke to him according to these words, saying, Thus shall it be done to the man who strikes him down.

1 Sam. 17:28 And Eliab his oldest brother heard him speaking to the men; and Eliab's anger was kindled against David, and he said, Why have you come down? And with whom have you left those few sheep in the wilderness? I know your pride and the evil of your heart, that you came down to see the battle.

1 Sam. 17:29 And David said, What have I done now? Is there no cause?

撒上 17:30 大卫就离开他转向别人，照先前的话而说；百姓仍照先前的话回答他。

撒上 17:31 有人听见大卫所说的话，就报告在扫罗面前；扫罗便打发人叫他来。

撒上 17:32 大卫对扫罗说，人都不必因这非利士人丧胆。你的仆人要与这非利士人战斗。

撒上 17:33 扫罗对大卫说，你不能去对抗这非利士人，与他战斗；因为你年纪还轻，而他自幼就作战士。

撒上 17:34 大卫对扫罗说，你仆人为父亲放羊，有时来了狮子或熊，从群中衔一只羊羔去。

撒上 17:35 我就追赶它，击打它，将羊羔从它口中救出来。它起来要害我，我就揪着它的胡子，将它打死。

撒上 17:36 你仆人曾打死狮子和熊，这未受割礼的非利士人向活神的军队骂阵，也必像狮子或熊一般。

撒上 17:37 大卫又说，耶和華救我脱离狮子和熊的爪，也必救我脱离这非利士人的手。扫罗对大卫说，你去吧，耶和華必与你同在。

撒上 17:38 扫罗就把自己的战衣给大卫穿上，将铜盔戴在他头上，又给他穿上铠甲。

撒上 17:39 大卫把扫罗的刀跨在战衣外，因为素来没有穿惯，就试着走一走。大卫对扫罗说，我穿戴这些不能走，因为素来没有穿惯。于是摘脱了。

撒上 17:40 他手中拿杖，又在溪中为自己挑选了五块光滑的石子，放在袋里，就是他所带着牧人用的囊里；手中拿着甩石的机弦，走近那非利士人。

撒上 17:41 那非利士人也渐渐地走近大卫，拿盾牌的走在他前头。

撒上 17:42 那非利士人观看，见了大卫，就藐视他；因为他年轻，面色红润，容貌俊美。

撒上 17:43 那非利士人对大卫说，你拿杖到我这里来，我岂是狗呢？那非利士人就指着自己的神咒诅大卫。

撒上 17:44 那非利士人又对大卫说，你来攻击我吧，我要将你的肉给空中的飞鸟、田野的走兽吃。

撒上 17:45 大卫对那非利士人说，你来攻击我，是靠着刀枪和铜戟；我来攻击你，是在万军之耶和華，就是你所辱骂以色列军阵之神的名里。

撒上 17:46 今日耶和華必将你交在我手里；我必杀你，取下你的头。我又要将非利士军兵的尸首给空中的飞鸟、地上的野兽吃。全地就必须知道以色列中有神；

撒上 17:47 聚集在这里的众人也必知道耶和華施行拯救，不是用刀用枪，因为争战的胜败在于耶和華。祂必将你们交在我们手里。

撒上 17:48 那非利士人起身，迎着大卫渐渐走近；大卫急忙迎着那非利士人，往战阵跑去。

撒上 17:49 大卫伸手到囊中，掏出一块石子来，用机弦甩去，打中那非利士人的额；石子进入额内，他就仆倒，面伏于地。

1 Sam. 17:30 And he turned around from him to another and spoke according to the same words, and the people responded to him according to the first words.

1 Sam. 17:31 And when the words that David spoke were heard, they were reported to Saul; and he had him brought.

1 Sam. 17:32 And David said to Saul, Let no man's heart fail because of him; your servant will go and fight with this Philistine.

1 Sam. 17:33 But Saul said to David, You are not able to go against this Philistine to fight with him, for you are but a youth and he has been a man of war since his youth.

1 Sam. 17:34 And David said to Saul, Your servant has been tending his father's sheep; and when a lion or a bear came and took a lamb from the flock,

1 Sam. 17:35 I would go out after it and strike it and deliver the lamb from its mouth. And when it rose up against me, I would seize it by its beard and strike it and kill it.

1 Sam. 17:36 Both the lion and the bear did your servant strike; and this uncircumcised Philistine will be like one of them, for he has defied the ranks of the living God.

1 Sam. 17:37 And David said, Jehovah, who delivered me from the paw of the lion and from the paw of the bear, He will deliver me from the hand of this Philistine. And Saul said to David, Go, and may Jehovah be with you.

1 Sam. 17:38 And Saul put his own garment on David, and he placed a bronze helmet on his head and put his armor on him.

1 Sam. 17:39 And David girded his sword over his garment and tried to go, for he had not tried the armor. Then David said to Saul, I cannot go in these because I have not tried them. And David took them off.

1 Sam. 17:40 Then he took his staff in his hand, and he chose for himself five smooth stones from the brook and put them into the shepherd's bag that he had, that is, in his pouch; and his sling was in his hand. And he drew near to the Philistine.

1 Sam. 17:41 And the Philistine came on and approached David, and the man who bore the shield was before him.

1 Sam. 17:42 And when the Philistine looked and saw David, he scorned him; for he was but a youth and ruddy and handsome in appearance.

1 Sam. 17:43 And the Philistine said to David, Am I a dog, that you come to me with staves? And the Philistine cursed David by his gods.

1 Sam. 17:44 And the Philistine said to David, Come to me, and I will give your flesh to the birds of heaven and to the beasts of the field.

1 Sam. 17:45 Then David said to the Philistine, You come to me with sword and spear and javelin, but I come to you in the name of Jehovah of hosts, the God of the ranks of Israel, whom you have defied.

1 Sam. 17:46 On this day Jehovah will deliver you up into my hand, and I will strike you and remove your head from you. And I will give the corpses of the camp of the Philistines to the birds of heaven and to the animals of the earth on this day. And all the earth will know that there is a God in Israel;

1 Sam. 17:47 And all this congregation will know that it is not by sword or spear that Jehovah saves, for the battle is Jehovah's and He will deliver you into our hand.

1 Sam. 17:48 And when the Philistine rose up and came and drew near to meet David, David hurried and ran toward the battle line to meet the Philistine.

1 Sam. 17:49 And David put forth his hand into his bag and took a stone from there. And he slung it and struck the Philistine in his forehead. And the stone sank into his forehead, and he fell on his face to the ground.

撒上 17:50 这样，大卫用机弦和石子，胜了那非利士人，打死了他；大卫手中却没有刀。

撒上 17:51 大卫跑去，站在那非利士人身旁，将他的刀从鞘中拔出来，用刀割了他的头，将他杀死。非利士人看见他们的勇士死了，就都逃跑。

撒上 17:52 以色列人和犹大人便起身呐喊，追赶非利士人，直到该，直到以革伦的城门。被杀的非利士人倒在往沙拉音的路上，直到迦特和以革伦。

撒上 17:53 以色列人追赶非利士人回来，就夺了他们的营盘。

撒上 17:54 大卫将那非利士人的头拿到耶路撒冷，却将他的军装放在自己的帐棚里。

撒上 17:55 扫罗看见大卫出去迎战那非利士人，就对军队的元帅押尼珥说，押尼珥啊，这少年人是谁的儿子？押尼珥说，王啊，我指着你的性命起誓，我不知道。

撒上 17:56 王说，你可以问问这幼年人是谁的儿子。

撒上 17:57 大卫打死那非利士人回来，押尼珥领他到扫罗面前；他手中拿着那非利士人的头。

撒上 17:58 扫罗对他说，少年人哪，你是谁的儿子？大卫说，我是你仆人伯利恒人耶西的儿子。

1 大卫作牧人的经历训练他信靠主，所以当听见歌利亚的骂阵，他能对扫罗说，“你仆人为父亲放羊，有时来了狮子或熊，从群中衔一只羊羔去。我就追赶它，击打它，将羊羔从它口中救出来。它起来要害我，我就揪着它的胡子，将它打死。…耶和華救我脱离狮子和熊的爪，也必救我脱离这非利士人的手” —34 ~ 37 节。

撒上 17:34 大卫对扫罗说，你仆人为父亲放羊，有时来了狮子或熊，从群中衔一只羊羔去。

撒上 17:35 我就追赶它，击打它，将羊羔从它口中救出来。它起来要害我，我就揪着它的胡子，将它打死。

撒上 17:36 你仆人曾打死狮子和熊，这未受割礼的非利士人向活神的军队骂阵，也必像狮子或熊一般。

撒上 17:37 大卫又说，耶和華救我脱离狮子和熊的爪，也必救我脱离这非利士人的手。扫罗对大卫说，你去吧，耶和華必与你同在。

2 大卫对歌利亚说，“耶和華施行拯救，不是用刀用枪，因为争战的胜败在于耶和華。祂必将你们交在我们手里；”（47；）然后大卫出去与歌利亚战斗，（40 ~ 48，）用机弦甩石，打进歌利亚的额内，将他杀死，用歌利亚的刀割了他的头。（49 ~ 54。）

1 Sam. 17:50 Thus David prevailed over the Philistine with a sling and a stone, and struck the Philistine and killed him; but there was no sword in David's hand.

1 Sam. 17:51 Then David ran and stood beside the Philistine, and he took the Philistine's sword and drew it out of its sheath and made certain he was dead by striking off his head with it. And when the Philistines saw that their mighty man was dead, they fled.

1 Sam. 17:52 And the men of Israel and Judah rose up and shouted and pursued the Philistines until you come to Gai and to the gates of Ekron. And the Philistines lay slain along the way to Shaaraim as far as Gath and Ekron.

1 Sam. 17:53 And the children of Israel returned from chasing the Philistines, and they plundered their camps.

1 Sam. 17:54 And David took the head of the Philistine and brought it to Jerusalem, but he put his armor in his tent.

1 Sam. 17:55 Now when Saul saw David going forth to meet the Philistine, he said to Abner the captain of the army, Whose son is this youth, Abner? And Abner said, As your soul lives, O king, I do not know.

1 Sam. 17:56 And the king said, Inquire whose son this young man is.

1 Sam. 17:57 So when David returned from striking down the Philistine, Abner took him and brought him before Saul; and the Philistine's head was in his hand.

1 Sam. 17:58 And Saul said to him, Whose son are you, young man? And David said, The son of your servant Jesse the Bethlehemite.

1. David's experience as a shepherd had trained him to trust in the Lord, so when he heard Goliath's defiance, he could say to Saul, "Your servant has been tending his father's sheep; and when a lion or a bear came and took a lamb from the flock, I would go out after it and strike it and deliver the lamb from its mouth. And when it rose up against me, I would seize it by its beard and strike it and kill it...Jehovah, who delivered me from the paw of the lion and from the paw of the bear, He will deliver me from the hand of this Philistine"—vv. 34-37.

1 Sam. 17:34 And David said to Saul, Your servant has been tending his father's sheep; and when a lion or a bear came and took a lamb from the flock,

1 Sam. 17:35 I would go out after it and strike it and deliver the lamb from its mouth. And when it rose up against me, I would seize it by its beard and strike it and kill it.

1 Sam. 17:36 Both the lion and the bear did your servant strike; and this uncircumcised Philistine will be like one of them, for he has defied the ranks of the living God.

1 Sam. 17:37 And David said, Jehovah, who delivered me from the paw of the lion and from the paw of the bear, He will deliver me from the hand of this Philistine. And Saul said to David, Go, and may Jehovah be with you.

2. David told Goliath that "it is not by sword or spear that Jehovah saves, for the battle is Jehovah's and He will deliver you into our hand" (v. 47); David went forth to fight against Goliath (vv. 40-48) and killed him by slinging a stone into Goliath's forehead and beheading him with his own sword (vv. 49-54).

撒上 17:40 他手中拿杖，又在溪中为自己挑选了五块光滑的石子，放在袋里，就是他所带着牧人用的囊里；手中拿着甩石的机弦，走近那非利士人。

撒上 17:41 那非利士人也渐渐地走近大卫，拿盾牌的走在他前头。

撒上 17:42 那非利士人观看，见了大卫，就藐视他；因为他年轻，面色红润，容貌俊美。

撒上 17:43 那非利士人对大卫说，你拿杖到我这里来，我岂是狗呢？那非利士人就指着自己的神咒诅大卫。

撒上 17:44 那非利士人又对大卫说，你来攻击我吧，我要将你的肉给空中的飞鸟、田野的走兽吃。

撒上 17:45 大卫对那非利士人说，你来攻击我，是靠着刀枪和铜戟；我来攻击你，是在万军之耶和華，就是你所辱骂以色列军阵之神的名里。

撒上 17:46 今日耶和華必将你交在我手里；我必杀你，取下你的头。我又要将非利士军兵的尸首给空中的飞鸟、地上的野兽吃。全地就必知道以色列中有神；

撒上 17:47 聚集在这里的众人也必知道耶和華施行拯救，不是用刀用枪，因为争战的胜败在于耶和華。祂必将你们交在我们手里。

撒上 17:48 那非利士人起身，迎着大卫渐渐走近；大卫急忙迎着那非利士人，往战阵跑去。

撒上 17:49 大卫伸手到囊中，掏出一块石子来，用机弦甩去，打中那非利士人的额；石子进入额内，他就仆倒，面伏于地。

撒上 17:50 这样，大卫用机弦和石子，胜了那非利士人，打死了他；大卫手中却没有刀。

撒上 17:51 大卫跑去，站在那非利士人身旁，将他的刀从鞘中拔出来，用刀割了他的头，将他杀死。非利士人看见他们的勇士死了，就都逃跑。

撒上 17:52 以色列人和犹大人便起身呐喊，追赶非利士人，直到该，直到以革伦的城门。被杀的非利士人倒在往沙拉音的路上，直到迦特和以革伦。

撒上 17:53 以色列人追赶非利士人回来，就夺了他们的营盘。

撒上 17:54 大卫将那非利士人的头拿到耶路撒冷，却将他的军装放在自己的帐棚里。

3 大卫胜过歌利亚，乃是神拣选并膏大卫的有力印证；从大卫的经历，我们需要领悟，今天因着我们追求基督，我们环境中的每一面，都完全是在神主宰的手下——太十 29 ~ 31，诗三一 14 ~ 15 上，三九 9，罗八 28 ~ 29，赛四五 15。

太 10:29 两只麻雀不是卖一个铜钱么？没有你们父的许可，一只也不会掉在地上。

太 10:30 就是连你们的头发，也都被数过了。

1 Sam. 17:40 Then he took his staff in his hand, and he chose for himself five smooth stones from the brook and put them into the shepherd's bag that he had, that is, in his pouch; and his sling was in his hand. And he drew near to the Philistine.

1 Sam. 17:41 And the Philistine came on and approached David, and the man who bore the shield was before him.

1 Sam. 17:42 And when the Philistine looked and saw David, he scorned him; for he was but a youth and ruddy and handsome in appearance.

1 Sam. 17:43 And the Philistine said to David, Am I a dog, that you come to me with staves? And the Philistine cursed David by his gods.

1 Sam. 17:44 And the Philistine said to David, Come to me, and I will give your flesh to the birds of heaven and to the beasts of the field.

1 Sam. 17:45 Then David said to the Philistine, You come to me with sword and spear and javelin, but I come to you in the name of Jehovah of hosts, the God of the ranks of Israel, whom you have defied.

1 Sam. 17:46 On this day Jehovah will deliver you up into my hand, and I will strike you and remove your head from you. And I will give the corpses of the camp of the Philistines to the birds of heaven and to the animals of the earth on this day. And all the earth will know that there is a God in Israel;

1 Sam. 17:47 **And all this congregation will know that it is not by sword or spear that Jehovah saves, for the battle is Jehovah's and He will deliver you into our hand.**

1 Sam. 17:48 And when the Philistine rose up and came and drew near to meet David, David hurried and ran toward the battle line to meet the Philistine.

1 Sam. 17:49 And David put forth his hand into his bag and took a stone from there. And he slung it and struck the Philistine in his forehead. And the stone sank into his forehead, and he fell on his face to the ground.

1 Sam. 17:50 Thus David prevailed over the Philistine with a sling and a stone, and struck the Philistine and killed him; but there was no sword in David's hand.

1 Sam. 17:51 Then David ran and stood beside the Philistine, and he took the Philistine's sword and drew it out of its sheath and made certain he was dead by striking off his head with it. And when the Philistines saw that their mighty man was dead, they fled.

1 Sam. 17:52 And the men of Israel and Judah rose up and shouted and pursued the Philistines until you come to Gai and to the gates of Ekron. And the Philistines lay slain along the way to Shaaraim as far as Gath and Ekron.

1 Sam. 17:53 And the children of Israel returned from chasing the Philistines, and they plundered their camps.

1 Sam. 17:54 And David took the head of the Philistine and brought it to Jerusalem, but he put his armor in his tent.

3. David's victory over Goliath was a strong confirmation to God's choosing and anointing of him; from David's experience, we need to realize that because we are pursuing Christ today, every aspect of our environment is absolutely under God's sovereign hand—Matt. 10:29-31; Psalms 31:14-15a; 39:9; Romans 8:28-29; Isaiah 45:15.

Matt. 10:29 Are not two sparrows sold for an assarion? And not one of them will fall to the earth apart from your Father.

Matt. 10:30 But even the hairs of your head are all numbered.

太 10:31 所以不要怕，你们比许多麻雀还贵重。  
诗 31:14 耶和華啊，我仍舊信靠你；我說，你是我的神。  
诗 31:15 我一生的事在你手中；求你救我脫離仇敵的手，和那些追逼我的人。  
诗 39:9 因為這是你所作的，我就閉口不語。  
羅 8:28 還有，我們曉得萬有都互相效力，叫愛神的人得益處，就是按祂旨意被召的人。  
羅 8:29 因為神所預知的人，祂也預定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。  
賽 45:15 救主以色列的神啊，你實在是自隱的神。

## 二在神主宰的權柄下，大衛被選為侍候當時的王掃羅的人；因着這二人被擺在一起，掃羅被暴露為反對神意願的人，大衛却顯為合乎神心的人—撒下十八 6～11 上：

撒下 18:6 大衛打死了那非利士人，同眾人回來的時候，婦女們從以色列各城里出來，歌唱跳舞，打鼓、歡唱、彈琴，迎接掃羅王。  
撒下 18:7 眾婦女舞蹈唱和，說，掃羅殺死千千，大衛殺死万万。  
撒下 18:8 掃羅甚發怒，不喜悅這話，就說，她們將万万歸大衛，却只將千千歸我；除了王位以外，還有什麼沒有給他？  
撒下 18:9 從那日起，掃羅就嫉視大衛。  
撒下 18:10 次日，從神那里來的惡靈沖擊掃羅，他就在家中胡言亂語。大衛照常用手彈琴，掃羅手里拿着槍。  
撒下 18:11 掃羅把槍一抡，心里說，我要將大衛刺透，釘在牆上。大衛躲避了他兩次。

## 1 大衛在他與掃羅的關係上受試驗；這意思是說，大衛一直被放在十字架上；掃羅無論差遣大衛作什麼，大衛都作事精明，所以掃羅就立他作戰士長；一次大衛擊打了非利士人回來，婦女們從以色列各城里出來，唱和說，“掃羅殺死千千，大衛殺死万万”—5～7 節。

撒下 18:5 掃羅無論差遣大衛往何處，他都前去，並且作事精明。掃羅就立他作戰士長，眾百姓和掃羅的臣仆都看為美。  
撒下 18:6 大衛打死了那非利士人，同眾人回來的時候，婦女們從以色列各城里出來，歌唱跳舞，打鼓、歡唱、彈琴，迎接掃羅王。

Matt. 10:31 Therefore do not fear; you are of more value than many sparrows.  
Psa. 31:14 But I trust in You, O Jehovah; / I say, You are my God.  
Psa. 31:15 My times are in Your hand; / Deliver me from the hand of my enemies and from those who pursue me.  
Psa. 39:9 I was dumb; I did not open my mouth; / For You have done this.  
Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.  
Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;  
Isa. 45:15 Surely You are a God who hides Himself, / O God of Israel, the Savior.

## B. David, under God's sovereignty, was selected to be an attendant of Saul, the present king; by these two being put together, Saul was exposed as being a person who was opposite to God's will, and David was manifested to be a man according to God's heart—1 Sam. 18:6-11a:

1 Sam. 18:6 But when the men came home, as David returned from striking the Philistines, the women came out of all the towns of Israel singing and dancing to meet Saul the king, with tambourines and joyful songs and stringed instruments.  
1 Sam. 18:7 And the women sang to one another as they played, and they said, Saul has struck down his thousands; / But David, his ten thousands.  
1 Sam. 18:8 And Saul was very angry, for this saying displeased him. And he said, They ascribe ten thousands to David, but to me they ascribe only thousands. And what more can he have except the kingdom?  
1 Sam. 18:9 So Saul eyed David from that day on.  
1 Sam. 18:10 Then on the next day an evil spirit from God rushed upon Saul; and he prophesied in the midst of the house while David played the lyre by hand, as he had day by day. And the spear was in Saul's hand.  
1 Sam. 18:11 Then Saul threw the spear; for he said, I will strike David even to the wall. But David fled from him twice.

## 1. For David to be tested in his relationship with Saul meant that David was continually put on the cross; on every mission that Saul sent him, David acted prudently, so Saul set him over the men of battle; once when David returned from striking the Philistines, the women came out of all the towns of Israel, and they sang to one another—"Saul has struck down his thousands; / But David, his ten thousands"—vv. 5-7.

1 Sam. 18:5 And David went forth; on every mission that Saul sent him he acted prudently. Therefore Saul set him over the men of battle, and it was good in the sight of all the people and also in the sight of Saul's servants.  
1 Sam. 18:6 But when the men came home, as David returned from striking the Philistines, the women came out of all the towns of Israel singing and dancing to meet Saul the king, with tambourines and joyful songs and stringed instruments.

撒上 18:7 众妇女舞蹈唱和，说，扫罗杀死千千，大卫杀死万万。

2 这个称赞没有摸着大卫，却摸着了扫罗；所罗门说，“人的称赞…试炼人；”（箴二七 21；）扫罗发怒，并且嫉妒大卫，表明他这人全然在肉体里，完全为着自己；从那天起，扫罗定意要杀大卫，大卫无处藏身；扫罗从嫉妒大卫，到图谋如何杀他，又不破坏自己的名誉—撒上十八 10 ~ 二十 42。

箴 27:21 鼎为炼银，炉为炼金，人的称赞也试炼人。

撒上 18:10 次日，从神那里来的恶灵冲击扫罗，他就在家中胡言乱语。大卫照常用手弹琴，扫罗手里拿着枪。

撒上 18:11 扫罗把枪一抡，心里说，我要将大卫刺透，钉在墙上。大卫躲避了他两次。

撒上 18:12 扫罗惧怕大卫，因为耶和华与大卫同在，却离开了扫罗。

撒上 18:13 所以扫罗使大卫离开自己，立他为千夫长，他就率民出入。

撒上 18:14 大卫所行的无不精明，耶和华也与他同在。

撒上 18:15 扫罗见大卫作事极其精明，就惧怕他。

撒上 18:16 但全以色列和犹大的人都爱大卫，因为他领他们出入。

撒上 18:17 扫罗对大卫说，看哪，我将大女儿米拉给你为妻，只要你为我奋勇，为耶和华争战。扫罗心里说，我不好亲手害他，让非利士人下手害他吧。

撒上 18:18 大卫对扫罗说，我是谁，我是什么出身，我父家在以色列中是何等的家，岂敢作王的女婿呢？

撒上 18:19 扫罗的女儿米拉到了当给大卫的时候，扫罗却把她给了米何拉人亚得列为妻。

撒上 18:20 扫罗的次女米甲爱大卫；有人告诉扫罗，扫罗就喜悦。

撒上 18:21 扫罗心里说，我要将这女儿给大卫，作他的网罗，好让非利士人下手害他。所以扫罗对大卫说，你今日可以第二次作我的女婿。

撒上 18:22 扫罗吩咐臣仆说，你们暗中对大卫说，看哪，王喜悦你，王的臣仆也都喜欢你，所以你当作王的女婿。

撒上 18:23 扫罗的臣仆就把这些话说给大卫听。大卫说，你们以为作王的女婿是轻微的事么？我是贫穷卑微的人。

撒上 18:24 扫罗的臣仆告诉他说，大卫所说的如此如此。

撒上 18:25 扫罗说，你们要对大卫这样说，王不要什么聘礼，只要一百非利士人的阳皮，好在王的仇敌身上报仇。原来扫罗图谋要使大卫丧在非利士人的手里。

撒上 18:26 扫罗的臣仆将这些话告诉大卫，大卫就欢喜作王的女婿。日期还没有满，

撒上 18:27 大卫和跟随他的人起身前往，击杀了二百非利士人，将他们的阳皮带来，满数交给王，为要作王的女婿。于是扫

1 Sam. 18:7 And the women sang to one another as they played, and they said, Saul has struck down his thousands; / But David, his ten thousands.

2. This praise did not affect David, but it affected Saul; Solomon said, "A man is tried by the praise given him" (Prov. 27:21); Saul became very angry and envious of David, showing that he was a person fully in the flesh and absolutely for himself; from that day on, Saul decided to kill David, and David had no place to hide; Saul went from being envious of David to plotting how he might kill him without damaging his own name—1 Sam. 18:10—20:42.

Prov. 27:21 The refining pot is for silver and the furnace for gold, / And a man is tried by the praise given him.

1 Sam. 18:10 Then on the next day an evil spirit from God rushed upon Saul; and he prophesied in the midst of the house while David played the lyre by hand, as he had day by day. And the spear was in Saul's hand.

1 Sam. 18:11 Then Saul threw the spear; for he said, I will strike David even to the wall. But David fled from him twice.

1 Sam. 18:12 And Saul was afraid of David, for Jehovah was with him and had departed from Saul.

1 Sam. 18:13 So Saul removed him from being with him and made him the captain of a thousand. And he went out and came in before the people.

1 Sam. 18:14 And David acted prudently in all his campaigns, and Jehovah was with him.

1 Sam. 18:15 And when Saul saw that he acted very prudently, he stood in awe of him.

1 Sam. 18:16 And all Israel and Judah loved David, for he went out and came in before them.

1 Sam. 18:17 And Saul said to David, See, my oldest daughter Merab I will give to you as wife; only be valiant for me and fight Jehovah's battles. For Saul said, Let not my hand be upon him, but let the hand of the Philistines be upon him.

1 Sam. 18:18 And David said to Saul, Who am I, and what is my life or my father's family in Israel, that I should be a son-in-law to the king?

1 Sam. 18:19 But at the time when Merab the daughter of Saul was to be given to David, she was given to Adriel the Meholathite as wife.

1 Sam. 18:20 Now Michal the daughter of Saul loved David, and it was told Saul; and the matter pleased him.

1 Sam. 18:21 And Saul said, I will give her to him that she may be a snare to him and that the hand of the Philistines may be upon him. Therefore Saul said to David, For the second time, you may be my son-in-law today.

1 Sam. 18:22 Then Saul commanded his servants, Speak to David privately, saying, See, the king is pleased with you, and all his servants love you. So now become the king's son-in-law.

1 Sam. 18:23 And Saul's servants spoke these words in David's ears. And David said, Is it such a light thing in your sight for me to become a son-in-law to the king, since I am a poor man and lightly esteemed?

1 Sam. 18:24 And Saul's servants told him, saying, This is what David said.

1 Sam. 18:25 Then Saul said, Thus shall you say to David, The king has no desire for a dowry but for a hundred Philistine foreskins, that he may be avenged of the king's enemies. For Saul planned to have David fall by the hand of the Philistines.

1 Sam. 18:26 So when his servants told David these things, David was pleased to become the king's son-in-law. And when the time had not yet expired,

1 Sam. 18:27 David rose up and went, he and his men; and he struck down two hundred Philistine men. And David brought their foreskins, and they gave them in full number to the king, that he might

罗将女儿米甲给大卫为妻。

撒 上 18:28 扫罗看见且知道耶和与大卫同在；扫罗的女儿米甲也爱大卫。

撒 上 18:29 扫罗就更怕大卫，从此一直作大卫的仇敌。

撒 上 18:30 非利士人的军长出来打仗；每逢他们出来时，大卫总比扫罗的众臣仆作事更精明，因此他的名极受尊重。

撒 上 19:1 扫罗对他儿子约拿单和众臣仆说，要杀大卫；扫罗的儿子约拿单却甚喜爱大卫。

撒 上 19:2 约拿单告诉大卫说，我父亲扫罗想要杀你，所以明日早晨你要小心，留在隐密的地方，躲藏起来。

撒 上 19:3 我就出到你躲藏的田里，站在我父亲旁边，与他谈论你的事；我看看情形怎样，就必告诉你。

撒 上 19:4 约拿单向他父亲扫罗说大卫的好话，说，王不可得罪王的仆人大卫，因为他未曾得罪你，他所行的都与你大有益处。

撒 上 19:5 他不顾性命杀那非利士人，耶和与就为全以色列大行拯救；那时你看见，也很欢喜，现在为何无故要杀大卫，犯流无辜人之血的罪呢？

撒 上 19:6 扫罗听了约拿单的话，就起誓说，我指着永活的耶和与起誓，他必不至被处死。

撒 上 19:7 约拿单叫大卫来，把这一切事告诉他，约拿单带大卫去见扫罗，他就和以前一样，侍立在扫罗面前。

撒 上 19:8 此后又有争战的事。大卫出去与非利士人打仗，大大杀败他们，他们就从他面前逃跑。

撒 上 19:9 从耶和与那里来的恶灵又降在扫罗身上；扫罗手里拿枪坐在屋里，大卫正用手弹琴。

撒 上 19:10 扫罗用枪想要刺透大卫，钉在墙上；他却从扫罗面前躲开，扫罗的枪刺入墙内。当夜大卫逃走躲避了。

撒 上 19:11 扫罗打发使者去大卫的房屋那里窥探他，要在第二天早晨杀他。大卫的妻子米甲对他说，你今夜若不逃命，明日你要被杀。

撒 上 19:12 于是米甲将大卫从窗户里缒下去；大卫就离去，逃走躲避了。

撒 上 19:13 米甲把家中的神像放在床上，把山羊毛织的网子放在像的头上，用衣服遮盖。

撒 上 19:14 扫罗打发使者去捉拿大卫，米甲说，他病了。

撒 上 19:15 扫罗又打发使者去看大卫，说，当连床将他抬上我这里来，我好杀他。

撒 上 19:16 使者进去，看见床上有神像，头上有山羊毛织的网子。

撒 上 19:17 扫罗对米甲说，你为什么这样欺哄我，放走我的仇敌，使他逃脱呢？米甲对扫罗说，他对我说，你放我走，何必要我杀你呢？

撒 上 19:18 大卫逃走脱身，来到拉玛见撒母耳，将扫罗向他所行的事都述说了。他和撒母耳就往拿约去居住。

撒 上 19:19 有人告诉扫罗说，大卫在拉玛的拿约。

撒 上 19:20 扫罗打发使者去捉拿大卫。去的人见有一班申言者正在

become the king's son-in-law. And Saul gave him Michal his daughter as wife.

1 Sam. 18:28 And Saul saw and knew that Jehovah was with David. And Michal the daughter of Saul loved him.

1 Sam. 18:29 And Saul was even more afraid of David, and Saul was David's enemy from then on.

1 Sam. 18:30 Then the princes of the Philistines went forth; and as often as they went forth, David succeeded more than all the servants of Saul. So his name was very highly esteemed.

1 Sam. 19:1 And Saul told Jonathan his son and all his servants to kill David. But Jonathan, Saul's son, took great delight in David.

1 Sam. 19:2 And Jonathan told David, saying, Saul my father is seeking to kill you. Now therefore be on guard in the morning, and stay in some secret place, and hide yourself.

1 Sam. 19:3 And I will go out and stand by my father's side in the field where you are. And I will speak about you to my father; and if I learn anything, I will tell you.

1 Sam. 19:4 So Jonathan spoke well about David to Saul his father and said to him, May the king not sin against his servant David, because he has not sinned against you, and because his deeds have been very good for you.

1 Sam. 19:5 For he risked his life when he struck down the Philistine, and Jehovah accomplished a great salvation for all Israel. You saw it and rejoiced. Why then will you sin against innocent blood by having David killed without cause?

1 Sam. 19:6 And Saul listened to the voice of Jonathan; and Saul swore, As Jehovah lives, he shall not be put to death.

1 Sam. 19:7 Then Jonathan called David, and Jonathan told him all these things. And Jonathan brought David to Saul, and he was in his presence as before.

1 Sam. 19:8 And there was war again. And David went out and fought against the Philistines. And he struck them with a great slaughter, and they fled from before him.

1 Sam. 19:9 Then there came an evil spirit from Jehovah upon Saul, and he sat in his house with his spear in his hand while David played the lyre by hand.

1 Sam. 19:10 And Saul sought to strike David even to the wall with the spear, but he slipped away from Saul's presence. And Saul struck the wall with his spear, but David fled and escaped that night.

1 Sam. 19:11 Then Saul sent messengers to David's house to watch him and kill him in the morning. And Michal, David's wife, told him, saying, If you do not save your life tonight, in the morning you will be killed.

1 Sam. 19:12 So Michal let David down through the window, and he went away and fled and escaped.

1 Sam. 19:13 Then Michal took the teraphim and laid it in the bed. And she put a net of goats' hair on its head and covered it with clothing.

1 Sam. 19:14 And when Saul sent messengers to take David, she said, He is sick.

1 Sam. 19:15 And Saul sent the messengers to see David, saying, Bring him up to me on his bed that I may kill him.

1 Sam. 19:16 And when the messengers went in, there was the teraphim in the bed with a net of goats' hair on its head.

1 Sam. 19:17 Then Saul said to Michal, Why have you deceived me like this and let my enemy go so that he has slipped away? And Michal said to Saul, He said to me, Let me go; why should I kill you?

1 Sam. 19:18 So David fled and slipped away and came to Samuel at Ramah, and he told him all that Saul had done to him. And he and Samuel went and dwelt at Naioth.

1 Sam. 19:19 Then it was told Saul, saying, David is now at Naioth in Ramah.

1 Sam. 19:20 So Saul sent messengers to seize David; and when they saw the company of prophets

申言，撒母耳站着监管他们；神的灵临到扫罗的使者身上，他们就也申言。

撒上 19:21 有人将这事告诉扫罗，他又打发别的使者去，他们也申言。扫罗第三次再打发使者去，他们也申言。

撒上 19:22 然后扫罗自己也往拉玛去，到了西沽的大井，问人说，撒母耳和大卫在哪里？有人说，在拉玛的拿约。

撒上 19:23 他就往拉玛的拿约去。神的灵也临到他身上，他就一面走一面申言，直到拉玛的拿约。

撒上 19:24 他也脱了衣服，并且在撒母耳面前申言，那一昼一夜露体躺卧。因此有话说，扫罗也列在申言者中间么？

撒上 20:1 大卫从拉玛的拿约逃跑，来到约拿单面前，说，我作了什么？我有什么罪孽，在你父亲面前犯了什么罪，他竟寻索我的性命呢？

撒上 20:2 约拿单对他说，断然不是！你绝不至于死。我父亲作事，无论大小，没有不叫我知道的。怎么独有这事隐瞒我呢？事情绝不会如此。

撒上 20:3 大卫又起誓说，你父亲准知我在你眼前蒙恩；所以他心里说，不如不叫约拿单知道这事，恐怕他愁烦。但我确实指着永活的耶和華起誓，又指着你的性命起誓，我离死不过一步。

撒上 20:4 约拿单对大卫说，凡你心里所求的，我必为你成就。

撒上 20:5 大卫对约拿单说，明日是初一，我当与王同席，求你让我去藏在田野，直到后天晚上。

撒上 20:6 你父亲若察觉我不在，你就说，大卫切求我许他赶回自己的城伯利恒去，因为他全家在那里献年祭。

撒上 20:7 你父亲若这样说，好；你仆人就平安了。他若大大发怒，你就知道他决意要害我。

撒上 20:8 求你以恩慈待你仆人，因你已经带你仆人在耶和華面前与你结盟。我若有罪孽，不如你自己杀我，何必将我带到你父亲那里呢？

撒上 20:9 约拿单说，这事绝不临到你！我若知道我父亲决意害你，我岂不告诉你么？

撒上 20:10 大卫对约拿单说，你父亲若用严厉的话回答你，谁来告诉我呢？

撒上 20:11 约拿单对大卫说，来，我们往田野去吧。二人就往田野去了。

撒上 20:12 约拿单对大卫说，愿耶和華以色列的神为证。明日约在这时候，或后天，我探我父亲的意思，若向你有好意，我就必打发人告诉你。

撒上 20:13 我父亲若有害害你，而我不告诉你，使你平平安安的走，愿耶和華重重地降罚与我。愿耶和華与你同在，如同从前与我父亲同在一样。

撒上 20:14 我活着的时候，你要以耶和華的慈爱待我，免我死亡；

撒上 20:15 就是我死后，耶和華从地上剪除你每一个仇敌的时候，你也永不可向我家绝了慈爱。

撒上 20:16 于是约拿单与大卫家结盟，说，愿耶和華借大卫仇敌的手追讨背约的罪。

prophesying and Samuel standing and presiding over them, the Spirit of God came upon Saul's messengers, and they also prophesied.

1 Sam. 19:21 And it was told Saul, and he sent other messengers, and they also prophesied. And Saul again sent messengers the third time, and they also prophesied.

1 Sam. 19:22 Then he himself went to Ramah. And he came to the great well that is in Secu; and he asked and said, Where are Samuel and David? And someone said, They are now at Naioth in Ramah.

1 Sam. 19:23 So he went there, toward Naioth in Ramah. And the Spirit of God came upon him as well, and he went on and prophesied until he came to Naioth in Ramah.

1 Sam. 19:24 And he also stripped off his clothes and also prophesied before Samuel, and he lay naked all that day and all that night. Therefore they say, Is Saul also among the prophets?

1 Sam. 20:1 Then David fled from Naioth in Ramah and came and said to Jonathan, What have I done? What is my iniquity, or what is my sin before your father, that he is seeking my life?

1 Sam. 20:2 And he said to him, Far from it! You shall not die. My father does nothing great or small that he does not disclose to me. So why should my father hide this matter from me? Such would not happen.

1 Sam. 20:3 Then David swore again and said, Your father fully knows that I have found favor in your sight; so he says, Do not let Jonathan know about this; otherwise, he will be grieved. But truly as Jehovah lives and as your soul lives, there is but a step between me and death.

1 Sam. 20:4 And Jonathan said to David, Whatever you say, I will do for you.

1 Sam. 20:5 And David said to Jonathan, It is the new moon tomorrow, and I am to sit with the king at the meal. But let me go, and I will hide myself in the field until the following evening.

1 Sam. 20:6 If your father misses me at all, you shall say, David earnestly asked leave of me to run to Bethlehem his city, for it is the yearly sacrifice there for all his family.

1 Sam. 20:7 If he says in this way, Fine; then your servant will have peace. But if he becomes angry at all, know that evil has been determined by him.

1 Sam. 20:8 Deal kindly then with your servant, for you have brought your servant into a covenant of Jehovah with you. But if there is any iniquity in me, you kill me. Why then should you bring me to your father?

1 Sam. 20:9 And Jonathan said, Far be it from you! For if I knew at all that evil has been determined by my father to come upon you, would I not tell it to you?

1 Sam. 20:10 Then David said to Jonathan, Who will tell me whether or not your father has responded to you harshly?

1 Sam. 20:11 And Jonathan said to David, Come and let us go out into the field. And they both went out into the field.

1 Sam. 20:12 And Jonathan said to David, By Jehovah, the God of Israel: When I search out my father about this time tomorrow, or on the following day, and if he is good toward David, I will surely send word to you and disclose it to you.

1 Sam. 20:13 May Jehovah do so to Jonathan, and even more, if it pleases my father to do you evil, and I do not disclose it to you and send you away to go in peace. And may Jehovah be with you as He was with my father.

1 Sam. 20:14 And while I am still alive, do show me the lovingkindness of Jehovah, that I may not die;

1 Sam. 20:15 And never cut off your lovingkindness from my house, not even when Jehovah has cut off David's enemies to the man from the face of the earth.

1 Sam. 20:16 So Jonathan made a covenant with the house of David, saying, And Jehovah will require it at the hand of David's enemies.

撒上 20:17 约拿单因着对大卫的爱，就使大卫再起誓，因他爱大卫如同爱自己的性命。

撒上 20:18 约拿单对他说，明日是初一，你的座位空着，人必察觉你不在。

撒上 20:19 你等三日，就要速速下去，到你从前遇事藏身的地方，留在以色列石头那里。

撒上 20:20 我要向石头旁边射三箭，如同射箭靶一样。

撒上 20:21 我要打发僮仆，说，去把箭找来。我若对僮仆说，看哪，箭在你后头，把箭拿来；你就可以回来；我指着永活的耶和華起誓，你必平安无事。

撒上 20:22 我若这样对童子说，看哪，箭在你前头；你就要去，因为是耶和華打发你去的。

撒上 20:23 至于你我今日所说的话，有耶和華在你我中间为证，直到永远。

撒上 20:24 大卫就去藏在田野。到了初一日，王坐席要吃饭。

撒上 20:25 王照常坐在他的座位，就是靠墙的座位上，约拿单起身而立，押尼珥坐在扫罗旁边，大卫的席位空着。

撒上 20:26 然而那日扫罗没有说什么，他想大卫遇事以致不洁，他必定是不洁。

撒上 20:27 次日，就是初二日，大卫的席位还空着。扫罗对他儿子约拿单说，耶西的儿子为何昨日、今日都没有来吃饭？

撒上 20:28 约拿单回答扫罗说，大卫切求我许他往伯利恒去。

撒上 20:29 他说，求你让我去，因为我们家族在那城里有献祭的事；我兄长吩咐我去。如今我若在你眼前蒙恩，求你让我脱身去见我的弟兄。因此，大卫没有赴王的席。

撒上 20:30 扫罗向约拿单发怒，对他说，你这邪僻悖逆之妇人的儿子！我岂不知道你选择耶西的儿子，自取羞辱，并且使你母亲露体蒙羞么？

撒上 20:31 耶西的儿子若在地上活着，你和你的国必站立不住。现在你要打发人去，将他捉拿交给我；他是该死的。

撒上 20:32 约拿单回答他父亲扫罗说，他为什么该被处死？他作了什么呢？

撒上 20:33 扫罗向约拿单抡枪要刺他，约拿单就知道他父亲决意要杀大卫。

撒上 20:34 于是约拿单气忿忿地从席上起来，在这初二日没有吃饭；他因见父亲羞辱大卫，就为大卫愁烦。

撒上 20:35 到了次日早晨，约拿单按着与大卫约定的时候出到田野，有一个小僮仆跟着他。

撒上 20:36 约拿单对僮仆说，你跑去，把我所射的箭找来。僮仆跑去，约拿单就把箭射在僮仆前头。

撒上 20:37 僮仆到了约拿单落箭之地，约拿单在僮仆后面呼叫说，箭不是在你前头么？

撒上 20:38 约拿单又在僮仆后面呼叫说，速速地去，不要停留。约拿单的僮仆就把箭拾起，来到主人那里。

撒上 20:39 僮仆一点也不不知道这是什么意思，只有约拿单和大卫知道。

1 Sam. 20:17 And Jonathan made David swear again by his love for him, for he loved him as he loved his own soul.

1 Sam. 20:18 Then Jonathan said to him, Tomorrow is the new moon; and you will be missed, for your seat will be empty.

1 Sam. 20:19 And when you have waited three days, you shall go far down and come to the place where you hid yourself while all this was happening; and you shall remain at the stone Ezel.

1 Sam. 20:20 And I will shoot three arrows to its side, as though I were shooting at a mark.

1 Sam. 20:21 And just then I will send a boy, saying, Go; find the arrows. If I say to the boy, The arrows are there to this side of you; gather them; then come, for you have peace and there is no problem, as Jehovah lives.

1 Sam. 20:22 But if I speak in this way to the young man, The arrows are there beyond you; then go, for Jehovah has sent you away.

1 Sam. 20:23 And concerning this matter that I and you have spoken of, it is Jehovah who is between me and you forever.

1 Sam. 20:24 So David hid himself in the field. And when the new moon came, the king sat at the meal to eat.

1 Sam. 20:25 And the king sat on his seat as at other times, on his seat near the wall; and Jonathan rose up, and Abner sat down beside Saul, but David's place was empty.

1 Sam. 20:26 But Saul said nothing that day about it, for he thought, Something has happened to him; he is not clean; surely he is not clean.

1 Sam. 20:27 And on the day after the new moon, the second day, David's place was empty. And Saul said to Jonathan his son, Why has the son of Jesse come neither yesterday nor today to the meal?

1 Sam. 20:28 And Jonathan answered Saul, David asked leave of me earnestly to go to Bethlehem.

1 Sam. 20:29 And he said, Let me go, I beg you; for our family has a sacrifice in that city, and my brother commanded me to be there. So now if I have found favor in your sight, let me slip away to see my brothers. Therefore he has not come to the king's table.

1 Sam. 20:30 And Saul's anger burned against Jonathan, and he said to him, You son of a perverse, rebellious woman! Do I not know that you have chosen the son of Jesse to your own shame and to the shame of your mother's nakedness?

1 Sam. 20:31 For as long as the son of Jesse is alive on the earth, you and your kingdom will not be established. Now therefore send someone and bring him to me, for he is as good as dead.

1 Sam. 20:32 And Jonathan answered Saul his father and said to him, Why must he be put to death? What has he done?

1 Sam. 20:33 But Saul threw his spear at him in order to strike him down. So Jonathan knew that it was determined by his father to put David to death.

1 Sam. 20:34 And Jonathan rose up from the table in burning anger and did not eat any food on the second day of the new moon, for he was grieved about David because his father had shamed him.

1 Sam. 20:35 Then in the morning Jonathan went forth to the field for the appointment with David, and a small boy was with him.

1 Sam. 20:36 And he said to his boy, Run and find the arrows that I am shooting. While the boy was running, he shot the arrow beyond him.

1 Sam. 20:37 And when the boy came to the place of the arrow that Jonathan had shot, Jonathan called out after the boy and said, The arrow is there beyond you.

1 Sam. 20:38 And Jonathan called out to the boy, Hurry up quickly; do not stay there. And Jonathan's boy gathered the arrows and came to his master.

1 Sam. 20:39 And the boy knew nothing; only Jonathan and David knew the matter.

撒上 20:40 约拿单将他的器械交给僮仆，对他说，你拿到城里去吧。  
撒上 20:41 僮仆一去，大卫就从那石头南边藏身之处出来，面伏于地，拜了三拜；二人彼此亲嘴，相对哭泣，大卫哭得更恸。

撒上 20:42 约拿单对大卫说，你平平安安的去吧，因为我们二人曾在耶和華的名里起誓说，愿耶和華在你我中间，并你我的后裔中间为证，直到永远。大卫就起身走了，约拿单也往城里去了。

3 当扫罗企图杀大卫时，大卫没有抵抗或作什么来为自己报复；他只是躲避；报复和抵抗都是肉体的事；那些行肉体之事的人无分于神的国——十八 11，参罗十二 19，弗四 26，加五 21，24。

撒上 18:11 扫罗把枪一抡，心里说，我要将大卫刺透，钉在墙上。大卫躲避了他两次。  
罗 12:19 亲爱的，不要为自己伸冤，宁可给神的忿怒留地步，因为经上记着：“主说，伸冤在我，我必报应。”  
弗 4:26 生气却不要犯罪，不可含怒到日落，  
加 5:21 嫉妒、醉酒、荒宴以及类似的事；关于这些事，我现在事先告诉你们，正如我先前说过的：行这样事的人，必不得承受神的国。  
加 5:24 但那属基督耶稣的人，是已经把肉体连肉体的邪情私欲，都钉了十字架。

4 大卫是从心里认识神的权柄的人；在撒母耳记上我们看见，扫罗在旷野追杀大卫；大卫有机会杀扫罗，但大卫敬畏神，不敢推翻神所安排的神圣等次——十八 6～二六 25。

撒上十八 6～二六 25（略）

5 大卫若背叛扫罗，就会对百姓成为背叛神所命定、设立之王的先例；大卫的态度乃是拒绝自己，服在神的权柄之下。

6 扫罗不顺从神，被神弃绝，这是扫罗和神之间的事；大卫服从神的受膏者，这是大卫向神负责的事——二四 4～6，二六 9，11，撒下一 9～16。

撒上 24:4 跟随大卫的人对他说，耶和華曾对你说，我要将你的仇敌交在你手里，你可以照你看为好的待他；如今那日子到了。大卫就起来，悄悄地割下扫罗外袍的衣边。  
撒上 24:5 随后大卫心中自责，因为割下扫罗的衣边；

1 Sam. 20:40 Then Jonathan gave his equipment to his boy and said to him, Go; bring them to the city.  
1 Sam. 20:41 And when the boy went, David rose up from his hiding place toward the south and fell on his face to the ground; and he bowed himself three times. And they kissed each other; and they wept for each other, but David more greatly.  
1 Sam. 20:42 And Jonathan said to David, Go in peace, because both of us have sworn in the name of Jehovah, saying, May Jehovah be between me and you and between my seed and your seed forever. Then David rose up and left, and Jonathan went into the city.

3. When Saul attempted to kill him, David did not fight or do anything to avenge himself; he only fled; avenging and fighting back are matters of the flesh, and those who practice the things of the flesh have no share in the kingdom of God—18:11; cf. Rom. 12:19; Eph. 4:26; Gal. 5:21, 24.

1 Sam. 18:11 Then Saul threw the spear; for he said, I will strike David even to the wall. But David fled from him twice.  
Rom. 12:19 Do not avenge yourselves, beloved, but give place to the wrath of God, for it is written, "Vengeance is Mine, I will repay, says the Lord."  
Eph. 4:26 Be angry, yet do not sin; do not let the sun go down on your indignation,  
Gal. 5:21 Envyings, bouts of drunkenness, carousings, and things like these, of which I tell you beforehand, even as I have said before, that those who practice such things will not inherit the kingdom of God.  
Gal. 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.

4. David was one who knew God's authority from his heart; in 1 Samuel we see Saul chasing David in the wilderness in order to kill him; David had the opportunity to kill Saul, but he feared God and did not dare to overthrow the divine order arranged by God—18:6—26:25.

1 Sam. 18:6—26:25 (omitted)

5. If David had rebelled against Saul, he would have been to the people an example of rebellion against the God-ordained, appointed king; David's attitude was that of denying the self and submitting to God's authority.

6. Saul had been disobedient to God and was rejected by God, but this was something between Saul and God; as for David, he submitted to God's anointed, and this was his responsibility before God—24:4-6; 26:9, 11; 2 Sam. 1:9-16.

1 Sam. 24:4 And David's men said to him, The day is here of which Jehovah said to you, I am about to give your enemy into your hand. Do then to him according to what seems good in your sight. So David rose up and cut off a corner of Saul's cloak without being noticed.  
1 Sam. 24:5 But afterward David's heart smote him because he had cut off a corner of Saul's cloak.

撒上 24:6 他对跟随他的人说，我的主乃是耶和华的受膏者，我在耶和  
华面前万不敢作这样伸手害他的事，因他是耶和华的受膏者。  
撒上 26:9 大卫对亚比筛说，不可杀害他；有谁伸手害耶和华的受膏  
者而无罪呢？  
撒上 26:11 我在耶和華面前，万不敢伸手害耶和華的受膏者。现在  
你可以将他头旁的枪和水瓶拿来，我们就走。  
撒下 1:9 他说，请站到我身边来，将我杀死；因为痛苦抓住了我，  
但我的生命尚存。  
撒下 1:10 我知道他仆倒后必不能活，就去站在他身边，将他杀死，  
把他头上的冠冕、臂上的镯子取下，拿到我主这里。

撒下 1:11 大卫就把自己的衣服撕裂，跟随他的众人也都如此。  
撒下 1:12 他们为扫罗和他儿子约拿单，为耶和華的民，并为以色列  
家，悲哀哭号，禁食到晚上，因为这些都倒在刀下了。  
撒下 1:13 大卫问报信的少年人说，你是哪里的人？他说，我是亚马  
力寄居者的儿子。  
撒下 1:14 大卫说，你伸手杀害耶和華的受膏者，怎么不畏惧呢？  
撒下 1:15 大卫叫了一个少年人来，说，你近前来杀他吧。那少年人  
击杀他，他就死了。  
撒下 1:16 大卫对他说，流你血的罪归到你自己的头上，因为你亲口  
指证说，我杀了耶和華的受膏者。

7 如果有人愿意付代价经历十字架的破碎，活在十字  
架下，认识并对付天然的生命和个性，治死肉体，  
在神面前否认己，他们就必定会认识神的权柄，并  
且能带进神的权柄—这是基本的原则。

8 按照新约的领会，大卫在任何情况下，每天都背十  
字架；腓立比三章十节指明，我们背十字架的力  
量，乃是基督复活的大能；基督已经进到我們里  
面，活在我们里面，在我们里面背十字架—参歌二  
8 ~ 9，14。

歌 2:8 听啊，是我良人的声音；看哪，他蹿山越岭而来。  
歌 2:9 我的良人好像羚羊，或像小牡鹿。他站在我们墙壁后，从  
窗户往里观看，从窗棂往里探视。  
歌 2:14 我的鸽子啊，你在磐石穴中，在陡岩的隐密处，求你让我  
得见你的面貌，得听你的声音；因为你的声音甘甜，你的  
面貌秀美。

9 大卫学十字架的课时，也享受了神借着约拿单和

1 Sam. 24:6 And he said to his men, Jehovah forbid that I should do such a thing to my lord, Jehovah's  
anointed, as stretch out my hand against him; for he is Jehovah's anointed.  
1 Sam. 26:9 But David said to Abishai, Do not destroy him; for who can stretch out his hand against  
Jehovah's anointed and be guiltless?  
1 Sam. 26:11 Jehovah forbid that I should stretch out my hand against Jehovah's anointed. Now therefore  
take the spear that is by his head and the water jug, and let us go.  
2 Sam. 1:9 Then he said to me, Stand over me, and kill me; for anguish has seized me because my life is yet  
wholly within me.  
2 Sam. 1:10 So I stood over him and put him to death, for I knew that he would not live after his fall; and I  
took the crown that was upon his head and the armlet that was on his arm, and I have brought  
them to my lord here.  
2 Sam. 1:11 Then David took hold of his clothes and tore them, as did all the men who were with him.  
2 Sam. 1:12 And they mourned and wept and fasted until evening for Saul and for Jonathan his son and  
for the people of Jehovah and for the house of Israel, because they had fallen by the sword.  
2 Sam. 1:13 And David said to the young man who told him these things, Where are you from? And he  
said, I am the son of an Amalekite stranger.  
2 Sam. 1:14 And David said to him, How is it that you were not afraid to stretch out your hand to destroy  
Jehovah's anointed?  
2 Sam. 1:15 Then David called one of the young men and said, Come near; fall on him. And he struck him,  
and he died.  
2 Sam. 1:16 And David said to him, Your blood be upon your head, for your mouth has testified against  
you, saying, I have killed Jehovah's anointed.

7.If some will pay the price to experience the breaking of the cross  
by living under the cross, know and deal with their natural life and  
disposition, put to death the flesh, and deny themselves before God,  
they will certainly know God's authority and be able to bring in God's  
authority—this is a basic principle.

8.According to the realization of the New Testament, David bore  
the cross every day under any kind of situation; Philippians 3:10  
indicates that the strength for us to bear the cross is the power of  
Christ's resurrection; Christ has come into us to live in us and to bear  
the cross within us—cf. S. S. 2:8-9, 14.

S.S. 2:8 The voice of my beloved! Now he comes, / Leaping upon the mountains, / Skipping upon the hills.  
S.S. 2:9 My beloved is like a gazelle or a young hart. / Now he stands behind our wall; / He is looking  
through the windows, / He is glancing through the lattice.  
S.S. 2:14 My dove, in the clefts of the rock, / In the covert of the precipice, Let me see your countenance,  
/ Let me hear your voice; / For your voice is sweet, / And your countenance is lovely.

9.As David was learning the lessons of the cross, he enjoyed God's

米甲的供备；若没有他们，大卫就无法逃离扫罗——撒撒上二十 1 ~ 42，十九 11 ~ 18。

撒 上 20:1 大卫从拉玛的拿约逃跑，来到约拿单面前，说，我作了什么？我有什么罪孽，在你父亲面前犯了什么罪，他竟寻求我的性命呢？

撒 上 20:2 约拿单对他说，断然不是！你绝不至于死。我父亲作事，无论大小，没有不叫我知道的。怎么独有这事隐瞒我呢？事情绝不会如此。

撒 上 20:3 大卫又起誓说，你父亲准知我在你眼前蒙恩；所以他心里说，不如不叫约拿单知道这事，恐怕他愁烦。但我确实指着永活的耶和华起誓，又指着你的性命起誓，我离死不过一步。

撒 上 20:4 约拿单对大卫说，凡你心里所求的，我必为你成就。

撒 上 20:5 大卫对约拿单说，明日是初一，我当与王同席，求你让我去藏在田野，直到后天晚上。

撒 上 20:6 你父亲若察觉我不在，你就说，大卫切求我许他赶回自己的城伯利恒去，因为他全家在那里献年祭。

撒 上 20:7 你父亲若这样说，好；你仆人就平安了。他若大大发怒，你就知道他决意要害我。

撒 上 20:8 求你以恩慈待你仆人，因你已经带你仆人在耶和华面前与你结盟。我若有罪孽，不如你自己杀我，何必将我带到你父亲那里呢？

撒 上 20:9 约拿单说，这事绝不至临到你！我若知道我父亲决意害你，我岂不告诉你么？

撒 上 20:10 大卫对约拿单说，你父亲若用严厉的话回答你，谁来告诉我呢？

撒 上 20:11 约拿单对大卫说，来，我们往田野去吧。二人就往田野去了。

撒 上 20:12 约拿单对大卫说，愿耶和华以色列的神为证。明日约在这时候，或后天，我探我父亲的意思，若向你有好意，我就必打发人告诉你。

撒 上 20:13 我父亲若有意害你，而我不告诉你，使你平平安安的走，愿耶和华重重地降罚与我。愿耶和华与你同在，如同从前与我父亲同在一样。

撒 上 20:14 我活着的时候，你要以耶和华的慈爱待我，免我死亡；

撒 上 20:15 就是我死后，耶和华从地上剪除你每一个仇敌的时候，你也永不可向我家绝了慈爱。

撒 上 20:16 于是约拿单与大卫家结盟，说，愿耶和华借大卫仇敌的手追讨背约的罪。

撒 上 20:17 约拿单因着对大卫的爱，就使大卫再起誓，因他爱大卫如同爱自己的性命。

撒 上 20:18 约拿单对他说，明日是初一，你的座位空着，人必察觉你不在。

撒 上 20:19 你等三日，就要速速下去，到你从前遇事藏身的地方，留在以色列石头那里。

撒 上 20:20 我要向石头旁边射三箭，如同射箭靶一样。

provision with Jonathan and Michal; without them, David would not have had a way to escape from Saul—1 Sam. 20:1-42; 19:11-18.

1 Sam. 20:1 Then David fled from Naioth in Ramah and came and said to Jonathan, What have I done? What is my iniquity, or what is my sin before your father, that he is seeking my life?

1 Sam. 20:2 And he said to him, Far from it! You shall not die. My father does nothing great or small that he does not disclose to me. So why should my father hide this matter from me? Such would not happen.

1 Sam. 20:3 Then David swore again and said, Your father fully knows that I have found favor in your sight; so he says, Do not let Jonathan know about this; otherwise, he will be grieved. But truly as Jehovah lives and as your soul lives, there is but a step between me and death.

1 Sam. 20:4 And Jonathan said to David, Whatever you say, I will do for you.

1 Sam. 20:5 And David said to Jonathan, It is the new moon tomorrow, and I am to sit with the king at the meal. But let me go, and I will hide myself in the field until the following evening.

1 Sam. 20:6 If your father misses me at all, you shall say, David earnestly asked leave of me to run to Bethlehem his city, for it is the yearly sacrifice there for all his family.

1 Sam. 20:7 If he says in this way, Fine; then your servant will have peace. But if he becomes angry at all, know that evil has been determined by him.

1 Sam. 20:8 Deal kindly then with your servant, for you have brought your servant into a covenant of Jehovah with you. But if there is any iniquity in me, you kill me. Why then should you bring me to your father?

1 Sam. 20:9 And Jonathan said, Far be it from you! For if I knew at all that evil has been determined by my father to come upon you, would I not tell it to you?

1 Sam. 20:10 Then David said to Jonathan, Who will tell me whether or not your father has responded to you harshly?

1 Sam. 20:11 And Jonathan said to David, Come and let us go out into the field. And they both went out into the field.

1 Sam. 20:12 And Jonathan said to David, By Jehovah, the God of Israel: When I search out my father about this time tomorrow, or on the following day, and if he is good toward David, I will surely send word to you and disclose it to you.

1 Sam. 20:13 May Jehovah do so to Jonathan, and even more, if it pleases my father to do you evil, and I do not disclose it to you and send you away to go in peace. And may Jehovah be with you as He was with my father.

1 Sam. 20:14 And while I am still alive, do show me the lovingkindness of Jehovah, that I may not die;

1 Sam. 20:15 And never cut off your lovingkindness from my house, not even when Jehovah has cut off David's enemies to the man from the face of the earth.

1 Sam. 20:16 So Jonathan made a covenant with the house of David, saying, And Jehovah will require it at the hand of David's enemies.

1 Sam. 20:17 And Jonathan made David swear again by his love for him, for he loved him as he loved his own soul.

1 Sam. 20:18 Then Jonathan said to him, Tomorrow is the new moon; and you will be missed, for your seat will be empty.

1 Sam. 20:19 And when you have waited three days, you shall go far down and come to the place where you hid yourself while all this was happening; and you shall remain at the stone Ezel.

1 Sam. 20:20 And I will shoot three arrows to its side, as though I were shooting at a mark.

撒 20:21 我要打发僮仆，说，去把箭找来。我若对僮仆说，看哪，箭在你后头，把箭拿来；你就可以回来；我指着永活的耶和華起誓，你必平安无事。

撒 20:22 我若这样对童子说，看哪，箭在你前头；你就要去，因为我是耶和華打发你去的。

撒 20:23 至于你我今日所说的话，有耶和華在你我中间为证，直到永远。

撒 20:24 大卫就去藏在田野。到了初一日，王坐席要吃饭。

撒 20:25 王照常坐在他的座位，就是靠墙的座位上，约拿单起身而立，押尼珥坐在扫罗旁边，大卫的席位空着。

撒 20:26 然而那日扫罗没有说什么，他想大卫遇事以致不洁，他必定是不洁。

撒 20:27 次日，就是初二日，大卫的席位还空着。扫罗对他儿子约拿单说，耶西的儿子为何昨日、今日都没有来吃饭？

撒 20:28 约拿单回答扫罗说，大卫切求我许他往伯利恒去。

撒 20:29 他说，求你让我去，因为我们家族在那城里有献祭的事；我兄长吩咐我去。如今我若在你眼前蒙恩，求你让我脱身去见我的弟兄。因此，大卫没有赴王的席。

撒 20:30 扫罗向约拿单发怒，对他说，你这那悖逆之妇人的儿子！我岂不知道你选择耶西的儿子，自取羞辱，并且使你母亲露体蒙羞么？

撒 20:31 耶西的儿子若在地上活着，你和你的国必站立不住。现在你要打发人去，将他捉拿交给我；他是该死的。

撒 20:32 约拿单回答他父亲扫罗说，他为什么该被处死？他作了什么呢？

撒 20:33 扫罗向约拿单抡枪要刺他，约拿单就知道他父亲决意要杀大卫。

撒 20:34 于是约拿单气忿忿地从席上起来，在这初二日没有吃饭；他因见父亲羞辱大卫，就为大卫愁烦。

撒 20:35 到了次日早晨，约拿单按着与大卫约定的时候出到田野，有一个小僮仆跟着他。

撒 20:36 约拿单对僮仆说，你跑去，把我所射的箭找来。僮仆跑去，约拿单就把箭射在僮仆前头。

撒 20:37 僮仆到了约拿单落箭之地，约拿单在僮仆后面呼叫说，箭不是在你前头么？

撒 20:38 约拿单又在僮仆后面呼叫说，速速地去，不要停留。约拿单的僮仆就把箭拾起，来到主人那里。

撒 20:39 僮仆一点也不知道这是什么意思，只有约拿单和大卫知道。

撒 20:40 约拿单将他的器械交给僮仆，对他说，你拿到城里去吧。

撒 20:41 僮仆一去，大卫就从那石头南边藏身之处出来，面伏于地，拜了三拜；二人彼此亲嘴，相对哭泣，大卫哭得更恻。

撒 20:42 约拿单对大卫说，你平平安安的去吧，因为我们二人曾在耶和華的名里起誓说，愿耶和華在你我中间，并你我的后裔中间为证，直到永远。大卫就起身走了，约拿单也往城里去了。

撒 19:11 扫罗打发使者去大卫的房屋那里窥探他，要在第二天早

1 Sam. 20:21 And just then I will send a boy, saying, Go; find the arrows. If I say to the boy, The arrows are there to this side of you; gather them; then come, for you have peace and there is no problem, as Jehovah lives.

1 Sam. 20:22 But if I speak in this way to the young man, The arrows are there beyond you; then go, for Jehovah has sent you away.

1 Sam. 20:23 And concerning this matter that I and you have spoken of, it is Jehovah who is between me and you forever.

1 Sam. 20:24 So David hid himself in the field. And when the new moon came, the king sat at the meal to eat.

1 Sam. 20:25 And the king sat on his seat as at other times, on his seat near the wall; and Jonathan rose up, and Abner sat down beside Saul, but David's place was empty.

1 Sam. 20:26 But Saul said nothing that day about it, for he thought, Something has happened to him; he is not clean; surely he is not clean.

1 Sam. 20:27 And on the day after the new moon, the second day, David's place was empty. And Saul said to Jonathan his son, Why has the son of Jesse come neither yesterday nor today to the meal?

1 Sam. 20:28 And Jonathan answered Saul, David asked leave of me earnestly to go to Bethlehem.

1 Sam. 20:29 And he said, Let me go, I beg you; for our family has a sacrifice in that city, and my brother commanded me to be there. So now if I have found favor in your sight, let me slip away to see my brothers. Therefore he has not come to the king's table.

1 Sam. 20:30 And Saul's anger burned against Jonathan, and he said to him, You son of a perverse, rebellious woman! Do I not know that you have chosen the son of Jesse to your own shame and to the shame of your mother's nakedness?

1 Sam. 20:31 For as long as the son of Jesse is alive on the earth, you and your kingdom will not be established. Now therefore send someone and bring him to me, for he is as good as dead.

1 Sam. 20:32 And Jonathan answered Saul his father and said to him, Why must he be put to death? What has he done?

1 Sam. 20:33 But Saul threw his spear at him in order to strike him down. So Jonathan knew that it was determined by his father to put David to death.

1 Sam. 20:34 And Jonathan rose up from the table in burning anger and did not eat any food on the second day of the new moon, for he was grieved about David because his father had shamed him.

1 Sam. 20:35 Then in the morning Jonathan went forth to the field for the appointment with David, and a small boy was with him.

1 Sam. 20:36 And he said to his boy, Run and find the arrows that I am shooting. While the boy was running, he shot the arrow beyond him.

1 Sam. 20:37 And when the boy came to the place of the arrow that Jonathan had shot, Jonathan called out after the boy and said, The arrow is there beyond you.

1 Sam. 20:38 And Jonathan called out to the boy, Hurry up quickly; do not stay there. And Jonathan's boy gathered the arrows and came to his master.

1 Sam. 20:39 And the boy knew nothing; only Jonathan and David knew the matter.

1 Sam. 20:40 Then Jonathan gave his equipment to his boy and said to him, Go; bring them to the city.

1 Sam. 20:41 And when the boy went, David rose up from his hiding place toward the south and fell on his face to the ground; and he bowed himself three times. And they kissed each other; and they wept for each other, but David more greatly.

1 Sam. 20:42 And Jonathan said to David, Go in peace, because both of us have sworn in the name of Jehovah, saying, May Jehovah be between me and you and between my seed and your seed forever. Then David rose up and left, and Jonathan went into the city.

1 Sam. 19:11 Then Saul sent messengers to David's house to watch him and kill him in the morning. And

晨杀他。大卫的妻子米甲对他说，你今夜若不逃命，明日你要被杀。

撒上 19:12 于是米甲将大卫从窗户里缒下去；大卫就离去，逃走躲避了。

撒上 19:13 米甲把家中的神像放在床上，把山羊毛织的网子放在像的头上，用衣服遮盖。

撒上 19:14 扫罗打发使者去捉拿大卫，米甲说，他病了。

撒上 19:15 扫罗又打发使者去看大卫，说，当连床将他抬上我这里来，我好杀他。

撒上 19:16 使者进去，看见床上有神像，头上有山羊毛织的网子。

撒上 19:17 扫罗对米甲说，你为什么这样欺哄我，放走我的仇敌，使他逃脱呢？米甲对扫罗说，他对我说，你放我走，何必要我杀你呢？

撒上 19:18 大卫逃走脱身，来到拉玛见撒母耳，将扫罗向他所行的事都述说了。他和撒母耳就往拿约去居住。

**10 在神的主宰之下，大卫学了十字架的功课，至终他不是输家，乃是赢家；不是受苦者，乃是享受者一腓一19，三8~9，林后四7，16~18，参二12~14。**

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

腓 3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，

腓 3:9 并且给人看出我是在祂里面，不是有自己那本于律法的义，乃是有那借着信基督而有的义，就是那基于信、本于神的义，林后 4:7 但我们有这宝贝在瓦器里，要显明这超越的能力，是属于神，不是出于我们；

林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里面的人却日日在更新。

林后 4:17 因为我们这短暂轻微的苦楚，要极尽超越地为我们成就永远重大的荣耀。

林后 4:18 我们原不是顾念所见的，乃是顾念所不见的，因为所见的是暂时的，所不见的才是永远的。

林后 2:12 再者，我从前为基督的福音到了特罗亚，借着主也有门向我开了，

林后 2:13 那时没有找到我的弟兄提多，我灵里不安，便辞别那里的人，往马其顿去了。

林后 2:14 感谢神，祂常在基督里，在凯旋的行列中帅领我们，并借着我们在各处显扬那因认识基督而有的香气；

**11 大卫的生命表征破碎的生命：外面之人的破碎乃是我们天然个性—我们的己—的破碎；圣灵管治的目的，就是叫我们作一个被破碎的人；神把我们摆**

Michal, David's wife, told him, saying, If you do not save your life tonight, in the morning you will be killed.

1 Sam. 19:12 So Michal let David down through the window, and he went away and fled and escaped.

1 Sam. 19:13 Then Michal took the teraphim and laid it in the bed. And she put a net of goats' hair on its head and covered it with clothing.

1 Sam. 19:14 And when Saul sent messengers to take David, she said, He is sick.

1 Sam. 19:15 And Saul sent the messengers to see David, saying, Bring him up to me on his bed that I may kill him.

1 Sam. 19:16 And when the messengers went in, there was the teraphim in the bed with a net of goats' hair on its head.

1 Sam. 19:17 Then Saul said to Michal, Why have you deceived me like this and let my enemy go so that he has slipped away? And Michal said to Saul, He said to me, Let me go; why should I kill you?

1 Sam. 19:18 So David fled and slipped away and came to Samuel at Ramah, and he told him all that Saul had done to him. And he and Samuel went and dwelt at Naioth.

**10. Under God's sovereignty, David took the lessons of the cross, and eventually, he was not a loser but a gainer and a winner, not a sufferer but an enjoyer—Phil. 1:19; 3:8-9; 2 Cor. 4:7, 16-18; cf. 2:12-14.**

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Phil. 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ

Phil. 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,

2 Cor. 4:7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,

2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.

2 Cor. 2:12 Furthermore, when I came to Troas for the gospel of Christ and a door was open to me in the Lord,

2 Cor. 2:13 I had no rest in my spirit, for I did not find Titus my brother; but taking leave of them, I went forth into Macedonia.

2 Cor. 2:14 But thanks be to God, who always leads us in triumph in the Christ and manifests the savor of the knowledge of Him through us in every place.

**11. David's life signifies a life of brokenness; the breaking of the outer man is the breaking of our natural disposition, our self; the goal of the discipline of the Holy Spirit is for us to be a broken man; God**

在完全无能为力、毫无办法的地位上，使祂有自由的路将祂自己连同祂一切追溯不尽的丰富作到我们里面——8~9，四16~18，十二9~10，何六1~3，罗八28~29，参约十二3。

- 林后 1:8 弟兄们，关于我们在亚西亚所遭遇的患难，我们不愿意你们不知道，就是我们被压太重，力不能胜，甚至连活命的指望都绝了，
- 林后 1:9 自己里面也断定是必死的，叫我们不信靠自己，只信靠那叫死人复活的神；
- 林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里面的人却日日在更新。
- 林后 4:17 因为我们这短暂轻微的苦楚，要极尽超越地为我们成就永远重大的荣耀。
- 林后 4:18 我们原不是顾念所见的，乃是顾念所不见的，因为所见的是暂时的，所不见的才是永远的。
- 林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。
- 林后 12:10 因此，我为基督的缘故，就以软弱、凌辱、贫困、逼迫、困苦为可喜悦的，因我什么时候软弱，什么时候就有能力了。
- 何 6:1 来吧，我们归向耶和華；祂撕裂我们，也必医治；祂打伤我们，也必缠裹。
- 何 6:2 过两天祂必使我们活过来，第三天祂必使我们兴起，我们就在祂面前活着。
- 何 6:3 我们务要认识耶和華，竭力追求认识祂；祂出现确定如晨光，祂必临到我们像甘雨，像滋润大地的春雨。
- 罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。
- 罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。
- 约 12:3 那时，马利亚就拿着一磅至贵的真哪哒香膏，抹耶稣的脚，又用自己的头发去擦祂的脚，屋里就满了膏的香气。

## 貳 大卫顾到神在地上的居所，就是神约柜的居所——撒下六1~七29，诗一三二1~18：

- 撒下 6:1 大卫又聚集以色列中所有挑选的三万人。
- 撒下 6:2 大卫起身，率领跟随他的众人前往，要从巴拉犹大将神的约柜运上来；这柜是以那坐在二基路伯中间万军之耶和華的名起名的。
- 撒下 6:3 他们将神的约柜放在新车上，从山冈上亚比拿达的家里运走；亚比拿达的两个儿子乌撒和亚希约赶这新车。
- 撒下 6:4 他们将神的约柜从山冈上亚比拿达家里运走；亚希约在柜前行走。

puts us in a place of total inability and helplessness so that He can have the free way to work Himself with all His unsearchable riches into us—1:8-9; 4:16-18; 12:9-10; Hosea 6:1-3; Rom. 8:28-29; cf. John 12:3.

- 2 Cor. 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.
- 2 Cor. 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;
- 2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.
- 2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,
- 2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.
- 2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.
- 2 Cor. 12:10 Therefore I am well pleased in weaknesses, in insults, in necessities, in persecutions and distresses, on behalf of Christ; for when I am weak, then I am powerful.
- Hosea 6:1 Come and let us return to Jehovah; / For He has torn us, but He will heal us, / And He has stricken us, but He will bind us up.
- Hosea 6:2 He will enliven us after two days; / On the third day He will raise us up, / And we will live in His presence.
- Hosea 6:3 Therefore let us know, let us pursue knowing Jehovah: / His going forth is as sure as the dawn, / And He will come to us as the rain, / As the late rain which waters the earth.
- Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.
- Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
- John 12:3 Then Mary took a pound of ointment, of very valuable pure nard, and anointed the feet of Jesus, and wiped His feet with her hair; and the house was filled with the fragrance of the ointment.

## II. David cared for God's habitation on earth, the habitation of the Ark of God—2 Sam. 6:1—7:29; Psalms 132:1-18:

- 2 Sam. 6:1 And David again gathered all the chosen men of Israel, thirty thousand.
- 2 Sam. 6:2 And David rose up and went with all the people who were with him from Baale-judah to bring up from there the Ark of God, which is called by the Name, the name of Jehovah of hosts, who is enthroned between the cherubim.
- 2 Sam. 6:3 And they set the Ark of God upon a new cart and brought it out of the house of Abinadab, which was on the hill. And Uzzah and Ahio, the sons of Abinadab, drove the new cart.
- 2 Sam. 6:4 And they brought it with the Ark of God out of the house of Abinadab, which was on the hill; and Ahio went before the Ark.

撒下 6:5 大卫和以色列全家在耶和華面前，用松木制造的各样乐器和琴、瑟、鼓、铃、钹，作乐跳舞。

撒下 6:6 到了拿艮的禾场，因为牛闪前蹄，乌撒就伸手扶住神的约柜。

撒下 6:7 耶和華向乌撒发怒；神因他的错误当场击杀他，他就死在神的约柜旁。

撒下 6:8 大卫恼怒，因为耶和華突然击杀乌撒；那地方便称为毗列斯乌撒，直到今日。

撒下 6:9 那日，大卫惧怕耶和華，说，耶和華的约柜怎可到我这里来？

撒下 6:10 于是大卫不肯将耶和華的约柜搬到大卫城他那里，却转运到迦特人俄别以东的家中。

撒下 6:11 耶和華的约柜停在迦特人俄别以东家中三个月；耶和華赐福给俄别以东和他的全家。

撒下 6:12 有人告诉大卫王说，耶和華因为神的约柜，赐福给俄别以东的家，和一切属他的。大卫就去，欢欢喜喜地将神的约柜从俄别以东家中抬上大卫城去。

撒下 6:13 抬耶和華约柜的人走了六步，大卫就献牛与肥畜为祭。

撒下 6:14 大卫束着细麻布的以弗得，在耶和華面前极力跳舞。

撒下 6:15 这样，大卫和以色列的全家欢呼吹角，将耶和華的约柜抬上来。

撒下 6:16 耶和華的约柜进入大卫城的时候，扫罗的女儿米甲从窗户往下观看，见大卫王在耶和華面前踊跃跳舞，心里就藐视他。

撒下 6:17 众人将耶和華的约柜抬进去，安放在所预备的地方，就是在大卫为约柜所搭的帐棚里。大卫在耶和華面前献燔祭和平安祭。

撒下 6:18 大卫献完了燔祭和平安祭，就在万军之耶和華的名里给百姓祝福，

撒下 6:19 并且分给所有的百姓，给以色列全体群众，无论男女，每人一个饼，一块肉，一个葡萄饼；众百姓就各回各家去了。

撒下 6:20 大卫回去要给眷属祝福；扫罗的女儿米甲出来迎接他，说，以色列王今日在他臣仆的婢女眼前露体，如同无赖之徒无耻露体一样，多么叫人尊重啊！

撒下 6:21 大卫对米甲说，这是在耶和華面前；耶和華已拣选我，使我高过你父和你父的全家，立我作耶和華民以色列的领袖，所以我在耶和華面前作乐跳舞。

撒下 6:22 我还要更叫人轻视，并且自己看为卑下；至于你所说的那些婢女，她们倒要尊重我。

撒下 6:23 扫罗的女儿米甲，直到死日，没有儿女。

撒下 7:1 王住在自己宫中，耶和華使他得安息，不被四围一切仇敌扰乱。

撒下 7:2 那时，王对申言者拿单说，看哪，我住在香柏木的宫中，神的约柜反倒住在幔子里。

撒下 7:3 拿单对王说，凡你心中所想的，只管去作，因为耶和華与你同在。

2 Sam. 6:5 And David and all the house of Israel played before Jehovah on all manner of instruments of cypress wood, with lyres and with harps and with tambourines and with sistrums and with cymbals.

2 Sam. 6:6 And when they came to Nachon's threshing floor, Uzzah reached out for the Ark of God and took hold of it; for the oxen had stumbled.

2 Sam. 6:7 And the anger of Jehovah was kindled against Uzzah, and God struck him there for his error; and he died there by the Ark of God.

2 Sam. 6:8 And David was angry because Jehovah had broken forth with an outburst upon Uzzah; and that place has been called Perez-uzzah to this day.

2 Sam. 6:9 And David was afraid of Jehovah that day; and he said, How shall the Ark of Jehovah come to me?

2 Sam. 6:10 So David did not want to remove the Ark of Jehovah to himself in the city of David. But David carried it aside to the house of Obed-edom the Gittite.

2 Sam. 6:11 And the Ark of Jehovah remained in the house of Obed-edom the Gittite three months; and Jehovah blessed Obed-edom and all his household.

2 Sam. 6:12 And it was told King David, saying, Jehovah has blessed the house of Obed-edom and all that he has because of the Ark of God. So David went and brought up the Ark of God from the house of Obed-edom into the city of David with rejoicing.

2 Sam. 6:13 And when those who bore the Ark of Jehovah had gone six paces, he sacrificed an ox and a fatling.

2 Sam. 6:14 And David danced with all his might before Jehovah; and David was girded with a linen ephod.

2 Sam. 6:15 So David and all the house of Israel brought up the Ark of Jehovah with shouting and with the sound of the trumpet.

2 Sam. 6:16 And when the Ark of Jehovah came into the city of David, Michal the daughter of Saul looked down through a window and saw King David leaping and dancing before Jehovah; and she despised him in her heart.

2 Sam. 6:17 And they brought in the Ark of Jehovah and set it in its place in the midst of the tent that David had pitched for it. And David offered up burnt offerings and peace offerings before Jehovah.

2 Sam. 6:18 And when David finished offering up the burnt offerings and the peace offerings, he blessed the people in the name of Jehovah of hosts.

2 Sam. 6:19 And he apportioned to all the people, to the whole multitude of Israel, to both men and women, to each one, a cake of bread and a portion of meat and a cake of raisins. And all the people went away, each to his own house.

2 Sam. 6:20 Then David returned to bless his household. And Michal the daughter of Saul went forth to meet David; and she said, How the king of Israel has made himself honorable today, uncovering himself today in the sight of the maids of his servants as some worthless fellow might shamelessly uncover himself!

2 Sam. 6:21 And David said to Michal, It was before Jehovah, who chose me above your father and above all his house, to appoint me ruler over the people of Jehovah, over Israel; so I played before Jehovah.

2 Sam. 6:22 And I will yet be more lightly esteemed than this, and I will be base in my own sight; but by the female servants of whom you have spoken, by them will I be honored.

2 Sam. 6:23 And Michal the daughter of Saul had no child until the day of her death.

2 Sam. 7:1 And as the king dwelt in his house and Jehovah gave him rest all around from all his enemies,

2 Sam. 7:2 The king said to Nathan the prophet, See now, I dwell in a house of cedar, but the Ark of God dwells within curtains.

2 Sam. 7:3 And Nathan said to the king, All that is in your heart go and do, for Jehovah is with you.

撒下 7:4 当夜，耶和的话临到拿单，说，  
撒下 7:5 你去对我仆人大卫说，耶和如此说，你要建造殿宇给我居住么？  
撒下 7:6 自从我领以色列人从埃及上来的日子，直到今日，我未曾住过殿宇，常在会幕和帐幕中行走。  
撒下 7:7 我在以色列众人中间行走时，何曾向以色列哪一支派的士师，就是我吩咐牧养我民以色列的说，你为何不给我建造香柏木的殿宇呢？  
撒下 7:8 现在，你要对我仆人大卫这样说，万军之耶和如此说，我从草场上选取了你，叫你不跟从羊群，使你作我民以色列的领袖。  
撒下 7:9 凡你所到之处，我都与你同在，将你的一切仇敌从你面前剪除。我必使你得大名，好像地上伟人的名一样。  
撒下 7:10 我必为我民以色列选定一个地方，栽植他们，使他们住自己的地方，不再受搅扰；凶恶之子也不再像从前苦害他们，  
撒下 7:11 并不像我命士师治理我民以色列的日子以来那样。我必使你得安息，不被一切仇敌扰乱。再者，我耶和向你宣告，耶和必为你建立家室。  
撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的后裔接续你，我也必坚定他的国。  
撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。  
撒下 7:14 我要作他的父，他要作我的子。他若有了罪孽，我必用人的杖，用世人的鞭责打他；  
撒下 7:15 但我的慈爱必不离开他，像我使慈爱离开我在你面前所废弃的扫罗一样。  
撒下 7:16 你的家和你的国必在你面前永远坚立；你的国位必永远坚定。  
撒下 7:17 拿单就按这一切话，照这全部异象，告诉大卫。  
撒下 7:18 于是大卫王进去，坐在耶和面前，说，主耶和啊，我是谁？我的家算什么？你竟带我到这地步呢？  
撒下 7:19 主耶和啊，这在你眼中还看为小事；你又说到你仆人的家至于久远；主耶和啊，这岂是人的常情么？  
撒下 7:20 主耶和啊，大卫还有何言可以对你说呢？因为你知道你的仆人。  
撒下 7:21 你因所说的话，并照你的心意，行了这一切大事，使你仆人知道。  
撒下 7:22 因此，主耶和啊，你本为大；照我们耳中所听见的一切，没有可比你的，除你以外再没有神。  
撒下 7:23 有谁能比你的民以色列呢？以色列是地上独特的国民，是神去救赎出来作自己的子民，好为自己立名的；你又在你的民面前，为你自己、为你的地行大而可畏的事，将你的民从埃及，从列国和他们的神救赎出来，归与你自己。  
撒下 7:24 你曾坚立你的民以色列作你的子民，直到永远；耶和啊，你也作了他们的神。  
撒下 7:25 耶和神啊，你所说关于你仆人和仆人家的话，如今求你

2 Sam. 7:4 And in that night the word of Jehovah came to Nathan, saying,  
2 Sam. 7:5 Go and say to My servant David, Thus says Jehovah, Is it you who will build Me a house for Me to dwell in?  
2 Sam. 7:6 For I have not dwelt in a house, since the day I brought the children of Israel up out of Egypt to this day; but I went about in a tent and in a tabernacle.  
2 Sam. 7:7 In all My going about among all the children of Israel, did I ever speak a word to any of the tribes of Israel, whom I commanded to shepherd My people Israel, saying, Why have you not built Me a house of cedar?  
2 Sam. 7:8 And now thus shall you say to My servant David, Thus says Jehovah of hosts, I took you from the pasture, from following the sheep, that you might be ruler over My people, over Israel;  
2 Sam. 7:9 And I have been with you in every place that you have gone and have cut off all your enemies before you; and I will make a great name for you, like the name of the great ones who are on the earth.  
2 Sam. 7:10 And I will appoint a place for My people Israel and will plant them there, that they may dwell in their own place and be disturbed no more; and the sons of wickedness will ill-treat them no more as before,  
2 Sam. 7:11 Even since the time when I commanded that there be judges over My people Israel; and I will give you rest from all your enemies. Moreover Jehovah declares to you that Jehovah will make you a house.  
2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.  
2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.  
2 Sam. 7:14 I will be his Father, and he will be My son. If he commits iniquity, I will strike him with the rod of men and with the stripes of the sons of men;  
2 Sam. 7:15 But My lovingkindness will not depart from him, as I took it away from Saul, whom I put away before you.  
2 Sam. 7:16 And your house and your kingdom will be made sure forever before you; your throne will be established forever.  
2 Sam. 7:17 According to all these words and according to this whole vision did Nathan speak to David.  
2 Sam. 7:18 Then King David went and sat before Jehovah; and he said, Who am I, O Lord Jehovah, and what is my house that You have brought me this far?  
2 Sam. 7:19 And this was yet a small thing in Your sight, O Lord Jehovah; but You have spoken also of the house of Your servant for a great while to come; and is this the custom for man, O Lord Jehovah?  
2 Sam. 7:20 And what more can David say to You? For You know Your servant, O Lord Jehovah.  
2 Sam. 7:21 For Your word's sake and according to Your own heart, You have done all this greatness to make Your servant know it.  
2 Sam. 7:22 Therefore You are great, O Lord Jehovah; for there is none like You, nor is there any God besides You, according to all that we have heard with our ears.  
2 Sam. 7:23 And who is like Your people Israel, a nation unique on the earth, whom God went to redeem to Himself as a people in order to make a name for Himself and to do for You what is great and awesome for Your land and before Your people, whom You have redeemed to Yourself out of Egypt, from the nations and their gods?  
2 Sam. 7:24 And You have established Your people Israel to be a people to You forever, and You, O Jehovah, became their God.  
2 Sam. 7:25 And now, O Jehovah God, confirm forever the word which You have spoken concerning Your

坚定，直到永远，并照你所说的而行。

撒下 7:26 愿你的名永远被尊为大，人要说，万军之耶和华是治理以色列的神；这样，你仆人大卫的家必在你面前立。

撒下 7:27 万军之耶和华以色列的神啊，因你启示你的仆人，说，我必为你建立家室，所以仆人心才敢向你如此祷告。

撒下 7:28 主耶和华啊，唯有你是神；你的话是真实的，你也将这美好的事告诉了仆人。

撒下 7:29 现在愿你乐意赐福与仆人的家，使这家永存在你面前；主耶和华啊，这原是你所说的。愿你仆人的家，因你的赐福永远蒙福。

诗 132:1 耶和华啊，求你记念大卫，记念他所受的一切苦难。

诗 132:2 他怎样向耶和华起誓，向雅各的大能者许愿，说，

诗 132:3 我必不进我的帐幕，也不上我的床榻；

诗 132:4 我不容我的眼睛睡觉，也不容我的眼皮打盹；

诗 132:5 直等我到耶和华寻得所在，为雅各的大能者寻得居所。

诗 132:6 看哪，我们听说约柜在以法他，我们在雅珥的田野寻见了。

诗 132:7 我们要进祂的居所，在祂脚凳前下拜。

诗 132:8 耶和华啊，求你兴起，和你有能力的约柜同入你安息之所。

诗 132:9 愿你的祭司披上公义，愿你的虔诚人欢呼。

诗 132:10 求你因你仆人大卫的缘故，不丢弃你的受膏者。

诗 132:11 耶和华向大卫凭真实起了誓，必不反覆，说，我要从你本身所生的，立一位坐在你的宝座上。

诗 132:12 你的众子若守我的约，和我所教训他们的法度，他们的子孙也必永远坐在你的宝座上。

诗 132:13 因为耶和华拣选了锡安，愿意当作自己的居所，

诗 132:14 说，这是我永远安息之所；我要住在这里，因为是我所愿意的。

诗 132:15 我要丰厚地赐福与其中的粮，使其中的穷人饱得食物。

诗 132:16 我要使其中的祭司披上救恩，其中的虔诚人大声欢呼。

诗 132:17 我要叫大卫的角在那里长出；我为我的受膏者预备明灯。

诗 132:18 我要使他的仇敌披上羞耻，但他的冠冕要在他的头上发光。

一虽然神不要大卫建殿，他还是为殿的建造预备了建造的人、基地和材料；神也借着祂的灵将圣殿的样式启示给大卫；大卫离世前就把这样式指示他的儿子所罗门；因此，大卫尽了他的职分，与神同工，为着完成圣殿的建造—撒下 8:11，王上 7:51，代上 22:14~16，二九 1~5，二八 11~19，徒 13:22, 36。

撒下 8:11 大卫王将这些物件，连同他从所制伏的各国得来而分别为圣的金银，都分别为圣归给耶和华，

王上 7:51 这样，所罗门王为耶和华殿所作的一切工完成了。所罗门把他父亲大卫分别为圣之物，就是银子、金子和器具，都带来放在耶和华殿的府库里。

servant and concerning his house, and do as You have spoken.

2 Sam. 7:26 And may Your name be magnified forever when men say, Jehovah of hosts is God over Israel; and the house of Your servant David will be established before You.

2 Sam. 7:27 For You, O Jehovah of hosts, God of Israel, have revealed to Your servant, saying, I will build you a house; therefore Your servant has found it in his heart to pray this prayer to You.

2 Sam. 7:28 And now, O Lord Jehovah, You are God, and Your words are true, and You have spoken this good matter to Your servant;

2 Sam. 7:29 Now therefore may it please You to bless the house of Your servant, that it may be before You forever; for You, O Lord Jehovah, have spoken it. And with Your blessing may the house of Your servant be blessed forever.

Psa. 132:1 Remember, O Jehovah, for David's sake / All his afflictions;

Psa. 132:2 How he swore to Jehovah / And vowed to the Mighty One of Jacob:

Psa. 132:3 I shall not go into the tent of my house; / I shall not go up onto the couch of my bed;

Psa. 132:4 I shall not give sleep to my eyes, / Slumber to my eyelids;

Psa. 132:5 Until I find a place for Jehovah, / A tabernacle for the Mighty One of Jacob.

Psa. 132:6 Behold, we heard of it in Ephrathah; / We found it in the fields of Jaar.

Psa. 132:7 We will go into His tabernacle; / We will worship at His footstool.

Psa. 132:8 Arise, O Jehovah, unto Your resting place, / You and the Ark of Your strength.

Psa. 132:9 Let Your priests be clothed with righteousness, / And let Your faithful ones give a ringing shout.

Psa. 132:10 For the sake of David Your servant, / Do not turn away the face of Your Anointed One.

Psa. 132:11 Jehovah has sworn unto David in truth; / He will not turn from it: / Of the fruit of your body I will set One upon your throne.

Psa. 132:12 If your children keep My covenant / And My testimonies that I will teach them, / Their children also will sit / Upon your throne forever.

Psa. 132:13 For Jehovah has chosen Zion; / He has desired it for His habitation.

Psa. 132:14 This is My resting place forever; / Here will I dwell, for I have desired it.

Psa. 132:15 I will abundantly bless its provision; / I will satisfy its poor with bread.

Psa. 132:16 And its priests I will clothe with salvation, / And its faithful ones will shout with a ringing shout.

Psa. 132:17 There I will cause a horn of David to shoot forth; / I have prepared a lamp for My anointed one.

Psa. 132:18 I will clothe his enemies with shame, / But on him his crown will shine.

A. Although God did not want David to build the temple, he prepared the builder, the site, and the materials for the building of the temple; God also revealed to David by His Spirit the pattern of the temple, and before David died, he gave this pattern to Solomon his son; thus, David fulfilled his ministry and co-worked with God for the completion of the building of the temple—2 Sam. 8:11; 1 Kings 7:51; 1 Chron. 22:14-16; 29:1-5; 28:11-19; Acts 13:22, 36.

2 Sam. 8:11 King David consecrated these also to Jehovah along with the silver and gold that he consecrated from all the nations that he had subdued:

1 Kings 7:51 Thus all the work that King Solomon did in the house of Jehovah was finished. And Solomon brought in the things that David his father had sanctified, the silver and the gold and the vessels, and he put them in the treasuries of the house of Jehovah.

代上 22:14 看哪，我在困难之中为耶和华的殿预备了金子十万他连得，银子一百万他连得，铜和铁多得无法可称；我也预备了木头、石头，你还可以增添。

代上 22:15 你这里有许多匠人，就是凿石的人、石匠、木匠、和一切能作各样工的巧匠，

代上 22:16 并有无数的金、银、铜、铁。你当起来办事，愿耶和与你同在。

代上 29:1 大卫王对全会众说，我儿子所罗门是神特选的，还年幼娇嫩；这工程甚大，因这宫殿不是为人，乃是为耶和神建造的。

代上 29:2 我为我神的殿已经尽力，预备金子作金器，银子作银器，铜作铜器，铁作铁器，木作木器，红玛瑙和可镶嵌的宝石，黑石和彩石，以及各样的宝石，还有许多大理石。

代上 29:3 且因我爱慕我神的殿，就在我已预备建造圣殿的材料之外，又将我自己积蓄的金银献上，建造我神的殿，

代上 29:4 就是俄斐金三千他连得，以及精炼的银子七千他连得，以贴殿墙。

代上 29:5 金子作金器，银子作银器，并借匠人的手制造一切。今日有谁乐意献上，将自己献给耶和呢？

代上 28:11 大卫将殿的廊子、旁屋、府库、楼房、内室、和安放遮罪盖之至圣所的样式指示他儿子所罗门；

代上 28:12 又将他被灵感所得的样式，就是耶和殿的院子、周围的房屋、神殿的府库、和圣物府库的一切样式，都指示他；

代上 28:13 又指示他祭司和利未人的班次，与耶和殿里各样事奉的工作，并耶和殿里一切事奉用之器皿的样式；

代上 28:14 关于金器，是按着各样事奉用的器皿金子的重量；关于一切银器，是按着各样事奉用之银器的重量；

代上 28:15 金灯台和其金灯的重量，是按着每一灯台和其灯的重量，以及银灯台的重量，是按着每一灯台和其灯的重量，都是照着各种灯台的用途；

代上 28:16 每张陈设饼金桌子金子的重量，银桌子银子的重量；

代上 28:17 纯金的肉叉、盘子、和壶的重量；关于金碗，是按着每一金碗的重量；关于银碗，是按着每一银碗的重量；

代上 28:18 关于精金的香坛，是按着香坛的重量；以及作成车子样式的基路伯金子的重量，这基路伯张开翅膀，遮掩耶和的约柜。

代上 28:19 大卫说，这一切样式的细工，都是耶和的手在我身上，画出来使我明白的。

徒 13:22 既废了扫罗，就兴起大卫作他们的王，又为他作见证说，我寻得耶西的儿子大卫，他是合乎我心的人，必实行我一切的旨意。

徒 13:36 大卫在神的旨意中，服事了他那一代的人，就睡了，归到他祖宗那里，已见朽坏；

1 Chron. 22:14 Now then in my affliction I have prepared for the house of Jehovah one hundred thousand talents of gold and one million talents of silver and bronze and iron without weight, for it is in abundance; and timber and stone I have prepared; and you may add to these.

1 Chron. 22:15 And with you there are workmen in abundance, masons and workers in stone and wood and all manner of men who are skillful in every kind of work.

1 Chron. 22:16 To the gold and silver and bronze and iron there is no number. Arise and do it, and may Jehovah be with you.

1 Chron. 29:1 And David the king said to all the assembly, Solomon my son, he alone whom God has chosen, is young and tender, and the work is great because the palace is not for man but for Jehovah God.

1 Chron. 29:2 And as much as was in my power I have prepared for the house of my God the gold for the things of gold and the silver for the things of silver and the bronze for the things of bronze and the iron for the things of iron and the wood for the things of wood, onyx stones and inlaid stones, stones of antimony and variegated stones, and every kind of precious stone and marble stones in abundance.

1 Chron. 29:3 Furthermore, because I set my affection on the house of my God, and since I have a private treasure of gold and silver, I give it for the house of my God over and above all that I have prepared for this holy house:

1 Chron. 29:4 Three thousand talents of gold, from the gold of Ophir, and seven thousand talents of refined silver for overlaying the walls of the houses,

1 Chron. 29:5 Gold for the things of gold and the silver for the things of silver and for all the work by the hands of the craftsmen. And who will offer willingly, consecrating himself today to Jehovah?

1 Chron. 28:11 Then David gave Solomon his son the pattern of the portico of the temple and its buildings and its storehouses and its upper rooms and its inner rooms and the building for the expiation cover;

1 Chron. 28:12 And the pattern of all that he had by the Spirit, for the courts of the house of Jehovah, and for all the chambers around, and for the treasuries of the house of God, and for the treasuries of the dedicated gifts;

1 Chron. 28:13 And for the divisions of the priests and the Levites, and for all the work of the service of the house of Jehovah, and for all the vessels of the service of the house of Jehovah;

1 Chron. 28:14 And for the gold, by weight of the gold for all the vessels of each kind of service; for all the vessels of silver, by weight for all the vessels for each kind of service;

1 Chron. 28:15 And for the weight of the lampstands of gold and their lamps of gold, by weight for each lampstand and its lamps; and for the weight of the lampstands of silver, by weight for the lampstand and its lamps, according to the service of each kind of lampstand

1 Chron. 28:16 And for the gold, by weight for the tables of the rows of bread for each table, and for the silver for the tables of silver;

1 Chron. 28:17 And for the flesh hooks and the basins and the pitchers, of pure gold; and for the bowls of gold, by weight for each bowl; and for the bowls of silver, by weight for each bowl;

1 Chron. 28:18 And for the incense altar of refined gold, by weight; and gold for the figure of the chariot, that is, the cherubim, spreading out their wings and covering the Ark of the Covenant of Jehovah.

1 Chron. 28:19 All this, said David, has He made clear by a writing from the hand of Jehovah upon me, all the details of the pattern.

Acts 13:22 And when He had deposed him, He raised up David for them as king, to whom also He testified and said, I have found David, the son of Jesse, a man according to My heart, who will do all My will.

Acts 13:36 Now David, having served his own generation by the counsel of God, did indeed fall asleep and was buried with his fathers and saw corruption;

二 大卫发热心要为神建造圣殿，（撒下七 1～3，）但神拒绝了大卫的好意；神差遣申言者拿单，对大卫说，“你要建造殿宇给我居住么？”—5 节：

撒下 7:1 王住在自己官中，耶和華使他得安息，不被四圍一切仇敵扰乱。

撒下 7:2 那时，王对申言者拿单说，看哪，我住在香柏木的官中，神的约柜反倒住在幔子里。

撒下 7:3 拿单对王说，凡你心中所想的，只管去作，因为耶和華与你同在。

撒下 7:5 你去对我仆人大卫说，耶和華如此说，你要建造殿宇给我居住么？

1 这给我们看见，我们在召会中一切的工作和事奉，必须起意于神，必须按照祂的愿望；由人所起意或起头的一切，无论多么为着神，都是没有基督同在的宗教活动。

2 我们要事奉神的那个心，祂悦纳；但我们要为祂作什么的定规，神不悦纳；神对大卫说，“你要…么？”神不要我们替祂定规什么。

三 因着大卫是敬畏神并与神合作的人，神借着拿单告诉他要停下建造殿的定意时，他没有反抗；大卫把他要完成建造殿的愿望停了下来，这行动乃是大事；和受恩（M. E. Barber）教士说过一句话：“凡不能为神的缘故不作工的，都不能为神的缘故作工”（认识生命与召会，二四三页）—路十 38～42。

路 10:38 他们走路的时候，耶稣进了一个村庄；有一个女人名叫马大，接待祂到家里。

路 10:39 她有一个妹妹，名叫马利亚，在主脚前坐着听祂的话。

路 10:40 马大伺候的事多，各方忙乱，就进前来，说，主啊，我妹妹留下我独自一人伺候，你不在意么？请吩咐她同我作她分内该作的事。

路 10:41 主回答她说，马大，马大，你为许多的事思虑烦扰；

路 10:42 但是不可少的只有一件，马利亚已经选择那美好的分，是不能从她夺去的。

四 大卫那次的停下，在宇宙中树立了一个双重的见

B. David was zealous to build a temple for God (2 Sam. 7:1-3), but God rejected David's good intention; God sent Nathan the prophet to David to ask, "Is it you who will build Me a house for Me to dwell in?"—v. 5:

2 Sam. 7:1 And as the king dwelt in his house and Jehovah gave him rest all around from all his enemies,

2 Sam. 7:2 The king said to Nathan the prophet, See now, I dwell in a house of cedar, but the Ark of God dwells within curtains.

2 Sam. 7:3 And Nathan said to the king, All that is in your heart go and do, for Jehovah is with you.

2 Sam. 7:5 Go and say to My servant David, Thus says Jehovah, Is it you who will build Me a house for Me to dwell in?

1. This shows that all our work and service in the church must be initiated by God and must be according to His desire; anything that is initiated or started by man, regardless of how much it is for God, is a religious activity devoid of the presence of Christ.

2. Our heart to serve God is acceptable, but our decision to do something for Him is not acceptable; God said to David, "Is it you...?"; God does not want us to decide anything on His behalf.

C. Because David was one who feared God and cooperated with God, he did not react when God told him through Nathan to stop in his determination to be the one who would build the temple; the act of David's stopping to carry out his desire to build the temple is a great matter; Sister M. E. Barber said, "Whoever cannot stop working for the sake of God cannot work for the sake of God" (The Collected Works of Witness Lee, 1953, vol. 1, "Knowing Life and the Church," p. 283)—Luke 10:38-42.

Luke 10:38 Now as they went, He entered into a certain village, and a certain woman named Martha received Him into her home.

Luke 10:39 And she had a sister called Mary, who also sat at the Lord's feet and was listening to His word.

Luke 10:40 But Martha was being drawn about with much serving, and she came up to Him and said, Lord, does it not matter to You that my sister has left me to serve alone? Tell her then to do her part with me.

Luke 10:41 But the Lord answered and said to her, Martha, Martha, you are anxious and troubled about many things;

Luke 10:42 But there is need of one thing, for Mary has chosen the good part, which shall not be taken away from her.

D. David's stopping established a twofold testimony in the universe: first, all

证：第一，宇宙中的事，只能出于神，不能出于人；第二，不是在乎人为神作什么，乃是在乎神为人作什么——撒下七 11～14 上，18，25。

撒下 7:11 并不像我命士师治理我民以色列的日子以来那样。我必使你得安息，不被一切仇敌扰乱。再者，我耶和华向你宣告，耶和华必为你建立家室。

撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的后裔接续你，我也必坚定他的国。

撒下 7:13 他必为我的名建造殿宇；我必坚定他的国位，直到永远。

撒下 7:14 我要作他的父，他要作我的子。他若有了罪孽，我必用人的杖，用世人的鞭责打他；

撒下 7:18 于是大卫王进去，坐在耶和华面前，说，主耶和华啊，我是谁？我的家算什么？你竟带我到这地步呢？

撒下 7:25 耶和华神啊，你说关于你仆人和仆人家的话，如今求你坚定，直到永远，并照你所说的而行。

五我们要从深处学得，神只要我们与祂配合，祂不需要我们为祂作什么；我们要停下我们的一切主张、定规、看法，让祂说话，让祂进来，让祂发号施令——太十七 5。

太 17:5 他还说话的时候，看哪，有一朵光明的云彩遮盖他们；看哪，又有声音从云彩里出来，说，这是我的爱子，我所喜悅的，你们要听祂。

叁 圣经记载神对大卫惩罚的审判，今天对我们乃是警戒；（林前十 11；）神不仅满有慈爱怜悯，也是公正可畏的；神赦免大卫，但祂也照着祂行政的公义，管教并惩治大卫（撒下十二 10～14）：

林前 10:11 这些发生在他们身上的事，都是鉴戒，并且写在经上，正是为警戒我们这生在诸世代终局的人。

撒下 12:10 你既藐视我，娶了赫人乌利亚的妻子为妻，故此刀剑必永不离开你的家。

撒下 12:11 耶和华如此说，看哪，我必从你家中兴起祸患攻击你；我必在你眼前把你的妻妾赐给你亲近的人，他必在日光之下与她们同寝。

撒下 12:12 你在暗中进行这事，我却要在全以色列面前，在日光之下施行报应。

撒下 12:13 大卫对拿单说，我得罪耶和华了。拿单说，耶和华已经除掉你的罪，你必不至于死。

the work in the universe should come from God, not from man; second, all that matters is what God does for man, not what man does for God—2 Sam. 7:11-14a, 18, 25.

2 Sam. 7:11 Even since the time when I commanded that there be judges over My people Israel; and I will give you rest from all your enemies. Moreover Jehovah declares to you that Jehovah will make you a house.

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

2 Sam. 7:14 I will be his Father, and he will be My son. If he commits iniquity, I will strike him with the rod of men and with the stripes of the sons of men;

2 Sam. 7:18 Then King David went and sat before Jehovah; and he said, Who am I, O Lord Jehovah, and what is my house that You have brought me this far?

2 Sam. 7:25 And now, O Jehovah God, confirm forever the word which You have spoken concerning Your servant and concerning his house, and do as You have spoken.

E. We must learn deep within that God wants only our cooperation; He does not need us to do anything for Him; we must stop all our opinions, decisions, and ideas; we need to let Him speak, let Him come in, and let Him command—Matt. 17:5.

Matt. 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!

III. The account of God's punishing judgment on David is written as a warning to us today (1 Cor. 10:11); God is not only loving and merciful, but He is also just and fearsome; God forgave David, but He also disciplined and chastised David according to His governmental righteousness (2 Sam. 12:10-14):

1 Cor. 10:11 Now these things happened to them as an example, and they were written for our admonition, unto whom the ends of the ages have come.

2 Sam. 12:10 Now therefore the sword will not depart from your house forever because you have despised Me and have taken the wife of Uriah the Hittite to be your wife.

2 Sam. 12:11 Thus says Jehovah, I will now raise up trouble against you from within your house; and I will take your wives before your eyes and will give them to your companion, and he will lie with your wives in the sight of this sun.

2 Sam. 12:12 For you did this secretly, but I will do this thing before all Israel and even before the sun.

2 Sam. 12:13 And David said to Nathan, I have sinned against Jehovah. And Nathan said to David, Jehovah has also put away your sin; you will not die.

撒下 12:14 只是你因着行这事，叫耶和华的仇敌大得亵渎的机会，故此，你所得的儿子必定要死。

一以色列的一切仇敌被征服，大卫被高举作以色列的王之后，他在安宁的环境中犯了大罪——奸淫和杀人；这指明每当我们在安宁的环境中享安逸，很容易被引诱放纵肉体——十一 1～27，彼前四 1 与注 4。

撒下 11:1 到了年初，列王出战的时候，大卫差派约押和跟随他的臣仆，并以色列全军出战；他们歼灭亚扪人，围攻拉巴。但大卫仍住在耶路撒冷。

撒下 11:2 一日，傍晚时分，大卫从床上起来，在王宫的平顶上散步，从平顶上看见一个妇人沐浴，容貌甚美。

撒下 11:3 大卫就差人打听那妇人是谁。有人说，她不是别人，乃是以连的女儿，赫人乌利亚的妻子拔示巴。

撒下 11:4 大卫差使者去，将妇人接来；她来了，大卫就与她同房。（那时她的月经才得洁净。）事后她回家去了。

撒下 11:5 后来妇人怀了孕，就打发人去告诉大卫说，我怀了孕。

撒下 11:6 大卫差人到约押那里，说，你打发赫人乌利亚到我这里来。约押就打发乌利亚去见大卫。

撒下 11:7 乌利亚来了，大卫问约押好，也问众兵好，又问争战的事怎样。

撒下 11:8 大卫对乌利亚说，你下到家里去，洗洗脚吧。乌利亚出了王宫，随后王送他一分食物。

撒下 11:9 乌利亚却和他主人的众仆人一同睡在王宫门外，没有下到自己家里去。

撒下 11:10 有人告诉大卫说，乌利亚没有下到自己家里去。大卫就问乌利亚说，你从远路回来，为什么不下到自己家里去呢？

撒下 11:11 乌利亚对大卫说，约柜和以色列与犹大兵都住在棚里，我主约押和我主的仆人都都在田野安营；我岂可回家吃喝，与妻子同寝呢？我指着王和王的性命起誓，我绝不行这事！

撒下 11:12 大卫对乌利亚说，你今日仍住在这里，明日我才打发你去。于是乌利亚那日和次日住在耶路撒冷。

撒下 11:13 大卫召请乌利亚来，叫他在自己面前吃喝，使他喝醉。到了晚上，乌利亚出去与他主的仆人一同住宿，并没有下到自己家里去。

撒下 11:14 次日早晨，大卫写信与约押，交乌利亚亲手带去。

撒下 11:15 信内写着说，要派乌利亚到战事最激烈的前方，你们便退后，使他被击杀而死。

撒下 11:16 于是约押在围城的时候，知道敌人哪里有勇士，便将乌利亚派在哪里。

撒下 11:17 城里的人出来和约押打仗；民中有几个大卫的仆人阵亡了，赫人乌利亚也死了。

撒下 11:18 约押差人去将争战的一切事告诉大卫；

2 Sam. 12:14 Nevertheless, because you have given the enemies of Jehovah much occasion to blaspheme Him because of this thing, the son who is born to you shall also surely die.

A. After all the enemies of Israel were subdued and David was exalted as the king of Israel, David committed great sins while he was in a peaceful situation—adultery and murder; this indicates that whenever we are at ease in a peaceful situation, it is easy for us to be seduced to indulge our flesh—11:1-27; 1 Pet. 4:1 and footnote 4.

2 Sam. 11:1 And at the turn of the year, at the time when kings go forth to battle, David sent out Joab and his servants with him and all Israel; and they destroyed the children of Ammon and besieged Rabbah. But David remained in Jerusalem.

2 Sam. 11:2 And late one afternoon David rose from his bed and went for a walk on the roof of the king's house. And from the roof he saw a woman bathing, and the woman was very beautiful to look at.

2 Sam. 11:3 And David sent and inquired about the woman. And someone said, This is none other than Bath-sheba the daughter of Eliam and wife of Uriah the Hittite.

2 Sam. 11:4 And David sent messengers and took her; and she came to him, and he lay with her. (Now she had just purified herself from her uncleanness.) And she returned to her house.

2 Sam. 11:5 And the woman conceived; and she sent word and told David and said, I am pregnant.

2 Sam. 11:6 Then David sent word to Joab: Send me Uriah the Hittite. So Joab sent Uriah to David.

2 Sam. 11:7 And Uriah came to him, and David asked how Joab was doing and how the people were doing and how the battle was going.

2 Sam. 11:8 And David said to Uriah, Go down to your house, and wash your feet. And Uriah went forth from the king's house, and there followed him a present from the king.

2 Sam. 11:9 But Uriah lay down at the entrance to the king's house with all the servants of his lord and did not go down to his house.

2 Sam. 11:10 And they told David, saying, Uriah did not go down to his house. Then David said to Uriah, Have you not just come from a journey? Why have you not gone down to your house?

2 Sam. 11:11 And Uriah said to David, The Ark and Israel and Judah dwell in huts, and my lord Joab and the servants of my lord are encamped in the open field. Shall I then go to my house to eat and drink, and to lie with my wife? As you live and your soul lives, I shall by no means do this thing!

2 Sam. 11:12 And David said to Uriah, Remain here today also, and tomorrow I will send you back. So Uriah remained in Jerusalem that day and the following.

2 Sam. 11:13 Then David invited him to eat and drink in his presence, and he made him drunk. Then in the evening he went forth to lie down on his bed with the servants of his lord, and he did not go down to his house.

2 Sam. 11:14 Then in the morning David wrote a letter to Joab and sent it by the hand of Uriah.

2 Sam. 11:15 And he wrote in the letter, saying, Put Uriah in the forefront of the hardest battle, and withdraw from him that he may be struck down and die.

2 Sam. 11:16 So when Joab besieged the city, he assigned Uriah to the place where he knew the valiant men were.

2 Sam. 11:17 And the men of the city went forth and fought with Joab; and some of the people, some of the servants of David, fell. And Uriah the Hittite died also.

2 Sam. 11:18 And Joab sent a messenger to tell David all the things concerning the battle;

撒下 11:19 又嘱咐使者说，你把争战的一切事对王说完了，

撒下 11:20 王若发怒，对你说，你们打仗为什么挨近城呢？岂不知敌人必从城墙上射箭么？

撒下 11:21 从前打死耶路比设儿子亚比米勒的是谁呢？岂不是一个人从城墙上抛下一块上磨石来，打在他身上，他就死在提备斯么？你们为什么挨近城墙呢？你就说，你的仆人赫人乌利亚也死了。

撒下 11:22 使者就去了；他来见大卫，将约押打发他去说的一切话奏告大卫。

撒下 11:23 使者对大卫说，敌人强过我们，出到郊野与我们打仗，但我们追杀他们，直到城门口。

撒下 11:24 射箭的从城墙上射王的仆人，射死几个；你的仆人赫人乌利亚也死了。

撒下 11:25 大卫对使者说，你对约押这样说，不要因这事难过，刀剑或吞灭这人或吞灭那人，没有一定的；你只管竭力攻城，将城倾覆。你要用这话勉励约押。

撒下 11:26 乌利亚的妻子听见丈夫乌利亚死了，就为他哀哭。

撒下 11:27 哀哭的日子过了，大卫差人将她接到宫里，她就作了大卫的妻子，给大卫生了一个儿子。但大卫所行的这事，耶和華甚不喜悦。

彼前 4:1 基督既在肉身受过苦，你们也当用同样的心思武装自己，（因为在肉身<sup>4</sup>受过苦的，就与罪断绝了；）  
◇注4—享乐激起我们肉体的情欲，（2，）苦难却使情欲冷却。基督救赎的目的是要拯救我们脱离所承受虚妄的生活。（一18～19。）在这目的上，苦难回应基督的救赎，保守我们脱离犯罪的生活，脱离放荡的洪流。（3～4。）这样的苦难多半来自逼迫，这是神在祂行政对付里的管教。经历这样的苦难，就是在肉身中受神审判、对付并管教。（6。）因此我们当用清明自守的心思武装自己，以忍受这样的苦难。

## 二大卫的罪，乃是他放纵眼目情欲和肉体情欲的结果；（撒下十一2～3；）大卫滥用他王权的势力，（4～5，）抢夺人，故意犯奸淫。

撒下 11:2 一日，傍晚时分，大卫从床上起来，在王宫的平顶上散步，从平顶上看见一个妇人沐浴，容貌甚美。

撒下 11:3 大卫就差人打听那妇人是谁。有人说，她不是别人，乃是以连的女儿，赫人乌利亚的妻子拔示巴。

撒下 11:4 大卫差使者去，将妇人接来；她来了，大卫就与她同房。（那时她的月经才得洁净。）事后她回家去了。

撒下 11:5 后来妇人怀了孕，就打发人去告诉大卫说，我怀了孕。

## 三大卫犯下了这样的事之后，又装假设法遮盖他的恶行；（6～13；）然后，他串通约押，谋

2 Sam. 11:19 And he commanded the messenger, saying, When you have finished telling the king all the things concerning the battle,

2 Sam. 11:20 If the king's anger rises up and he says to you, Why did you go so close to the city to fight? Did you not know that they would shoot from the wall?

2 Sam. 11:21 Who struck down Abimelech the son of Jerubbesheth? Did not a woman throw an upper millstone upon him from the wall so that he died at Thebez? Why did you go so close to the wall? Then you shall say, Your servant Uriah the Hittite is also dead.

2 Sam. 11:22 So the messenger went, and he came and told David all that Joab had sent him for.

2 Sam. 11:23 And the messenger said to David, The men prevailed against us and came out to us in the field, but we drove them back to the entrance of the gate.

2 Sam. 11:24 Then the archers shot at your servants from the wall, and some of the king's servants died. And your servant Uriah the Hittite is also dead.

2 Sam. 11:25 Then David said to the messenger, Thus shall you say to Joab, Do not let this matter displease you, for the sword devours one as well as another. Strengthen your fighting against the city and overthrow it. And encourage him.

2 Sam. 11:26 And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

2 Sam. 11:27 And when the mourning was over, David sent for her and brought her to his house; and she became his wife and bore a son to him. But the thing that David did displeased Jehovah.

1 Pet. 4:1 Since Christ therefore has suffered in the flesh, you also arm yourselves with the same mind (because he who has<sup>4</sup>suffered in the flesh has ceased from sin),  
◇Footnote 4—Pleasure heats up the lusts of our flesh (v. 2); suffering cools them down. The purpose of Christ's redemption is to deliver us from our inherited vain manner of life (1:18-19). Suffering responds to Christ's redemption in fulfilling this purpose, preserving us from a sinful manner of life, from the flood of dissoluteness (vv. 3-4). Such suffering, mainly from persecution, is God's discipline in His governmental dealing. To undergo such suffering is to be judged, dealt with, and disciplined in the flesh by God (v. 6). Hence, we should arm ourselves with a sober mind to endure such suffering.

## B. David's sin was the issue of his indulging the lust of the eyes and the lust of the flesh (2 Sam. 11:2-3); David, abusing the power of his kingship (vv. 4-5), committed willful adultery by robbery.

2 Sam. 11:2 And late one afternoon David rose from his bed and went for a walk on the roof of the king's house. And from the roof he saw a woman bathing, and the woman was very beautiful to look at.

2 Sam. 11:3 And David sent and inquired about the woman. And someone said, This is none other than Bath-sheba the daughter of Eliam and wife of Uriah the Hittite.

2 Sam. 11:4 And David sent messengers and took her; and she came to him, and he lay with her. (Now she had just purified herself from her uncleanness.) And she returned to her house.

2 Sam. 11:5 And the woman conceived; and she sent word and told David and said, I am pregnant.

## C. After committing such an act, David tried to cover his evil deed by means of a pretense (vv. 6-13); then he murdered Uriah, his faithful

## 杀自己忠信的仆人乌利亚，好夺取乌利亚的妻子。（14～25，十二9。）

撒下 11:6 大卫差人到约押那里，说，你打发赫人乌利亚到我这里来。约押就打发乌利亚去见大卫。

撒下 11:7 乌利亚来了，大卫问约押好，也问众兵好，又问争战的事怎样。

撒下 11:8 大卫对乌利亚说，你下到家里去，洗洗脚吧。乌利亚出了王宫，随后王送他一分食物。

撒下 11:9 乌利亚却和他主人的众仆人一同睡在王宫门外，没有下到自己家里去。

撒下 11:10 有人告诉大卫说，乌利亚没有下到自己家里去。大卫就问乌利亚说，你从远路回来，为什么不下到自己家里去呢？

撒下 11:11 乌利亚对大卫说，约柜和以色列与犹大兵都住在棚里，我主约押和我主的仆人都住在田野安营；我岂可回家吃喝，与妻子同寝呢？我指着王和王的性命起誓，我绝不行这事！

撒下 11:12 大卫对乌利亚说，你今日仍住在这里，明日我才打发你去。于是乌利亚那日和次日住在耶路撒冷。

撒下 11:13 大卫召请乌利亚来，叫他在自己面前吃喝，使他喝醉。到了晚上，乌利亚出去与他主的仆人一同住宿，并没有下到自己家里去。

撒下 11:14 次日早晨，大卫写信与约押，交乌利亚亲手带去。

撒下 11:15 信内写着说，要派乌利亚到战事最激烈的前方，你们便退后，使他被击杀而死。

撒下 11:16 于是约押在围城的时候，知道敌人哪里有勇士，便将乌利亚派在哪里。

撒下 11:17 城里的人出来和约押打仗；民中有几个大卫的仆人阵亡了，赫人乌利亚也死了。

撒下 11:18 约押差人去将争战的一切事告诉大卫；

撒下 11:19 又嘱咐使者说，你把争战的一切事对王说完了，

撒下 11:20 王若发怒，对你说，你们打仗为什么挨近城呢？岂不知敌人必从城墙上射箭么？

撒下 11:21 从前打死耶路比设儿子亚比米勒的是谁呢？岂不是一个人从城墙上抛下一块上磨石来，打在他身上，他就死在提备斯么？你们为什么挨近城墙呢？你就说，你的仆人赫人乌利亚也死了。

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## servant, by conspiring with Joab, so that he could take Uriah's wife (vv. 14-25; 12:9).

2 Sam. 11:6 Then David sent word to Joab: Send me Uriah the Hittite. So Joab sent Uriah to David.

2 Sam. 11:7 And Uriah came to him, and David asked how Joab was doing and how the people were doing and how the battle was going.

2 Sam. 11:8 And David said to Uriah, Go down to your house, and wash your feet. And Uriah went forth from the king's house, and there followed him a present from the king.

2 Sam. 11:9 But Uriah lay down at the entrance to the king's house with all the servants of his lord and did not go down to his house.

2 Sam. 11:10 And they told David, saying, Uriah did not go down to his house. Then David said to Uriah, Have you not just come from a journey? Why have you not gone down to your house?

2 Sam. 11:11 And Uriah said to David, The Ark and Israel and Judah dwell in huts, and my lord Joab and the servants of my lord are encamped in the open field. Shall I then go to my house to eat and drink, and to lie with my wife? As you live and your soul lives, I shall by no means do this thing!

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2 Sam. 11:20 If the king's anger rises up and he says to you, Why did you go so close to the city to fight? Did you not know that they would shoot from the wall?

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2 Sam. 11:24 Then the archers shot at your servants from the wall, and some of the king's servants died. And your servant Uriah the Hittite is also dead.

2 Sam. 11:25 Then David said to the messenger, Thus shall you say to Joab, Do not let this matter displease you, for the sword devours one as well as another. Strengthen your fighting against the city and overthrow it. And encourage him.

撒下 12:9 你为什么藐视耶和華的话，行祂眼中看为恶的事？你用刀击杀赫人乌利亚，又娶了他的妻子作你的妻子；你是借亚扪人的刀杀了他。

四 大卫因着他这一个罪，干犯了十诫的后五条；（出二十 13～17；）大卫的罪大大地侮辱并得罪神，把他过去一切的成就，几乎都抹煞了。

出 20:13 不可杀人。

出 20:14 不可奸淫。

出 20:15 不可偷盗。

出 20:16 不可作假见证陷害邻舍。

出 20:17 不可贪爱邻舍的房屋；也不可贪爱邻舍的妻子、仆人、婢女、牛、驴、并他一切所有的。

五 大卫是合乎神心的人，（撒上十三 14，）使神有路开始君王时代，为祂要来的基督建立神在地上的国，但他在放纵肉体情欲的事上失败了；（王上十五 5；）在这事上大卫是松懈的，牺牲了他自己在对神属灵追求的事上高超的成就；这该成为我们众人的警告。

撒上 13:14 但现在你的国必不得继续存立。耶和華已经为自己寻着一个合乎祂心的人，耶和華已经立他作百姓的领袖，因为你没有遵守耶和華所吩咐你的。

王上 15:5 因为大卫除了赫人乌利亚那件事，都是行耶和華眼中看为正的事，在世的日子没有偏离耶和華一切所吩咐他的。

六 很可惜的是，大卫在那恶者试诱他的重要时刻，没有极力控制自己的情欲，却沉溺其中，犯了粗鄙的罪，得罪神到极点。

七 神爱大卫，然而大卫因着自己的罪，失去了立场和地位，并且失去了十二支派中的十一个支派；（撒下二十 1～2；）大卫的罪撒下所罗门败坏的种子，（十二 24，）导致神所赐的国分裂；（王上十一 9～13，十二 1～17；）也撒下所罗门后裔在君王职分上败坏的种子，至终导致他们失去国家和先祖的圣地，以致圣民被掳，分散到全地，没有平安，直到今时。

2 Sam. 12:9 Why have you despised the word of Jehovah by doing what is evil in His sight? You have struck down Uriah the Hittite with the sword and have taken his wife as your wife and have slain him with the sword of the children of Ammon.

D. By his one sin David broke the last five of the Ten Commandments (Exo. 20:13-17); his sin was a great insult and offense to God, and it nearly annulled all his attainments from the past.

Exo. 20:13 You shall not kill.

Exo. 20:14 You shall not commit adultery.

Exo. 20:15 You shall not steal.

Exo. 20:16 You shall not testify with false testimony against your neighbor.

Exo. 20:17 You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that belongs to your neighbor.

E. David, being a man according to God's heart (1 Sam. 13:14), afforded God the way to begin the age of the kingship for the establishment of His kingdom on earth for His coming Christ, but he failed in the matter of the indulgence of the lust of the flesh (1 Kings 15:5); in this matter David was loose, and he sacrificed his high attainment in his spiritual pursuit of God; this should be a warning to all of us.

1 Sam. 13:14 But now your kingdom will not continue. Jehovah has sought a man according to His heart for Himself, and Jehovah has appointed him ruler over His people; for you have not kept that which Jehovah commanded you.

1 Kings 15:5 Because David did what was upright in the sight of Jehovah and did not turn aside from anything that He had commanded him all the days of his life, except in the matter of Uriah the Hittite.

F. How regrettable it was that David, at a crucial time of the evil one's temptation, did not exercise strong control over his lust but indulged in it and committed a gross sin that offended God to the uttermost.

G. God loved David, but because of his sin David lost his standing and position as well as eleven of the twelve tribes (2 Sam. 20:1-2); David's sin sowed the seed of Solomon's corruption (12:24), which issued in the dividing of the God-given kingdom (1 Kings 11:9-13; 12:1-17), and the seed of the corruption of Solomon's descendants in the kingship, which issued ultimately in the loss of the nation and of the holy land of their fathers, in the captivity of the holy people, and in their being scattered around the globe and having no peace up to the present time.

撒下 20:1 在那里恰有一个卑劣之徒，名叫示巴，是便雅悯人比基利的儿子。他吹角，说，我们在大卫身上无分，在耶西的儿子身上无业。以色列人哪，你们各人回自己的帐棚去吧！

撒下 20:2 于是以色列人都离开大卫上去，不跟随他，却跟随比基利的儿子示巴；但犹大人从约但河直到耶路撒冷，都紧紧跟随他们的王。

撒下 12:24 大卫安慰他的妻子拔示巴，进到她那里去，与她同寝，她就生了一个儿子，大卫给他起名叫所罗门。耶和華喜爱他，

王上 11:9 耶和華向所罗门发怒，因为他的心偏离了耶和華以色列的神；耶和華曾两次向他显现，

王上 11:10 并曾为这事吩咐他不可随从别神；他却没有遵守耶和華所吩咐的。

王上 11:11 耶和華对所罗门说，你既行了这事，不遵守我所吩咐你守的约和律例，我必将你的国撕去，赐给你的臣仆。

王上 11:12 然而，因你父亲大卫的缘故，我不在你活着的日子行这事，我必从你儿子的手中將国撕去。

王上 11:13 只是我不將全国从你撕去；我要因我仆人大卫和我所选择的耶路撒冷，将一个支派留给你的儿子。

王上 12:1 罗波安往示剑去；因为以色列众人都到了示剑，要立他作王。

王上 12:2 尼八的儿子耶罗波安听见这事，（那时他仍在埃及，因他先前躲避所罗门王，逃往埃及，就住在那里；

王上 12:3 以色列人打发人去请他来，）他就和以色列全会众都来见罗波安，对他说，

王上 12:4 你父亲使我们负难负的轭；现在求你使你父亲要我们作的苦工，并他加在我们身上的重轭轻松些，我们就事奉你。

王上 12:5 罗波安对他们说，你们暂且去三日，再来见我。民就去了。

王上 12:6 罗波安的父亲所罗门在世的时候，有侍立在他面前的老年人，罗波安王和他们商议，说，你们给我出个什么主意，我好回覆这民。

王上 12:7 老年人对他说，今日你若作这民的仆人，服事他们，用好话回答他们，他们就会永远作你的仆人。

王上 12:8 王却弃绝老年人给他出的主意，反而和那些与他一同长大，在他面前侍立的少年人商议，

王上 12:9 说，这民对我说，求你使你父亲加在我们身上的轭轻松些；你们出个什么主意，我们好回覆他们呢？

王上 12:10 那些与他一同长大的少年人说，这民对你说，你父亲使我们负重轭，求你使我们轻松些；你要对他们如此说，我的大拇指头比我父亲的腰还粗。

王上 12:11 我父亲使你们负重轭，我要加重你们的轭；我父亲用鞭子责打你们，我要用蝎子鞭责打你们。

王上 12:12 耶罗波安和众百姓照着罗波安王所说，你们第三日再来见我的话，在第三日来了。

王上 12:13 王严厉地回答百姓；他弃绝了老年人所出的主意，

王上 12:14 却照着少年人所出的主意对百姓说，我父亲使你们负重

2 Sam. 20:1 Now there was a worthless fellow there whose name was Sheba, the son of Bichri, a Benjaminite. And he blew the trumpet and said, We have no portion in David, / Nor do we have an inheritance in the son of Jesse. / Every man to his tents, O Israel!

2 Sam. 20:2 And all the men of Israel went up from following David and followed Sheba the son of Bichri, but the men of Judah clung to their king, from the Jordan to Jerusalem.

2 Sam. 12:24 And David comforted Bath-sheba his wife and went in unto her and lay with her. And she bore a son, and he called his name Solomon. And Jehovah loved him;

1 Kings 11:9 So Jehovah became angry with Solomon because his heart turned away from Jehovah the God of Israel, who had appeared to him twice,

1 Kings 11:10 And who had commanded him concerning this very matter, not to go after other gods; but he did not keep that which Jehovah had commanded.

1 Kings 11:11 And Jehovah said to Solomon, Because you have done this and have not kept My covenant and My statutes, which I commanded you, I will surely tear the kingdom away from you and give it to your servant.

1 Kings 11:12 However I will not do it in your days, because of David your father; I will tear it out of your son's hand.

1 Kings 11:13 But I will not tear the whole kingdom away from you; I will give one tribe to your son because of David My servant and because of Jerusalem, which I have chosen.

1 Kings 12:1 Then Rehoboam went to Shechem, for all Israel had come to Shechem to make him king.

1 Kings 12:2 And when Jeroboam the son of Nebat heard of it (for he was still in Egypt, where he had fled from King Solomon; and Jeroboam dwelt in Egypt;

1 Kings 12:3 And they sent word to him and called him), Jeroboam and all the congregation of Israel came and spoke to Rehoboam, saying,

1 Kings 12:4 Your father made our yoke hard. Now therefore make the hard service of your father and his heavy yoke that he put upon us lighter, and we will serve you.

1 Kings 12:5 And he said to them, Go away for another three days, then return to me. And the people went away.

1 Kings 12:6 Then King Rehoboam took counsel with the elders who attended Solomon his father while he was alive, saying, What counsel do you give me to return as an answer to this people?

1 Kings 12:7 And they spoke to him, saying, If today you will be a servant to this people and serve them and answer them and speak good words to them, then they will be your servants always.

1 Kings 12:8 But he forsook the counsel of the elders with which they counseled him and took counsel with the young men who had grown up with him, who attended him.

1 Kings 12:9 And he said to them, What counsel do you give me that we may return an answer to this people who have spoken to me, saying, Lighten the yoke that your father put upon us?

1 Kings 12:10 And the young men who grew up with him spoke to him, saying, Thus shall you say to this people who have spoken to you, saying, Your father made our yoke heavy, but you must make it lighter on us; thus shall you speak to them, My little finger is thicker than my father's loins.

1 Kings 12:11 And now, whereas my father laid a heavy yoke upon you, I will increase your yoke; my father chastised you with whips, but I will chastise you with scorpions.

1 Kings 12:12 And Jeroboam and all the people came to Rehoboam on the third day as the king had spoken, saying, Return to me on the third day.

1 Kings 12:13 And the king answered the people harshly; and he forsook the counsel of the elders that they had given him

1 Kings 12:14 And spoke to them according to the counsel of the young men, saying, My father made

轭，我要加重你们的轭；我父亲用鞭子责打你们，我要用蝎子鞭责打你们。

王上 12:15 王不肯听从百姓，因这事的转变乃出于耶和華，为要表现祂借示罗人亚希雅对尼八的儿子耶罗波安所说的话。

王上 12:16 以色列众人见王不听从他们，就回覆王说，我们在大卫身上有什么分呢？我们在耶西的儿子身上并没有产业。以色列啊，回你的帐棚去吧。大卫啊，顾你自己的家吧。于是，以色列人都往自己的帐棚去了。

王上 12:17 唯独住犹大城邑的以色列人，罗波安仍作他们的王。

**八从大卫的历史我们能看见，落在神政治的手下是一件严重的事；（撒下十二 10～14；）大卫很快地与神恢复交通，但是神的管教，一直继续到大卫死后。（15 下～二十 26。）**

撒下 12:10 你既藐视我，娶了赫人乌利亚的妻子为妻，故此刀剑必永不离开你的家。

撒下 12:11 耶和華如此说，看哪，我必从你家中兴起祸患攻击你；我必在你眼前把你的妻妾赐给你亲近的人，他必在日光之下与她们同寝。

撒下 12:12 你在暗中行这事，我却要在全以色列面前，在日光之下施行报应。

撒下 12:13 大卫对拿单说，我得罪耶和華了。拿单说，耶和華已经除掉你的罪，你必不至于死。

撒下 12:14 只是你因着行这事，叫耶和華的仇敌大得衰败的机会，故此，你所得的儿子必定要死。

撒下十二 15 下～二十 26 （略）

**九大卫借着认罪，与神的交通就恢复，如诗篇五十一篇所启示的，但他落在神政治的手下；大卫失败后，他家中发生许多恶事，包括乱伦、谋杀和背叛—撒下十二 15 下～二十 26。**

诗 51 标题 大卫与拔示巴同房以后，申言者拿单来见他；那时他作了这诗，交与歌咏长。

诗 51:1 神啊，求你按你的慈爱恩待我，按你丰盛的怜恤涂抹我的过犯。

诗 51:2 求你将我的罪孽洗涤净尽，并洁净我的罪。

诗 51:3 因为我知道我的过犯，我的罪常在我面前。

诗 51:4 我向你犯罪，唯独得罪了你；我在你眼前行了这恶。因此你责备的时候，显为公义；判断的时候，显为清正。

诗 51:5 看哪，我是在罪孽里生的，我母亲在罪中怀了我。

诗 51:6 看哪，你所喜爱的，是内里真实；你在我隐密处，必使我认识智慧。

your yoke heavy, but I will increase your yoke; my father chastised you with whips, but I will chastise you with scorpions.

1 Kings 12:15 So the king did not listen to the people, for this turn of events was of Jehovah that He might establish His word which Jehovah had spoken through Ahijah the Shilonite to Jeroboam the son of Nebat.

1 Kings 12:16 And when all Israel saw that the king would not listen to them, the people returned an answer to the king, saying, What portion do we have in David? Neither do we have an inheritance in the son of Jesse. To your tents, O Israel. Now see to your own house, O David. And Israel went to their tents.

1 Kings 12:17 But as for the children of Israel who dwelt in the cities of Judah, Rehoboam reigned over them.

**H. We can see from the history of David that falling under God's governmental hand is a serious matter (2 Sam. 12:10-14); David restored his fellowship with God very quickly, but God's discipline continued even after his death (v. 15b—20:26).**

2 Sam. 12:10 Now therefore the sword will not depart from your house forever because you have despised Me and have taken the wife of Uriah the Hittite to be your wife.

2 Sam. 12:11 Thus says Jehovah, I will now raise up trouble against you from within your house; and I will take your wives before your eyes and will give them to your companion, and he will lie with your wives in the sight of this sun.

2 Sam. 12:12 For you did this secretly, but I will do this thing before all Israel and even before the sun.

2 Sam. 12:13 And David said to Nathan, I have sinned against Jehovah. And Nathan said to David, Jehovah has also put away your sin; you will not die.

2 Sam. 12:14 Nevertheless, because you have given the enemies of Jehovah much occasion to blaspheme Him because of this thing, the son who is born to you shall also surely die.

2 Sam. 12:15b—20:26 (omitted)

**I. Through the confessing of his sins, David's fellowship with God was restored, as revealed in Psalm 51, but he came under God's governmental hand; after his failure many evils, including incest, murder, and rebellion, took place among his family—2 Sam. 12:15b—20:26.**

Psa. 51 Title To the choir director. A Psalm of David, when Nathan the prophet came to him, after he had gone in to Bath-sheba

Psa. 51:1 Be gracious to me, O God, according to Your lovingkindness; / According to the greatness of Your compassions blot out my transgressions.

Psa. 51:2 Wash me thoroughly from my iniquity, / And from my sin cleanse me.

Psa. 51:3 For I do know my transgressions, / And my sin is before me continually.

Psa. 51:4 Against You and You alone have I sinned, / And I have done what is evil in Your sight. / Therefore You are righteous when You speak; / You are clear when You judge.

Psa. 51:5 Behold, I was brought forth in iniquity, / And in sin did my mother conceive me.

Psa. 51:6 Behold, You delight in truth in the inward parts; / And in the hidden part You would make known wisdom to me.

诗 51:7 求你用牛膝草洁除我的罪，我就洁净；求你洗涤我，我就比雪更白。  
 诗 51:8 求你使我得听欢喜快乐的声音，使你所压伤的骨头，可以踊跃。  
 诗 51:9 求你掩面不看我的罪，涂抹我一切的罪孽。  
 诗 51:10 神啊，求你为我造清洁的心，使我里面重新有正直的灵。  
 诗 51:11 不要丢弃我，使我离开你的面；不要从我取去你圣别的灵。  
 诗 51:12 求你使我复得你救恩之乐，赐我乐意的灵扶持我。  
 诗 51:13 我必将你的道路指教有过犯的人，罪人必回转归向你。  
 诗 51:14 神啊，拯救我的神啊，求你教我脱离流人血的罪；我的舌头就欢唱你的公义。  
 诗 51:15 主啊，求你使我嘴唇张开，我的口便传扬赞美你的话。  
 诗 51:16 你本不喜爱祭物；若喜爱，我就献上；燔祭你也不喜悦。  
 诗 51:17 神所要的祭，就是忧伤的灵；神啊，忧伤痛悔的心，你必不轻看。  
 诗 51:18 求你按你的美意善待锡安，建造耶路撒冷的城墙。  
 诗 51:19 那时，你必喜爱公义的祭、燔祭、并全牲的燔祭；那时，人必将公牛献在你坛上。

撒下十二 15 下~二十 26 (略)

十神在大卫身上施行严厉的惩罚，因为他所犯的罪太邪恶了；大卫家中这空前罪恶的源头，乃是大卫放纵肉体的情欲；这表明神对爱祂之人的惩治和行政的对付，甚至会影响他们的儿女。

十一 在我们与基督的关系上，这对我们应当是严肃的警示和警戒；我们的所是、我们的愿望、我们的意图、以及我们如何行事为人，都与我们留在基督里，有分于祂一切追溯不尽之丰富作我们的享受，有极大的关系；我们若在以上所提的任何事上与神不对了，就会失去基督作我们的享受。

十二 包罗万有的基督是我们的居所，我们包罗万有的美地，以及我们所需的一切，作我们的享受，但如果我们与祂的关系不正确，祂就要把我们祂自己里面吐出去，不再让我们享受祂——利十八 25，启三 16。

利 18:25 因为那地受了玷污，所以我向那地追讨罪孽，那地也吐出其中的居民。  
 启 3:16 你既如温水，也不热也不冷，我就要从我口中把你吐出去。

十三 最终，大卫不但变得老迈，并且渐渐衰萎；大

Psa. 51:7 Purge my sin with hyssop, and I will be clean; / Wash me, and I will be whiter than snow.  
 Psa. 51:8 Let me hear gladness and joy, / That the bones which You have broken may exult.  
 Psa. 51:9 Hide Your face from my sins, / And blot out all my iniquities.  
 Psa. 51:10 Create in me a clean heart, O God, / And renew a steadfast spirit within me.  
 Psa. 51:11 Do not cast me from Your presence, / And do not take the Spirit of Your holiness away from me.  
 Psa. 51:12 Restore to me the gladness of Your salvation, / And sustain me with a willing spirit.  
 Psa. 51:13 I will teach transgressors Your ways, / And sinners will turn back to You.  
 Psa. 51:14 Deliver me from the guilt of bloodshed, O God, O God of my salvation; / And my tongue will ring forth Your righteousness.  
 Psa. 51:15 O Lord, open my lips, / And my mouth will declare Your praise.  
 Psa. 51:16 For You do not delight in sacrifice; / Otherwise I would offer it; / You take no pleasure in burnt offerings.  
 Psa. 51:17 The sacrifices of God are a broken spirit; / A broken and a contrite heart, O God, You will not despise.  
 Psa. 51:18 Do good in Your good pleasure unto Zion; / Build the walls of Jerusalem.  
 Psa. 51:19 Then You will delight in the sacrifices of righteousness, / In burnt offerings and whole burnt offerings; / Then they will offer bulls upon Your altar.  
 2 Sam. 12:15b—20:26 (omitted)

J. God exercised a severe punishment upon David because his sin was very evil; the source of the unprecedented evil in David's family was David's indulgence in the lust of the flesh; this shows that God's chastisement and His governmental dealing with those who love Him may even affect their children.

K. This should be a solemn alarm and warning to us in our relationship with Christ; what we are, what we desire, what we intend to do, and how we behave have very much to do with our remaining in Christ and participating in all of His unsearchable riches for our enjoyment; if we are not right with God in any of these matters, we will suffer the loss of Christ as our enjoyment.

L. The all-inclusive Christ as our dwelling place, our all-inclusive good land, and everything we need for our enjoyment will vomit us out of Himself and not allow us to enjoy Him any longer if we are not proper in relation to Him—Lev. 18:25; Rev. 3:16.

Lev. 18:25 Because the land has become defiled, I visited its iniquity upon it, and the land vomited out its inhabitants.  
 Rev. 3:16 So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth.

M. Eventually, David not only became old but also was fading away;

卫的一生有美好的开始，如同明亮的日头升起，他的生平同他的事业如日中天；然而，他的放纵情欲（撒下十一1~27）破坏了他的事业，使他辉煌的生平衰萎，如日落黄昏；大卫晚年没有什么辉煌、优越、或光彩的事。（王上一1~4，参申三四7，创四八14~16，箴四18。）

撒下 11:1 到了年初，列王出战的时候，大卫差派约押和跟随他的臣仆，并以色列全军出战；他们歼毁亚扪人，围攻拉巴。但大卫仍住在耶路撒冷。

撒下 11:2 一日，傍晚时分，大卫从床上起来，在王宫的平顶上散步，从平顶上看见一个妇人沐浴，容貌甚美。

撒下 11:3 大卫就派人打听那妇人是谁。有人说，她不是别人，乃是以连的女儿，赫人乌利亚的妻子拔示巴。

撒下 11:4 大卫差使者去，将妇人接来；她来了，大卫就与她同房。（那时她的月经才得洁净。）事后她回家去了。

撒下 11:5 后来妇人怀了孕，就打发人去告诉大卫说，我怀了孕。

撒下 11:6 大卫差人到约押那里，说，你打发赫人乌利亚到我这里来。约押就打发乌利亚去见大卫。

撒下 11:7 乌利亚来了，大卫问约押好，也问众兵好，又问争战的事怎样。

撒下 11:8 大卫对乌利亚说，你下到家里去，洗洗脚吧。乌利亚出了王宫，随后王送他一分食物。

撒下 11:9 乌利亚却和他主人的众仆人一同睡在王宫门外，没有下到自己家里去。

撒下 11:10 有人告诉大卫说，乌利亚没有下到自己家里去。大卫就问乌利亚说，你从远路回来，为什么不下到自己家里去呢？

撒下 11:11 乌利亚对大卫说，约柜和以色列与犹大兵都住在棚里，我主约押和我主的仆人都都在田野安营；我岂可回家吃喝，与妻子同寝呢？我指着王和王的性命起誓，我绝不干这事！

撒下 11:12 大卫对乌利亚说，你今日仍住在这里，明日我才打发你去。于是乌利亚那日和次日住在耶路撒冷。

撒下 11:13 大卫召请乌利亚来，叫他在自己面前吃喝，使他喝醉。到了晚上，乌利亚出去与他主的仆人一同住宿，并没有下到自己家里去。

撒下 11:14 次日早晨，大卫写信与约押，交乌利亚亲手带去。

撒下 11:15 信内写着说，要派乌利亚到战事最激烈的前方，你们便退后，使他被击杀而死。

撒下 11:16 于是约押在围城的时候，知道敌人哪里有勇士，便将乌利亚派在哪里。

撒下 11:17 城里的人出来和约押打仗；民中有几个大卫的仆人阵亡了，赫人乌利亚也死了。

撒下 11:18 约押差人去将争战的一切事告诉大卫；

撒下 11:19 又嘱咐使者说，你把争战的一切事对王说完了，

David's life had a good beginning, like the bright sun rising, and his life with his career became like the sun shining at noon; however, his indulgence in lust (2 Sam. 11:1-27) spoiled his career and caused his bright life to fade like the sunset in the evening; in David's old age there was nothing bright, excellent, or splendid (1 Kings 1:1-4; cf. Deut. 34:7; Gen. 48:14-16; Prov. 4:18).

2 Sam. 11:1 And at the turn of the year, at the time when kings go forth to battle, David sent out Joab and his servants with him and all Israel; and they destroyed the children of Ammon and besieged Rabbah. But David remained in Jerusalem.

2 Sam. 11:2 And late one afternoon David rose from his bed and went for a walk on the roof of the king's house. And from the roof he saw a woman bathing, and the woman was very beautiful to look at.

2 Sam. 11:3 And David sent and inquired about the woman. And someone said, This is none other than Bath-sheba the daughter of Eliam and wife of Uriah the Hittite.

2 Sam. 11:4 And David sent messengers and took her; and she came to him, and he lay with her. (Now she had just purified herself from her uncleanness.) And she returned to her house.

2 Sam. 11:5 And the woman conceived; and she sent word and told David and said, I am pregnant.

2 Sam. 11:6 Then David sent word to Joab: Send me Uriah the Hittite. So Joab sent Uriah to David.

2 Sam. 11:7 And Uriah came to him, and David asked how Joab was doing and how the people were doing and how the battle was going.

2 Sam. 11:8 And David said to Uriah, Go down to your house, and wash your feet. And Uriah went forth from the king's house, and there followed him a present from the king.

2 Sam. 11:9 But Uriah lay down at the entrance to the king's house with all the servants of his lord and did not go down to his house.

2 Sam. 11:10 And they told David, saying, Uriah did not go down to his house. Then David said to Uriah, Have you not just come from a journey? Why have you not gone down to your house?

2 Sam. 11:11 And Uriah said to David, The Ark and Israel and Judah dwell in huts, and my lord Joab and the servants of my lord are encamped in the open field. Shall I then go to my house to eat and drink, and to lie with my wife? As you live and your soul lives, I shall by no means do this thing!

2 Sam. 11:12 And David said to Uriah, Remain here today also, and tomorrow I will send you back. So Uriah remained in Jerusalem that day and the following.

2 Sam. 11:13 Then David invited him to eat and drink in his presence, and he made him drunk. Then in the evening he went forth to lie down on his bed with the servants of his lord, and he did not go down to his house.

2 Sam. 11:14 Then in the morning David wrote a letter to Joab and sent it by the hand of Uriah.

2 Sam. 11:15 And he wrote in the letter, saying, Put Uriah in the forefront of the hardest battle, and withdraw from him that he may be struck down and die.

2 Sam. 11:16 So when Joab besieged the city, he assigned Uriah to the place where he knew the valiant men were.

2 Sam. 11:17 And the men of the city went forth and fought with Joab; and some of the people, some of the servants of David, fell. And Uriah the Hittite died also.

2 Sam. 11:18 And Joab sent a messenger to tell David all the things concerning the battle;

2 Sam. 11:19 And he commanded the messenger, saying, When you have finished telling the king all the

撒下 11:20 王若发怒，对你说，你们打仗为什么挨近城呢？岂不知敌人必从城墙上射箭么？

撒下 11:21 从前打死耶路比设儿子亚比米勒的是谁呢？岂不是一个人从城墙上抛下一块上磨石来，打在他身上，他就死在提备斯么？你们为什么挨近城墙呢？你就说，你的仆人赫人乌利亚也死了。

撒下 11:22 使者就去了；他来看大卫，将约押打发他去说的一切话奏告大卫。

撒下 11:23 使者对大卫说，敌人强过我们，出到郊野与我们打仗，但我们追杀他们，直到城门口。

撒下 11:24 射箭的从城墙上射王的仆人，射死几个；你的仆人赫人乌利亚也死了。

撒下 11:25 大卫对使者说，你对约押这样说，不要因这事难过，刀剑或吞灭这人或吞灭那人，没有一定的；你只管竭力攻城，将城倾覆。你要用这话勉励约押。

撒下 11:26 乌利亚的妻子听见丈夫乌利亚死了，就为他哀哭。

撒下 11:27 哀哭的日子过了，大卫差人将她接到宫里，她就作了大卫的妻子，给大卫生了一个儿子。但大卫所行的这事，耶和華甚不喜悦。

王上 1:1 大卫王年纪老迈，虽用衣服遮盖，仍不觉暖。

王上 1:2 所以臣仆对他说，不如为我主我王寻找一个年少的处女，使她侍立在王面前，照料王，睡在王的怀中，好叫我主我王得暖。

王上 1:3 于是他们在以色列全境寻找美貌的少女，寻得书念女子亚比煞，就带到王那里。

王上 1:4 这少女极其美貌，她照料王，伺候王，王却没有与她亲近。

申 34:7 摩西死的时候，年一百二十岁；眼目没有昏花，精神没有衰败。

创 48:14 但以以色列伸出右手来，按在以法莲的头上（以法莲乃是次子，）又剪搭过左手来，按在玛拿西的头上（玛拿西原是长子。）

创 48:15 他就给约瑟祝福说，愿我祖亚伯拉罕和我父以撒行事为人都在祂面前的神，就是一生牧养我直到今日的神，

创 48:16 那救赎我脱离一切患难的使者，赐福与这两个少年人。愿他们归在我的名下，和我祖亚伯拉罕、我父以撒的名下。又愿他们在这地生养众多。

箴 4:18 但义人的途径好像黎明的光，越照越明，直到日午。

十四 基督徒的一生，就是在那里学神的政治；我们种的是什么，收的也是什么；我们越是宽大地对待人，神也越宽大地对待我们；我们如果刻薄、

things concerning the battle,

2 Sam. 11:20 If the king's anger rises up and he says to you, Why did you go so close to the city to fight? Did you not know that they would shoot from the wall?

2 Sam. 11:21 Who struck down Abimelech the son of Jerubbesheth? Did not a woman throw an upper millstone upon him from the wall so that he died at Thebez? Why did you go so close to the wall? Then you shall say, Your servant Uriah the Hittite is also dead.

2 Sam. 11:22 So the messenger went, and he came and told David all that Joab had sent him for.

2 Sam. 11:23 And the messenger said to David, The men prevailed against us and came out to us in the field, but we drove them back to the entrance of the gate.

2 Sam. 11:24 Then the archers shot at your servants from the wall, and some of the king's servants died. And your servant Uriah the Hittite is also dead.

2 Sam. 11:25 Then David said to the messenger, Thus shall you say to Joab, Do not let this matter displease you, for the sword devours one as well as another. Strengthen your fighting against the city and overthrow it. And encourage him.

2 Sam. 11:26 And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

2 Sam. 11:27 And when the mourning was over, David sent for her and brought her to his house; and she became his wife and bore a son to him. But the thing that David did displeased Jehovah.

1 Kings 1:1 Now when King David was old and advanced in years, they covered him with clothing, but he could not get warm.

1 Kings 1:2 So his servants said to him, Let a young virgin be sought for my lord the king, and let her wait on the king and serve him; and let her lie in your bosom so that my lord the king may get warm.

1 Kings 1:3 Thus they sought for a beautiful young woman throughout all the territory of Israel, and they found Abishag the Shunammite and brought her to the king.

1 Kings 1:4 And the young woman was very beautiful, and she served the king and ministered to him; but the king did not know her.

Deut. 34:7 And Moses was a hundred and twenty years old when he died; his eye was not dim, nor had his freshness left him.

Gen. 48:14 But Israel stretched out his right hand and laid it upon Ephraim's head-although he was the younger-and his left hand upon Manasseh's head, guiding his hands with insight, even though Manasseh was the firstborn.

Gen. 48:15 And he blessed Joseph and said, / The God before whom my fathers Abraham and Isaac walked, / The God who has shepherded me all my life to this day,

Gen. 48:16 The Angel who has redeemed me from all evil, bless the boys; / And may my name be named on them, and the name of my fathers Abraham and Isaac; / And may they be a teeming multitude in the midst of the earth.

Prov. 4:18 But the path of the righteous is like the light of dawn, / Which shines brighter and brighter until the full day.

N. The Christian life is a life of learning God's government; we reap what we sow; the more generous we are to others, the more generous God will be to us; if we are mean and severe to our brothers, God will be mean and

严格地对待弟兄，神也要刻薄、严格地对待我们；人生病或碰着困难的时候，是我们该帮助的时候，不是我们该批评的时候—加六7，帖前五14～15，路六36～38，太七1～2：

加 6:7 不要受迷惑，神是嗤慢不得的，因为人种的是什么，收的也是什么。

帖前 5:14 弟兄们，我们劝你们，要劝戒不守规矩的人，抚慰灰心的人，扶持软弱的人，又要对众人恒忍。

帖前 5:15 你们要当心，谁都不可以恶报恶，却要在彼此相待，或对待众人上，常常竭力追求良善。

路 6:36 你们要有怜恤，正如你们的父有怜恤一样。

路 6:37 你们不要审判，就绝不会受审判；你们不要定罪，就绝不会被判罪；你们要赦免人，就必蒙赦免。

路 6:38 你们要给人，就必有给你们，用十足的量器，连摇带按，上尖下流地倒在你们怀里；因为你们用什么量器量给人，也必用什么量器量给你们。

太 7:1 不要审判，免得你们受审判；

太 7:2 因为你们用什么审判审判人，也必受什么审判；你们用什么量器量给人，也必用什么量器量给你们。

1 我们要学习作一个宽大赦免人的人；我们若严厉对待人，神也要严厉对待我们；我们该避免批评、定罪、或随便说人；我们批评人，随便说人，我们所批评所说的事，常常会成为对我们自己的审判—一六15，十八23～35。

太 6:15 你们若不赦免人的过犯，你们的父也必不赦免你们的过犯。

太 18:23 因此，诸天的国好比一个作君王的人，要和他的奴仆算账。

太 18:24 才算的时候，有人带了一个欠一万他连得银子的来。

太 18:25 因为他没有什么可偿还的，主人吩咐把他和他的妻子儿女，并一切所有的都卖了来偿还。

太 18:26 那奴仆就俯伏拜他，说，宽容我，将来我都要还清。

太 18:27 那奴仆的主人就动了慈心，把他释放，并且免了他的债。

太 18:28 但那奴仆出来，遇见一个和他同作奴仆的，欠他一百银币，便揪住他，掐住他的喉咙，说，你所欠的，都要偿还。

太 18:29 那和他同作奴仆的，俯伏央求他说，宽容我，将来我还你。

太 18:30 他却不肯，竟去把他下在监里，等他还清所欠的债。

太 18:31 那些和他同作奴仆的，看见所发生的事，就甚忧愁，去把一切所发生的事，都完全告诉他们的主人。

太 18:32 于是主人把他叫来，对他说，你这恶仆，因你央求我，我

severe toward us; when others are sick or in trouble, it is the time for us to help them, not the time for us to criticize them—Gal. 6:7; 1 Thes. 5:14-15; Luke 6:36-38; Matt. 7:1-2:

Gal. 6:7 Do not be deceived: God is not mocked; for whatever a man sows, this he will also reap.

1 Thes. 5:14 And we exhort you, brothers, Admonish the disorderly, console the fainthearted, sustain the weak, be long-suffering toward all.

1 Thes. 5:15 See that no one repays anyone evil for evil, but always pursue what is good both for one another and for all.

Luke 6:36 Be full of compassion, even as your Father also is full of compassion.

Luke 6:37 And do not judge, and you shall by no means be judged; and do not condemn, and you shall by no means be condemned; release, and you will be released;

Luke 6:38 Give, and it will be given to you; a good measure, pressed down, shaken together, and running over, they will give into your bosom. For with what measure you measure, it shall be measured to you in return.

Matt. 7:1 Do not judge, that you be not judged.

Matt. 7:2 For with what judgment you judge, you shall be judged; and with what measure you measure, it shall be measured to you.

1. We must learn to be generous and forgiving persons; if we are severe toward others, God will be severe toward us; we should avoid criticizing, condemning, or speaking about others in a light way; our criticism and careless comments about others often become a judgment upon ourselves—6:15; 18:23-35.

Matt. 6:15 But if you do not forgive men their offenses, neither will your Father forgive your offenses.

Matt. 18:23 For this reason the kingdom of the heavens has become like a king who desired to settle accounts with his slaves.

Matt. 18:24 And when he began to settle them, one who owed him ten thousand talents was brought to him.

Matt. 18:25 But since he did not have the means to repay, the master commanded him to be sold, as well as his wife and children and all that he had, and repayment to be made.

Matt. 18:26 Then the slave fell down and worshipped him, saying, Be patient with me and I will repay you all.

Matt. 18:27 And the master of that slave was moved with compassion and released him and forgave him the loan.

Matt. 18:28 But that slave went out and found one of his fellow slaves who owed him a hundred denarii, and he took hold of him and began to choke him, saying, Repay me what you owe.

Matt. 18:29 Then his fellow slave fell down and begged him, saying, Be patient with me and I will repay you.

Matt. 18:30 But he would not; instead, he went away and threw him into prison until he would repay what was owed.

Matt. 18:31 Then his fellow slaves, seeing what had taken place, were greatly grieved and came and explained fully to their master all that had taken place.

Matt. 18:32 Then his master called him to him and said to him, Evil slave, all that debt I forgave you,

就把你一切所欠的都免了；

太 18:33 你岂不应当怜悯和你同作奴仆的，像我怜悯你么？

太 18:34 主人就大怒，把他交给掌刑的，直到他还清了一切所欠的债。

太 18:35 你们各人若不从心里赦免你的弟兄，我天父也要这样待你们了。

2 有许多弟兄今天跌倒得不像样，没有别的，就是因为他们从前批评别人太厉害；他们今天许多的软弱，都是他们从前批评人的。

3 我们蒙召是要祝福别人，所以我们这些蒙福的人该一直祝福别人，好叫我们承受福分；我们所给别人的祝福，自己也要承受—彼前三 8 ~ 11，太十 13，参民六 22 ~ 27。

彼前 3:8 总之，你们众人都要心思一致，同情体恤，弟兄相爱，心存慈怜，心思卑微。

彼前 3:9 不以恶报恶，或以辱骂还辱骂，倒要祝福，因你们是为为此蒙召，好叫你们承受福分。

彼前 3:10 因为“那想要爱生命，看见好日子的，要禁止舌头不出恶言，嘴唇不说诡诈的话；

彼前 3:11 也要离恶行善，寻求和睦，竭力追逐；

太 10:13 那家若配得，就让你们的平安临到那家；若不配得，就让你们的平安仍归你们。

民 6:22 耶和華对摩西说，

民 6:23 你要对亚伦和他儿子们说，你们要这样为以色列人祝福，说，

民 6:24 愿耶和華赐福给你，保护你；

民 6:25 愿耶和華使祂的面光照你，赐恩给你；

民 6:26 愿耶和華向你仰脸，赐你平安。

民 6:27 他们要如此将我的名赐给以色列人，好使我赐福给他们。

because you begged me.

Matt. 18:33 Should you not also have had mercy on your fellow slave even as I had mercy on you?

Matt. 18:34 And his master became angry and delivered him to the torturers until he would repay all that was owed.

Matt. 18:35 So also will My heavenly Father do to you if each of you does not forgive his brother from your hearts.

2. There are many brothers who have fallen miserably today for one reason only—they have criticized others too severely in the past, and many of their weaknesses today are the very weaknesses that they criticized in the past.

3. We have been called to bless others, so we, as a blessed people, should always bless others that we may inherit blessing; what we bless others with, we will inherit ourselves—1 Pet. 3:8-11; Matt. 10:13; cf. Num. 6:22-27.

1 Pet. 3:8 And finally be all of the same mind, sympathetic, loving the brothers, tenderhearted, humble-minded;

1 Pet. 3:9 Not rendering evil for evil or reviling for reviling, but on the contrary blessing one another, because you were called to this, that you might inherit blessing.

1 Pet. 3:10 For "he who desires to love life and see good days, let him cause his tongue to cease from evil and his lips to speak no guile.

1 Pet. 3:11 And let him turn away from evil and do good; let him seek peace and pursue it;

Matt. 10:13 And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.

Num. 6:22 Then Jehovah spoke to Moses, saying,

Num. 6:23 Speak to Aaron and to his sons, saying, Thus you shall bless the children of Israel; you shall say to them,

Num. 6:24 Jehovah bless you and keep you;

Num. 6:25 Jehovah make His face shine upon you and be gracious to you;

Num. 6:26 Jehovah lift up His countenance upon you and give you peace.

Num. 6:27 So shall they put My name upon the children of Israel, that I Myself may bless them.