

第四篇

约柜和帐幕的历史

诗歌:

读经: 撒上四 1~七 2

- 撒上 4:1 撒母耳的话传遍了以色列。以色列人出去与非利士人打仗，安营在以便以谢附近；非利士人安营在亚弗。
- 撒上 4:2 非利士人向以色列人摆阵。战事展开后，以色列人在非利士人面前被击败；非利士人杀了在田野阵地上的人，约有四千。
- 撒上 4:3 百姓回到营里，以色列的长老说，耶和华今日为何在非利士人面前击败我们呢？我们不如将耶和华的约柜从示罗接到我们这里来，好进入我们中间，救我们脱离仇敌的手。
- 撒上 4:4 于是百姓打发人到示罗，从那里将坐在二基路伯中间万军之耶和华的约柜抬来。以利两个儿子何弗尼、非尼哈与神的约柜同来。
- 撒上 4:5 耶和华的约柜到了营中，全以色列就大声欢呼，地也回声响应。
- 撒上 4:6 非利士人听见欢呼的声音，就说，在希伯来人营里有这样大声的欢呼，是怎么回事？随后就知道耶和华的约柜到了营中。
- 撒上 4:7 非利士人就惧怕起来，因为他们说，有神到了他们营中；又说，我们有祸了！因为向来不曾有这样的事。
- 撒上 4:8 我们有祸了！谁能救我们脱离这些大能之神的手呢？从前在旷野用各样灾殃击打埃及人的，就是这些神。
- 撒上 4:9 非利士人哪，你们要刚强，要作大丈夫，免得作希伯来人的奴仆，如同他们作过你们的奴仆一样。你们要作大丈夫，与他们争战。
- 撒上 4:10 非利士人和以色列人打仗，以色列人被击败，各向各家奔逃；被杀的人甚多，以色列的步兵仆倒了三万。
- 撒上 4:11 神的约柜被掳去，以利的两个儿子何弗尼、非尼哈也死了。
- 撒上 4:12 当日，有一个便雅悯人从阵上逃跑，衣服撕裂，头蒙尘土，来到示罗。
- 撒上 4:13 到了的时候，以利正在路旁坐在自己的位上观望，为神的约柜心里战兢。那人进城报信，合城的人都呼喊起来。
- 撒上 4:14 以利听见呼喊的声音就说，这喧嚷的声音是怎么回事？那人急忙来报信给以利。

Message Four

The History of the Ark and the Tabernacle

Hymns:

Scripture Reading: 1 Sam. 4:1—7:2

- 1 Sam. 4:1 And the word of Samuel came to all Israel. And Israel went forth against the Philistines in battle; and they encamped near Eben-ezer, and the Philistines encamped in Aphek.
- 1 Sam. 4:2 And the Philistines arrayed themselves against Israel; and when the battle spread, Israel was struck down before the Philistines. And they slew about four thousand men of the array in the field.
- 1 Sam. 4:3 And when the people came to the camp, the elders of Israel said, Why has Jehovah struck us down today before the Philistines? Let us take for ourselves the Ark of the Covenant of Jehovah from Shiloh that it may come into our midst, and thus save us from the hand of our enemies.
- 1 Sam. 4:4 So the people sent men to Shiloh, and they took up from there the Ark of the Covenant of Jehovah of hosts who is enthroned between the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the Ark of the Covenant of God.
- 1 Sam. 4:5 And when the Ark of the Covenant of Jehovah came into the camp, all Israel shouted with a great shout, and the earth resounded.
- 1 Sam. 4:6 And the Philistines heard the sound of the shout and said, What does the sound of this great shout in the camp of the Hebrews mean? Then they found out that the Ark of Jehovah had come into their camp.
- 1 Sam. 4:7 And the Philistines were afraid, for they said, God has come into their camp. And they said, Woe to us! For there has never been such a thing as this before.
- 1 Sam. 4:8 Woe to us! Who will deliver us from the hand of these mighty gods? These are the gods that struck the Egyptians with every kind of plague in the wilderness.
- 1 Sam. 4:9 Be strong and be men, O Philistines, lest you become servants to the Hebrews as they have been servants to you. Be men then and fight.
- 1 Sam. 4:10 And the Philistines fought, and they struck Israel; and every man fled to his tent. And there was a very great slaughter, for thirty thousand foot soldiers of Israel fell.
- 1 Sam. 4:11 And the Ark of God was taken, and the two sons of Eli, Hophni and Phinehas, died.
- 1 Sam. 4:12 And a man of Benjamin ran from the array and came to Shiloh on the same day, with his clothes torn and earth upon his head.
- 1 Sam. 4:13 And when he came, there was Eli, sitting on his seat by the roadside watching; for his heart trembled for the Ark of God. And when the man came to tell the news to the city, the whole city cried out.
- 1 Sam. 4:14 And when Eli heard the sound of the cry, he said, What does this sound of commotion mean? And the man hurried and came and told Eli.

撒 上 4:15 那时以利九十八岁了，眼目发直，不能看见。
撒 上 4:16 那人 对 以 利 说，我 是 从 阵 上 来 的，今 日 我 从 阵 上 逃 回。以 利 说，我 儿，事 情 怎 样？
撒 上 4:17 报 信 的 回 答 说，以 色 列 人 在 非 利 士 人 面 前 逃 跑，民 中 被 杀 的 甚 多；你 的 两 个 儿 子 何 弗 尼、非 尼 哈 也 都 死 了，并 且 神 的 约 柜 被 掳 去。
撒 上 4:18 他 一 提 到 神 的 约 柜，以 利 就 从 他 的 位 上 往 后 跌 倒 在 门 旁，颈 项 折 断 而 死；因 为 他 年 纪 老 迈，身 体 沉 重。以 利 作 以 色 列 的 士 师 四 十 年。
撒 上 4:19 以 利 的 儿 媳，非 尼 哈 的 妻 子 怀 孕 将 到 产 期，她 听 见 神 的 约 柜 被 掳 去，以 及 她 公 公 和 丈 夫 都 死 了 的 消 息，就 猛 然 疼 痛，曲 身 生 产。
撒 上 4:20 她 将 要 死 的 时 候，旁 边 站 着 的 妇 人 们 对 她 说，不 要 怕，你 生 了 一 个 儿 子 了；她 却 不 回 答，也 不 放 在 心 上。
撒 上 4:21 她 给 孩 子 起 名 叫 以 迦 博，说，荣 耀 离 开 以 色 列 了；这 是 因 为 神 的 约 柜 被 掳 去，又 因 为 她 公 公 和 丈 夫 都 死 了。
撒 上 4:22 她 又 说，荣 耀 离 开 以 色 列，因 为 神 的 约 柜 被 掳 去 了。
撒 上 5:1 非 利 士 人 将 神 的 约 柜 掳 去，从 以 便 以 谢 抬 到 亚 实 突。
撒 上 5:2 非 利 士 人 将 神 的 约 柜 抬 进 大 衮 庙，放 在 大 衮 的 旁 边。
撒 上 5:3 次 日，亚 实 突 人 清 早 起 来，见 大 衮 仆 倒 在 耶 和 华 的 约 柜 前，面 伏 于 地，就 把 大 衮 放 回 原 处。
撒 上 5:4 又 次 日 清 早 起 来，见 大 衮 仆 倒 在 耶 和 华 的 约 柜 前，面 伏 于 地，并 且 大 衮 的 头 和 两 手 掌 都 在 门 槛 上 折 断，只 剩 下 大 衮 的 躯 干。
撒 上 5:5 因 此，在 亚 实 突，大 衮 的 祭 司 和 一 切 进 大 衮 庙 的 人，都 不 踏 大 衮 庙 的 门 槛，直 到 今 日。
撒 上 5:6 耶 和 华 的 手 重 重 地 加 在 亚 实 突 人 身 上，败 坏 他 们，击 打 他 们，使 他 们 生 痔 疮，亚 实 突 和 其 四 境 都 是 如 此。
撒 上 5:7 亚 实 突 人 见 这 光 景，就 说，以 色 列 神 的 约 柜 不 可 留 在 我 们 这 里，因 为 祂 的 手 厉 害 地 加 在 我 们 和 我 们 的 神 大 衮 身 上；
撒 上 5:8 就 打 发 人 去 请 非 利 士 人 的 众 首 领 到 他 们 那 里 聚 集，问 他 们 说，我 们 向 以 色 列 神 的 约 柜 应 当 怎 样 行 呢？他 们 回 答 说，可 以 将 以 色 列 神 的 约 柜 转 运 到 迦 特 去。于 是 将 以 色 列 神 的 约 柜 转 运 到 那 里 去。
撒 上 5:9 转 运 到 那 里 之 后，耶 和 华 的 手 攻 击 那 城，引 起 极 大 的 恐 慌；祂 击 打 那 城 的 人，使 他 们 无 论 大 小 都 生 痔 疮。
撒 上 5:10 他 们 就 把 神 的 约 柜 送 到 以 革 伦。神 的 约 柜 到 了 以 革 伦，以 革 伦 人 就 喊 嚷 起 来 说，他 们 将 以 色 列 神 的 约 柜 转 运 到 我 们 这 里，要 害 死 我 们 和 我 们 的 族 人。
撒 上 5:11 于 是 打 发 人 去 请 非 利 士 的 众 首 领 来 聚 集，说，愿 你 们 将 以 色 列 神 的 约 柜 送 回 原 处，免 得 害 死 我 们 和 我 们 的 族 人。原 来 神 的 手 重 重 地 攻 击 那 城，城 中 的 人 有 因 惊 慌 而 死 的；
撒 上 5:12 没 有 死 的 人 都 受 击 打 生 了 痔 疮。城 中 呼 号 的 声 音 上 达 于 天。
撒 上 6:1 耶 和 华 的 约 柜 在 非 利 士 人 的 乡 间 七 个 月。
撒 上 6:2 非 利 士 人 将 祭 司 和 占 卜 的 召 了 来，问 他 们 说，我 们 向 耶 和

1 Sam. 4:15 Now Eli was ninety-eight years old; and his eyes were set, and he could not see.
1 Sam. 4:16 And the man said to Eli, I am he who has come from the array, and I fled from the array today. And he said, How did the matter go, my son?
1 Sam. 4:17 And he who brought the news answered and said, Israel fled before the Philistines, and there was a great slaughter among the people; and even your two sons, Hophni and Phinehas, are dead; and the Ark of God has been taken.
1 Sam. 4:18 And when he mentioned the Ark of God, Eli fell from off his seat backward by the side of the gate. And he broke his neck and died, for he was an old man and heavy. And he had judged Israel forty years.
1 Sam. 4:19 And his daughter-in-law, the wife of Phinehas, was pregnant, about to deliver; and when she heard the report that the Ark of God had been taken and that her father-in-law and her husband had died, she bowed down and gave birth, for her pains came upon her.
1 Sam. 4:20 And around the time that she died, the women who stood around her said, Do not fear, for you have borne a son. But she did not answer or pay attention.
1 Sam. 4:21 And she named the child Ichabod, meaning, The glory has departed from Israel, because the Ark of God had been taken and because of her father-in-law and her husband.
1 Sam. 4:22 And she said, The glory has departed from Israel, for the Ark of God has been taken.
1 Sam. 5:1 When the Philistines took the Ark of God, they brought it from Eben-ezer to Ashdod.
1 Sam. 5:2 And the Philistines took the Ark of God and brought it into the house of Dagon, and they set it next to Dagon.
1 Sam. 5:3 And when the Ashdodites arose early the next day, there was Dagon, fallen on his face to the ground, before the Ark of Jehovah. And they took Dagon and put him back in his place.
1 Sam. 5:4 And when they arose early in the morning of the next day, there was Dagon, fallen on his face to the ground, before the Ark of Jehovah. And Dagon's head and the palms of his hands were cut off, lying on the threshold; only Dagon's trunk was left to him.
1 Sam. 5:5 Because of this, neither the priests of Dagon nor any who enter the house of Dagon tread upon Dagon's threshold in Ashdod to this day.
1 Sam. 5:6 But the hand of Jehovah was heavy upon the Ashdodites, and He devastated them and struck them with tumors, even Ashdod and its borders.
1 Sam. 5:7 And when the men of Ashdod saw that it was so, they said, The Ark of the God of Israel cannot stay with us, for His hand is hard on us and on Dagon our god.
1 Sam. 5:8 Therefore they sent for and gathered all the lords of the Philistines to themselves, and they said, What shall we do with the Ark of the God of Israel? And they said, Let the Ark of the God of Israel be brought around to Gath. And they brought the Ark of the God of Israel there.
1 Sam. 5:9 Then after they brought it there, the hand of Jehovah was against the city, causing a very great panic. And He struck the men of the city, from small to great; and they broke out with tumors.
1 Sam. 5:10 Then they sent the Ark of God to Ekron. But when the Ark of God came to Ekron, the Ekronites cried out, saying, They have brought the Ark of the God of Israel around to us to kill us and our people.
1 Sam. 5:11 And they sent for and gathered all the princes of the Philistines, and they said, Send away the Ark of the God of Israel; and let it return to its place, so that it does not kill us and our people. For the panic of death was throughout the whole city. The hand of God was very heavy there,
1 Sam. 5:12 And the men who did not die were stricken with tumors. And the cry of the city went up to heaven.
1 Sam. 6:1 Now the Ark of Jehovah was in the country of the Philistines seven months.
1 Sam. 6:2 And the Philistines called for the priests and the diviners and said, What shall we do with the

华的约柜应当怎样行？请指示我们用何法将约柜送回原处。

撒上 6:3 他们说，你们若将以色列神的约柜送回去，不可空空地送去，必要给祂献赎愆祭，然后你们可以得痊愈，也可以知道祂的手为何不离开你们。

撒上 6:4 非利士人说，应当用什么献为赎愆祭呢？他们回答说，当照非利士人首领的数目，用五个金痔疮，五只金老鼠，因为在你们众人和你们的首领的身上都是一样的灾。

撒上 6:5 所以当制造你们痔疮的像，和你们那些毁坏地的老鼠的像，并要归荣耀给以色列的神，或者祂向你们和你们的神，并你们的地，把手放轻些。

撒上 6:6 你们为何硬着心，像埃及人和法老那样硬着心呢？神严厉地对付埃及人，埃及人岂不是让以色列人去，他们就去了么？

撒上 6:7 现在你们应当把一辆新车和两只未曾负轭有乳的母牛预备好，把母牛套在车上，使牛犊回家去，不跟着母牛。

撒上 6:8 把耶和华的约柜放在车上，将所献作赎愆祭的金物装在匣子里，放在柜旁，将柜送去。

撒上 6:9 你们要看看：车若直行以色列的境界上伯示麦去，这大灾就是耶和華降在我们身上的；若不然，便可以知道不是祂的手击打我们，是我们偶然遇见的。

撒上 6:10 非利士人就那样行，将两只有乳的母牛套在车上，将牛犊关在家里，

撒上 6:11 把耶和华的约柜和装金老鼠并痔疮像的匣子都放在车上。

撒上 6:12 牛在通往伯示麦的路上直行，走在一条大道上，一面走一面叫，不偏左右。非利士人的首领跟在后面，直到伯示麦的境界。

撒上 6:13 伯示麦人正在谷中收割麦子，举目看见约柜，就欢欢喜喜地观看。

撒上 6:14 车到了伯示麦人约书亚的田间，就站住了。在那里有一块大石头。他们把车的木头劈了，将两只母牛献给耶和華為燔祭。

撒上 6:15 利未人将耶和华的约柜和柜旁装金物的匣子拿下来，放在那块大石头上。当日伯示麦人将燔祭和平安祭献给耶和華。

撒上 6:16 非利士人的五个首领看见，当日就回以革伦去了。

撒上 6:17 非利士人献给耶和華作赎愆祭的金痔疮像，乃是这些：一个是为亚实突，一个是为迦萨，一个是为亚实基伦，一个是为迦特，一个是为以革伦。

撒上 6:18 还有金老鼠，是照非利士人五个首领一切城邑的数目，包括坚固的城邑和无城墙的村庄，直到放耶和華约柜的大石头那里；这石头到今日还在伯示麦人约书亚的田间。

撒上 6:19 耶和華因伯示麦人观看祂的约柜，就击杀他们，共击杀了民中七十人。百姓因耶和華大大击杀他们，就哀哭了。

撒上 6:20 伯示麦人说，谁能在耶和華这圣别的神面前站立得住呢？祂可以从我们这里上到谁那里去呢？

Ark of Jehovah? Make known to us how we should send it forth to its place.

1 Sam. 6:3 And they said, If you send away the Ark of the God of Israel, do not send it away empty, but be sure to return Him a trespass offering. Then you will be healed, and it will be made known to you why His hand has not turned away from you.

1 Sam. 6:4 And they said, What is the trespass offering that we should return to Him? And they said, Five golden tumors and five golden mice, according to the number of the lords of the Philistines; for one plague was upon you all and upon your lords.

1 Sam. 6:5 Therefore you shall make images of your tumors and images of your mice that devastate the land, and you shall give glory to the God of Israel; perhaps He will lighten His hand on you and your gods and your land.

1 Sam. 6:6 Why then should you harden your hearts as the Egyptians and Pharaoh hardened their hearts? When He had dealt severely with them, did they not let the people go, and they went?

1 Sam. 6:7 So now take and prepare a new cart and two milch cows on which the yoke has never come, and tie the cows to the cart, and bring their calves home, away from them.

1 Sam. 6:8 And take the Ark of Jehovah and put it on the cart; and in a box by the side of it, place the articles of gold which you are returning to Him as a trespass offering; and send it away that it may go.

1 Sam. 6:9 Then watch: If it goes up toward its own border at Beth-shemesh, it is He who has done us this great harm. But if it does not, we will know that it was not His hand that struck us; it happened to us by chance.

1 Sam. 6:10 And the men did so and took two milch cows and tied them to the cart and shut up their calves at home.

1 Sam. 6:11 And they put the Ark of Jehovah on the cart with the box and the gold mice and the images of their tumors.

1 Sam. 6:12 And the cows went straight in the way toward Beth-shemesh; they went on one road, lowing as they went; and they did not turn to the right or to the left. And the lords of the Philistines went after them as far as the border of Beth-shemesh.

1 Sam. 6:13 Now the people of Beth-shemesh were reaping their wheat harvest in the valley. And when they lifted up their eyes and saw the Ark, they rejoiced to see it.

1 Sam. 6:14 And the cart came into the field of Joshua the Beth-shemeshite and stood still there. And there was a great stone there. And they split up the wood of the cart and offered up the cows as a burnt offering to Jehovah.

1 Sam. 6:15 Then the Levites took down the Ark of Jehovah and the box that was with it, in which were the articles of gold; and they placed them on the great stone. And the men of Beth-shemesh offered up burnt offerings and sacrificed sacrifices that day to Jehovah.

1 Sam. 6:16 And when the five lords of the Philistines saw this, they returned to Ekron that day.

1 Sam. 6:17 And these are the gold tumors that the Philistines returned to Jehovah as a trespass offering: for Ashdod, one; for Gaza, one; for Ashkelon, one; for Gath, one; for Ekron, one;

1 Sam. 6:18 And the gold mice, according to the number of all the cities of the Philistines that belonged to the five lords, both of fortified cities and country villages, as far as the great stone on which they rested the Ark of Jehovah, which is there to this day, in the field of Joshua the Beth-shemeshite.

1 Sam. 6:19 And He struck the men of Beth-shemesh because they looked into the Ark of Jehovah; and He struck seventy men among the people. And the people mourned because Jehovah struck the people with a great slaughter.

1 Sam. 6:20 And the men of Beth-shemesh said, Who can stand before Jehovah, this holy God? And to whom shall He go up from us?

撒 6:21 于是他们打发使者去见基列耶琳的居民，说，非利士人将耶和华的约柜送回来了，你们下来将约柜接到你们那里去吧。
撒 7:1 基列耶琳人就来，将耶和华的约柜接上去，抬到山上亚比拿达的家中，又使他儿子以利亚撒分别为圣，看守耶和华的约柜。
撒 7:2 从约柜停在基列耶琳那日起，过了许多日子，有二十年之久，以色列全家都哀恸寻求耶和華。

壹 基督已经得着我们，使我们能得着祂，好使神得以建造到我们里面，并使我们得以建造到祂里面，而成为团体的神人，就是召会作为神的帐幕的实际；召会就是活神的家，神与人相互的住处—腓三8，12~14，约一14，启二一2~3，七15，提前三15，约十四2，23。

腓 3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，
腓 3:12 这不是说，我已经得着了，或已经完全了，我乃是竭力追求，或者可以取得基督耶稣所以取得我的。
腓 3:13 弟兄们，我不是以为自己已经取得了，我只有一件事，就是忘记背后，努力面前的，
腓 3:14 向着标竿竭力追求，要得神在基督耶稣里，召我向上去得的奖赏。
约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。
启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。
启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。
启 7:15 所以他们在神宝座前，昼夜在祂殿中事奉祂；坐宝座的要用帐幕覆庇他们。
提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。
约 14:2 在我父的家里，有许多住处；若是没有，我早已告诉你们了；我去是为你们预备地方。
约 14:23 耶稣回答说，人若爱我，就必遵守我的话，我父也必爱他，并且我们要到他那里去，同他安排住处。

贰 我们要进入基督身体的实际，就必须看见约柜的内在意义：

1 Sam. 6:21 And they sent messengers to the inhabitants of Kiriath-jearim, saying, The Philistines have returned the Ark of Jehovah; come down and take it up to you.
1 Sam. 7:1 And the men of Kiriath-jearim came and took up the Ark of Jehovah and brought it to the house of Abinadab on the hill, and they consecrated Eleazar his son to keep the Ark of Jehovah.
1 Sam. 7:2 And it was a long time from the day that the Ark began to abide in Kiriath-jearim, for it was twenty years. And all the house of Israel lamented after Jehovah.

I. Christ has gained us so that we might gain Him in order for God to be built into us and for us to be built into Him to become a corporate God-man, the reality of the church as the tabernacle of God, which is the house of the living God, the mutual abode of God and man—Phil. 3:8, 12-14; John 1:14; Rev. 21:2-3; 7:15; 1 Tim. 3:15; John 14:2, 23.

Phil. 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ
Phil. 3:12 Not that I have already obtained or am already perfected, but I pursue, if even I may lay hold of that for which I also have been laid hold of by Christ Jesus.
Phil. 3:13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,
Phil. 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.
John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
Rev. 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.
Rev. 7:15 Because of this they are before the throne of God and serve Him day and night in His temple; and He who sits upon the throne will tabernacle over them.
1 Tim. 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.
John 14:2 In My Father's house are many abodes; if it were not so, I would have told you; for I go to prepare a place for you.
John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

II. In order to enter into the reality of the Body of Christ, we must see the intrinsic significance of the Ark:

一约柜预表基督是三一神与祂的子民同在，为着完成祂的经纶，在地上建立祂的国度——太一23。

太 1:23 “看哪，必有童女怀孕生子，人要称祂的名为以马内利。”
(以马内利翻出来，就是神与我们同在。)

二约柜是帐幕的中心和内容，表征基督是召会的中心和内容；在帐幕的异象里，头一项提到的是约柜，这指明基督在召会中居于首位——出二五22，西一17下，18下：

出 25:22 我要在那里与你相会，又要从见证的柜遮罪盖上两个基路伯中间，和你说我所要吩咐你传给以色列人的一切事。

西 1:17 祂在万有之先，万有也在祂里面得以维系；

西 1:18 祂也是召会身体的头；祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；

1 约柜包含律法的版，律法是神的见证，神所是的彰显和启示——出二五16，三一18。

出 25:16 必将我所要赐给你的见证版，放在柜里。

出 31:18 耶和華在西乃山和摩西说完了话，就把两块见证的版交给他，是神用指头写的石版。

2 至圣所里的约柜表征基督是神居所——召会（弗二21～22）的中心，也是召会作为神的家（提前三15～16，参撒上四22，启三20）的内容。

弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。

提前 3:16 并且，大哉！敬虔的奥秘！这是众所公认的，就是：祂显现于肉体，被称义于灵里，被天使看见，被传于万邦，被信仰于世人中，被接去于荣耀里。

撒上 4:22 她又说，荣耀离开以色列，因为神的约柜被掳去了。

启 3:20 看哪，我站在门外叩门；若有听见我声音就开门的，我要进到 he 那里，我与他，他与我一同坐席。

三约柜是用皂荚木包金作的，表征是灵的基督作神的具体化身并作神性与人性的调和（神与人的建造），住在我们的灵里，使我们接触神并

A. The Ark typifies Christ as the presence of the Triune God with His people for the carrying out of His economy to establish His kingdom on earth—Matt. 1:23.

Matt. 1:23 "Behold, the virgin shall be with child and shall bear a son, and they shall call His name Emmanuel" (which is translated, God with us).

B. The Ark was the center and content of the tabernacle, signifying Christ as the center and content of the church; the Ark being the first item mentioned in the vision of the tabernacle indicates that Christ occupies the place of preeminence in the church—Exo. 25:22; Col. 1:17b, 18b:

Exo. 25:22 And there I will meet with you, and I will speak with you from above the expiation cover, from between the two cherubim which are upon the Ark of the Testimony, of everything which I will give you in commandment to the children of Israel.

Col. 1:17 And He is before all things, and all things cohere in Him;

Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

1. The Ark contained the tablets of the law as the testimony of God, the expression and revelation of who God is—Exo. 25:16; 31:18.

Exo. 25:16 And you shall put into the Ark the Testimony which I shall give you.

Exo. 31:18 And when He had finished speaking with him upon Mount Sinai, He gave to Moses the two tablets of the Testimony, tablets of stone, written with the finger of God.

2. The Ark in the Holy of Holies signifies Christ as the center of God's dwelling place, the church (Eph. 2:21-22), and the contents of the church as the house of God (1 Tim. 3:15-16; cf. 1 Sam. 4:22; Rev. 3:20).

Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

1 Tim. 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

1 Tim. 3:16 And confessedly, great is the mystery of godliness: He who was manifested in the flesh, / Justified in the Spirit, / Seen by angels, / Preached among the nations, / Believed on in the world, / Taken up in glory.

1 Sam. 4:22 And she said, The glory has departed from Israel, for the Ark of God has been taken.

Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.

C. The Ark of acacia wood overlaid with gold signifies the pneumatic Christ as the embodiment of God and as the mingling of divinity with humanity, the building of God with man, dwelling in our spirit for us to contact God

享受神—提后四 22, 林后三 17, 西二 9, 来九 4:

提后 4:22 愿主与你的灵同在。愿恩典与你们同在。

林后 3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。

西 2:9 因为神格一切的丰满，都有形有体地居住在基督里面，

来 9:4 有金香坛，和四面包金的约柜，柜里有盛吗哪的金罐、和亚伦发过芽的杖、并两块约版；

1 皂荚木表征基督的人性，品质坚刚，标准崇高，乃是彰显神的基本实质—出 25:10，太 3:16，四 4，八 20，九 12~13，十一 29，十二 19~20，十七 27，二十 28，二七 12，14，可一 35，六 39~41，约六 12，七 6，参徒十六 7。

出 25:10 他们要用皂荚木作一个柜，长二肘半，宽一肘半，高一肘半。

太 3:16 耶稣受了浸，随即从水里上来，看哪，诸天向祂开了，祂就看见神的灵，仿佛鸽子降下，落在祂身上。

太 4:4 耶稣却回答说，经上记着，“人活着不是单靠食物，乃是靠神口里所出的一切话。”

太 8:20 耶稣对他说，狐狸有洞，天空的飞鸟有窝，人子却没有枕头的地方。

太 9:12 耶稣听见，就说，强健的人用不着医生，有病的人才用得着。

太 9:13 你们去研究，“我要的是怜悯，不是祭祀，”是什么意思；我来本不是召义人，乃是召罪人。

太 11:29 我心里柔和谦卑，因此你们要负我的轭，且要跟我学，你们魂里就必得安息；

太 12:19 祂不争竞，不喧嚷，街上也没有人听见祂的声音。

太 12:20 压伤的芦苇，祂不折断；将残的火把，祂不吹灭，直到祂施行公理，至于得胜。

太 17:27 但为免绊跌他们，你要到海边去钓鱼，拿起先钓上来的鱼，开它的口，就必找到一块钱，可以拿去给他们，作你我的殿税。

太 20:28 正如人子来，不是要受人的服事，乃是要服事人，并且要舍命，作多人的赎价。

太 27:12 可是，当祂被祭司和长老控告的时候，什么都不回答。

太 27:14 耶稣仍不回答，连一句话也不说，以致总督极为希奇。

可 1:35 清早，天还黑，耶稣起来，到旷野地方去，在那里祷告。

可 6:39 耶稣吩咐他们叫众人一组一组地，坐在青草地上。

可 6:40 众人就一班一班地坐下，有一百一班的，有五十班的。

可 6:41 耶稣拿着五个饼两条鱼，望着天祝福，擘开饼，递给门徒，摆在众人面前，也把那两条鱼分给众人。

and enjoy God—2 Tim. 4:22; 2 Cor. 3:17; Col. 2:9; Heb. 9:4:

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,

Heb. 9:4 Having a golden altar and the Ark of the Covenant covered about everywhere with gold, in which were the golden pot that had the manna and Aaron's rod that budded and the tablets of the covenant,

1. Acacia wood signifies Christ's humanity, strong in character and high in standard, as the basic substance for expressing God—Exo. 25:10; Matt. 3:16; 4:4; 8:20; 9:12-13; 11:29; 12:19-20; 17:27; 20:28; 27:12, 14; Mark 1:35; 6:39-41; John 6:12; 7:6; cf. Acts 16:7.

Exo. 25:10 And they shall make an ark of acacia wood: two and a half cubits shall be its length; and one and a half cubits, its width; and one and a half cubits, its height.

Matt. 3:16 And having been baptized, Jesus went up immediately from the water, and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and coming upon Him.

Matt. 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."

Matt. 8:20 And Jesus said to him, The foxes have holes, and the birds of heaven have roosts, but the Son of Man has nowhere to lay His head.

Matt. 9:12 Now when He heard this, He said, Those who are strong have no need of a physician, but those who are ill.

Matt. 9:13 But go and learn what this means, "I desire mercy and not sacrifice," for I did not come to call the righteous, but sinners.

Matt. 11:29 Take My yoke upon you and learn from Me, for I am meek and lowly in heart, and you will find rest for your souls.

Matt. 12:19 He will not strive nor cry out, nor will anyone hear His voice in the streets.

Matt. 12:20 A bruised reed He will not break, and smoking flax He will not quench until He brings forth justice unto victory.

Matt. 17:27 But that we do not stumble them, go to the sea and cast a hook, and take the first fish that comes up. And when you open its mouth, you will find a stater; take that and give it to them for Me and you.

Matt. 20:28 Just as the Son of Man did not come to be served, but to serve and to give His life as a ransom for many.

Matt. 27:12 And while He was being accused by the chief priests and elders, He answered nothing.

Matt. 27:14 And He did not answer him, not even to one word, so that the governor marveled greatly.

Mark 1:35 And rising very early in the morning, while it was still night, He went out and went away to a deserted place, and there He prayed.

Mark 6:39 And He ordered them to have all recline by companies on the green grass.

Mark 6:40 And they sat down in groups, by hundreds and by fifties.

Mark 6:41 And He took the five loaves and the two fish and, looking up to heaven, He blessed and broke the loaves and gave them to the disciples to set before them; and the two fish He divided among all.

约 6:12 他们吃饱了，耶稣对门徒说，把剩下的零碎收拾起来，免得有糟蹋的。
约 7:6 耶稣就对他们说，我的时候还没有到，你们的时候却常是方便的。
徒 16:7 到了每西亚的边界，他们试着要往庇推尼去，耶稣的灵却不许，

2 皂荚木里外都包金，表征神圣的性情渗进属人的性情里，并托在属人的性情上，好借着属人的性情得着彰显一出二五 11，启三 18 上，彼后一 4，参后十七 4。

出 25:11 你要把柜里外包上纯金，四围镶上金牙边。
启 3:18 我劝你向我买火炼的金子，叫你富足；又买白衣穿上，叫你赤身的羞耻不露出来；又买眼药擦你的眼睛，使你能看见。
彼后 1:4 借这荣耀和美德，祂已将又宝贵又极大的应许赐给我们，叫你们既逃离世上从情欲来的败坏，就借着这些应许，得有分于神的性情。
启 17:4 那女人穿着紫色和朱红色的衣服，用金子、宝石、珍珠为妆饰，手中拿着金杯，盛满了可憎之物，并她淫乱的污秽。

四约柜的平息盖表征基督是神和祂的赎民相会的 地方一出二五 17 ~ 22:

出 25:17 要用纯金作遮罪盖，长二肘半，宽一肘半。
出 25:18 要用金子锤出两个基路伯，安在遮罪盖的两端。
出 25:19 这端作一个基路伯，那端作一个基路伯，两端的基路伯要与遮罪盖接连一块。
出 25:20 两个基路伯要在盖上展开翅膀，遮掩遮罪盖；基路伯要脸对脸，朝着遮罪盖。
出 25:21 要将遮罪盖安在柜的上边，又将我所要赐给你的见证版放在柜里。
出 25:22 我要在那里与你相会，又要从见证的柜遮罪盖上两个基路伯中间，和你说我所要吩咐你传给以色列人的一切事。

1 基督是那位成就平息的，（来二 17，）平息了神与我们之间的关系，借着祂自己作平息的祭物（约壹二 2，四 10）满足了神的要求，借此使我们与神和好。

John 6:12 And when they were filled, He said to His disciples, Gather the broken pieces left over that nothing may be lost.
John 7:6 Jesus therefore said to them, My time has not yet come, but your time is always ready.
Acts 16:7 And when they had come to Mysia, they tried to go into Bithynia, yet the Spirit of Jesus did not allow them.

2. The acacia wood being overlaid with gold both inside and outside signifies the divine nature penetrating the human nature and resting on the human nature so that it may be expressed through the human nature—Exo. 25:11; Rev. 3:18a; 2 Pet. 1:4; cf. Rev. 17:4.

Exo. 25:11 And you shall overlay it with pure gold; inside and outside you shall overlay it; and you shall make a rim of gold upon it all around.
Rev. 3:18 I counsel you to buy from Me gold refined by fire that you may be rich, and white garments that you may be clothed and that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.
2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.
Rev. 17:4 And the woman was clothed in purple and scarlet, and gilded with gold and precious stone and pearls, having in her hand a golden cup full of abominations and the unclean things of her fornication.

D. The propitiatory cover of the Ark signifies Christ as the meeting place of God and His redeemed people—Exo. 25:17-22:

Exo. 25:17 And you shall make an expiation cover of pure gold: two and a half cubits shall be its length, and one and a half cubits, its width.
Exo. 25:18 And you shall make two cherubim of gold; of beaten work you shall make them, at the two ends of the expiation cover.
Exo. 25:19 And make one cherub at one end and one cherub at the other end; of one piece with the expiation cover you shall make the cherubim on its two ends.
Exo. 25:20 And the cherubim shall spread out their wings above the cover, covering the expiation cover with their wings, with their faces toward one another; the faces of the cherubim shall be toward the expiation cover.
Exo. 25:21 And you shall put the expiation cover upon the Ark above it, and into the Ark you shall put the Testimony that I shall give you.
Exo. 25:22 And there I will meet with you, and I will speak with you from above the expiation cover, from between the two cherubim which are upon the Ark of the Testimony, of everything which I will give you in commandment to the children of Israel.

1. Christ is the One who propitiates (Heb. 2:17), the One who appeases the relationship between God and us, the One who reconciles us to God by satisfying God's demand through Himself as the propitiatory sacrifice (1 John 2:2; 4:10).

来 2:17 所以祂凡事该与祂的弟兄一样，为要在关于神的事上，成为怜悯、忠信的大祭司，好为百姓的罪成就平息。

约壹 2:2 祂为我们的罪，作了平息的祭物，不是单为我们的罪，也是为所有世人的罪。

约壹 4:10 不是我们爱神，乃是神爱我们，差祂的儿子，为我们的罪作了平息的祭物，在此就是爱了。

2 基督也是那有神性照耀和人性救赎的平息盖，就是我们在神面前享受平息的地方，以及我们能与公义、圣别、荣耀的神相会并交通，以接受祂作恩典的地方—罗三 25，来四 16：

罗 3:25 神摆出基督耶稣作平息处，是凭着祂的血，借着人的信，为要在神以宽容越过人先时所犯的罪上，显示祂的义；

来 4:16 所以我们只管坦然无惧地来到施恩的宝座前，为要受怜悯，得恩典，作应时的帮助。

a 平息盖上两个金子作的基路伯，指明神的荣耀是从基督照耀出来；（出二五 18 ~ 20；）平息祭物的血弹在约柜的平息盖上，表征因着基督救赎的血，我们能与公义的神在祂的荣耀中有交通。（利十六 14 ~ 15。）

出 25:18 要用金子锤出两个基路伯，安在遮罪盖的两端。

出 25:19 这端作一个基路伯，那端作一个基路伯，两端的基路伯要与遮罪盖接连一块。

出 25:20 两个基路伯要在盖上展开翅膀，遮掩遮罪盖；基路伯要脸对脸，朝着遮罪盖。

利 16:14 也要取些公牛的血，用指头弹在遮罪盖上朝东的一面，又在遮罪盖的前面用指头弹血七次。

利 16:15 随后他要宰那为百姓作赎罪祭的公山羊，把羊的血带入幔内，弹在遮罪盖的上面和前面，好像弹公牛的血一样。

b 神越与我们相会，越与我们说话，并且我们越与神相会，越听祂说话，在我们的经历中就越有神的见证。

Heb. 2:17 Hence He should have been made like His brothers in all things that He might become a merciful and faithful High Priest in the things pertaining to God, to make propitiation for the sins of the people.

1 John 2:2 And He Himself is the propitiation for our sins, and not for ours only but also for those of the whole world.

1 John 4:10 Herein is love, not that we have loved God but that He loved us and sent His Son as a propitiation for our sins.

2. Christ is also the propitiatory cover with the shining of His divinity and the redeeming of His humanity, the place where we enjoy propitiation before God and where we can meet and fellowship with our righteous, holy, and glorious God to receive Him as grace—Rom. 3:25; Heb. 4:16:

Rom. 3:25 Whom God set forth as a propitiation place through faith in His blood, for the demonstrating of His righteousness, in that in His forbearance God passed over the sins that had previously occurred,

Heb. 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

a. The two cherubim of gold on the propitiatory cover indicate that God's glory shines out from Christ (Exo. 25:18-20); the blood of the propitiatory sacrifice being sprinkled on the propitiatory cover of the Ark signifies that because of the blood of Christ's redemption, we can have fellowship with the righteous God in the midst of His glory (Lev. 16:14-15).

Exo. 25:18 And you shall make two cherubim of gold; of beaten work you shall make them, at the two ends of the expiation cover.

Exo. 25:19 And make one cherub at one end and one cherub at the other end; of one piece with the expiation cover you shall make the cherubim on its two ends.

Exo. 25:20 And the cherubim shall spread out their wings above the cover, covering the expiation cover with their wings, with their faces toward one another; the faces of the cherubim shall be toward the expiation cover.

Lev. 16:14 And he shall take some of the blood of the bull and sprinkle it with his finger upon the expiation cover toward the east, and before the expiation cover he shall sprinkle some of the blood with his finger seven times.

Lev. 16:15 Then he shall slaughter the goat of the sin offering, which is for the people, and bring its blood inside the veil, and do with its blood as he did with the blood of the bull, and sprinkle it upon the expiation cover and before the expiation cover.

b. The more God meets with us and speaks with us, and the more we meet with God and listen to His speaking, the more of the testimony of God there will be in our experience.

叁 约柜和帐幕的历史，描绘神心头的愿望、召会的荒凉、以及召会的恢复，好作神的见证，神的彰显—出二五9～10，二六26～30，四十38：

出 25:9 制造帐幕和其中的一切物件，都要照我所指示你的样式。

出 25:10 他们要用皂荚木作一个柜，长二肘半，宽一肘半，高一肘半。

出 26:26 你要用皂荚木作门，为帐幕这面的板作五条门，

出 26:27 为帐幕那面的板作五条门，又为帐幕后面朝西的板作五条门。

出 26:28 板腰间的中门，要从这一头通到那一头。

出 26:29 板要用金包裹，又要作板上的金环，用以套门；门也要用金包裹。

出 26:30 要照着在山上指示你的样子，立起帐幕。

出 40:38 日间有耶和华的云彩在帐幕以上，夜间云中有火，显在以色列全家的眼前；在他们一切的行程中，都是这样。

一约柜是帐幕的中心和内容，表征基督是召会的中心和内容，而召会就是神的帐幕，神的家，作神团体的彰显—二五22，四十21，西二9，弗二21～22，提前三15。

出 25:22 我要在那里与你相会，又要从见证的柜遮罪盖上两个基路伯中间，和你说我所要吩咐你传给以色列人的一切事。

出 40:21 把柜抬进帐幕，挂上遮掩柜的幔子，把见证的柜遮掩了；是照耶和華所吩咐他的。

西 2:9 因为神格一切的丰满，都有形有体地居住在基督里面，

弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。

二在约柜第一阶段的历史里，约柜是在帐幕里；这表征正常的召会是基督的彰显，基督是召会的内容；然而，约柜至终与帐幕分开了；这表征召会堕落并失去基督的实际与同在一出四十34～35，撒上四1～七2。

出 40:34 当时，云彩遮盖会幕，耶和华的荣光充满了帐幕。

III. The history of the Ark and the tabernacle portrays the desire of God's heart, the desolation of the church, and the recovery of the church for God's testimony, God's expression—Exo. 25:9-10; 26:26-30; 40:38:

Exo. 25:9 According to all that I show you, the pattern of the tabernacle and the pattern of all its furnishings, even so shall you make it.

Exo. 25:10 And they shall make an ark of acacia wood: two and a half cubits shall be its length; and one and a half cubits, its width; and one and a half cubits, its height.

Exo. 26:26 And you shall make bars of acacia wood, five for the boards of the one side of the tabernacle,

Exo. 26:27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle at the rear westward.

Exo. 26:28 And the middle bar shall pass through in the center of the boards from end to end.

Exo. 26:29 And you shall overlay the boards with gold, and make their rings of gold as holders for the bars; and you shall overlay the bars with gold.

Exo. 26:30 And you shall set up the tabernacle according to its plan, which you were shown in the mountain.

Exo. 40:38 For the cloud of Jehovah was upon the tabernacle by day, and there was fire in it by night, in the sight of all the house of Israel on all their journeys.

A. As the center and content of the tabernacle, the Ark signifies Christ as the center and content of the church as God's tabernacle, God's house, for God's corporate expression—25:22; 40:21; Col. 2:9; Eph. 2:21-22; 1 Tim. 3:15.

Exo. 25:22 And there I will meet with you, and I will speak with you from above the expiation cover, from between the two cherubim which are upon the Ark of the Testimony, of everything which I will give you in commandment to the children of Israel.

Exo. 40:21 And he brought the Ark into the tabernacle and set up the veil for the screen and screened the Ark of the Testimony, as Jehovah had commanded Moses.

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,

Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

1 Tim. 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

B. In the first stage of its history, the Ark was in the tabernacle; this signifies that the normal church was the expression of Christ, and Christ was the content of the church; however, the Ark eventually was separated from the tabernacle; this signifies that the church became degraded and lost the reality and presence of Christ—Exo. 40:34-35; 1 Sam. 4:1—7:2.

Exo. 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.

出 40:35 摩西不能进会幕，因为云彩停在其上，并且耶和华的荣光充满了帐幕。

撒上 4:1 撒母耳的话传遍了以色列。以色列人出去与非利士人打仗，安营在以便以谢附近；非利士人安营在亚弗。

撒上 4:2 非利士人向以色列人摆阵。战事展开后，以色列人在非利士人面前被击败；非利士人杀了在田野阵地上的人，约有四千。

撒上 4:3 百姓回到营里，以色列的长老说，耶和華今日为何在非利士人面前击败我们呢？我们不如将耶和華的约柜从示罗接到我们这里来，好进入我们中间，救我们脱离仇敌的手。

撒上 4:4 于是百姓打发人到示罗，从那里将坐在二基路伯中间万军之耶和華的约柜抬来。以利两个儿子何弗尼、非尼哈与神的约柜同来。

撒上 4:5 耶和華的约柜到了营中，全以色列就大声欢呼，地也回声响应。

撒上 4:6 非利士人听见欢呼的声音，就说，在希伯来人营里有这样大声的欢呼，是怎么回事？随后就知道耶和華的约柜到了营中。

撒上 4:7 非利士人就惧怕起来，因为他们说，有神到了他们营中；又说，我们有祸了！因为向来不曾有这样的神。

撒上 4:8 我们有祸了！谁能救我们脱离这些大能之神的手呢？从前在旷野用各样灾殃击打埃及人的，就是这些神。

撒上 4:9 非利士人哪，你们要刚强，要作大丈夫，免得作希伯来人的奴仆，如同他们作过你们的奴仆一样。你们要作大丈夫，与他们争战。

撒上 4:10 非利士人和以色列人打仗，以色列人被击败，各向各家奔逃；被杀的人甚多，以色列的步兵仆倒了三万。

撒上 4:11 神的约柜被掳去，以利的两个儿子何弗尼、非尼哈也死了。

撒上 4:12 当日，有一个便雅悯人从阵上逃跑，衣服撕裂，头蒙尘土，来到示罗。

撒上 4:13 到了的时候，以利正在路旁坐在自己的位上观望，为神的约柜心里战兢。那人进城报信，合城的人就都呼喊起来。

撒上 4:14 以利听见呼喊的声音就说，这喧嚷的声音是怎么回事？那人急忙来报信给以利。

撒上 4:15 那时以利九十八岁了，眼目发直，不能看见。

撒上 4:16 那人对以利说，我是从阵上来的，今日我从阵上逃回。以利说，我儿，事情怎样？

撒上 4:17 报信的回答说，以色列人在非利士人面前逃跑，民中被杀的甚多；你的两个儿子何弗尼、非尼哈也都死了，并且神的约柜被掳去。

撒上 4:18 他一提到神的约柜，以利就从他的位上往后跌倒在门旁，颈项折断而死；因为他年纪老迈，身体沉重。以利作以色列的士师四十年。

撒上 4:19 以利的儿媳，非尼哈的妻子怀孕将到产期，她听见神的约柜被掳去，以及她公公和丈夫都死了的消息，就猛然疼痛，曲身生产。

Exo. 40:35 And Moses was not able to enter the Tent of Meeting, because the cloud settled on it and the glory of Jehovah filled the tabernacle.

1 Sam. 4:1 And the word of Samuel came to all Israel. And Israel went forth against the Philistines in battle; and they encamped near Eben-ezer, and the Philistines encamped in Aphek.

1 Sam. 4:2 And the Philistines arrayed themselves against Israel; and when the battle spread, Israel was struck down before the Philistines. And they slew about four thousand men of the array in the field.

1 Sam. 4:3 And when the people came to the camp, the elders of Israel said, Why has Jehovah struck us down today before the Philistines? Let us take for ourselves the Ark of the Covenant of Jehovah from Shiloh that it may come into our midst, and thus save us from the hand of our enemies.

1 Sam. 4:4 So the people sent men to Shiloh, and they took up from there the Ark of the Covenant of Jehovah of hosts who is enthroned between the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the Ark of the Covenant of God.

1 Sam. 4:5 And when the Ark of the Covenant of Jehovah came into the camp, all Israel shouted with a great shout, and the earth resounded.

1 Sam. 4:6 And the Philistines heard the sound of the shout and said, What does the sound of this great shout in the camp of the Hebrews mean? Then they found out that the Ark of Jehovah had come into their camp.

1 Sam. 4:7 And the Philistines were afraid, for they said, God has come into their camp. And they said, Woe to us! For there has never been such a thing as this before.

1 Sam. 4:8 Woe to us! Who will deliver us from the hand of these mighty gods? These are the gods that struck the Egyptians with every kind of plague in the wilderness.

1 Sam. 4:9 Be strong and be men, O Philistines, lest you become servants to the Hebrews as they have been servants to you. Be men then and fight.

1 Sam. 4:10 And the Philistines fought, and they struck Israel; and every man fled to his tent. And there was a very great slaughter, for thirty thousand foot soldiers of Israel fell.

1 Sam. 4:11 And the Ark of God was taken, and the two sons of Eli, Hophni and Phinehas, died.

1 Sam. 4:12 And a man of Benjamin ran from the array and came to Shiloh on the same day, with his clothes torn and earth upon his head.

1 Sam. 4:13 And when he came, there was Eli, sitting on his seat by the roadside watching; for his heart trembled for the Ark of God. And when the man came to tell the news to the city, the whole city cried out.

1 Sam. 4:14 And when Eli heard the sound of the cry, he said, What does this sound of commotion mean? And the man hurried and came and told Eli.

1 Sam. 4:15 Now Eli was ninety-eight years old; and his eyes were set, and he could not see.

1 Sam. 4:16 And the man said to Eli, I am he who has come from the array, and I fled from the array today. And he said, How did the matter go, my son?

1 Sam. 4:17 And he who brought the news answered and said, Israel fled before the Philistines, and there was a great slaughter among the people; and even your two sons, Hophni and Phinehas, are dead; and the Ark of God has been taken.

1 Sam. 4:18 And when he mentioned the Ark of God, Eli fell from off his seat backward by the side of the gate. And he broke his neck and died, for he was an old man and heavy. And he had judged Israel forty years.

1 Sam. 4:19 And his daughter-in-law, the wife of Phinehas, was pregnant, about to deliver; and when she heard the report that the Ark of God had been taken and that her father-in-law and her husband had died, she bowed down and gave birth, for her pains came upon her.

撒上 4:20 她将要死的时候，旁边站着的妇人们对她说，不要怕，你生了一个儿子了；她却不回答，也不放在心上。

撒上 4:21 她给孩子起名叫以迦博，说，荣耀离开以色列了；这是因为神的约柜被掳去，又因为她公公和丈夫都死了。

撒上 4:22 她又说，荣耀离开以色列，因为神的约柜被掳去了。

撒上 5:1 非利士人将神的约柜掳去，从以便以谢抬到亚实突。

撒上 5:2 非利士人将神的约柜抬进大衮庙，放在大衮的旁边。

撒上 5:3 次日，亚实突人清早起来，见大衮仆倒在耶和华的约柜前，面伏于地，就把大衮放回原处。

撒上 5:4 又次日清早起来，见大衮仆倒在耶和华的约柜前，面伏于地，并且大衮的头和两手掌都在门槛上折断，只剩下大衮的躯干。

撒上 5:5 因此，在亚实突，大衮的祭司和一切进大衮庙的人，都不踏大衮庙的门槛，直到今日。

撒上 5:6 耶和華的手重重地加在亚实突人身上，败坏他们，击打他们，使他们生痔疮，亚实突和其四境都是如此。

撒上 5:7 亚实突人见这光景，就说，以色列神的约柜不可留在我们这里，因为祂的手厉害地加在我们和我们的神大衮身上；

撒上 5:8 就打发人去请非利士人的众首领到他们那里聚集，问他们说，我们向以色列神的约柜应当怎样行呢？他们回答说，可以将以色列神的约柜转运到迦特去。于是将以色列神的约柜转运到那里去。

撒上 5:9 转运到那里之后，耶和華的手攻击那城，引起极大的恐慌；祂击打那城的人，使他们无论大小都生痔疮。

撒上 5:10 他们就把神的约柜送到以革伦。神的约柜到了以革伦，以革伦人就喊嚷起来说，他们将以色列神的约柜转运到我们这里，要害死我们和我们的族人。

撒上 5:11 于是打发人去请非利士人的众首领来聚集，说，愿你们将以色列神的约柜送回原处，免得害死我们和我们的族人。原来神的手重重地攻击那城，城中的人有因惊慌而死的；

撒上 5:12 没有死的人都受击打生了痔疮。城中呼号的声音上达于天。

撒上 6:1 耶和華的约柜在非利士人的乡间七个月。

撒上 6:2 非利士人将祭司和占卜的召了来，问他们说，我们向耶和華的约柜应当怎样行？请指示我们用何法将约柜送回原处。

撒上 6:3 他们说，你们若将以色列神的约柜送回去，不可空空地送去，必要给祂献赎愆祭，然后你们可以得痊愈，也可以知道祂的手为何不离开你们。

撒上 6:4 非利士人说，应当用什么献为赎愆祭呢？他们回答说，当照非利士人首领的数目，用五个金痔疮，五只金老鼠，因为在你们众人 and 你们首领的身上都是一样的灾。

撒上 6:5 所以当制造你们痔疮的像，和你们那些毁坏地的老鼠的像，并要归荣耀给以色列的神，或者祂向你们和你们的神，并你们的地，把手放轻些。

撒上 6:6 你们为何硬着心，像埃及人和法老那样硬着心呢？神严厉地对付埃及人，埃及人岂不是让以色列人去，他们就去了么？

1 Sam. 4:20 And around the time that she died, the women who stood around her said, Do not fear, for you have borne a son. But she did not answer or pay attention.

1 Sam. 4:21 And she named the child Ichabod, meaning, The glory has departed from Israel, because the Ark of God had been taken and because of her father-in-law and her husband.

1 Sam. 4:22 And she said, The glory has departed from Israel, for the Ark of God has been taken.

1 Sam. 5:1 When the Philistines took the Ark of God, they brought it from Eben-ezer to Ashdod.

1 Sam. 5:2 And the Philistines took the Ark of God and brought it into the house of Dagon, and they set it next to Dagon.

1 Sam. 5:3 And when the Ashdodites arose early the next day, there was Dagon, fallen on his face to the ground, before the Ark of Jehovah. And they took Dagon and put him back in his place.

1 Sam. 5:4 And when they arose early in the morning of the next day, there was Dagon, fallen on his face to the ground, before the Ark of Jehovah. And Dagon's head and the palms of his hands were cut off, lying on the threshold; only Dagon's trunk was left to him.

1 Sam. 5:5 Because of this, neither the priests of Dagon nor any who enter the house of Dagon tread upon Dagon's threshold in Ashdod to this day.

1 Sam. 5:6 But the hand of Jehovah was heavy upon the Ashdodites, and He devastated them and struck them with tumors, even Ashdod and its borders.

1 Sam. 5:7 And when the men of Ashdod saw that it was so, they said, The Ark of the God of Israel cannot stay with us, for His hand is hard on us and on Dagon our god.

1 Sam. 5:8 Therefore they sent for and gathered all the lords of the Philistines to themselves, and they said, What shall we do with the Ark of the God of Israel? And they said, Let the Ark of the God of Israel be brought around to Gath. And they brought the Ark of the God of Israel there.

1 Sam. 5:9 Then after they brought it there, the hand of Jehovah was against the city, causing a very great panic. And He struck the men of the city, from small to great; and they broke out with tumors.

1 Sam. 5:10 Then they sent the Ark of God to Ekron. But when the Ark of God came to Ekron, the Ekronites cried out, saying, They have brought the Ark of the God of Israel around to us to kill us and our people.

1 Sam. 5:11 And they sent for and gathered all the princes of the Philistines, and they said, Send away the Ark of the God of Israel; and let it return to its place, so that it does not kill us and our people. For the panic of death was throughout the whole city. The hand of God was very heavy there,

1 Sam. 5:12 And the men who did not die were stricken with tumors. And the cry of the city went up to heaven.

1 Sam. 6:1 Now the Ark of Jehovah was in the country of the Philistines seven months.

1 Sam. 6:2 And the Philistines called for the priests and the diviners and said, What shall we do with the Ark of Jehovah? Make known to us how we should send it forth to its place.

1 Sam. 6:3 And they said, If you send away the Ark of the God of Israel, do not send it away empty, but be sure to return Him a trespass offering. Then you will be healed, and it will be made known to you why His hand has not turned away from you.

1 Sam. 6:4 And they said, What is the trespass offering that we should return to Him? And they said, Five golden tumors and five golden mice, according to the number of the lords of the Philistines; for one plague was upon you all and upon your lords.

1 Sam. 6:5 Therefore you shall make images of your tumors and images of your mice that devastate the land, and you shall give glory to the God of Israel; perhaps He will lighten His hand on you and your gods and your land.

1 Sam. 6:6 Why then should you harden your hearts as the Egyptians and Pharaoh hardened their hearts? When He had dealt severely with them, did they not let the people go, and they went?

撒上 6:7 现在你们应当把一辆新车和两只未曾负轭有乳的母牛预备好，把母牛套在车上，使牛犊回家去，不跟着母牛。

撒上 6:8 把耶和华的约柜放在车上，将所献作赎愆祭的金物装在匣子里，放在柜旁，将柜送去。

撒上 6:9 你们要看看：车若直行以色列的境界上伯示麦去，这大灾就是耶和華降在我们身上的；若不然，便可以知道不是祂的手击打我们，是我们偶然遇见的。

撒上 6:10 非利士人就那样行，将两只有乳的母牛套在车上，将牛犊关在家里，

撒上 6:11 把耶和华的约柜和装金老鼠并痔疮像的匣子都放在车上。

撒上 6:12 牛在通往伯示麦的路上直行，走在一条大道上，一面走一面叫，不偏左右。非利士人的首领跟在后面，直到伯示麦的境界。

撒上 6:13 伯示麦人正在谷中收割麦子，举目看见约柜，就欢欢喜喜地观看。

撒上 6:14 车到了伯示麦人约书亚的田间，就站住了。在那里有一块大石头。他们把车的木头劈了，将两只母牛献给耶和華為燔祭。

撒上 6:15 利未人将耶和华的约柜和柜旁装金物的匣子拿下来，放在那块大石头上。当日伯示麦人将燔祭和平安祭献给耶和華。

撒上 6:16 非利士人的五个首领看见，当日就回以革伦去了。

撒上 6:17 非利士人献给耶和華作赎愆祭的金痔疮像，乃是这些：一个是为亚实突，一个是为迦萨，一个是为亚实基伦，一个是为迦特，一个是为以革伦。

撒上 6:18 还有金老鼠，是照非利士人五个首领一切城邑的数目，包括坚固的城邑和无城墙的村庄，直到放耶和華约柜的大石头那里；这石头到今日还在伯示麦人约书亚的田间。

撒上 6:19 耶和華因伯示麦人观看祂的约柜，就击杀他们，共击杀了民中七十人。百姓因耶和華大大击杀他们，就哀哭了。

撒上 6:20 伯示麦人说，谁能在耶和華这圣别的神面前站立得住呢？祂可以从我们这里上到谁那里去呢？

撒上 6:21 于是他们打发使者去见基列耶琳的居民，说，非利士人将耶和華的约柜送回来了，你们下来将约柜接到你们那里去吧。

撒上 7:1 基列耶琳人就来，将耶和華的约柜接上去，抬到山上亚比拿达的家中，又使他儿子以利亚撒分别为圣，看守耶和華的约柜。

撒上 7:2 从约柜停在基列耶琳那日起，过了许多日子，有二十年之久，以色列全家都哀恸寻求耶和華。

三约柜预表作神具体化身的基督，也预表基督是三一神与祂的子民同在，为着完成祂的经纶，在地上建立祂的国度；（书三 3，10～17；）

1 Sam. 6:7 So now take and prepare a new cart and two milch cows on which the yoke has never come, and tie the cows to the cart, and bring their calves home, away from them.

1 Sam. 6:8 And take the Ark of Jehovah and put it on the cart; and in a box by the side of it, place the articles of gold which you are returning to Him as a trespass offering; and send it away that it may go.

1 Sam. 6:9 Then watch: If it goes up toward its own border at Beth-shemesh, it is He who has done us this great harm. But if it does not, we will know that it was not His hand that struck us; it happened to us by chance.

1 Sam. 6:10 And the men did so and took two milch cows and tied them to the cart and shut up their calves at home.

1 Sam. 6:11 And they put the Ark of Jehovah on the cart with the box and the gold mice and the images of their tumors.

1 Sam. 6:12 And the cows went straight in the way toward Beth-shemesh; they went on one road, lowing as they went; and they did not turn to the right or to the left. And the lords of the Philistines went after them as far as the border of Beth-shemesh.

1 Sam. 6:13 Now the people of Beth-shemesh were reaping their wheat harvest in the valley. And when they lifted up their eyes and saw the Ark, they rejoiced to see it.

1 Sam. 6:14 And the cart came into the field of Joshua the Beth-shemeshite and stood still there. And there was a great stone there. And they split up the wood of the cart and offered up the cows as a burnt offering to Jehovah.

1 Sam. 6:15 Then the Levites took down the Ark of Jehovah and the box that was with it, in which were the articles of gold; and they placed them on the great stone. And the men of Beth-shemesh offered up burnt offerings and sacrificed sacrifices that day to Jehovah.

1 Sam. 6:16 And when the five lords of the Philistines saw this, they returned to Ekron that day.

1 Sam. 6:17 And these are the gold tumors that the Philistines returned to Jehovah as a trespass offering: for Ashdod, one; for Gaza, one; for Ashkelon, one; for Gath, one; for Ekron, one;

1 Sam. 6:18 And the gold mice, according to the number of all the cities of the Philistines that belonged to the five lords, both of fortified cities and country villages, as far as the great stone on which they rested the Ark of Jehovah, which is there to this day, in the field of Joshua the Beth-shemeshite.

1 Sam. 6:19 And He struck the men of Beth-shemesh because they looked into the Ark of Jehovah; and He struck seventy men among the people. And the people mourned because Jehovah struck the people with a great slaughter.

1 Sam. 6:20 And the men of Beth-shemesh said, Who can stand before Jehovah, this holy God? And to whom shall He go up from us?

1 Sam. 6:21 And they sent messengers to the inhabitants of Kiriath-jearim, saying, The Philistines have returned the Ark of Jehovah; come down and take it up to you.

1 Sam. 7:1 And the men of Kiriath-jearim came and took up the Ark of Jehovah and brought it to the house of Abinadab on the hill, and they consecrated Eleazar his son to keep the Ark of Jehovah.

1 Sam. 7:2 And it was a long time from the day that the Ark began to abide in Kiriath-jearim, for it was twenty years. And all the house of Israel lamented after Jehovah.

C. The Ark typifies Christ as the embodiment of God and as the presence of the Triune God with His people for the carrying out of His economy to establish His kingdom on earth (Josh. 3:3, 10-17); to

把约柜接出来，就是把神的同在接出来。（民十33～36，撒上四3～4。）

- 书 3:3 吩咐百姓说，你们看见耶和华你们神的约柜，又见祭司利未人抬着，就要从所在的地方起行，跟着约柜去。
- 书 3:10 约书亚说，看哪，全地之主的约柜必在你们前头过去，到约但河里，借此你们就知道，活神是在你们中间，并且祂必在你们面前赶出迦南人、赫人、希未人、比利洗人、革迦撒人、亚摩利人、耶布斯人。（10、11节合并。）
- 书 3:12 你们现在要从以色列支派中选取十二个人，每支派一人，
- 书 3:13 等到抬全地之主耶和华约柜的祭司，把脚掌踏在约但河水里，约但河的水，就是从上往下流的水，必然断绝，立起成垒。
- 书 3:14 百姓离开帐篷要过约但河的时候，抬约柜的祭司乃在百姓的前头。
- 书 3:15 抬柜的祭司到了约但河，脚一沾到水边，（原来约但河水在收割的日子涨过两岸，）
- 书 3:16 那从上往下流的水便在极远之地，撒拉但旁的亚当城那里停住，立起成垒；那往亚拉巴的海，就是盐海，下流的水全然断绝。于是百姓在耶利哥的对面过去了。
- 书 3:17 抬耶和华约柜的祭司在约但河中的干地上站定，以色列众人就从干地上过去，直到国民尽都过了约但河。
- 民 10:33 以色列人从耶和华的山往前行，走了三天的路程；在这三天的路程中，耶和华的约柜在他们前头往前行，为他们寻找安歇的地方。
- 民 10:34 他们拔营往前行，日间有耶和华的云彩在他们以上。
- 民 10:35 约柜往前行时，摩西就说，耶和华啊，求你兴起，愿你的仇敌四散；愿恨你的人从你面前逃跑。
- 民 10:36 约柜停住的时候，他就说，耶和华啊，求你回到以色列的千万人中。
- 撒上 4:3 百姓回到营里，以色列的长老说，耶和华今日为何在非利士人面前击败我们呢？我们不如将耶和华的约柜从示罗接到我们这里来，好进入我们中间，救我们脱离仇敌的手。
- 撒上 4:4 于是百姓打发人到示罗，从那里将坐在二基路伯中间万军之耶和华的约柜抬来。以利两个儿子何弗尼、非尼哈与神的约柜同来。

四约柜的行动乃是神在作祂具体化身的基督里，在地上行动的图画；（诗六八1～18；）然而，以色列人与非利士人争战时，神无意行动。

- 诗 68:1 愿神兴起；愿祂的仇敌四散；愿恨祂的人从祂面前逃跑。
- 诗 68:2 你要驱逐他们，使他们如烟被风吹散；恶人要见神的面而灭没，如蜡见火而融化。

bring out the Ark was to bring out the presence of God (Num. 10:33-36; 1 Sam. 4:3-4).

- Josh. 3:3 And they commanded the people, saying, When you see the Ark of the Covenant of Jehovah your God and the Levitical priests bearing it, you shall set out from your place and go after it.
- Josh. 3:10 And Joshua said, By this you will know that the living God is in your midst, and that He will most certainly dispossess before you the Canaanites and the Hittites and the Hivites and the Perizzites and the Girgashites and the Amorites and the Jebusites. Josh. 3:11 The Ark of the Covenant of the Lord of all the earth is now crossing over before you into the Jordan.
- Josh. 3:12 Therefore now take twelve men for yourselves out of the tribes of Israel, one man for each tribe.
- Josh. 3:13 And when the soles of the feet of the priests who carry the Ark of Jehovah, the Lord of all the earth, come to rest in the waters of the Jordan; the waters of the Jordan, the waters that flow down from upstream, will be cut off, and they will stand in a heap.
- Josh. 3:14 And so it happened that when the people set out from their tents to cross over the Jordan, the priests who carried the Ark of the Covenant were before the people.
- Josh. 3:15 And when those who carried the Ark came to the Jordan, and the feet of the priests who carried the Ark dipped into the edge of the water (now the Jordan overflowed all its banks throughout all the days of the harvest),
- Josh. 3:16 The waters that flowed down from upstream stood and rose up in a heap a great distance away, at Adam, the city that is beside Zarethan; and those that flowed down toward the sea of the Arabah, the Salt Sea, were completely cut off. And the people crossed over from opposite Jericho.
- Josh. 3:17 And the priests who carried the Ark of the Covenant of Jehovah stood firmly on dry ground in the middle of the Jordan while all Israel was crossing over on dry ground, until all the nation had completely crossed over the Jordan.
- Num. 10:33 So they set out from the mountain of Jehovah three days' journey, with the Ark of the Covenant of Jehovah setting out before them three days' journey, to seek out a resting place for them.
- Num. 10:34 And the cloud of Jehovah was over them by day when they set out from the camp.
- Num. 10:35 And when the Ark set out, Moses said, Rise up, O Jehovah, and let Your enemies be scattered; / And let those who hate You flee before You.
- Num. 10:36 And when it came to rest, he said, Return, O Jehovah, to the ten thousand thousands of Israel.
- 1 Sam. 4:3 And when the people came to the camp, the elders of Israel said, Why has Jehovah struck us down today before the Philistines? Let us take for ourselves the Ark of the Covenant of Jehovah from Shiloh that it may come into our midst, and thus save us from the hand of our enemies.
- 1 Sam. 4:4 So the people sent men to Shiloh, and they took up from there the Ark of the Covenant of Jehovah of hosts who is enthroned between the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the Ark of the Covenant of God.

D. The move of the Ark was a picture of God's move on the earth in Christ as His embodiment (Psa. 68:1-18); however, during Israel's fighting with the Philistines, God did not intend to move.

- Psa. 68:1 Let God arise; let His enemies be scattered; / And let those who hate Him flee before Him.
- Psa. 68:2 As smoke is driven away, You will drive them away; / As wax melts before fire, / The wicked will perish before God.

诗 68:3 唯有义人必然喜乐；他们必在神面前欢欣，并欢喜快乐。
诗 68:4 你们当向神唱诗，歌颂祂的名；要因那坐车行过荒野的人夸胜，祂的名是耶和華；要在祂面前欢乐。
诗 68:5 神在祂的圣所作孤儿的父，作寡妇的伸冤者。
诗 68:6 神叫孤独的有家可居住，使被囚的出来得亨通；唯有悖逆的住在干燥之地。
诗 68:7 神啊，你曾在你百姓前头出来，在荒野行走，（细拉）
诗 68:8 那时地见神的面就震动，天也落雨；西乃山见了以色列神的面也震动。
诗 68:9 神啊，你降下沛雨；你产业凋萎的时候，你使它复苏。
诗 68:10 你的羊群住在其中；神啊，你凭你的恩惠为困苦人有所预备。
诗 68:11 主发命令；传好信息的妇女成了大群。
诗 68:12 统兵的君王逃跑了，逃跑了！留守在家的妇女，分得了掠物。
诗 68:13 你们虽然躺卧在羊圈之间，却像鸽子的翅膀镀了白银，翎毛镀了绿黄色的金。
诗 68:14 全能者在境内赶散列王的时候，势如飘雪在撒们。
诗 68:15 巴珊山是大能的山，巴珊山是多峰多岭的山；
诗 68:16 你们多峰多岭的山哪，为何嫉视神所愿居住的山？耶和華必住这山，直到永远。
诗 68:17 神的车辇累万盈千；主在其中，好像在西乃，在圣所一样。
诗 68:18 你已经升上高处，掳掠了那些被掳的；你在人间，甚至在悖逆的人中间，受了恩赐，叫耶和華神可以住在他们中间。

五以色列人没有想到神的经纶，也不关心神的经纶；他们把约柜接出来与非利士人争战，指明他们是为自己的安全、平安、安息、和好处僭用神，甚至强迫神与他们一同出去。

六原则上，什么时候我们为着自己的亨通祷告，却根本不顾神的经纶，我们就作了同样的事；我们不该僭用神，乃该像撒母耳一样，照着神的心，且为着祂的经纶祷告、生活并为人。

七人今天以自己的需要顶替神的见证；什么时候把人的需要顶替神的见证，什么时候就是堕落的开始，就要出问题；约柜不仅是神的约柜，（撒上四 11, 13, 17~19, 21~22,）也是见证的柜。（出二五 22, 四十 21。）

撒上 4:11 神的约柜被掳去，以利两个儿子何弗尼、非尼哈也死了。
撒上 4:13 到了的时候，以利正在路旁坐在自己的位上观望，为神的

Psa. 68:3 But the righteous will rejoice; they will exult before God / And be glad with rejoicing.
Psa. 68:4 Sing to God; sing psalms to His name; / Triumph in Him who rides through the deserts - / For Jah is His name - and exult before Him.
Psa. 68:5 A Father to the orphans and a Judge for the widows / Is God in His holy habitation.
Psa. 68:6 God causes the solitary to dwell in a household; / He brings the prisoners forth into prosperity; / But the rebellious dwell in a parched land.
Psa. 68:7 O God, when You went forth before Your people, / When You marched through the desert, Selah.
Psa. 68:8 The earth trembled, the heavens also dripped, / At the presence of God; / Sinai there quaked / At the presence of God, the God of Israel.
Psa. 68:9 You shed forth bountiful rain, O God; / You confirmed Your inheritance when it languished.
Psa. 68:10 Your living flock dwelt in the land; / In Your goodness You provided for the poor, O God.
Psa. 68:11 The Lord gives the command; / The women who bear the glad tidings are a great host.
Psa. 68:12 The kings of the armies flee. / They flee! / And she who abides at home / Divides the spoil.
Psa. 68:13 Though you lie among the sheepfolds, / There are dove wings covered with silver, / And its pinions, with greenish yellow gold.
Psa. 68:14 When the Almighty scattered / The kings in the land, / It snowed on Zalmon.
Psa. 68:15 O mighty mountain, O mountain of Bashan, / O many-peaked mountain, O mountain of Bashan:
Psa. 68:16 Why do you look with envy, O many-peaked mountains, / At the mountain on which God desires to dwell? / Indeed Jehovah will dwell there forever.
Psa. 68:17 The chariots of God are twenty thousand, / Thousands upon thousands; / The Lord is among them, / As at Sinai, in the sanctuary.
Psa. 68:18 You have ascended on high; You have led captive those taken captive; / You have received gifts among men, / Even the rebellious ones also, / That Jehovah God may dwell among them.

E. The children of Israel had no thought of or concern for God's economy, and their bringing out the Ark to battle the Philistines indicated that they were usurping God, even forcing Him to go out with them for their safety, peace, rest, and profit.

F. In principle, we do the same thing whenever we pray for our prosperity without any consideration of God's economy; instead of usurping God, we should pray, live, and be persons, like Samuel, according to God's heart and for His economy.

G. Today men are replacing God's testimony with man's need; when man's need replaces God's testimony, degradation begins and problems arise; the Ark was not only the Ark of God (1 Sam. 4:11, 13, 17-19, 21-22) but also the Ark of the Testimony (Exo. 25:22; 40:21).

1 Sam. 4:11 And the Ark of God was taken, and the two sons of Eli, Hophni and Phinehas, died.
1 Sam. 4:13 And when he came, there was Eli, sitting on his seat by the roadside watching; for his heart trembled

约柜心里战兢。那人进城报信，合城的人就都呼喊起来。

撒上 4:17 报信的回答说，以色列人在非利士人面前逃跑，民中被杀的甚多；你的两个儿子何弗尼、非尼哈也都死了，并且神的约柜被掳去。

撒上 4:18 他一提到神的约柜，以利就从他的位上往后跌倒在门旁，颈项折断而死；因为他年纪老迈，身体沉重。以利作以色列的士师四十年。

撒上 4:19 以利的儿媳，非尼哈的妻子怀孕将到产期，她听见神的约柜被掳去，以及她公公和丈夫都死了的消息，就猛然疼痛，曲身生产。

撒上 4:21 她给孩子起名叫以迦博，说，荣耀离开以色列了；这是因为神的约柜被掳去，又因为她公公和丈夫都死了。

撒上 4:22 她又说，荣耀离开以色列，因为神的约柜被掳去了。

出 25:22 我要在那里与你相会，又要从见证的柜遮罪盖上两个基路伯中间，和你说我所要吩咐你传给以色列人的一切事。

出 40:21 把柜抬进帐幕，挂上遮掩柜的幔子，把见证的柜遮掩了；是照耶和華所吩咐他的。

八以色列人应当悔改，彻底认罪，离弃偶像，回转向神，也该求问神要他们作什么。

九他们对神的渴望和神永远的经纶完全无心，只基于已过借约柜的行动所经历的得胜，而迷信地依靠约柜。

十因着以色列人的堕落，约柜被非利士人掳去，就与帐幕分开，使帐幕成为没有实际，没有正确内容的虚空器皿；（撒上四 11～六 1；）这表征召会在其历史的第二阶段堕落并失去基督的实际与同在。（三～四，启三 20。）

撒上 3:1 童子撒母耳在以利面前事奉耶和華。当那些日子，耶和華的言语稀少，不常有异象。

撒上 3:2 一日，以利睡卧在自己的地方；他眼目已经昏花，不能看见。

撒上 3:3 神的灯还没有熄灭；撒母耳睡卧在耶和華的殿中，那里有神的约柜。

撒上 3:4 耶和華呼唤撒母耳。撒母耳说，我在这里。

撒上 3:5 他就跑到以利那里，说，你呼唤我，我在这里。以利说，我没有呼唤你，回去睡吧。他就去睡了。

撒上 3:6 耶和華又呼唤说，撒母耳。撒母耳起来，到以利那里，说，你呼唤我，我在这里。以利说，我儿，我没有呼唤你，回去睡吧。

for the Ark of God. And when the man came to tell the news to the city, the whole city cried out.

1 Sam. 4:17 And he who brought the news answered and said, Israel fled before the Philistines, and there was a great slaughter among the people; and even your two sons, Hophni and Phinehas, are dead; and the Ark of God has been taken.

1 Sam. 4:18 And when he mentioned the Ark of God, Eli fell from off his seat backward by the side of the gate. And he broke his neck and died, for he was an old man and heavy. And he had judged Israel forty years.

1 Sam. 4:19 And his daughter-in-law, the wife of Phinehas, was pregnant, about to deliver; and when she heard the report that the Ark of God had been taken and that her father-in-law and her husband had died, she bowed down and gave birth, for her pains came upon her.

1 Sam. 4:21 And she named the child Ichabod, meaning, The glory has departed from Israel, because the Ark of God had been taken and because of her father-in-law and her husband.

1 Sam. 4:22 And she said, The glory has departed from Israel, for the Ark of God has been taken.

Exo. 25:22 And there I will meet with you, and I will speak with you from above the expiation cover, from between the two cherubim which are upon the Ark of the Testimony, of everything which I will give you in commandment to the children of Israel.

Exo. 40:21 And he brought the Ark into the tabernacle and set up the veil for the screen and screened the Ark of the Testimony, as Jehovah had commanded Moses.

H. Israel should have repented, made a thorough confession, returned to God from their idols, and inquired of God as to what He wanted them to do.

I. Instead, having no heart for God's desire or for His eternal economy, they exercised their superstition to trust in the Ark based on their past victories that they had experienced through the move of the Ark.

J. Due to Israel's degradation, the Ark was captured by the Philistines and was separated from the tabernacle, leaving the tabernacle an empty vessel with no reality, no proper content (1 Sam. 4:11—6:1); this signifies that in the second stage of its history, the church became degraded and lost the reality and presence of Christ (chs. 3—4; Rev. 3:20).

1 Sam. 3:1 And the boy Samuel ministered to Jehovah before Eli. Now the word of Jehovah was rare in those days; visions were not widespread.

1 Sam. 3:2 And at that time Eli lay in his place, and his eyesight had begun to grow dim, so that he could not see.

1 Sam. 3:3 And the lamp of God had not yet gone out. And Samuel lay in the temple of Jehovah, where the Ark of God was.

1 Sam. 3:4 Then Jehovah called to Samuel. And he said, Here I am.

1 Sam. 3:5 And he ran to Eli and said, Here I am, for you called me. And he said, I did not call. Go back and lie down. And he went and lay down.

1 Sam. 3:6 And Jehovah called yet again, Samuel. And Samuel rose up and went to Eli and said, Here I am, for you called me. And he said, I did not call, my son. Go back and lie down.

撒上 3:7 那时撒母耳还未认识耶和华，耶和华的话还未向他启示。
撒上 3:8 耶和华第三次呼唤撒母耳。撒母耳起来，到以利那里，说，你呼唤我，我在这里。以利才明白是耶和华呼唤童子。
撒上 3:9 于是以利对撒母耳说，去睡吧；祂若呼唤你，你就说，耶和华啊，请说，仆人敬听。撒母耳就去，睡在原处。
撒上 3:10 耶和华又来站着，像前几次呼唤说，撒母耳，撒母耳。撒母耳说，请说，仆人敬听。
撒上 3:11 耶和华对撒母耳说，我在以色列中必行一件事，叫一切听见的人无不耳鸣。
撒上 3:12 我指着以利家所说的话，到了那日，必从始至终应验在以利身上。
撒上 3:13 我曾告诉他，我必因他所知道的罪孽，永远降罚与他的家；因为他儿子自招咒诅，他却不禁止他们。
撒上 3:14 所以我向以利家起誓说，以利家的罪孽永不能借祭物和供物得遮盖。
撒上 3:15 撒母耳睡到天亮，就开了耶和华的殿门；撒母耳不敢将异象告诉以利。
撒上 3:16 以利呼唤撒母耳说，我儿撒母耳。撒母耳说，我在这里。
撒上 3:17 以利说，耶和华对你说了什么话？你不要向我隐瞒；你若将神对你所说的隐瞒一句，愿祂重重地降罚与你。
撒上 3:18 撒母耳就把一切话都告诉了以利，并没有隐瞒。以利说，祂是耶和华，愿祂行自己眼中看为好的。
撒上 3:19 撒母耳长大了，耶和华与他同在，使他所说的话一句都不落空。
撒上 3:20 从但到别是巴所有的以色列人都知道，撒母耳被确立为耶和华的申言者。
撒上 3:21 耶和华继续在示罗显现；因为耶和华在示罗借着祂的话，将祂自己启示给撒母耳。
撒上 4:1 撒母耳的话传遍了以色列。以色列人出去与非利士人打仗，安营在以便以谢附近；非利士人安营在亚弗。
撒上 4:2 非利士人向以色列人摆阵。战事展开后，以色列人在非利士人面前被击败；非利士人杀了田野阵地上的人，约有四千。
撒上 4:3 百姓回到营里，以色列的长老说，耶和华今日为何在非利士人面前击败我们呢？我们不如将耶和华的约柜从示罗接到我们这里来，好进入我们中间，救我们脱离仇敌的手。
撒上 4:4 于是百姓打发人到示罗，从那里将坐在二基路伯中间万军之耶和华的约柜抬来。以利的两个儿子何弗尼、非尼哈与神的约柜同来。
撒上 4:5 耶和华的约柜到了营中，全以色列就大声欢呼，地也回声响应。
撒上 4:6 非利士人听见欢呼的声音，就说，在希伯来人营里有这样大声的欢呼，是怎么回事？随后就知道耶和华的约柜到了营中。
撒上 4:7 非利士人就惧怕起来，因为他们说，有神到了他们营中；又说，我们有祸了！因为向来不曾有这样的神。
撒上 4:8 我们有祸了！谁能救我们脱离这些大能之神的手呢？从前

1 Sam. 3:7 Now Samuel did not yet know Jehovah, and the word of Jehovah had not yet been revealed to him.
1 Sam. 3:8 Then Jehovah called Samuel again, the third time. And he rose up and went to Eli and said, Here I am, for you called me. Then Eli perceived that it was Jehovah calling the boy.
1 Sam. 3:9 And Eli said to Samuel, Go and lie down, and if He calls you, you shall say, Speak, O Jehovah; for Your servant is listening. And Samuel went and lay down in his place.
1 Sam. 3:10 Then Jehovah came and stood by and called as at the other times, Samuel! Samuel! And Samuel said, Speak, for Your servant is listening.
1 Sam. 3:11 And Jehovah said to Samuel, I am about to do something in Israel which will make both ears of anyone who hears of it tingle.
1 Sam. 3:12 On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end.
1 Sam. 3:13 For I have told him that I am about to judge his house forever because of the iniquity which he knew; for his sons brought the curse upon themselves, and he did not restrain them.
1 Sam. 3:14 And therefore I have sworn to the house of Eli that the iniquity of the house of Eli shall not be expiated by sacrifice or by offering forever.
1 Sam. 3:15 And Samuel lay down until the morning, when he opened the doors of the house of Jehovah. And Samuel was afraid to tell the vision to Eli.
1 Sam. 3:16 But Eli called Samuel and said, Samuel my son. And he said, Here I am.
1 Sam. 3:17 And he said, What was the word that He spoke to you? Do not hide it from me. May God do so to you, and even more, if you hide from me any of the word which He spoke to you.
1 Sam. 3:18 So Samuel told him everything and did not hide anything from him. And he said, He is Jehovah; let Him do what is good in His sight.
1 Sam. 3:19 And Samuel grew, and Jehovah was with him and let none of his words fall to the ground.
1 Sam. 3:20 And all Israel, from Dan to Beer-sheba, knew that Samuel had been established as a prophet of Jehovah.
1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.
1 Sam. 4:1 And the word of Samuel came to all Israel. And Israel went forth against the Philistines in battle; and they encamped near Eben-ezer, and the Philistines encamped in Aphek.
1 Sam. 4:2 And the Philistines arrayed themselves against Israel; and when the battle spread, Israel was struck down before the Philistines. And they slew about four thousand men of the array in the field.
1 Sam. 4:3 And when the people came to the camp, the elders of Israel said, Why has Jehovah struck us down today before the Philistines? Let us take for ourselves the Ark of the Covenant of Jehovah from Shiloh that it may come into our midst, and thus save us from the hand of our enemies.
1 Sam. 4:4 So the people sent men to Shiloh, and they took up from there the Ark of the Covenant of Jehovah of hosts who is enthroned between the cherubim. And the two sons of Eli, Hophni and Phinehas, were there with the Ark of the Covenant of God.
1 Sam. 4:5 And when the Ark of the Covenant of Jehovah came into the camp, all Israel shouted with a great shout, and the earth resounded.
1 Sam. 4:6 And the Philistines heard the sound of the shout and said, What does the sound of this great shout in the camp of the Hebrews mean? Then they found out that the Ark of Jehovah had come into their camp.
1 Sam. 4:7 And the Philistines were afraid, for they said, God has come into their camp. And they said, Woe to us! For there has never been such a thing as this before.
1 Sam. 4:8 Woe to us! Who will deliver us from the hand of these mighty gods? These are the gods that

在旷野用各样灾殃击打埃及人的，就是这些神。

撒 4:9 非利士人哪，你们要刚强，要作大丈夫，免得作希伯来人的奴仆，如同他们作过你们的奴仆一样。你们要作大丈夫，与他们争战。

撒 4:10 非利士人和以色列人打仗，以色列人被击败，各向各家奔逃；被杀的人甚多，以色列的步兵仆倒了三万。

撒 4:11 神的约柜被掳去，以利两个儿子何弗尼、非尼哈也死了。

撒 4:12 当日，有一个便雅悯人从阵上逃跑，衣服撕裂，头蒙尘土，来到示罗。

撒 4:13 到了的时候，以利正在路旁坐在自己的位上观望，为神的约柜心里战兢。那人进城报信，合城的人就都呼喊起来。

撒 4:14 以利听见呼喊的声音就说，这喧嚷的声音是怎么回事？那人急忙来报信给以利。

撒 4:15 那时以利九十八岁了，眼目发直，不能看见。

撒 4:16 那人对以利说，我是从阵上来的，今日我从阵上逃回。以利说，我儿，事情怎样？

撒 4:17 报信的回答说，以色列人在非利士人面前逃跑，民中被杀的甚多；你的两个儿子何弗尼、非尼哈也都死了，并且神的约柜被掳去。

撒 4:18 他一提到神的约柜，以利就从他的位上往后跌倒在门旁，颈项折断而死；因为他年纪老迈，身体沉重。以利作以色列的士师四十年。

撒 4:19 以利的儿媳，非尼哈的妻子怀孕将到产期，她听见神的约柜被掳去，以及她公公和丈夫都死了的消息，就猛然疼痛，曲身生产。

撒 4:20 她将要死的时候，旁边站着的妇人们对她说，不要怕，你生了一个儿子了；她却不回答，也不放在心上。

撒 4:21 她给孩子起名叫以迦博，说，荣耀离开以色列了；这是因为神的约柜被掳去，又因为她公公和丈夫都死了。

撒 4:22 她又说，荣耀离开以色列，因为神的约柜被掳去了。

撒 5:1 非利士人将神的约柜掳去，从以便以谢抬到亚实突。

撒 5:2 非利士人将神的约柜抬进大衮庙，放在大衮的旁边。

撒 5:3 次日，亚实突人清早起来，见大衮仆倒在耶和华的约柜前，面伏于地，就把大衮放回原处。

撒 5:4 又次日清早起来，见大衮仆倒在耶和华的约柜前，面伏于地，并且大衮的头和两手掌都在门槛上折断，只剩下大衮的躯干。

撒 5:5 因此，在亚实突，大衮的祭司和一切进大衮庙的人，都不踏大衮庙的门槛，直到今日。

撒 5:6 耶和華的手重重地加在亚实突人身上，败坏他们，击打他们，使他们生痔疮，亚实突和其四境都是如此。

撒 5:7 亚实突人见这光景，就说，以色列神的约柜不可留在我们这里，因为祂的手厉害地加在我们和我们的神大衮身上；

撒 5:8 就打发人去请非利士人的众首领到他们那里聚集，问他们说，我们向以色列神的约柜应当怎样行呢？他们回答说，

struck the Egyptians with every kind of plague in the wilderness.

1 Sam. 4:9 Be strong and be men, O Philistines, lest you become servants to the Hebrews as they have been servants to you. Be men then and fight.

1 Sam. 4:10 And the Philistines fought, and they struck Israel; and every man fled to his tent. And there was a very great slaughter, for thirty thousand foot soldiers of Israel fell.

1 Sam. 4:11 And the Ark of God was taken, and the two sons of Eli, Hophni and Phinehas, died.

1 Sam. 4:12 And a man of Benjamin ran from the array and came to Shiloh on the same day, with his clothes torn and earth upon his head.

1 Sam. 4:13 And when he came, there was Eli, sitting on his seat by the roadside watching; for his heart trembled for the Ark of God. And when the man came to tell the news to the city, the whole city cried out.

1 Sam. 4:14 And when Eli heard the sound of the cry, he said, What does this sound of commotion mean? And the man hurried and came and told Eli.

1 Sam. 4:15 Now Eli was ninety-eight years old; and his eyes were set, and he could not see.

1 Sam. 4:16 And the man said to Eli, I am he who has come from the array, and I fled from the array today. And he said, How did the matter go, my son?

1 Sam. 4:17 And he who brought the news answered and said, Israel fled before the Philistines, and there was a great slaughter among the people; and even your two sons, Hophni and Phinehas, are dead; and the Ark of God has been taken.

1 Sam. 4:18 And when he mentioned the Ark of God, Eli fell from off his seat backward by the side of the gate. And he broke his neck and died, for he was an old man and heavy. And he had judged Israel forty years.

1 Sam. 4:19 And his daughter-in-law, the wife of Phinehas, was pregnant, about to deliver; and when she heard the report that the Ark of God had been taken and that her father-in-law and her husband had died, she bowed down and gave birth, for her pains came upon her.

1 Sam. 4:20 And around the time that she died, the women who stood around her said, Do not fear, for you have borne a son. But she did not answer or pay attention.

1 Sam. 4:21 And she named the child Ichabod, meaning, The glory has departed from Israel, because the Ark of God had been taken and because of her father-in-law and her husband.

1 Sam. 4:22 And she said, The glory has departed from Israel, for the Ark of God has been taken.

1 Sam. 5:1 When the Philistines took the Ark of God, they brought it from Eben-ezer to Ashdod.

1 Sam. 5:2 And the Philistines took the Ark of God and brought it into the house of Dagon, and they set it next to Dagon.

1 Sam. 5:3 And when the Ashdodites arose early the next day, there was Dagon, fallen on his face to the ground, before the Ark of Jehovah. And they took Dagon and put him back in his place.

1 Sam. 5:4 And when they arose early in the morning of the next day, there was Dagon, fallen on his face to the ground, before the Ark of Jehovah. And Dagon's head and the palms of his hands were cut off, lying on the threshold; only Dagon's trunk was left to him.

1 Sam. 5:5 Because of this, neither the priests of Dagon nor any who enter the house of Dagon tread upon Dagon's threshold in Ashdod to this day.

1 Sam. 5:6 But the hand of Jehovah was heavy upon the Ashdodites, and He devastated them and struck them with tumors, even Ashdod and its borders.

1 Sam. 5:7 And when the men of Ashdod saw that it was so, they said, The Ark of the God of Israel cannot stay with us, for His hand is hard on us and on Dagon our god.

1 Sam. 5:8 Therefore they sent for and gathered all the lords of the Philistines to themselves, and they said, What shall we do with the Ark of the God of Israel? And they said, Let the Ark of the God of

可以将以色列神的约柜转运到迦特去。于是将以色列神的约柜转运到那里去。

撒上 5:9 转运到那里之后，耶和華的手攻击那城，引起极大的恐慌；祂击打那城的人，使他们无论大小都生痔疮。

撒上 5:10 他们就把神的约柜送到以革伦。神的约柜到了以革伦，以革伦人就喊嚷起来说，他们将以色列神的约柜转运到我们这里，要害死我们和我们的族人。

撒上 5:11 于是打发人去请非利士的众首领来聚集，说，愿你们将以色列神的约柜送回原处，免得害死我们和我们的族人。原来神的手重重地攻击那城，城中的人有因惊慌而死的；

撒上 5:12 没有死的人都受击打生了痔疮。城中呼号的声音上达于天。

撒上 6:1 耶和華的约柜在非利士人的乡间七个月。

启 3:20 看哪，我站在门外叩门；若有听见我声音就开门的，我要进到 he 那里，我与他，他与我要一同坐席。

十一 堕落的以色列人是愚昧的，因为他们不直接信靠神，反而信靠神所设立的制度；他们把神的约柜从帐幕接出来以前，应当先求问神，像约书亚在耶利哥所作的一样。（书六 2～4，参九 14。）

书 6:2 耶和華对约书亚说，看哪，我已经把耶利哥和耶利哥的王，并大能的勇士，都交在你手中。

书 6:3 你们的一切兵丁要围绕这城，一日围绕一次，六日都要这样行。

书 6:4 七个祭司要拿着七个羊角号走在约柜前。到第七日，你们要绕城七次，祭司也要吹号。

书 9:14 以色列人受了他们些食物，并没有求耶和華指示。

十二 我们应该从灵的深处对主说，“主啊，我在地上，不是为着我的健康、我的亨通、我的安全、我的平安、我的安息或我的好处。因着我要作一个得胜的真拿细耳人与你合作，以完成你的经纶，我求问你：你心里对我的计划是什么？”——撒上二 30 下，35，民六 1～9，参王上八 48，耶三二 39。

撒上 2:30 因此，耶和華以色列的神宣示说，我确实说过，你家和你父家必永远行在我面前；但现在我耶和華宣示说，我绝不容你们这样行。因为尊重我的，我必尊重他们；藐视我的，他们必被轻视。

撒上 2:35 我要为自己立一个忠信的祭司；他必照我的心意而行。我要为他建立稳固的家；他必永远行在我的受膏者面前。

民 6:1 耶和華对摩西说，

民 6:2 你要对以色列人说，无论男女许了特别的愿，就是拿细耳人的愿，要将自己分别出来归给耶和華，

Israel be brought around to Gath. And they brought the Ark of the God of Israel there.

1 Sam. 5:9 Then after they brought it there, the hand of Jehovah was against the city, causing a very great panic. And He struck the men of the city, from small to great; and they broke out with tumors.

1 Sam. 5:10 Then they sent the Ark of God to Ekron. But when the Ark of God came to Ekron, the Ekronites cried out, saying, They have brought the Ark of the God of Israel around to us to kill us and our people.

1 Sam. 5:11 And they sent for and gathered all the princes of the Philistines, and they said, Send away the Ark of the God of Israel; and let it return to its place, so that it does not kill us and our people. For the panic of death was throughout the whole city. The hand of God was very heavy there,

1 Sam. 5:12 And the men who did not die were stricken with tumors. And the cry of the city went up to heaven.

1 Sam. 6:1 Now the Ark of Jehovah was in the country of the Philistines seven months.

Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.

K. In their degradation Israel was foolish because they did not trust in God directly; rather, they trusted in the systems ordained by God; before bringing the Ark of God out of the tabernacle, they should have checked with God as Joshua did at Jericho (Josh. 6:2-4; cf. 9:14).

Josh. 6:2 And Jehovah said to Joshua, See, I have given Jericho and its king and the mighty men of valor into your hand.

Josh. 6:3 And you shall circle the city, all the men of valor, going around the city one time. Thus shall you do for six days.

Josh. 6:4 And seven priests shall carry seven trumpets of rams' horns before the Ark. Then on the seventh day you shall circle the city seven times, and the priests shall blow the trumpets.

Josh. 9:14 And the men took some of their provisions, but they did not ask for the counsel of Jehovah.

L. From the depths of our spirit we should say to the Lord, "Lord, I am not here on earth for my health, my prosperity, my safety, my peace, my rest, or my profit; because I want to be a true overcoming Nazarite cooperating with You for the fulfillment of Your economy, I ask You what is on Your heart concerning me"—1 Sam. 2:30b, 35; Num. 6:1-9; cf. 1 Kings 8:48; Jer. 32:39.

1 Sam. 2:30 Therefore Jehovah the God of Israel declares, I surely said that your house and the house of your father would walk before Me forever; but now Jehovah declares, Far be it from Me; for those who honor Me I will honor, and those who spurn Me will be lightly esteemed.

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

Num. 6:1 Then Jehovah spoke to Moses, saying,

Num. 6:2 Speak to the children of Israel and say to them, When a man or a woman makes a special vow, the vow of a Nazarite, to separate himself to Jehovah,

民 6:3 他就要远离淡酒和浓酒，也不可喝淡酒或浓酒作的醋；不可喝什么葡萄汁，也不可吃鲜葡萄或干葡萄。
民 6:4 在他分别出来的一切日子，凡葡萄树上结的，自核至皮所作的物，都不可吃。
民 6:5 在他许愿分别出来的一切日子，不可用剃刀剃头。他要成为圣别，直到他将自己分别出来归耶和華的日子满了；他要任由发络长长。
民 6:6 在他将自己分别出来归耶和華的一切日子，不可挨近死人。
民 6:7 他的父母、兄弟、或姊妹死了的时候，他不可因他们使自己不洁净，因为那分别出来归神的凭据在他头上。
民 6:8 在他分别出来的一切日子，他是归耶和華為圣的。
民 6:9 若有人在他旁边忽然死了，以致玷污了他分别出来的头，他就要在得洁净的日子剃头，就是在第七日剃头。
王上 8:48 他们若在掳掠他们之仇敌的地，全心全魂归向你，又向着自己的地，就是你赐给他们列祖之地，和你所选择的城，并我为你名所建造的殿，向你祷告，
耶 32:39 我要赐给他们一个心和一条路，好叫他们终身敬畏我，使他们和他们以后的子孙得福乐。

十三 以色列人因着堕落得罪神到极点，神就离开他们；至终，约柜并没有拯救以色列人，反而约柜本身也被掳去，神的荣耀离开以色列；（撒上二 30, 34, 四 10 ~ 18, 22, 诗七八 61；）“无约柜”就是“无基督”，而“无基督”意思就是“以迦博”，即“无荣耀”——撒上四 21 ~ 22, 启三 20。

撒上 2:30 因此，耶和華以色列的神宣示说，我确实说过，你家和你的父家必永远行在我面前；但现在我耶和華宣示说，我绝不容你们这样行。因为尊重我的，我必尊重他们；藐视我的，他们必被轻视。
撒上 2:34 你的两个儿子何弗尼、非尼哈所遭遇的事，要给你作兆头：他们二人必同日而死。
撒上 4:10 非利士人和以色列人打仗，以色列人被击败，各向各家奔逃；被杀的人甚多，以色列的步兵仆倒了三万。
撒上 4:11 神的约柜被掳去，以利两个儿子何弗尼、非尼哈也死了。
撒上 4:12 当日，有一个便雅悯人从阵上逃跑，衣服撕裂，头蒙尘土，来到示罗。
撒上 4:13 到了的时候，以利正在路旁坐在自己的位上观望，为神的约柜心里战兢。那人进城报信，合城的人就都呼喊起来。
撒上 4:14 以利听见呼喊的声音就说，这喧嚷的声音是怎么回事？那人急忙来报信给以利。
撒上 4:15 那时以利九十八岁了，眼目发直，不能看见。
撒上 4:16 那人对以利说，我是从阵上来的，今日我从阵上逃回。以利说，我儿，事情怎样？
撒上 4:17 报信的回答说，以色列人在非利士人面前逃跑，民中被杀

Num. 6:3 He shall separate himself from wine and strong drink; he shall drink no vinegar of wine or vinegar of strong drink, nor shall he drink any juice of grapes, nor eat fresh or dried grapes.
Num. 6:4 All the days of his separation he shall eat nothing that is produced by the grape vine, from the seeds even to the skin.
Num. 6:5 All the days of his vow of separation no razor shall pass over his head. He shall be holy until the days are fulfilled for which he separated himself to Jehovah; he shall let the locks of the hair of his head grow long.
Num. 6:6 All the days that he separates himself to Jehovah he shall not come near a dead person.
Num. 6:7 He shall not make himself unclean for his father or for his mother, for his brother or for his sister, when they die, because his separation to God is upon his head.
Num. 6:8 All the days of his separation he is holy to Jehovah.
Num. 6:9 And if anyone dies very suddenly beside him so that he defiles the head of his separation, then he shall shave his head on the day he becomes clean; on the seventh day shall he shave it.
1 Kings 8:48 And if they return to You with all their heart and with all their soul in the land of their enemies, who have carried them captive, and they pray to You toward their land that You have given to their fathers, the city that You have chosen, and the house that I have built for Your name;
Jer. 32:39 And I will give them one heart and one way, to fear Me all the days, for their own good and for the good of their children after them.

M. In their degradation the children of Israel offended God to the uttermost, and God left them; eventually, instead of the Ark saving Israel, the Ark itself was captured, and the glory of God departed from Israel (1 Sam. 2:30, 34; 4:10-18, 22; Psa. 78:61); to be "Arkless" is to be "Christless," and to be "Christless" means that there is "Ichabod," meaning No Glory (1 Sam. 4:21-22; Rev. 3:20).

1 Sam. 2:30 Therefore Jehovah the God of Israel declares, I surely said that your house and the house of your father would walk before Me forever; but now Jehovah declares, Far be it from Me; for those who honor Me I will honor, and those who spurn Me will be lightly esteemed.
1 Sam. 2:34 And this will be the sign to you, which will come upon your two sons, upon Hophni and Phinehas: In one day both of them shall die.
1 Sam. 4:10 And the Philistines fought, and they struck Israel; and every man fled to his tent. And there was a very great slaughter, for thirty thousand foot soldiers of Israel fell.
1 Sam. 4:11 And the Ark of God was taken, and the two sons of Eli, Hophni and Phinehas, died.
1 Sam. 4:12 And a man of Benjamin ran from the array and came to Shiloh on the same day, with his clothes torn and earth upon his head.
1 Sam. 4:13 And when he came, there was Eli, sitting on his seat by the roadside watching; for his heart trembled for the Ark of God. And when the man came to tell the news to the city, the whole city cried out.
1 Sam. 4:14 And when Eli heard the sound of the cry, he said, What does this sound of commotion mean? And the man hurried and came and told Eli.
1 Sam. 4:15 Now Eli was ninety-eight years old; and his eyes were set, and he could not see.
1 Sam. 4:16 And the man said to Eli, I am he who has come from the array, and I fled from the array today. And he said, How did the matter go, my son?
1 Sam. 4:17 And he who brought the news answered and said, Israel fled before the Philistines, and there

的甚多；你的两个儿子何弗尼、非尼哈也都死了，并且神的约柜被掳去。

撒 4:18 他一提到神的约柜，以利就从他的位上往后跌倒在门旁，颈项折断而死；因为他年纪老迈，身体沉重。以利作以色列的士师四十年。

撒 4:22 她又说，荣耀离开以色列，因为神的约柜被掳去了。

诗 78:61 又将祂的约柜交与人掳去，将祂的荣美交在敌人手中。

撒 4:21 她给孩子起名叫以迦博，说，荣耀离开以色列了；这是因为神的约柜被掳去，又因为她公公和丈夫都死了。

撒 4:22 她又说，荣耀离开以色列，因为神的约柜被掳去了。

启 3:20 看哪，我站在门外叩门；若有听见我声音就开门的，我要进到 he 那里，我与他，他与我要一同坐席。

肆 后来，约柜得恢复，先被抬到基列耶琳，亚比拿达的家中，在那里二十年之久，（撒 6:2～7:2，）然后又到了迦特人俄别以东的家，停在那里三个月；（撒 6:1～11，参撒 6:1-11，书 18:1；）这表征从第二世纪开始，有一些“俄别以东”兴起，他们有主的同在（约柜），但没有正确的召会生活作基督的彰显（帐幕）。

撒 6:2 非利士人将祭司和占卜的召了来，问他们说，我们向耶和华的约柜应当怎样行？请指示我们用何法将约柜送回原处。

撒 6:3 他们说，你们若将以色列神的约柜送回去，不可空空地送去，必要给祂献赎愆祭，然后你们可以得痊愈，也可以知道祂的手为何不离开你们。

撒 6:4 非利士人说，应当用什么献为赎愆祭呢？他们回答说，当照非利士人首领的数目，用五个金痔疮，五只金老鼠，因为在你们众人和你门首领的身上都是一样的灾。

撒 6:5 所以当制造你们痔疮的像，和你们那些毁坏地的老鼠的像，并要归荣耀给以色列的神，或者祂向你们和你们的神，并你们的地，把手放轻些。

撒 6:6 你们为何硬着心，像埃及人和法老那样硬着心呢？神严厉地对付埃及人，埃及人岂不是让以色列人去，他们就去了么？

撒 6:7 现在你们应当把一辆新车和两只未曾负轭有乳的母牛预备好，把母牛套在车上，使牛犊回家去，不跟着母牛。

撒 6:8 把耶和华的约柜放在车上，将所献作赎愆祭的金物装在匣子里，放在柜旁，将柜送去。

撒 6:9 你们要看看：车若直行以色列的境界上伯示麦去，这大灾就是耶和華降在我们身上的；若不然，便可以知道不是祂的手击打我们，是我们偶然遇见的。

was a great slaughter among the people; and even your two sons, Hophni and Phinehas, are dead; and the Ark of God has been taken.

1 Sam. 4:18 And when he mentioned the Ark of God, Eli fell from off his seat backward by the side of the gate. And he broke his neck and died, for he was an old man and heavy. And he had judged Israel forty years.

1 Sam. 4:22 And she said, The glory has departed from Israel, for the Ark of God has been taken.

Psa. 78:61 And He gave over His Ark into captivity, / And His glory into the hand of the adversary.

1 Sam. 4:21 And she named the child Ichabod, meaning, The glory has departed from Israel, because the Ark of God had been taken and because of her father-in-law and her husband.

1 Sam. 4:22 And she said, The glory has departed from Israel, for the Ark of God has been taken.

Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.

IV. Later, the Ark was recovered and brought first to the house of Abinadab at Kiriath-jearim, where it remained for twenty years (1 Sam. 6:2—7:2), and then to the house of Obed-edom the Gittite, where it stayed for three months (2 Sam. 6:1-11; cf. 1 Sam. 1:24; Josh. 18:1); this signifies that beginning from the second century a number of "Obed-edoms" were raised up, who had the Lord's presence (the Ark) but did not have the proper church life as the expression of Christ (the tabernacle).

1 Sam. 6:2 And the Philistines called for the priests and the diviners and said, What shall we do with the Ark of Jehovah? Make known to us how we should send it forth to its place.

1 Sam. 6:3 And they said, If you send away the Ark of the God of Israel, do not send it away empty, but be sure to return Him a trespass offering. Then you will be healed, and it will be made known to you why His hand has not turned away from you.

1 Sam. 6:4 And they said, What is the trespass offering that we should return to Him? And they said, Five golden tumors and five golden mice, according to the number of the lords of the Philistines; for one plague was upon you all and upon your lords.

1 Sam. 6:5 Therefore you shall make images of your tumors and images of your mice that devastate the land, and you shall give glory to the God of Israel; perhaps He will lighten His hand on you and your gods and your land.

1 Sam. 6:6 Why then should you harden your hearts as the Egyptians and Pharaoh hardened their hearts? When He had dealt severely with them, did they not let the people go, and they went?

1 Sam. 6:7 So now take and prepare a new cart and two milch cows on which the yoke has never come, and tie the cows to the cart, and bring their calves home, away from them.

1 Sam. 6:8 And take the Ark of Jehovah and put it on the cart; and in a box by the side of it, place the articles of gold which you are returning to Him as a trespass offering; and send it away that it may go.

1 Sam. 6:9 Then watch: If it goes up toward its own border at Beth-shemesh, it is He who has done us this great harm. But if it does not, we will know that it was not His hand that struck us; it happened to us by chance.

撒上 6:10 非利士人就这样行，将两只有乳的母牛套在车上，将牛犊关在家里，

撒上 6:11 把耶和华的约柜和装金老鼠并痔疮像的匣子都放在车上。

撒上 6:12 牛在通往伯示麦的路上直行，走在一条大道上，一面走一面叫，不偏左右。非利士人的首领跟在后面，直到伯示麦的境界。

撒上 6:13 伯示麦人正在谷中收割麦子，举目看见约柜，就欢欢喜喜地观看。

撒上 6:14 车到了伯示麦人约书亚的田间，就站住了。在那里有一块大石头。他们把车的木头劈了，将两只母牛献给耶和華為燔祭。

撒上 6:15 利未人将耶和华的约柜和柜旁装金物的匣子拿下来，放在那块大石头上。当日伯示麦人将燔祭和平安祭献给耶和華。

撒上 6:16 非利士人的五个首领看见，当日就回以革伦去了。

撒上 6:17 非利士人献给耶和華作赎愆祭的金痔疮像，乃是这些：一个是为亚实突，一个是为迦萨，一个是为亚实基伦，一个是为迦特，一个是为以革伦。

撒上 6:18 还有金老鼠，是照非利士人五个首领一切城邑的数目，包括坚固的城邑和无城墙的村庄，直到放耶和華约柜的大石头那里；这石头到今日还在伯示麦人约书亚的田间。

撒上 6:19 耶和華因伯示麦人观看祂的约柜，就击杀他们，共击杀了民中七十人。百姓因耶和華大大击杀他们，就哀哭了。

撒上 6:20 伯示麦人说，谁能在耶和華这圣别的神面前站立得住呢？祂可以从我们这里上到谁那里去呢？

撒上 6:21 于是他们打发使者去见基列耶琳的居民，说，非利士人将耶和華的约柜送回来了，你们下来将约柜接到你们那里去吧。

撒上 7:1 基列耶琳人就来，将耶和華的约柜接上去，抬到山上亚比拿达的家中，又使他儿子以利亚撒分别为圣，看守耶和華的约柜。

撒上 7:2 从约柜停在基列耶琳那日起，过了许多日子，有二十年之久，以色列全家都哀恸寻求耶和華。

撒下 6:1 大卫又聚集以色列中所有挑选的三万人。

撒下 6:2 大卫起身，率领跟随他的众人前往，要从巴拉犹大将神的约柜运上来；这柜是以那坐在二基路伯中间万军之耶和華的名起名的。

撒下 6:3 他们将神的约柜放在新车上，从山冈上亚比拿达的家里运走；亚比拿达的两个儿子乌撒和亚希约赶这新车。

撒下 6:4 他们将神的约柜从山冈上亚比拿达家里运走；亚希约在柜前行走。

撒下 6:5 大卫和以色列全家在耶和華面前，用松木制造的各样乐器和琴、瑟、鼓、铃、钹，作乐跳舞。

撒下 6:6 到了拿艮的禾场，因为牛闪前蹄，乌撒就伸手扶住神的约柜。

撒下 6:7 耶和華向乌撒发怒；神因他的错误当场击杀他，他就死在

1 Sam. 6:10 And the men did so and took two milch cows and tied them to the cart and shut up their calves at home.

1 Sam. 6:11 And they put the Ark of Jehovah on the cart with the box and the gold mice and the images of their tumors.

1 Sam. 6:12 And the cows went straight in the way toward Beth-shemesh; they went on one road, lowing as they went; and they did not turn to the right or to the left. And the lords of the Philistines went after them as far as the border of Beth-shemesh.

1 Sam. 6:13 Now the people of Beth-shemesh were reaping their wheat harvest in the valley. And when they lifted up their eyes and saw the Ark, they rejoiced to see it.

1 Sam. 6:14 And the cart came into the field of Joshua the Beth-shemeshite and stood still there. And there was a great stone there. And they split up the wood of the cart and offered up the cows as a burnt offering to Jehovah.

1 Sam. 6:15 Then the Levites took down the Ark of Jehovah and the box that was with it, in which were the articles of gold; and they placed them on the great stone. And the men of Beth-shemesh offered up burnt offerings and sacrificed sacrifices that day to Jehovah.

1 Sam. 6:16 And when the five lords of the Philistines saw this, they returned to Ekron that day.

1 Sam. 6:17 And these are the gold tumors that the Philistines returned to Jehovah as a trespass offering: for Ashdod, one; for Gaza, one; for Ashkelon, one; for Gath, one; for Ekron, one;

1 Sam. 6:18 And the gold mice, according to the number of all the cities of the Philistines that belonged to the five lords, both of fortified cities and country villages, as far as the great stone on which they rested the Ark of Jehovah, which is there to this day, in the field of Joshua the Beth-shemeshite.

1 Sam. 6:19 And He struck the men of Beth-shemesh because they looked into the Ark of Jehovah; and He struck seventy men among the people. And the people mourned because Jehovah struck the people with a great slaughter.

1 Sam. 6:20 And the men of Beth-shemesh said, Who can stand before Jehovah, this holy God? And to whom shall He go up from us?

1 Sam. 6:21 And they sent messengers to the inhabitants of Kiriath-jearim, saying, The Philistines have returned the Ark of Jehovah; come down and take it up to you.

1 Sam. 7:1 And the men of Kiriath-jearim came and took up the Ark of Jehovah and brought it to the house of Abinadab on the hill, and they consecrated Eleazar his son to keep the Ark of Jehovah.

1 Sam. 7:2 And it was a long time from the day that the Ark began to abide in Kiriath-jearim, for it was twenty years. And all the house of Israel lamented after Jehovah.

2 Sam. 6:1 And David again gathered all the chosen men of Israel, thirty thousand.

2 Sam. 6:2 And David rose up and went with all the people who were with him from Baale-judah to bring up from there the Ark of God, which is called by the Name, the name of Jehovah of hosts, who is enthroned between the cherubim.

2 Sam. 6:3 And they set the Ark of God upon a new cart and brought it out of the house of Abinadab, which was on the hill. And Uzzah and Ahio, the sons of Abinadab, drove the new cart.

2 Sam. 6:4 And they brought it with the Ark of God out of the house of Abinadab, which was on the hill; and Ahio went before the Ark.

2 Sam. 6:5 And David and all the house of Israel played before Jehovah on all manner of instruments of cypress wood, with lyres and with harps and with tambourines and with sistrums and with cymbals.

2 Sam. 6:6 And when they came to Nachon's threshing floor, Uzzah reached out for the Ark of God and took hold of it; for the oxen had stumbled.

2 Sam. 6:7 And the anger of Jehovah was kindled against Uzzah, and God struck him there for his error;

神的约柜旁。

撒下 6:8 大卫恼怒，因为耶和华突然击杀乌撒；那地方便称为毗列斯乌撒，直到今日。

撒下 6:9 那日，大卫惧怕耶和华，说，耶和华的约柜怎可到我这里来？

撒下 6:10 于是大卫不肯将耶和华的约柜搬到大卫城他那里，却转到迦特人俄别以东的家中。

撒下 6:11 耶和华的约柜停在迦特人俄别以东家中三个月；耶和华赐福给俄别以东和他的全家。

撒上 1:24 她既给孩子断了奶，就带他一同上去，又带了三只公牛，一伊法细面，一皮袋酒；孩子还小，她就带他到示罗耶和华的殿中。

书 18:1 以色列人全会众聚集在示罗，把会幕设立在那里；那地已经在他们面前被制伏了。

伍 大卫将约柜从俄别以东的家搬到他自己的城，在锡安山，耶路撒冷上好之地，他所预备的帐棚里；（撒下六 12～19，代上十五 1～十六 1；）这光景有了进步，但约柜仍然不是在正确的地方，因为还没有回到帐幕里：

撒下 6:12 有人告诉大卫王说，耶和华因为神的约柜，赐福给俄别以东的家，和一切属他的。大卫就去，欢欢喜喜地将神的约柜从俄别以东家中抬上大卫城去。

撒下 6:13 抬耶和华约柜的人走了六步，大卫就献牛与肥畜为祭。

撒下 6:14 大卫束着细麻布的以弗得，在耶和华面前极力跳舞。

撒下 6:15 这样，大卫和以色列的全家欢呼吹角，将耶和华的约柜抬上来。

撒下 6:16 耶和华的约柜进入大卫城的时候，扫罗的女儿米甲从窗户往下观看，见大卫王在耶和华面前踊跃跳舞，心里就藐视他。

撒下 6:17 众人将耶和华的约柜抬进去，安放在所预备的地方，就是在大卫为约柜所搭的帐棚里。大卫在耶和华面前献燔祭和平安祭。

撒下 6:18 大卫献完了燔祭和平安祭，就在万军之耶和华的名里给百姓祝福，

撒下 6:19 并且分给所有的百姓，给以色列全体群众，无论男女，每人一个饼，一块肉，一个葡萄饼；众百姓就各回各家去了。

代上 15:1 大卫在大卫城为自己建造宫殿，又为神的约柜预备地方，支搭帐幕。

代上 15:2 那时大卫说，除了利未人之外，无人可抬神的约柜；因为耶和华拣选他们抬耶和华的约柜，且永远事奉祂。

and he died there by the Ark of God.

2 Sam. 6:8 And David was angry because Jehovah had broken forth with an outburst upon Uzzah; and that place has been called Perez-uzzah to this day.

2 Sam. 6:9 And David was afraid of Jehovah that day; and he said, How shall the Ark of Jehovah come to me?

2 Sam. 6:10 So David did not want to remove the Ark of Jehovah to himself in the city of David. But David carried it aside to the house of Obed-edom the Gittite.

2 Sam. 6:11 And the Ark of Jehovah remained in the house of Obed-edom the Gittite three months; and Jehovah blessed Obed-edom and all his household.

1 Sam. 1:24 And as soon as she weaned him, she brought him up with her, along with three bulls and one ephah of flour and a skin of wine; and she brought him to the house of Jehovah in Shiloh, although the child was young.

Josh. 18:1 And the whole assembly of the children of Israel gathered together at Shiloh, and they set up the Tent of Meeting there; and the land was subdued before them.

V. David moved the Ark from Obed-edom's house to a tent that he had prepared for it in his own city, at Mount Zion, the choicest place in Jerusalem (2 Sam. 6:12-19; 1 Chron. 15:1—16:1); this was an improved situation, but the Ark was still in an improper place because it had not been returned to the tabernacle:

2 Sam. 6:12 And it was told King David, saying, Jehovah has blessed the house of Obed-edom and all that he has because of the Ark of God. So David went and brought up the Ark of God from the house of Obed-edom into the city of David with rejoicing.

2 Sam. 6:13 And when those who bore the Ark of Jehovah had gone six paces, he sacrificed an ox and a fatling.

2 Sam. 6:14 And David danced with all his might before Jehovah; and David was girded with a linen ephod.

2 Sam. 6:15 So David and all the house of Israel brought up the Ark of Jehovah with shouting and with the sound of the trumpet.

2 Sam. 6:16 And when the Ark of Jehovah came into the city of David, Michal the daughter of Saul looked down through a window and saw King David leaping and dancing before Jehovah; and she despised him in her heart.

2 Sam. 6:17 And they brought in the Ark of Jehovah and set it in its place in the midst of the tent that David had pitched for it. And David offered up burnt offerings and peace offerings before Jehovah.

2 Sam. 6:18 And when David finished offering up the burnt offerings and the peace offerings, he blessed the people in the name of Jehovah of hosts.

2 Sam. 6:19 And he apportioned to all the people, to the whole multitude of Israel, to both men and women, to each one, a cake of bread and a portion of meat and a cake of raisins. And all the people went away, each to his own house.

1 Chron. 15:1 And David made houses for himself in the city of David, and he prepared a place for the Ark of God and pitched a tent for it.

1 Chron. 15:2 Then David said, None should bear the Ark of God except the Levites, for Jehovah has chosen them to bear the Ark of Jehovah and to minister to Him forever.

代上 15:3 大卫招聚以色列众人到耶路撒冷，要将耶和华的约柜抬上去，到他所预备的地方。

代上 15:4 大卫又聚集亚伦的子孙和利未人。

代上 15:5 哥辖子孙中有首领乌列，和他的弟兄一百二十人。

代上 15:6 米拉利子孙中有首领亚帅雅，和他的弟兄二百二十人。

代上 15:7 革顺子孙中有首领约珥，和他的弟兄一百三十人。

代上 15:8 以利撒反子孙中有首领示玛雅，和他的弟兄二百人。

代上 15:9 希伯仑子孙中有首领以列，和他的弟兄八十人。

代上 15:10 乌薛子孙中有首领亚米拿达，和他的弟兄一百一十二人。

代上 15:11 大卫将祭司撒督和亚比亚他，并利未人乌列、亚帅雅、约珥、示玛雅、以列、亚米拿达召来，

代上 15:12 对他们说，你们是利未人宗族的首领，你们和你们的弟兄应当使自己分别为圣，好将耶和華以色列神的约柜抬上来，到我所预备的地方。

代上 15:13 先前因为你们没有抬这约柜，耶和華我们的神就突然击杀我们，因我们没有按定例求问祂。

代上 15:14 于是祭司和利未人使自己分别为圣，好将耶和華以色列神的约柜抬上来。

代上 15:15 利未子孙就用杠，肩抬神的约柜，是照耶和華的话，正如摩西所吩咐的。

代上 15:16 大卫吩咐利未人的首领，派他们的弟兄作歌唱的，用琴、瑟和响钹等乐器作乐，欢欢喜喜地扬声歌颂。

代上 15:17 于是利未人派约珥的儿子希幔，和他弟兄中比利家的儿子亚萨，并他们族弟兄米拉利子孙里古沙雅的儿子以探。

代上 15:18 和他们在一起的，还有他们的弟兄作第二班，就是撒迦利雅、雅薛、示米拉末、耶歇、乌尼、以利押、比拿雅、玛西雅、玛他提雅、以利斐利户、弥克尼雅，并守门的俄别以东和耶利。

代上 15:19 这样，歌唱的希幔、亚萨、以探敲铜钹，大发响声；

代上 15:20 撒迦利雅、雅薛、示米拉末、耶歇、乌尼、以利押、玛西雅、比拿雅鼓瑟，调用女音；

代上 15:21 玛他提雅、以利斐利户、弥克尼雅、俄别以东、耶利、亚撒西雅领首弹琴，调用第八音。

代上 15:22 利未人的首领基拿尼雅管理歌唱的事，又训练人歌唱，因为他精通此事。

代上 15:23 比利家、以利加拿是为约柜守门的。

代上 15:24 祭司示巴尼、约沙法、拿坦业、亚玛赛、撒迦利雅、比拿亚、以利以谢在神的约柜前吹号；俄别以东和耶希亚也是为约柜守门的。

代上 15:25 于是大卫和以色列的长老并千夫长，都去从俄别以东的家，欢欢喜喜地将耶和華的约柜抬上来。

代上 15:26 神帮助抬耶和華约柜的利未人，他们就献上七只公牛和七只公羊。

代上 15:27 大卫和所有抬约柜的利未人，并歌唱的人，以及歌唱人的首领基拿尼雅，都穿着细麻布的外袍；大卫另外穿着细麻布的以弗得。

1 Chron. 15:3 So David assembled all Israel at Jerusalem in order to bring up the Ark of Jehovah to its place, which he had prepared for it.

1 Chron. 15:4 And David gathered the sons of Aaron and the Levites:

1 Chron. 15:5 Of the sons of Kohath, Uriel the leader, and his brothers, one hundred twenty;

1 Chron. 15:6 Of the sons of Merari, Asaiah the leader, and his brothers, two hundred twenty;

1 Chron. 15:7 Of the sons of Gershon, Joel the leader, and his brothers, one hundred thirty;

1 Chron. 15:8 Of the sons of Elizaphan, Shemaiah the leader, and his brothers, two hundred;

1 Chron. 15:9 Of the sons of Hebron, Eliel the leader, and his brothers, eighty;

1 Chron. 15:10 Of the sons of Uzziel, Amminadab the leader, and his brothers, one hundred twelve.

1 Chron. 15:11 And David called for Zadok and Abiathar the priests and the Levites, for Uriel, Asaiah and Joel, Shemaiah and Eliel and Amminadab;

1 Chron. 15:12 And he said to them, You are the heads of the fathers' houses of the Levites; sanctify yourselves, you and your brothers, and bring up the Ark of Jehovah the God of Israel to the place that I have prepared for it.

1 Chron. 15:13 For because you did not bring it up the first time, Jehovah our God broke forth upon us; for we did not seek Him according to the ordinance.

1 Chron. 15:14 So the priests and the Levites sanctified themselves in order to bring up the Ark of Jehovah the God of Israel.

1 Chron. 15:15 And the sons of the Levites bore the Ark of God as Moses had commanded, according to the word of Jehovah, upon their shoulders with the poles upon them.

1 Chron. 15:16 And David told the leaders of the Levites to appoint their brothers as singers with musical instruments-harps, lyres, loud-sounding cymbals-to raise sounds of joy.

1 Chron. 15:17 So the Levites appointed Heman the son of Joel; and of his brothers, Asaph the son of Berechiah; and of the sons of Merari their brothers, Ethan the son of Kushaiah;

1 Chron. 15:18 And with them their brothers of the second order: Zechariah, and Jaaziel, and Shemiramoth and Jehiel and Unni, Eliab and Benaiah and Maaseiah and Mattithiah and Eliphelehu and Mikneiah, and Obed-edom and Jeiel, the doorkeepers.

1 Chron. 15:19 So the singers, Heman, Asaph, and Ethan, were appointed to sound aloud with bronze cymbals;

1 Chron. 15:20 And Zechariah and Aziel and Shemiramoth and Jehiel and Unni and Eliab and Maaseiah and Benaiah with harps set to alamothe;

1 Chron. 15:21 And Mattithiah and Eliphelehu and Mikneiah and Obed-edom and Jeiel and Azaziah were appointed to lead with lyres set to sheminit.

1 Chron. 15:22 And Chenaniah, the leader of the Levites, was over the song; he instructed about the song, because he was skillful.

1 Chron. 15:23 And Berechiah and Elkanah were doorkeepers for the Ark.

1 Chron. 15:24 And Shebaniah and Joshaphat and Nethanel and Amasai and Zechariah and Benaiah and Eliezer, the priests, blew the trumpets before the Ark of God; and Obed-edom and Jehiah were doorkeepers for the Ark.

1 Chron. 15:25 So David and the elders of Israel and the captains of thousands went to bring up the Ark of the Covenant of Jehovah from the house of Obed-edom with rejoicing.

1 Chron. 15:26 And because God helped the Levites who bore the Ark of the Covenant of Jehovah, they sacrificed seven bulls and seven rams.

1 Chron. 15:27 And David was clothed with a fine linen robe, as were all the Levites who bore the Ark and the singers and Chenaniah, the song leader of the singers; and David had on a linen ephod.

代上 15:28 这样，以色列众人欢呼吹角、吹号、敲钹，鼓瑟弹琴大发响声，将耶和华的约柜抬上来。

代上 15:29 耶和华的约柜进了大卫城的时候，扫罗的女儿米甲从窗户往下观看，见大卫王踊跃跳舞，心里就藐视他。

代上 16:1 众人将神的约柜抬进去，安放在大卫为约柜所搭的帐棚里，就在神面前献燔祭和平安祭。

一这光景表征有别的信徒，像大卫一样，顾到神的权益，尝试实行召会生活，却是照着自己的拣选，没有照着神的启示。

二这些信徒有基督，但他们虽有基督，却带着不正确召会生活的实行（由大卫在耶路撒冷的帐棚所预表）——参王上三 3～15。

王上 3:3 所罗门爱耶和華，遵行他父亲大卫的律例，只是仍在邱坛献祭烧香。

王上 3:4 所罗门王到基遍去献祭，因为那里有极大的邱坛；他在那坛上献一千燔祭牲。

王上 3:5 在基遍，夜间梦中，耶和華向所罗门显现；神说，我当赐给你什么？你可以求。

王上 3:6 所罗门说，你仆人我父亲大卫用诚实、公义、和对你正直的心，行在你面前，你就按着他所行的，向他大施恩慈，又为他存留这大恩慈，赐他一个儿子坐在他的位上，正如今日一样。

王上 3:7 耶和華我的神啊，如今你使仆人接续我父亲大卫作王；但我是幼童，不知道怎样出入。

王上 3:8 仆人住在你所拣选的民中，这民多得无法数点，无法计算。

王上 3:9 所以求你赐仆人聪明的心，可以审断你的民，能辨别善恶。不然，谁能审断你这众多的民呢？

王上 3:10 所罗门求这事，他的话在主眼中看为美。

王上 3:11 神对他说，你既然求这事，不为自己求长寿、求财富，也不求灭绝你仇敌的性命，单为自己求辨识可以听讼，

王上 3:12 我就照你的话而行。看哪，我赐你智慧和明辨的心，甚至在你以前没有像你的，在你以后也没有兴起来像你的。

王上 3:13 你所没有求的，我也赐给你，就是财富、荣耀，使你在世的一切日子，列王中没有能比你的。

王上 3:14 你若行我的道路，谨守我的律例和诫命，正如你父亲大卫所行的，我必使你长寿。

王上 3:15 所罗门醒了，不料是个梦。他就到耶路撒冷去，站在耶和华的约柜前，献燔祭和平安祭，又为他的众臣仆设摆筵席。

1 Chron. 15:28 So all Israel brought up the Ark of the Covenant of Jehovah with shouting and with the sound of the horn and with trumpets and with cymbals, sounding aloud with harps and lyres.

1 Chron. 15:29 And when the Ark of the Covenant of Jehovah came to the city of David, Michal the daughter of Saul looked down through a window and saw King David dancing and playing; and she despised him in her heart.

1 Chron. 16:1 And they brought the Ark of God and set it in the midst of the tent that David had pitched for it. And they offered up burnt offerings and peace offerings before God.

A. This situation signifies that other believers who, like David, cared for God's interests, attempted to practice the church life according to their own choice, not according to God's revelation.

B. These believers had Christ, but they had Him with an improper practice of the church life (typified by David's tent in Jerusalem)—cf. 1 Kings 3:3-15.

1 Kings 3:3 And Solomon loved Jehovah, walking in the statutes of David his father; however he sacrificed and burned incense in the high places.

1 Kings 3:4 And the king went to Gibeon to sacrifice there, for that was the great high place; a thousand burnt offerings did Solomon offer on that altar.

1 Kings 3:5 In Gibeon Jehovah appeared to Solomon in a dream at night; and God said, Ask what I should give you.

1 Kings 3:6 And Solomon said, You have shown great lovingkindness to Your servant David my father, because he walked before You in truth and righteousness and in uprightness of heart with You; and You have kept for him this great lovingkindness and have given him a son to sit upon his throne, as it is this day.

1 Kings 3:7 And now, O Jehovah my God, You have made Your servant king in the place of David my father, though I am a little child; I do not know how to go out or come in.

1 Kings 3:8 And Your servant is in the midst of Your people, whom You have chosen, a vast people that cannot be numbered or counted for multitude.

1 Kings 3:9 Give therefore to Your servant an understanding heart to judge Your people and to discern between good and evil. For who is able to judge this great people of Yours?

1 Kings 3:10 And this word seemed good in the sight of the Lord, that Solomon had asked for this matter.

1 Kings 3:11 And God said to him, Because you have asked for this matter and have not asked for long life for yourself and have not asked for riches for yourself and have not asked for the life of your enemies, but have asked for discernment for yourself to understand justice;

1 Kings 3:12 I now do according to your words. I now give you a heart of wisdom and understanding, so that there has been no one like you before you, nor will one rise up after you like you.

1 Kings 3:13 And I also give you that for which you did not ask, both riches and glory, so that there will be no one among kings like you all your days.

1 Kings 3:14 And if you walk in My ways, keeping My statutes and My commandments, as David your father walked, I will extend your days.

1 Kings 3:15 Then Solomon awoke, and behold, it was a dream. And he went to Jerusalem and stood before the Ark of the Covenant of Jehovah, and he offered up burnt offerings and offered peace offerings and made a feast for all his servants.

陆最后，所罗门在耶路撒冷完成圣殿的建造，就把约柜搬到殿内的至圣所里，这才完全恢复到正常的光景；今天在主的恢复里，祂正在作工以恢复正常的光景，使基督在作祂身体实际的正确召会里，得着彰显——八 1 ~ 11, 48, 弗二 21 ~ 22, 三 16 ~ 21。

王上 8:1 那时，所罗门将以色列的长老们和各支派的首领，就是以色列人宗族的首领，招聚到耶路撒冷所罗门王那里，要把耶和华的约柜从大卫城，就是锡安，运上来。

王上 8:2 以他念月，就是七月，在节期的时候，以色列人都聚集到所罗门王那里。

王上 8:3 以色列的众长老来到，祭司便抬起约柜；

王上 8:4 他们将耶和华的约柜、会幕、和会幕里的一切圣器具，都运上来，是祭司和利未人将这一切运上来的。

王上 8:5 所罗门王和聚集到他那里的以色列全会众，一同在约柜前献牛羊为祭，多得无法计算，无法数点。

王上 8:6 祭司将耶和华的约柜抬进所预备的地方，就是圣殿的内殿，也就是至圣所，放在两个基路伯的翅膀底下。

王上 8:7 因为基路伯张着翅膀在约柜所在之处以上，遮掩约柜和抬柜的杠。

王上 8:8 这两根杠甚长，杠头在内殿前的圣所可以看见，在殿外却不能看见，直到今日还在那里。

王上 8:9 约柜里只有两块石版，就是以色列人出埃及地后，耶和华与他们立约的时候，摩西在何烈山所放的；除此以外，并无别物。

王上 8:10 祭司从圣所出来的时候，有云充满耶和华的殿；

王上 8:11 因着那云的缘故，祭司不能站立供职，因为耶和华的荣光充满了耶和华的殿。

王上 8:48 他们若在掳掠他们之仇敌的地，全心全魂归向你，又向着自己的地，就是你赐给他们列祖之地，和你所选择的城，并我为你名所建造的殿，向你祷告，

弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，

VI. Finally, after Solomon finished the building of the temple in Jerusalem, the Ark was moved into the Holy of Holies in the temple for a full recovery of the normal situation; today in His recovery the Lord is working to restore the normal condition of Christ within the proper church as the reality of the Body of Christ for His expression—8:1-11, 48; Eph. 2:21-22; 3:16-21.

1 Kings 8:1 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the children of Israel, before King Solomon in Jerusalem in order to bring up the Ark of the Covenant of Jehovah from the city of David, which is Zion.

1 Kings 8:2 And all the men of Israel assembled themselves before King Solomon at the feast in the month of Ethnaim, which is the seventh month.

1 Kings 8:3 And when all the elders of Israel came, the priests took up the Ark;

1 Kings 8:4 And they brought up the Ark of Jehovah and the Tent of Meeting and all the holy vessels that were in the tent; and the priests and Levites brought them up.

1 Kings 8:5 And King Solomon and all the assembly of Israel, who had assembled before him and were with him before the Ark, were sacrificing sheep and oxen which could not be counted or numbered for multitude.

1 Kings 8:6 And the priests brought the Ark of the Covenant of Jehovah to its place, into the innermost sanctuary of the house, into the Holy of Holies under the wings of the cherubim.

1 Kings 8:7 For the cherubim had their wings spread out over the place of the Ark, and the cherubim covered the Ark and its poles overhead.

1 Kings 8:8 And the poles extended out so that the ends of the poles could be seen from the Holy Place before the innermost sanctuary, but they were not seen outside; and they are there to this day.

1 Kings 8:9 There was nothing in the Ark except the two stone tablets, which Moses placed there at Horeb when Jehovah made a covenant with the children of Israel when they came out of the land of Egypt.

1 Kings 8:10 And when the priests came out of the Holy Place, the cloud filled the house of Jehovah;

1 Kings 8:11 And the priests were not able to stand and minister because of the cloud, for the glory of Jehovah filled the house of Jehovah.

1 Kings 8:48 And if they return to You with all their heart and with all their soul in the land of their enemies, who have carried them captive, and they pray to You toward their land that You have given to their fathers, the city that You have chosen, and the house that I have built for Your name;

Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。
弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；
弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

柒 约柜和帐幕的历史预表召会的历史，完全描绘出召会从开始到如今的过程和光景；这历史主要的有五方面：

VII. The history of the Ark and the tabernacle is a prefigure of church history, giving us a full portrait of the course and situation of the church from the very beginning to the present time; there are five main aspects of this history:

一 第一种光景是召会中有基督；这是由约柜在帐幕里所预表，以约柜为内容，而帐幕是约柜的彰显；这是召会第一个时期的图画，在绝对正常的光景里——基督是召会的内容，召会是基督的彰显——出 40:34~38，弗 3:16~21。

A. The first situation is that of the church with Christ in it; this is typified by the Ark in the tabernacle, with the Ark as the content and the tabernacle as its expression; this is a picture of the first stage of the church in an absolutely normal condition of Christ being the content of the church and the church being the expression of Christ—Exo. 40:34-38; Eph. 3:16-21.

出 40:34 当时，云彩遮盖会幕，耶和华的荣光充满了帐幕。
出 40:35 摩西不能进会幕，因为云彩停在其上，并且耶和华的荣光充满了帐幕。
出 40:36 在以色列人所有的行程中，每逢云彩从帐幕收上去，他们就起程；
出 40:37 云彩若不收上去，他们就不起程，直等到云彩收上去的日子。
出 40:38 日间有耶和华的云彩在帐幕以上，夜间云中有火，显在以色列全家的眼前；在他们一切的行程中，都是这样。
弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，
弗 3:17 使基督借着信，安家在你心里，叫你在爱里生根立基，
弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，
弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。
弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；
弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

Exo. 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.
Exo. 40:35 And Moses was not able to enter the Tent of Meeting, because the cloud settled on it and the glory of Jehovah filled the tabernacle.
Exo. 40:36 And whenever the cloud was taken up from over the tabernacle, the children of Israel set out on all their journeys;
Exo. 40:37 But if the cloud was not taken up, they did not set out until the day that it was taken up.
Exo. 40:38 For the cloud of Jehovah was upon the tabernacle by day, and there was fire in it by night, in the sight of all the house of Israel on all their journeys.
Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

二 第二种光景是召会中没有基督；这是由因着神百姓的失败，约柜被掳并与帐幕分开所预表；帐幕成为空的，描绘基督徒的失败，使

B. The second situation is that of the church without Christ in it; this is typified by the Ark being captured and separated from the tabernacle because of the failure of the people of God; the tabernacle becoming

召会失去基督的实际和同在一启二 4 ~ 5, 三 20。

- 启 2:4 然而有一件事我要责备你，就是你离弃了起初的爱。
启 2:5 所以要回想你是从哪里坠落的，并要悔改，行起初所行的。不然，我就要临到你那里；你若不悔改，我就把你的灯台从原处挪去。
启 3:20 看哪，我站在门外叩门；若有听见我声音就开门的，我要进到 he 那里，我与他，他与我一同坐席。

三 第三种光景是有基督却没有召会；这是由没有帐幕的约柜所预表；首先在基列耶琳的亚比拿达家中二十年，（撒上七 1 ~ 2，）后来在迦特人俄别以东的家中三个月，（撒下六 10 ~ 12，）约柜与帐幕分开；召会历史启示，从第二世纪到现在，有过许多俄别以东。

- 撒上 7:1 基列耶琳人就来，将耶和华的约柜接上去，抬到山上亚比拿达的家中，又使他儿子以利亚撒分别为圣，看守耶和华的约柜。
撒上 7:2 从约柜停在基列耶琳那日起，过了许多日子，有二十年之久，以色列全家都哀恸寻求耶和華。
撒下 6:10 于是大卫不肯将耶和华的约柜搬到大卫城他那里，却转运到迦特人俄别以东的家中。
撒下 6:11 耶和华的约柜停在迦特人俄别以东家中三个月；耶和華赐福给俄别以东和他的全家。
撒下 6:12 有人告诉大卫王说，耶和華因为神的约柜，赐福给俄别以东的家，和一切属他的。大卫就去，欢欢喜喜地将神的约柜从俄别以东家中抬上大卫城去。

四 第四种光景是基督同着不合式的召会；大卫在耶路撒冷为约柜预备了一个帐棚，但不是照着神启示给摩西的样式；许多基督徒有约柜—基督—同着不合式的召会—17 节，代上十五 1，代下一 4，出二五 9。

- 撒下 6:17 众人将耶和华的约柜抬进去，安放在所预备的地方，就是在大卫为约柜所搭的帐棚里。大卫在耶和華面前献燔祭和平安祭。
代上 15:1 大卫在大卫城为自己建造宫殿，又为神的约柜预备地方，支搭帐幕。
代下 1:4 只是神的约柜，大卫已经从基列耶琳运上去，到他为约柜所预备的地方，因他曾在耶路撒冷为约柜支搭了帐幕。
出 25:9 制造帐幕和其中的一切物件，都要照我所指示你的样式。

empty portrays the failures of the Christians that caused the church to lose the reality and presence of Christ—Rev. 2:4-5; 3:20.

- Rev. 2:4 But I have one thing against you, that you have left your first love.
Rev. 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.
Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.

C. The third situation is that of Christ without the church; this is typified by the Ark being without the tabernacle; first, in the house of Abinadab at Kiriath-jearim for twenty years (1 Sam. 7:1-2) and then in the house of Obed-edom the Gittite for three months (2 Sam. 6:10-12), the Ark was apart from the tabernacle; church history reveals that from the second century to the present time there have been many Obed-edoms.

- 1 Sam. 7:1 And the men of Kiriath-jearim came and took up the Ark of Jehovah and brought it to the house of Abinadab on the hill, and they consecrated Eleazar his son to keep the Ark of Jehovah.
1 Sam. 7:2 And it was a long time from the day that the Ark began to abide in Kiriath-jearim, for it was twenty years. And all the house of Israel lamented after Jehovah.
2 Sam. 6:10 So David did not want to remove the Ark of Jehovah to himself in the city of David. But David carried it aside to the house of Obed-edom the Gittite.
2 Sam. 6:11 And the Ark of Jehovah remained in the house of Obed-edom the Gittite three months; and Jehovah blessed Obed-edom and all his household.
2 Sam. 6:12 And it was told King David, saying, Jehovah has blessed the house of Obed-edom and all that he has because of the Ark of God. So David went and brought up the Ark of God from the house of Obed-edom into the city of David with rejoicing.

D. The fourth situation is that of Christ with an inadequate church; David had prepared a tent for the Ark in Jerusalem, but it was not according to the pattern revealed by God to Moses; many Christians have the Ark—Christ—with an inadequate church—v. 17; 1 Chron. 15:1; 2 Chron. 1:4; Exo. 25:9.

- 2 Sam. 6:17 And they brought in the Ark of Jehovah and set it in its place in the midst of the tent that David had pitched for it. And David offered up burnt offerings and peace offerings before Jehovah.
1 Chron. 15:1 And David made houses for himself in the city of David, and he prepared a place for the Ark of God and pitched a tent for it.
2 Chron. 1:4 However David had brought up the Ark of God from Kiriath-jearim to the place that David had prepared for it, for he had pitched a tent for it in Jerusalem.
Exo. 25:9 According to all that I show you, the pattern of the tabernacle and the pattern of all its furnishings, even so shall you make it.

五第五种光景是基督同着正确的召会；这是由约柜同着已扩大又扩增为殿的正确帐幕所预表；乃是在这样的光景里，就是有基督作实际，同着彰显祂的正确召会，我们感觉到完全在家了一诗九十1~2，九一1~16，九二12~15，一三二5，8，代上二八11~20，代下三1。

诗 90:1 主啊，你世代代作我们的居所。
诗 90:2 诸山未曾生出，地与世界你未曾造成，从亘古到永远，你是神。
诗 91:1 住在至高者隐密处的，必住在全能者的荫下。
诗 91:2 我要论到耶和華说，祂是我的避难所，是我的山寨，是我的神，是我所信靠的！
诗 91:3 因为祂必救你脱离捕鸟人的网罗，脱离毒害的瘟疫。
诗 91:4 祂必用自己的翎毛遮蔽你，你要投靠到祂的翅膀底下；祂的真实，是大小盾牌。
诗 91:5 你必不怕黑夜的惊骇，或是白日的飞箭；
诗 91:6 也不怕黑暗中流行的瘟疫，或是午间损毁人的毒病。
诗 91:7 虽有千人仆倒在你旁边，万人仆倒在你右边，灾害却不得临近你。
诗 91:8 不过你要亲眼观看，见恶人遭报。
诗 91:9 因你已将至高者，耶和華我的避难所，当你的居所；
诗 91:10 祸患必不临到你，灾害也不接近你的帐棚。
诗 91:11 因祂要为你吩咐祂的使者，在你所行的一切道路上保护你。
诗 91:12 他们要用手托着你，免得你的脚碰在石头上。
诗 91:13 你要踞在狮子和虺蛇的身上，践踏少壮狮子和大蛇。
诗 91:14 神说，因为祂专一爱我，我要搭救祂；因为祂认识我的名，我要把祂安置在高处。
诗 91:15 祂要呼求我，我就应允祂。祂在急难中，我要与祂同在；我要搭救祂，使祂尊贵。
诗 91:16 我要使祂年日延长，得以满足，将我的救恩显明给祂。
诗 92:12 义人要发旺如棕树，生长如利巴嫩的香柏树。
诗 92:13 他们栽植于耶和華的殿中，发旺在我们神的院里。
诗 92:14 他们年老的时候，仍要结果子；要满了汁浆而常发青；
诗 92:15 好显明耶和華是正直的；祂是我的磐石，在祂毫无不义。
诗 132:5 直等我到耶和華寻得所在，为雅各的大能者寻得居所。
诗 132:8 耶和華啊，求你兴起，和你有能力的约柜同入你安息之所。
代上 28:11 大卫将殿的廊子、旁屋、府库、楼房、内室、和安放遮罪盖之至圣所的样式指示他儿子所罗门；
代上 28:12 又将他被灵感动所得的样式，就是耶和華殿的院子、周围的房屋、神殿的府库、和圣物府库的一切样式，都指示他；
代上 28:13 又指示他祭司和利未人的班次，与耶和華殿里各样事奉的工作，并耶和華殿里一切事奉用之器皿的样式；

E. The fifth situation is that of Christ with a proper church; this is typified by the Ark with the proper tabernacle that has been enlarged and increased to be the temple; it is in this situation—Christ as the reality with a proper church as His expression—that we feel completely at home—Psa. 90:1-2; 91:1-16; 92:12-15; 132:5, 8; 1 Chron. 28:11-20; 2 Chron. 3:1.

Psa. 90:1 O Lord, You have been our dwelling place / In all generations.
Psa. 90:2 Before the mountains were brought forth, / And before You gave birth to the earth and the world, / Indeed from eternity to eternity, You are God.
Psa. 91:1 He who dwells in the secret place of the Most High / Will abide in the shadow of the Almighty.
Psa. 91:2 I say of Jehovah, / My refuge and My fortress, / My God in whom I trust!
Psa. 91:3 For He will deliver You / From the snare of the fowler, / From the deadly pestilence.
Psa. 91:4 With His pinions He will cover You, / And under His wings You will take refuge; / His truth is a shield and a buckler.
Psa. 91:5 You will not be afraid of the terror by night, / Or of the arrow that flies by day,
Psa. 91:6 Or of the pestilence that walks in darkness, / Or of the destruction that lays waste at noon.
Psa. 91:7 A thousand will fall at Your side, / And ten thousand at Your right hand; / But it will not come near to You.
Psa. 91:8 You will only look on with Your eyes / And see the recompense of the wicked.
Psa. 91:9 For You have made Jehovah, who is my refuge, / Even the Most High, Your habitation;
Psa. 91:10 No evil will befall You, / Nor will any plague come near Your tent.
Psa. 91:11 For He will give His angels charge concerning You / To keep You in all Your ways.
Psa. 91:12 They will bear You up in their hands, / Lest You dash Your foot against a stone.
Psa. 91:13 You will tread upon the lion and the cobra; / You will trample the young lion and the serpent.
Psa. 91:14 Because He has set His love upon Me, I will rescue Him; / I will set Him on high, because He has known My name.
Psa. 91:15 He will call upon Me, and I will answer Him. / I will be with Him in distress; / I will deliver Him and honor Him.
Psa. 91:16 With an extension of His days I will satisfy Him, / And I will show Him My salvation.
Psa. 92:12 The righteous man will flourish like the palm tree; / He will grow like a cedar in Lebanon.
Psa. 92:13 Planted in the house of Jehovah, / They will flourish in the courts of our God.
Psa. 92:14 They will still bring forth fruit in old age; / They will be full of sap and green;
Psa. 92:15 To declare that Jehovah is upright; / He is my rock, and there is no unrighteousness in Him.
Psa. 132:5 Until I find a place for Jehovah, / A tabernacle for the Mighty One of Jacob.
Psa. 132:8 Arise, O Jehovah, unto Your resting place, / You and the Ark of Your strength.
1 Chron. 28:11 Then David gave Solomon his son the pattern of the portico of the temple and its buildings and its storehouses and its upper rooms and its inner rooms and the building for the expiation cover;
1 Chron. 28:12 And the pattern of all that he had by the Spirit, for the courts of the house of Jehovah, and for all the chambers around, and for the treasuries of the house of God, and for the treasuries of the dedicated gifts;
1 Chron. 28:13 And for the divisions of the priests and the Levites, and for all the work of the service of the house of Jehovah, and for all the vessels of the service of the house of Jehovah;

代上 28:14 关于金器，是按着各样事奉用的器皿金子的重量；关于一切银器，是按着各样事奉用之银器的重量；

代上 28:15 金灯台和其金灯的重量，是按着每一灯台和其灯的重量，以及银灯台的重量，是按着每一灯台和其灯的重量，都是照着各种灯台的用途；

代上 28:16 每张陈设饼金桌子金子的重量，银桌子银子的重量；

代上 28:17 纯金的肉叉、盘子、和壶的重量；关于金碗，是按着每一金碗的重量；关于银碗，是按着每一银碗的重量；

代上 28:18 关于精金的香坛，是按着香坛的重量；以及作成车子样式的基路伯金子的重量，这基路伯张开翅膀，遮掩耶和华的约柜。

代上 28:19 大卫说，这一切样式的细工，都是耶和华的手在我身上，画出来使我明白的。

代上 28:20 大卫又对他儿子所罗门说，你当刚强壮胆去行；不要惧怕，也不要惊惶，因为耶和华神，就是我的神，与你同在；祂必不撇下你，也不丢弃你，直到耶和华殿事奉的工作都完毕了。

代下 3:1 所罗门在耶路撒冷，耶和华向他父亲大卫显现的摩利亚山上，就是耶布斯人阿珥楠的禾场上，大卫所预备的地方，开工建造耶和华的殿。

1 Chron. 28:14 And for the gold, by weight of the gold for all the vessels of each kind of service; for all the vessels of silver, by weight for all the vessels for each kind of service;

1 Chron. 28:15 And for the weight of the lampstands of gold and their lamps of gold, by weight for each lampstand and its lamps; and for the weight of the lampstands of silver, by weight for the lampstand and its lamps, according to the service of each kind of lampstand

1 Chron. 28:16 And for the gold, by weight for the tables of the rows of bread for each table, and for the silver for the tables of silver;

1 Chron. 28:17 And for the flesh hooks and the basins and the pitchers, of pure gold; and for the bowls of gold, by weight for each bowl; and for the bowls of silver, by weight for each bowl;

1 Chron. 28:18 And for the incense altar of refined gold, by weight; and gold for the figure of the chariot, that is, the cherubim, spreading out their wings and covering the Ark of the Covenant of Jehovah.

1 Chron. 28:19 All this, said David, has He made clear by a writing from the hand of Jehovah upon me, all the details of the pattern.

1 Chron. 28:20 And David said to Solomon his son, Be strong and be bold and do it; do not be afraid or dismayed, for Jehovah God, my God, is with you. He will not fail you nor forsake you until the completion of all the work for the service of the house of Jehovah.

2 Chron. 3:1 And Solomon began to build the house of Jehovah in Jerusalem on Mount Moriah, where He had appeared to David his father, at the place that David prepared, on the threshing floor of Ornan the Jebusite.