

第十一篇

大卫与亚比该预表争战的基督 与争战的召会

诗歌：

读经：撒二五 2～42，弗五 25～27，六 10～13，启十九 7～9，11～21，来六 19，十 19～20，十三 13

撒 25:2 在玛云有一个人，他的产业在迦密。这人非常富裕，有三千绵羊，一千山羊；他正在迦密剪羊毛。

撒 25:3 那人名叫拿八；他的妻子名叫亚比该，是个有见识、形貌美丽的妇人。拿八为人刚愎，行事凶恶；他是迦勒族的人。

撒 25:4 大卫在旷野听说拿八正在剪羊毛，

撒 25:5 大卫就打发十个少年人，对他们说，你们上迦密去见拿八，提我的名问他安。

撒 25:6 你们要如此说，愿你长寿；愿你平安，愿你家平安，愿你一切所有的都平安。

撒 25:7 现在我听说有人为你剪羊毛；你的牧人在迦密的一切日子和我们在一处，我们没有侮辱他们，他们也未曾失落什么。

撒 25:8 可以问你的少年人，他们必告诉你。所以愿这些少年人在你眼前蒙恩，因为我们是好日子来的。求你将手上所有的，无论是什么，赐一点给你的仆人们，和你儿子大卫。

撒 25:9 大卫的少年人到了，提大卫的名，将这些话都告诉了拿八，然后等待答覆。

撒 25:10 拿八回答大卫的仆人说，大卫是谁？耶西的儿子是谁？现今从主人面前奔逃的仆人甚多，

撒 25:11 我岂可将食物、饮水、和为我剪羊毛人所宰的肉，给我不知道从哪里来的人呢？

撒 25:12 大卫的少年人就转身从原路回去，照这一切话告诉大卫。

撒 25:13 大卫向跟随他的人说，你们各人都要佩上刀。他们各人就佩上刀，大卫也佩上刀。跟随大卫上去的，约有四百人，留下二百人看守器具。

Message Eleven

David and Abigail Typifying the Warring Christ and the Warring Church

Hymns:

Scripture Reading: 1 Sam. 25:2-42; Eph. 5:25-27; 6:10-13; Rev. 19:7-9, 11-21; Heb. 6:19; 10:19-20; 13:13

1 Sam. 25:2 Now there was a man in Maon, whose possessions were in Carmel. And the man was very wealthy: He had three thousand sheep and a thousand goats. And at that time he was shearing his sheep in Carmel.

1 Sam. 25:3 And the man's name was Nabal, and his wife's name was Abigail. And the woman had good discernment and was beautiful in appearance. But the man was hard, and he was evil in his doings; and he was a Calebite.

1 Sam. 25:4 And David heard in the wilderness that Nabal was shearing his sheep.

1 Sam. 25:5 So David sent ten young men; and David said to the young men, Go up to Carmel, and go to Nabal and greet him in my name.

1 Sam. 25:6 And thus shall you say, Live long; and peace be to you, and peace be to your house, and peace be to all that you have.

1 Sam. 25:7 Now therefore I hear that you have shearers; your shepherds have now been with us, and we have not harmed them, nor has there been anything missing from them, all the time they were in Carmel.

1 Sam. 25:8 Ask your young men, and they will tell you. Therefore let these young men find favor in your sight, for we come in a good time. Give whatever you may have on hand to your servants and to your son David.

1 Sam. 25:9 So David's young men went and spoke to Nabal according to all these words in the name of David; then they waited.

1 Sam. 25:10 But Nabal answered David's servants and said, Who is David, or who is the son of Jesse? There are many servants today who break away from their masters.

1 Sam. 25:11 Shall I then take my food and my water and my meat that I have slaughtered for my shearers, and give it to men who come from I do not know where?

1 Sam. 25:12 Then David's young men turned back on their way. And they returned and came and told him all these things.

1 Sam. 25:13 And David said to his men, Each man gird on his sword. And each man girded on his sword, and David also girded on his sword. And they went up after David, about four hundred men. And two hundred remained with the baggage.

撒 25:14 拿八的一个少年人告诉拿八的妻子亚比该说，大卫从旷野打发使者来问我们主人的安，主人却辱骂他们。

撒 25:15 但是那些人待我们甚好；我们在田野与他们来往的时候，没有被他们侮辱，也未曾失落什么。

撒 25:16 我们在他们那里牧羊的一切日子，他们昼夜作我们的保障。

撒 25:17 所以你当明白，看怎样行才好，因为祸患必定临到我主人和他全家。他是个卑劣之徒，无人敢与他说话。

撒 25:18 亚比该急忙将二百个饼，两皮袋酒，五只宰好的羊，五细亚烘了的穗子，一百串葡萄干，二百个无花果饼，都驮在驴上。

撒 25:19 她对少年人说，你们在我前头走，我随着你们去。这事她却并没有告诉丈夫拿八。

撒 25:20 亚比该骑着驴，正在山的隐蔽处往下走，见大卫和跟随他的人从对面下来，亚比该就迎接他们。

撒 25:21 大卫曾说，我在旷野为这人看守所有的，以致他一样不失落，实在是徒然了；因他向我以恶报善。

撒 25:22 凡属拿八的男丁，我若留一个到明日早晨，愿神重重地降罚与我。

撒 25:23 亚比该见大卫，便急忙下驴，在大卫面前脸伏于地叩拜，

撒 25:24 俯伏在大卫的脚前，说，我主啊，愿这罪孽单单归我；求你让婢女向你进言，请你听婢女的话。

撒 25:25 我主不要把这卑劣之人拿八放在心上，他的名字怎样，为他也怎样；他名叫拿八，他为人果然愚顽。但我主所打发的少年人，婢女并没有看见。

撒 25:26 我主啊，耶和華既然阻止你流人的血，阻止你亲手报仇，所以我指着永活的耶和華起誓，并指着你的性命起誓，说，愿你的仇敌和谋害我主的人，都像拿八一样。

撒 25:27 如今求你将婢女给我主送来的这礼物，给跟随我主的少年人。

撒 25:28 求你饶恕婢女的罪过；耶和華必为我主建立稳固的家，因我主为耶和華争战；并且在你平生的日子，你身上查不出有什么恶来。

撒 25:29 虽有人起来逼迫你，寻求你的性命，我主的性命却在耶和華你的神那里，包裹在生命的囊中；你仇敌的性命，耶和華必抛去，如从机弦甩出去一样。

撒 25:30 到了耶和華照祂论到你所说的一切好处待我主，立你作以色列的领袖时，

撒 25:31 我主必不至因曾无故流人的血，为自己报仇，而良心有亏，心中不安。耶和華善待我主的时候，求你記念婢女。

撒 25:32 大卫对亚比该说，耶和華以色列的神是当受颂赞的，因为祂今日打发你来迎接我。

撒 25:33 你的见识当受称赞；你也当受称赞，因为你今日拦阻我流人的血，亲手报仇。

撒 25:34 那阻止我加害你之永活的耶和華以色列的神，我指着祂

1 Sam. 25:14 But one of the young men told Abigail, Nabal's wife, saying, David has just sent messengers from the wilderness to greet our master, but he shouted insultingly at them.

1 Sam. 25:15 But the men were very good to us; and we were not harmed, nor did we miss anything all the time we went with them when we were in the fields.

1 Sam. 25:16 They were a wall to us both by night and by day all the time we were with them tending the sheep.

1 Sam. 25:17 Now therefore know and consider what you will do, because evil has been determined against our master and against all his house; for he is so worthless a man that no one can speak to him.

1 Sam. 25:18 Then Abigail hurried and took two hundred loaves of bread and two skins of wine and five sheep ready dressed and five measures of parched grain and one hundred clusters of raisins and two hundred cakes of figs, and she put them on her donkeys.

1 Sam. 25:19 And she said to her young men, Go on before me; I am coming right behind you. But she did not tell her husband Nabal.

1 Sam. 25:20 And as she rode on her donkey and came down under the cover of the mountain, David and his men at that moment came down toward her; and she met them.

1 Sam. 25:21 Now David had said, It was certainly in vain that I guarded all that this fellow has in the wilderness, so that nothing was missed of all that he has; for he has repaid me evil for good.

1 Sam. 25:22 May God do so to David's enemies, and even more, if I leave so much as a male child of all that he has until morning.

1 Sam. 25:23 And when Abigail saw David, she hurried and got down from her donkey and fell on her face before David; and she bowed herself to the ground.

1 Sam. 25:24 And she fell at his feet and said, Upon me alone, my lord, be this iniquity; and let your female servant speak in your hearing, and hear the words of your female servant.

1 Sam. 25:25 May my lord not take this worthless man Nabal to heart. For as his name is, so he is: Nabal is his name, and folly is with him. But I your female servant did not see my lord's young men, whom you sent.

1 Sam. 25:26 And now, my lord, as Jehovah lives and as your soul lives, since Jehovah has withheld you from entering into bloodshed and from avenging yourself by your own hand, now therefore let your enemies and those who seek harm against my lord be like Nabal.

1 Sam. 25:27 And now this present which your servant has brought to my lord, let it be given to the young men who follow my lord.

1 Sam. 25:28 Please forgive the transgression of your female servant, for Jehovah will no doubt make a sure house for my lord, because my lord fights the battles of Jehovah; and no evil will be found in you throughout your days.

1 Sam. 25:29 And though men rise up to pursue you and to seek your life, my lord's life will be bound up in the bundle of the living with Jehovah your God; and the lives of your enemies He will sling out, as from the hollow of the sling.

1 Sam. 25:30 And when Jehovah has done to my lord according to all the good He has spoken concerning you and has appointed you ruler over Israel,

1 Sam. 25:31 This will not be a qualm of conscience to you or a stumbling block in heart to my lord, that you shed blood without cause or that my lord has avenged himself. And when Jehovah has dealt well with my lord, may you remember your female servant.

1 Sam. 25:32 And David said to Abigail, Blessed be Jehovah, the God of Israel, who sent you this day to meet me.

1 Sam. 25:33 And blessed be your discretion; and blessed be you, who have kept me this day from entering into bloodshed and from avenging myself by my own hand.

1 Sam. 25:34 For surely as Jehovah the God of Israel lives, who has withheld me from harming you, unless

确切地起誓，你若没有速速地来迎接我，到明日早晨，凡属拿八的男丁必定不留一个。

撒 25:35 大卫从亚比该手中受了她送来的礼物，就对她说，你平平安安地上你家去吧，看哪，我听了你的话，准了你的情面。

撒 25:36 亚比该到拿八那里，见他在家摆设筵席，如同王的筵席。拿八心中畅快，大大地醉了；亚比该无论大小事都没有告诉他，直等到次日早晨。

撒 25:37 到了早晨，拿八醒了酒，他的妻子将这些事都告诉他，他的心在他里面如同死了，他的身僵如石头。

撒 25:38 大约过了十天，耶和華击打拿八，他就死了。

撒 25:39 大卫听见拿八死了，就说，耶和華是当受颂赞的，因我从拿八手中所受的羞辱，祂已为我伸了冤，又阻止仆人行恶；耶和華也使拿八的恶归到他自己头上。于是大卫打发人去，向亚比该提说要娶她为妻。

撒 25:40 大卫的仆人到了迦密见亚比该，对她说，大卫打发我们来见你，要娶你为妻。

撒 25:41 亚比该就起来，面伏于地，说，你的使女情愿作婢女，洗我主仆人的脚。

撒 25:42 亚比该急忙起身，骑上驴，带着五个跟随她的使女，跟从大卫的使者去，作了大卫的妻子。

弗 5:25 作丈夫的，要爱你们的妻子，正如基督爱召会，为召会舍了自己，

弗 5:26 好圣化召会，借着话中之水的洗涤洁净召会，

弗 5:27 祂好献给自己，作荣耀的召会，没有斑点、皱纹、或任何这类的病，好使她成为圣别、没有瑕疵。

弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，

弗 6:12 因为我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。

启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。

启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。

启 19:11 我看见天开了，并且看哪，有一匹白马，骑在马上，称为忠信真实，祂审判、争战都凭着公义。

启 19:12 祂的眼睛如火焰，头上戴着许多冠冕，又有写着的名字，除了祂自己没有人晓得。

启 19:13 祂穿着蘸过血的衣服，祂的名称为神的话。

启 19:14 在天上的众军，骑着白马，穿着细麻衣，又白又洁，跟随着祂。

启 19:15 有利剑从祂口中出来，可以用以击杀列国；祂必用铁杖辖管他们，并要踹全能神烈怒的酒醉。

you had hurried and come to meet me, indeed there would not have been left to Nabal even a male child until morning's light.

1 Sam. 25:35 So David took from her hand what she brought to him. And he said to her, Go up in peace to your house. See, I have listened to your voice and have accepted your person.

1 Sam. 25:36 And Abigail went to Nabal. And just then he was having a feast in his house, like the feast of a king. And Nabal's heart was merry within him, and he was extremely drunk; therefore she told him nothing, small or great, until the light of morning.

1 Sam. 25:37 And in the morning, when the wine had left Nabal, his wife told him these things. And his heart died within him, and he became like a stone.

1 Sam. 25:38 And about ten days later Jehovah struck Nabal, and he died.

1 Sam. 25:39 And when David heard that Nabal was dead, he said, Blessed be Jehovah, who has pleaded the cause of my reproach at the hand of Nabal and who has withheld His servant from evildoing; and Jehovah has returned the evildoing of Nabal upon his own head. And David sent men to propose to Abigail, that he might take her to himself as wife.

1 Sam. 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.

1 Sam. 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.

1 Sam. 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.

Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.

Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.

Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.

Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

Rev. 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.

启 19:16 在祂衣服和大腿上，有名字写着：万王之王，万主之主。
启 19:17 我又看见一位天使站在日头中，向天空顶点所有的飞鸟大声喊着说，你们来，聚集起来赴神的大筵席，
启 19:18 好吃君王的肉、将军的肉、壮士的肉、马和骑马者的肉、并一切自主的、为奴的、以及大小人民的肉。
启 19:19 我看见那兽和地上的君王、并他们的众军都聚拢，要与骑白马的并祂的军兵争战。
启 19:20 那兽被擒拿，那在兽面前曾行奇事，借此迷惑受兽印记，并拜兽像之人的假申言者，也与兽同被擒拿。他们两个就活活地被扔在烧着硫磺的火湖里。
启 19:21 其余的被骑白马者口中出来的剑杀了，所有的飞鸟都吃饱了他们的肉。
来 6:19 我们有这盼望如同魂的锚，又牢靠又坚固，且通入幔内；
来 10:19 弟兄们，我们既因耶稣的血，得以坦然进入至圣所，
来 10:20 是借着祂给我们开创了一条又新又活的路，从幔子经过，这幔子就是祂的肉体，
来 13:13 这样，我们也当出到营外就了祂去，忍受祂所受的凌辱。

壹 撒 上 二 十 五 章 一 节 下 半 至 四 十 四 节 ， 记 载 大 卫 对 付 拿 八 和 亚 比 该 ：

撒 上 25:1 撒母耳死了，全以色列聚集，为他哀哭，将他葬在拉玛他自己的宅第。大卫起身，下到巴兰的旷野。
撒 上 25:2 在玛云有一个人，他的产业在迦密。这人非常富裕，有三千绵羊，一千山羊；他正在迦密剪羊毛。
撒 上 25:3 那人名叫拿八；他的妻子名叫亚比该，是个有见识、形貌美丽的妇人。拿八为人刚愎，行事凶恶；他是迦勒族的人。
撒 上 25:4 大卫在旷野听说拿八正在剪羊毛，
撒 上 25:5 大卫就打发十个少年人，对他们说，你们上迦密去见拿八，提我的名问他安。
撒 上 25:6 你们要如此说，愿你长寿；愿你平安，愿你家平安，愿你一切所有的都平安。
撒 上 25:7 现在我听说有人为你剪羊毛；你的牧人在迦密的一切日子和我们在一处，我们没有侮辱他们，他们也未尝失落什么。
撒 上 25:8 可以问你的少年人，他们必告诉你。所以愿这些少年人在你眼前蒙恩，因为我们是好日子来的。求你将手上所有的，无论是什么，赐一点给你的仆人们，和你儿子大卫。
撒 上 25:9 大卫的少年人到了，提大卫的名，将这些话都告诉了拿八，然后等待答覆。
撒 上 25:10 拿八回答大卫的仆人说，大卫是谁？耶西的儿子是谁？现今从主人面前奔逃的仆人甚多，
撒 上 25:11 我岂可将食物、饮水、和为我剪羊毛人所宰的肉，给我不知道从哪里来的人呢？

Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
Rev. 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,
Rev. 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.
Rev. 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.
Rev. 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.
Rev. 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.
Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
Heb. 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,
Heb. 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,
Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

I. First Samuel 25:1b-44 is a record of David's dealing with Nabal and Abigail:

1 Sam. 25:1 Then Samuel died, and all Israel gathered together and mourned for him; and they buried him at his house in Ramah. And David rose up and went down into the wilderness of Paran.
1 Sam. 25:2 Now there was a man in Maon, whose possessions were in Carmel. And the man was very wealthy: He had three thousand sheep and a thousand goats. And at that time he was shearing his sheep in Carmel.
1 Sam. 25:3 And the man's name was Nabal, and his wife's name was Abigail. And the woman had good discernment and was beautiful in appearance. But the man was hard, and he was evil in his doings; and he was a Calebite.
1 Sam. 25:4 And David heard in the wilderness that Nabal was shearing his sheep.
1 Sam. 25:5 So David sent ten young men; and David said to the young men, Go up to Carmel, and go to Nabal and greet him in my name.
1 Sam. 25:6 And thus shall you say, Live long; and peace be to you, and peace be to your house, and peace be to all that you have.
1 Sam. 25:7 Now therefore I hear that you have shearers; your shepherds have now been with us, and we have not harmed them, nor has there been anything missing from them, all the time they were in Carmel.
1 Sam. 25:8 Ask your young men, and they will tell you. Therefore let these young men find favor in your sight, for we come in a good time. Give whatever you may have on hand to your servants and to your son David.
1 Sam. 25:9 So David's young men went and spoke to Nabal according to all these words in the name of David; then they waited.
1 Sam. 25:10 But Nabal answered David's servants and said, Who is David, or who is the son of Jesse? There are many servants today who break away from their masters.
1 Sam. 25:11 Shall I then take my food and my water and my meat that I have slaughtered for my shearers, and give it to men who come from I do not know where?

撒上 25:12 大卫的少年人就转身从原路回去，照这一切话告诉大卫。

撒上 25:13 大卫向跟随他的人说，你们各人都要佩上刀。他们各人就佩上刀，大卫也佩上刀。跟随大卫上去的，约有四百人，留下二百人看守器具。

撒上 25:14 拿八的一个少年人告诉拿八的妻子亚比该说，大卫从旷野打发使者来问我们主人的安，主人却辱骂他们。

撒上 25:15 但是那些人待我们甚好；我们在田野与他们来往的时候，没有被他们侮辱，也未曾失落什么。

撒上 25:16 我们在他们那里牧羊的一切日子，他们昼夜作我们的保障。

撒上 25:17 所以你当明白，看怎样行才好，因为祸患必定临到我主人和他全家。他是个卑劣之徒，无人敢与他说话。

撒上 25:18 亚比该急忙将二百个饼，两皮袋酒，五只宰好的羊，五细亚烘了的穗子，一百串葡萄干，二百个无花果饼，都驮在驴上。

撒上 25:19 她对少年人说，你们在我前头走，我随着你们去。这事她却并没有告诉丈夫拿八。

撒上 25:20 亚比该骑着驴，正在山的隐蔽处往下走，见大卫和跟随他的人从对面下来，亚比该就迎接他们。

撒上 25:21 大卫曾说，我在旷野为这人看守所有的，以致他一样不失落，实在是徒然了；因他向我以恶报善。

撒上 25:22 凡属拿八的男丁，我若留一个到明日早晨，愿神重重地降罚与我。

撒上 25:23 亚比该见大卫，便急忙下驴，在大卫面前脸伏于地叩拜，

撒上 25:24 俯伏在大卫的脚前，说，我主啊，愿这罪孽单单归我；求你让婢女向你进言，请你听婢女的话。

撒上 25:25 我主不要把这卑劣之人拿八放在心上，他的名字怎样，为人也怎样；他名叫拿八，他为人果然愚顽。但我主所打发的少年人，婢女并没有看见。

撒上 25:26 我主啊，耶和华既然阻止你流人的血，阻止你亲手报仇，所以我指着永活的耶和华起誓，并指着你的性命起誓，说，愿你的仇敌和谋害我主的人，都像拿八一样。

撒上 25:27 如今求你将婢女给我主送来的这礼物，给跟随我主的少年人。

撒上 25:28 求你饶恕婢女的罪过；耶和华必为我主建立稳固的家，因我主为耶和华争战；并且在平生的日子，你身上查不出有什么恶来。

撒上 25:29 虽有人起来追逼你，寻求你的性命，我主的性命却在耶和华你的神那里，包裹在生命的囊中；你仇敌的性命，耶和华必抛去，如从机弦甩出去一样。

撒上 25:30 到了耶和华照祂论到你所说的一切好处待我主，立你作以色列的领袖时，

撒上 25:31 我主必不至因曾无故流人的血，为自己报仇，而良心有亏，心中不安。耶和华善待我主的时候，求你記念婢女。

1 Sam. 25:12 Then David's young men turned back on their way. And they returned and came and told him all these things.

1 Sam. 25:13 And David said to his men, Each man gird on his sword. And each man girded on his sword, and David also girded on his sword. And they went up after David, about four hundred men. And two hundred remained with the baggage.

1 Sam. 25:14 But one of the young men told Abigail, Nabal's wife, saying, David has just sent messengers from the wilderness to greet our master, but he shouted insultingly at them.

1 Sam. 25:15 But the men were very good to us; and we were not harmed, nor did we miss anything all the time we went with them when we were in the fields.

1 Sam. 25:16 They were a wall to us both by night and by day all the time we were with them tending the sheep.

1 Sam. 25:17 Now therefore know and consider what you will do, because evil has been determined against our master and against all his house; for he is so worthless a man that no one can speak to him.

1 Sam. 25:18 Then Abigail hurried and took two hundred loaves of bread and two skins of wine and five sheep ready dressed and five measures of parched grain and one hundred clusters of raisins and two hundred cakes of figs, and she put them on her donkeys.

1 Sam. 25:19 And she said to her young men, Go on before me; I am coming right behind you. But she did not tell her husband Nabal.

1 Sam. 25:20 And as she rode on her donkey and came down under the cover of the mountain, David and his men at that moment came down toward her; and she met them.

1 Sam. 25:21 Now David had said, It was certainly in vain that I guarded all that this fellow has in the wilderness, so that nothing was missed of all that he has; for he has repaid me evil for good.

1 Sam. 25:22 May God do so to David's enemies, and even more, if I leave so much as a male child of all that he has until morning.

1 Sam. 25:23 And when Abigail saw David, she hurried and got down from her donkey and fell on her face before David; and she bowed herself to the ground.

1 Sam. 25:24 And she fell at his feet and said, Upon me alone, my lord, be this iniquity; and let your female servant speak in your hearing, and hear the words of your female servant.

1 Sam. 25:25 May my lord not take this worthless man Nabal to heart. For as his name is, so he is: Nabal is his name, and folly is with him. But I your female servant did not see my lord's young men, whom you sent.

1 Sam. 25:26 And now, my lord, as Jehovah lives and as your soul lives, since Jehovah has withheld you from entering into bloodshed and from avenging yourself by your own hand, now therefore let your enemies and those who seek harm against my lord be like Nabal.

1 Sam. 25:27 And now this present which your servant has brought to my lord, let it be given to the young men who follow my lord.

1 Sam. 25:28 Please forgive the transgression of your female servant, for Jehovah will no doubt make a sure house for my lord, because my lord fights the battles of Jehovah; and no evil will be found in you throughout your days.

1 Sam. 25:29 And though men rise up to pursue you and to seek your life, my lord's life will be bound up in the bundle of the living with Jehovah your God; and the lives of your enemies He will sling out, as from the hollow of the sling.

1 Sam. 25:30 And when Jehovah has done to my lord according to all the good He has spoken concerning you and has appointed you ruler over Israel,

1 Sam. 25:31 This will not be a qualm of conscience to you or a stumbling block in heart to my lord, that you shed blood without cause or that my lord has avenged himself. And when Jehovah has dealt well with my lord, may you remember your female servant.

撒 25:32 大卫对亚比该说，耶和華以色列的神是当受颂赞的，因为祂今日打发你来迎接我。

撒 25:33 你的见识当受称赞；你也当受称赞，因为你今日拦阻我流人的血，亲手报仇。

撒 25:34 那阻止我加害你之永活的耶和華以色列的神，我指着祂确切地起誓，你若没有速速地来迎接我，到明日早晨，凡属拿八的男丁必定不留一个。

撒 25:35 大卫从亚比该手中受了她送来的礼物，就对她说，你平平安安地上你家去吧，看哪，我听了你的话，准了你的情面。

撒 25:36 亚比该到拿八那里，见他在家摆设筵席，如同王的筵席。拿八心中畅快，大大地醉了；亚比该无论大小事都没有告诉他，直等到次日早晨。

撒 25:37 到了早晨，拿八醒了酒，他的妻子将这些事都告诉他，他的心在他里面如同死了，他的身僵如石头。

撒 25:38 大约过了十天，耶和華击打拿八，他就死了。

撒 25:39 大卫听见拿八死了，就说，耶和華是当受颂赞的，因我从拿八手中所受的羞辱，祂已为我伸了冤，又阻止仆人行恶；耶和華也使拿八的恶归到他自己头上。于是大卫打发人去，向亚比该提说要娶她为妻。

撒 25:40 大卫的仆人到了迦密见亚比该，对她说，大卫打发我们来见你，要娶你为妻。

撒 25:41 亚比该就起来，面伏于地，说，你的使女情愿作婢女，洗我主人的脚。

撒 25:42 亚比该急忙起身，骑上驴，带着五个跟随她的使女，跟从大卫的使者去，作了大卫的妻子。

撒 25:43 大卫先娶了耶斯列人亚希暖，她们二人都作了他的妻子。

撒 25:44 扫罗已将他的女儿米甲，就是大卫的妻子，给了来自迦琳之拉亿的儿子帕提为妻。

一 在这章我们看见亚比该以智慧平息大卫—23~31 节。

撒 25:23 亚比该见大卫，便急忙下驴，在大卫面前脸伏于地叩拜，

撒 25:24 俯伏在大卫的脚前，说，我主啊，愿这罪孽单单归我；求你让婢女向你进言，请你听婢女的话。

撒 25:25 我主不要把这卑劣之人拿八放在心上，他的名字怎样，为人也怎样；他名叫拿八，他为人果然愚顽。但我主所打发的少年人，婢女并没有看见。

撒 25:26 我主啊，耶和華既然阻止你流人的血，阻止你亲手报仇，所以我指着永活的耶和華起誓，并指着你的性命起誓，说，愿你的仇敌和谋害我主的人，都像拿八一样。

撒 25:27 如今求你将婢女给我主送来的这礼物，给跟随我主的少年人。

撒 25:28 求你饶恕婢女的罪过；耶和華必为我主建立稳固的家，因我主为耶和華争战；并且在你平生的日子，你身上查不出有什么恶来。

撒 25:29 虽有人起来追逼你，寻索你的性命，我主的性命却在耶

1 Sam. 25:32 And David said to Abigail, Blessed be Jehovah, the God of Israel, who sent you this day to meet me.

1 Sam. 25:33 And blessed be your discretion; and blessed be you, who have kept me this day from entering into bloodshed and from avenging myself by my own hand.

1 Sam. 25:34 For surely as Jehovah the God of Israel lives, who has withheld me from harming you, unless you had hurried and come to meet me, indeed there would not have been left to Nabal even a male child until morning's light.

1 Sam. 25:35 So David took from her hand what she brought to him. And he said to her, Go up in peace to your house. See, I have listened to your voice and have accepted your person.

1 Sam. 25:36 And Abigail went to Nabal. And just then he was having a feast in his house, like the feast of a king. And Nabal's heart was merry within him, and he was extremely drunk; therefore she told him nothing, small or great, until the light of morning.

1 Sam. 25:37 And in the morning, when the wine had left Nabal, his wife told him these things. And his heart died within him, and he became like a stone.

1 Sam. 25:38 And about ten days later Jehovah struck Nabal, and he died.

1 Sam. 25:39 And when David heard that Nabal was dead, he said, Blessed be Jehovah, who has pleaded the cause of my reproach at the hand of Nabal and who has withheld His servant from evildoing; and Jehovah has returned the evildoing of Nabal upon his own head. And David sent men to propose to Abigail, that he might take her to himself as wife.

1 Sam. 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.

1 Sam. 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.

1 Sam. 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.

1 Sam. 25:43 David also took Ahinoam of Jezreel; and both of them became his wives.

1 Sam. 25:44 Now Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was from Gallim.

A. In this chapter we see Abigail's wisdom in appeasing David—vv. 23-31.

1 Sam. 25:23 And when Abigail saw David, she hurried and got down from her donkey and fell on her face before David; and she bowed herself to the ground.

1 Sam. 25:24 And she fell at his feet and said, Upon me alone, my lord, be this iniquity; and let your female servant speak in your hearing, and hear the words of your female servant.

1 Sam. 25:25 May my lord not take this worthless man Nabal to heart. For as his name is, so he is: Nabal is his name, and folly is with him. But I your female servant did not see my lord's young men, whom you sent.

1 Sam. 25:26 And now, my lord, as Jehovah lives and as your soul lives, since Jehovah has withheld you from entering into bloodshed and from avenging yourself by your own hand, now therefore let your enemies and those who seek harm against my lord be like Nabal.

1 Sam. 25:27 And now this present which your servant has brought to my lord, let it be given to the young men who follow my lord.

1 Sam. 25:28 Please forgive the transgression of your female servant, for Jehovah will no doubt make a sure house for my lord, because my lord fights the battles of Jehovah; and no evil will be found in you throughout your days.

1 Sam. 25:29 And though men rise up to pursue you and to seek your life, my lord's life will be bound up in

和华你的神那里，包裹在生命的囊中；你仇敌的性命，耶
和华必抛去，如从机弦甩出去一样。

撒上 25:30 到了耶和华照祂论到你所说的一切好处待我主，立你作
以色列的领袖时，

撒上 25:31 我主必不至因曾无故流人的血，为自己报仇，而良心有
亏，心中不安。耶和华善待我主的时候，求你記念婢女。

二 大卫回应亚比该的请求，颂赞耶和华，因为祂 打发亚比该来迎接他；并称赞亚比该，因为她 拦阻他流人的血，亲手报仇—32 ~ 35 节。

撒上 25:32 大卫对亚比该说，耶和华以色列的神是当受颂赞的，因
为祂今日打发你来迎接我。

撒上 25:33 你的见识当受称赞；你也当受称赞，因为你今日拦阻我
流人的血，亲手报仇。

撒上 25:34 那阻止我加害你之永活的耶和华以色列的神，我指着祂
确切地起誓，你若没有速速地来迎接我，到明日早晨，凡
属拿八的男丁必定不留一个。

撒上 25:35 大卫从亚比该手中受了她送来的礼物，就对她说，你平安
安安地上你家去吧，看哪，我听了你的话，准了你的情面。

三 亚比该的美丽和智慧夺了大卫的心；拿八死后， 大卫就娶她为妻，她作了大卫争战中的配偶— 36 ~ 44 节。

撒上 25:36 亚比该到拿八那里，见他在家设摆筵席，如同王的筵
席。拿八心中畅快，大大地醉了；亚比该无论大小事都没有
告诉他，直等到次日早晨。

撒上 25:37 到了早晨，拿八醒了酒，他的妻子将这些事都告诉他，
他的心在他里面如同死了，他的身僵如石头。

撒上 25:38 大约过了十天，耶和华击打拿八，他就死了。

撒上 25:39 大卫听见拿八死了，就说，耶和华是当受颂赞的，因我
从拿八手中所受的羞辱，祂已为我伸了冤，又阻止仆人行
恶；耶和华也使拿八的恶归到他自己头上。于是大卫打发
人去，向亚比该提说要娶她为妻。

撒上 25:40 大卫的仆人到了迦密见亚比该，对她说，大卫打发我们
来见你，要娶你为妻。

撒上 25:41 亚比该就起来，面伏于地，说，你的使女情愿作婢女，
洗我主仆人的脚。

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从大卫的使者去，作了大卫的妻子。

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琳之拉亿的儿子帕提为妻。

the bundle of the living with Jehovah your God; and the lives of your enemies He will sling out,
as from the hollow of the sling.

1 Sam. 25:30 And when Jehovah has done to my lord according to all the good He has spoken concerning
you and has appointed you ruler over Israel,

1 Sam. 25:31 This will not be a qualm of conscience to you or a stumbling block in heart to my lord, that
you shed blood without cause or that my lord has avenged himself. And when Jehovah has dealt
well with my lord, may you remember your female servant.

B. David responded to Abigail's appeal by blessing Jehovah, who sent her to meet him, and also by blessing her, who kept him from entering into bloodshed and from avenging himself by his own hand—vv. 32-35.

1 Sam. 25:32 And David said to Abigail, Blessed be Jehovah, the God of Israel, who sent you this day to
meet me.

1 Sam. 25:33 And blessed be your discretion; and blessed be you, who have kept me this day from entering
into bloodshed and from avenging myself by my own hand.

1 Sam. 25:34 For surely as Jehovah the God of Israel lives, who has withheld me from harming you, unless
you had hurried and come to meet me, indeed there would not have been left to Nabal even a
male child until morning's light.

1 Sam. 25:35 So David took from her hand what she brought to him. And he said to her, Go up in peace to
your house. See, I have listened to your voice and have accepted your person.

C. Abigail's beauty and wisdom caught David, and after Nabal's death he took her as his wife, and she became his counterpart in warfare—vv. 36-44.

1 Sam. 25:36 And Abigail went to Nabal. And just then he was having a feast in his house, like the feast of a
king. And Nabal's heart was merry within him, and he was extremely drunk; therefore she told
him nothing, small or great, until the light of morning.

1 Sam. 25:37 And in the morning, when the wine had left Nabal, his wife told him these things. And his
heart died within him, and he became like a stone.

1 Sam. 25:38 And about ten days later Jehovah struck Nabal, and he died.

1 Sam. 25:39 And when David heard that Nabal was dead, he said, Blessed be Jehovah, who has pleaded the
cause of my reproach at the hand of Nabal and who has withheld His servant from evil-doing;
and Jehovah has returned the evil-doing of Nabal upon his own head. And David sent men to
propose to Abigail, that he might take her to himself as wife.

1 Sam. 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has
sent us to you, to take you to himself as wife.

1 Sam. 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant,
as a slave to wash the feet of my lord's servants.

1 Sam. 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women
following her. And she went after the messengers of David, and she became his wife.

1 Sam. 25:43 David also took Ahinoam of Jezreel; and both of them became his wives.

1 Sam. 25:44 Now Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was from
Gallim.

贰 大卫预表在苦难中争战的基督—28 节:

撒下 25:28 求你饶恕婢女的罪过；耶和华必为我主建立稳固的家，因我主为耶和华争战；并且在你平生的日子，你身上查不出有什么恶来。

一大卫预表主耶稣复活以前，怎样作一个人在地上受苦；大卫的受苦是为着征服那些篡夺的仇敌，并得着美地，就是得着神建造的立场—诗六九 1～9。

诗 69:1 神啊，求你救我；因为众水威胁我的性命。
诗 69:2 我陷在深淤泥中，没有立脚之地；我到了深水中，洪水漫过我身。
诗 69:3 我因呼求困乏，喉咙发干；我因等候我的神，眼睛失明。
诗 69:4 无故恨我的，比我头发还多；无理与我为仇，要把我除灭的，极为强盛；我没有抢夺的，竟要我偿还。

诗 69:5 神啊，我的愚昧你原知道；我的罪愆不能向你隐瞒。
诗 69:6 万军的主耶和华啊，求你叫那等候你的，不要因我蒙羞；以色列的神啊，求你叫那寻求你的，不要因我受辱。
诗 69:7 因我为你的缘故担受了辱骂，满面羞愧。
诗 69:8 我的兄弟看我是外路人；我母亲的儿子看我是外邦人。
诗 69:9 因我为你的家，心里焦急，如同火烧；并且辱骂你之人的辱骂，都落在我身上。

二大卫蒙神坚立，见于他一再胜过非利士人的事上；所以他预表战士基督—撒下五 17～25。

撒下 5:17 非利士人听见人膏大卫作以色列王，非利士众人就上来寻索大卫；大卫听见，就下到保障。
撒下 5:18 非利士人来了，布散在利乏音谷。
撒下 5:19 大卫求问耶和华说，我可以上去攻打非利士人么？你会将他们交在我手里么？耶和华对大卫说，你上去吧，因我必将非利士人交在你手里。
撒下 5:20 大卫来到巴力毗拉心，在那里击杀非利士人，说，耶和华在我面前冲破敌人，如同水冲破堤岸一般。因此给那地方起名叫巴力毗拉心。
撒下 5:21 非利士人将偶像撇在那里，大卫和跟随他的人就把它拿去了。
撒下 5:22 非利士人又上来，布散在利乏音谷。
撒下 5:23 大卫求问耶和华；耶和华说，不要上去，要绕到他们后头，从桑树林对面攻打他们。
撒下 5:24 你听见桑树梢上有脚步的声音，就要急速行动，因为那时耶和华已经在你前头去攻打非利士人的军队。
撒下 5:25 大卫就照耶和华所吩咐的去行，击杀非利士人，从基遍直到基色。

II. David typifies the warring Christ in the midst of sufferings—v. 28:

1 Sam. 25:28 Please forgive the transgression of your female servant, for Jehovah will no doubt make a sure house for my lord, because my lord fights the battles of Jehovah; and no evil will be found in you throughout your days.

A. David typifies the Lord Jesus as a man in His suffering on earth before His resurrection; David's suffering was for the conquering of the usurping enemies and the gaining of the good land, the ground for God's building—Psa. 69:1-9.

Psa. 69:1 Save me, O God; for the waters / Threaten my life.
Psa. 69:2 I sink in deep mire, / And there is no place to stand; / I have come to the depths of water, / And the flood flows over me.
Psa. 69:3 I am weary of my crying; / My throat is parched; / My eyes fail / While I wait for my God.
Psa. 69:4 More numerous than the hairs of my head / Are those who hate me without cause; / Mighty are those who would destroy me, / Those who are wrongly my enemies. / What I did not steal, / I must then restore.
Psa. 69:5 O God, You know my foolishness, / And my sins of guilt are not hidden from You.
Psa. 69:6 Do not let those who wait on You be put to shame because of me, / O Lord Jehovah of hosts; / Do not let those who seek You be humiliated because of me, / O God of Israel.
Psa. 69:7 Because for Your sake I have borne reproach; / Humiliation has covered my face.
Psa. 69:8 I have become a stranger to my brothers, / And a foreigner to my mother's children.
Psa. 69:9 For the zeal of Your house has devoured me, / And the reproaches of those who reproach You have fallen on me.

B. David's being established by God is seen in his repeated victories over the Philistines; thus, he is a type of the warrior Christ—2 Sam. 5:17-25.

2 Sam. 5:17 Now when the Philistines heard that they had anointed David king over Israel, all the Philistines went up in search of David; and David heard of it and went down to the stronghold.
2 Sam. 5:18 And the Philistines came and spread out in the valley of Rephaim.
2 Sam. 5:19 Then David inquired of Jehovah, saying, Shall I go up against the Philistines? Will You deliver them into my hand? And Jehovah said to David, Go up, for I will certainly deliver the Philistines into your hand.
2 Sam. 5:20 So David came to Baal-perazim, and David struck them there. And he said, Jehovah has broken forth upon my enemies before me like the breaking forth of a flood. Therefore he called the name of that place Baal-perazim.
2 Sam. 5:21 And the Philistines left their images there, and David and his men carried them away.
2 Sam. 5:22 And the Philistines came up again and spread out in the valley of Rephaim.
2 Sam. 5:23 And David inquired of Jehovah, and He said, You shall not go up; go around behind them and come upon them opposite the balsam trees.
2 Sam. 5:24 And when you hear the sound of marching in the tops of the balsam trees, then you shall act decisively; for then Jehovah will have gone forth before you to strike the army of the Philistines.
2 Sam. 5:25 And David did as Jehovah had commanded him, and he struck down the Philistines from Gibeon until you come to Gezer.

三因着耶和华是战士，为我们争战，并且胜过我们一切的仇敌，所以祂是我们的得胜，是我们的胜利——出十七 8 ~ 16。

- 出 17:8 那时，亚玛力人来在利非订，和以色列人争战。
出 17:9 摩西对约书亚说，你为我们选出人来，出去和亚玛力人争战。明天我手里要拿着神的杖，站在山顶上。
出 17:10 于是约书亚照着摩西对他所说的话行，和亚玛力人争战。摩西、亚伦与户珥，都上了山顶。
出 17:11 摩西何时举手，以色列人就获胜；何时垂手，亚玛力人就获胜。
出 17:12 但摩西的手发沉，他们就搬一块石头来，放在他以下，他就坐在上面。亚伦与户珥扶着他的手，一个在这边，一个在那边，他的手就稳住，直到日落的时候。
出 17:13 约书亚用刀击败了亚玛力王和他的百姓。
出 17:14 耶和华对摩西说，我要将亚玛力的名号从天下全然涂抹；你要将这话写在书上作纪念，又念给约书亚听。
出 17:15 摩西筑了一座坛，起名叫耶和华尼西；
出 17:16 又说，因为有手敌挡耶和华的宝座；耶和华必世世代代和亚玛力人争战。

四诗篇一百一十篇五至六节启示，基督除了是君王和祭司以外，还是战士：

- 诗 110:5 主在你右边；祂发怒的日子，必打伤列王。
诗 110:6 祂要在列邦中施行审判，使那处满了尸首；祂要在大地上打伤仇敌的头。

1 在基督回来时发怒的日子，祂将是最大的得胜者，胜过列国，打伤列王，打伤仇敌的头，并在所有反对祂的人身上施行审判——1 ~ 2，5 ~ 6 节。

- 诗 110:1 耶和华对我主说，你坐在我的右边，等我使你的仇敌作你的脚凳。
诗 110:2 耶和华必从锡安伸出你能力的杖来：你要在你的仇敌中间掌权。
诗 110:5 主在你右边；祂发怒的日子，必打伤列王。
诗 110:6 祂要在列邦中施行审判，使那处满了尸首；祂要在大地上打伤仇敌的头。

2 照着启示录十九章十一至十四节，在基督回来时，祂将是争战的一位：

- 启 19:11 我看见天开了，并且看哪，有一匹白马，骑在马上，称为忠信真实，祂审判、争战都凭着公义。
启 19:12 祂的眼睛如火焰，头上戴着许多冠冕，又有写着名字，除了祂自己没有人晓得。

C. Because Jehovah is the Warrior fighting the battle for us and triumphing over all our enemies, He is our triumph, our victory—Exo. 17:8-16.

- Exo. 17:8 Then Amalek came and fought with Israel in Rephidim.
Exo. 17:9 And Moses said to Joshua, Choose men for us, and go out; fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.
Exo. 17:10 So Joshua did as Moses had said to him and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.
Exo. 17:11 And when Moses lifted his hand up, Israel prevailed; and when he let his hand down, Amalek prevailed.
Exo. 17:12 But Moses' hands were heavy, so they took a stone and put it under him, and he sat on it; and Aaron and Hur supported his hands, one on one side and one on the other side. So his hands were steady until the going down of the sun.
Exo. 17:13 And Joshua defeated Amalek and his people with the edge of the sword.
Exo. 17:14 And Jehovah said to Moses, Write this as a memorial in a book and recite it to Joshua, that I will utterly blot out the memory of Amalek from under heaven.
Exo. 17:15 And Moses built an altar and called the name of it Jehovah-nissi;
Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.

D. Psalm 110:5-6 reveals that in addition to being the King and the Priest, Christ is the Warrior:

- Psa. 110:5 The Lord is at Your right hand; / He will shatter kings in the day of His anger.
Psa. 110:6 He will execute judgment among the nations; / He will fill the place with corpses; / He will shatter the head / Over a great land.

1. In the day of His anger at His coming back, Christ will be the greatest Victor, overcoming all the nations, shattering the kings and the head of the enemies, and executing judgment on all those who oppose Him—vv. 1-2, 5-6.

- Psa. 110:1 Jehovah declares to my Lord, / Sit at My right hand / Until I make Your enemies / Your footstool.
Psa. 110:2 Jehovah will send forth / The scepter of Your strength from Zion: / Rule in the midst of Your enemies.
Psa. 110:5 The Lord is at Your right hand; / He will shatter kings in the day of His anger.
Psa. 110:6 He will execute judgment among the nations; / He will fill the place with corpses; / He will shatter the head / Over a great land.

2. According to Revelation 19:11-14, in His coming back Christ will be the fighting One:

- Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.

启 19:13 祂穿着蘸过血的衣服，祂的名称为神的话。
启 19:14 在天上的众军，骑着白马，穿着细麻衣，又白又洁，跟随着祂。

- a 主不会单独与敌基督并列国的军队争战。
- b 基督要同着作祂军队的新妇而来，并且祂要同着作祂军队的新妇，与敌基督和他的军队争战—7 ~ 9 节。

启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。
启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。
启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。

五 作为战士的基督乃是得胜的基督—约十二 31，弗四 8，来二 14：

约 12:31 现在这世界受审判，这世界的王要被赶出去。
弗 4:8 所以经上说，“祂既升上高处，就掳掠了那些被掳的，将恩赐赐给人。”
来 2:14 儿女既同有血肉之体，祂也照样亲自分有血肉之体，为要借着死，废除那掌死权的，就是魔鬼，

- 1 得胜的基督在祂地上的职事里击败魔鬼，并消除魔鬼的作为—太四 1 ~ 11，约壹三 8。

太 4:1 随后，耶稣被那灵引到旷野，受魔鬼的试诱。
太 4:2 祂禁食了四十昼四十夜，后来就饿了。
太 4:3 那试诱者进前来，对祂说，你若是神的儿子，就叫这些石头变成饼吧。
太 4:4 耶稣却回答说，经上记着，“人活着不是单靠食物，乃是靠神口里所出的一切话。”
太 4:5 而后魔鬼带祂进了圣城，叫祂站在殿翼上，
太 4:6 对祂说，你若是神的儿子，就跳下去吧；因为经上记着，“主要为你吩咐祂的使者，用手托着你，免得你的脚碰在石头上。”
太 4:7 耶稣对他说，经上又记着，“不可试探主你的神。”
太 4:8 魔鬼又带祂上到一座极高的山，将世上的万国，和万国的荣耀，都指给祂看，
太 4:9 对祂说，你若俯伏拜我，我就把一切都给你。
太 4:10 耶稣说，撒但，退去吧！因为经上记着，“当拜主你的神，单要事奉祂。”
太 4:11 于是魔鬼离开了耶稣，看哪，有天使进前来服事祂。
约壹 3:8 犯罪的是出于魔鬼，因为魔鬼从起初就犯罪。为此，神的儿子显现出来，是要消除魔鬼的作为。

Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

- a. The Lord will not fight alone against Antichrist and the armies of the nations.
- b. Christ will come with His bride as His army, and with her He will fight against Antichrist and his armies—vv. 7-9.

Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

E. The Warrior Christ is the victorious Christ—John 12:31; Eph.4:8; Heb. 2:14:

John 12:31 Now is the judgment of this world; now shall the ruler of this world be cast out.
Eph. 4:8 Therefore the Scripture says, "Having ascended to the height, He led captive those taken captive and gave gifts to men."
Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

- 1. In His earthly ministry the victorious Christ defeated the devil and destroyed his works—Matt. 4:1-11; 1 John 3:8.

Matt. 4:1 Then Jesus was led up into the wilderness by the Spirit to be tempted by the devil.
Matt. 4:2 And when He had fasted forty days and forty nights, afterward He became hungry.
Matt. 4:3 And the tempter came and said to Him, If You are the Son of God, speak that these stones may become loaves of bread.
Matt. 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."
Matt. 4:5 Then the devil took Him into the holy city and set Him on the wing of the temple,
Matt. 4:6 And said to Him, If You are the Son of God, cast Yourself down; for it is written, "To His angels He shall give charge concerning You, and on their hands they shall bear You up, lest You strike Your foot against a stone."
Matt. 4:7 Jesus said to him, Again, it is written, "You shall not test the Lord your God."
Matt. 4:8 Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory.
Matt. 4:9 And he said to Him, All these will I give You if You will fall down and worship me.
Matt. 4:10 Then Jesus said to him, Go away, Satan! For it is written, "You shall worship the Lord your God, and Him only shall you serve."
Matt. 4:11 Then the devil left Him, and behold, angels came and ministered to Him.
1 John 3:8 He who practices sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

2 得胜的基督在祂的钉死里赶出这世界的王，废除魔鬼，使执政的和掌权的被脱下，并且把死废掉—约十二 31，太二七 51，来二 14，西二 15，提后一 10。

约 12:31 现在这世界受审判，这世界的王要被赶出去。

太 27:51 看哪，殿里的幔子从上到下裂为两半；地就震动，磐石也崩裂；

来 2:14 儿女既同有血肉之体，祂也照样亲自自有分于血肉之体，为要借着死，废除那掌死权的，就是魔鬼，

西 2:15 既将执政的和掌权的脱下，神就把他们公然示众，伏着十字架在凯旋中向他们夸胜。

提后 1:10 但如今借着我们救主基督耶稣的显现，才显明出来。祂已经把死废掉，借着福音将生命和朽坏照耀出来；

3 得胜基督的复活宣告祂胜过了死—二 8。

提后 2:8 你要记念那从死人中得复活的耶稣基督，祂是出于大卫的后裔，这正合乎我所传的福音；

4 得胜的基督在祂的升天里，“掳掠了那些被掳的；”祂释放我们脱离撒但霸占的手，将我们带到宇宙的至高之处—弗二 6，四 8。

弗 2:6 祂又叫我们在基督耶稣里一同复活，一同坐在诸天界里，

弗 4:8 所以经上说，“祂既升上高处，就掳掠了那些被掳的，将恩赐赐给人。”

5 得胜的基督要以作战将军、战士的身分，带着祂的军队，前来与敌基督和他以下的诸王，并他们的众军，在哈米吉顿争战—启十九 11 ~ 21。

启 19:11 我看见天开了，并且看哪，有一匹白马，骑在马上，称为忠信真实，祂审判、争战都凭着公义。

启 19:12 祂的眼睛如火焰，头上戴着许多冠冕，又有写着的名字，除了祂自己没有人晓得。

启 19:13 祂穿着蘸过血的衣服，祂的名称为神的话。

启 19:14 在天上的众军，骑着白马，穿着细麻衣，又白又洁，跟随着祂。

启 19:15 有利剑从祂口中出来，可以用以击杀列国；祂必用铁杖辖管他们，并要踹全能神烈怒的酒醉。

启 19:16 在祂衣服和大腿上，有名字写着：万王之王，万主之主。

2. In His crucifixion the victorious Christ cast out the ruler of this world, destroyed the devil, caused the rulers and authorities to be stripped off, and nullified death—John 12:31; Matt. 27:51; Heb. 2:14; Col. 2:15; 2 Tim. 1:10.

John 12:31 Now is the judgment of this world; now shall the ruler of this world be cast out.

Matt. 27:51 And behold, the veil of the temple was split in two from top to bottom, and the earth was shaken and the rocks were split,

Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

Col. 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.

2 Tim. 1:10 But now has been manifested through the appearing of our Savior Christ Jesus, who nullified death and brought life and incorruption to light through the gospel,

3. The resurrection of the victorious Christ declares that He is victorious over death—2:8.

2 Tim. 2:8 Remember Jesus Christ, raised from the dead, of the seed of David, according to my gospel,

4. In His ascension the victorious Christ "led captive those taken captive"; He released us from the usurping hand of Satan and brought us to the highest place in the universe—Eph. 2:6; 4:8.

Eph. 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

Eph. 4:8 Therefore the Scripture says, "Having ascended to the height, He led captive those taken captive and gave gifts to men."

5. The victorious Christ will come as the fighting General, the Warrior, with His army to fight Antichrist, the kings under him, and their armies at Armageddon—Rev. 19:11-21.

Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.

Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.

Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.

Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

Rev. 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.

Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

启 19:17 我又看见一位天使站在日头中，向天空顶点所有的飞鸟大声喊着说，你们来，聚集起来赴神的大筵席，
启 19:18 好吃君王的肉、将军的肉、壮士的肉、马和骑马者的肉、并一切自主的、为奴的、以及大小人民的肉。
启 19:19 我看见那兽和地上的君王、并他们的众军都聚拢，要与骑白马的并祂的军兵争战。
启 19:20 那兽被擒拿，那在兽面前曾行奇事，借此迷惑受兽印记，并拜兽像之人的假申言者，也与兽同被擒拿。他们两个就活活地被扔在烧着硫磺的火湖里。
启 19:21 其余的被骑白马者口中出来的剑杀了，所有的飞鸟都吃饱了他们的肉。

Rev. 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,
Rev. 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.
Rev. 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.
Rev. 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.
Rev. 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.

叁 亚比该预表在苦难中争战的召会—撒上二五 2 ~ 42:

III. Abigail typifies the warring church in the midst of sufferings—1 Sam. 25:2-42:

撒上 25:2 在玛云有一个人，他的产业在迦密。这人非常富裕，有三千绵羊，一千山羊；他正在迦密剪羊毛。
撒上 25:3 那人名叫拿八；他的妻子名叫亚比该，是个有见识、形貌美丽的妇人。拿八为人刚愎，行事凶恶；他是迦勒族的人。
撒上 25:4 大卫在旷野听说拿八正在剪羊毛，
撒上 25:5 大卫就打发十个少年人，对他们说，你们上迦密去见拿八，提我的名问他安。
撒上 25:6 你们要如此说，愿你长寿；愿你平安，愿你家平安，愿你一切所有的都平安。
撒上 25:7 现在我听说有人为你剪羊毛；你的牧人在迦密的一切日子和我们在一处，我们没有侮辱他们，他们也未曾失落什么。
撒上 25:8 可以问你的少年人，他们必告诉你。所以愿这些少年人在你眼前蒙恩，因为我们是好日子来的。求你将手上所有的，无论是什，赐一点给你的仆人们，和你儿子大卫。
撒上 25:9 大卫的少年人到了，提大卫的名，将这些话都告诉了拿八，然后等待答覆。
撒上 25:10 拿八回答大卫的仆人说，大卫是谁？耶西的儿子是谁？现今从主人面前奔逃的仆人甚多，
撒上 25:11 我岂可将食物、饮水、和为我剪羊毛人所宰的肉，给我不知道从哪里来的人呢？
撒上 25:12 大卫的少年人就转身从原路回去，照这一切话告诉大卫。
撒上 25:13 大卫向跟随他的人说，你们各人都要佩上刀。他们各人就佩上刀，大卫也佩上刀。跟随大卫上去的，约有四百人，留下二百人看守器具。
撒上 25:14 拿八的一个少年人告诉拿八的妻子亚比该说，大卫从旷野打发使者来问我们主人的安，主人却辱骂他们。
撒上 25:15 但是那些人待我们甚好；我们在田野与他们来往的时候，

1 Sam. 25:2 Now there was a man in Maon, whose possessions were in Carmel. And the man was very wealthy: He had three thousand sheep and a thousand goats. And at that time he was shearing his sheep in Carmel.
1 Sam. 25:3 And the man's name was Nabal, and his wife's name was Abigail. And the woman had good discernment and was beautiful in appearance. But the man was hard, and he was evil in his doings; and he was a Calebite.
1 Sam. 25:4 And David heard in the wilderness that Nabal was shearing his sheep.
1 Sam. 25:5 So David sent ten young men; and David said to the young men, Go up to Carmel, and go to Nabal and greet him in my name.
1 Sam. 25:6 And thus shall you say, Live long; and peace be to you, and peace be to your house, and peace be to all that you have.
1 Sam. 25:7 Now therefore I hear that you have shearers; your shepherds have now been with us, and we have not harmed them, nor has there been anything missing from them, all the time they were in Carmel.
1 Sam. 25:8 Ask your young men, and they will tell you. Therefore let these young men find favor in your sight, for we come in a good time. Give whatever you may have on hand to your servants and to your son David.
1 Sam. 25:9 So David's young men went and spoke to Nabal according to all these words in the name of David; then they waited.
1 Sam. 25:10 But Nabal answered David's servants and said, Who is David, or who is the son of Jesse? There are many servants today who break away from their masters.
1 Sam. 25:11 Shall I then take my food and my water and my meat that I have slaughtered for my shearers, and give it to men who come from I do not know where?
1 Sam. 25:12 Then David's young men turned back on their way. And they returned and came and told him all these things.
1 Sam. 25:13 And David said to his men, Each man gird on his sword. And each man girded on his sword, and David also girded on his sword. And they went up after David, about four hundred men. And two hundred remained with the baggage.
1 Sam. 25:14 But one of the young men told Abigail, Nabal's wife, saying, David has just sent messengers from the wilderness to greet our master, but he shouted insultingly at them.
1 Sam. 25:15 But the men were very good to us; and we were not harmed, nor did we miss anything all the

没有被他们侮辱，也未曾失落什么。

撒上 25:16 我们在他们那里牧羊的一切日子，他们昼夜作我们的保障。

撒上 25:17 所以你当明白，看怎样行才好，因为祸患必定临到我主人和他全家。他是个卑劣之徒，无人敢与他说话。

撒上 25:18 亚比该急忙将二百个饼，两皮袋酒，五只宰好的羊，五细亚烘了的穗子，一百串葡萄干，二百个无花果饼，都驮在驴上。

撒上 25:19 她对少年人说，你们在我前头走，我随着你们去。这事她却并没有告诉丈夫拿八。

撒上 25:20 亚比该骑着驴，正在山的隐蔽处往下走，见大卫和跟随他的人从对面下来，亚比该就迎接他们。

撒上 25:21 大卫曾说，我在旷野为这人看守所有的，以致他一样不失落，实在是徒然了；因他向我以恶报善。

撒上 25:22 凡属拿八的男丁，我若留一个到明日早晨，愿神重重地降罚与我。

撒上 25:23 亚比该见大卫，便急忙下驴，在大卫面前脸伏于地叩拜，

撒上 25:24 俯伏在大卫的脚前，说，我主啊，愿这罪孽单单归我；求你让婢女向你进言，请你听婢女的话。

撒上 25:25 我主不要把这卑劣之人拿八放在心上，他的名字怎样，为人也怎样；他名叫拿八，他为人果然愚顽。但我主所打发的少年人，婢女并没有看见。

撒上 25:26 我主啊，耶和華既然阻止你流人的血，阻止你亲手报仇，所以我指着永活的耶和華起誓，并指着你的性命起誓，说，愿你的仇敌和谋害我主的人，都像拿八一样。

撒上 25:27 如今求你将婢女给我主送来的这礼物，给跟随我主的少年人。

撒上 25:28 求你饶恕婢女的罪过；耶和華必为我主建立稳固的家，因我主为耶和華争战；并且在你平生的日子，你身上查不出有什么恶来。

撒上 25:29 虽有人起来逼迫你，寻求你的性命，我主的性命却在耶和華你的神那里，包裹在生命的囊中；你仇敌的性命，耶和華必抛去，如从机弦甩出去一样。

撒上 25:30 到了耶和華照祂论到你所说的一切好处待我主，立你作以色列的领袖时，

撒上 25:31 我主必不至因曾无故流人的血，为自己报仇，而良心有亏，心中不安。耶和華善待我主的时候，求你記念婢女。

撒上 25:32 大卫对亚比该说，耶和華以色列的神是当受颂赞的，因为祂今日打发你来迎接我。

撒上 25:33 你的见识当受称赞；你也当受称赞，因为你今日拦阻我流人的血，亲手报仇。

撒上 25:34 那阻止我加害你之永活的耶和華以色列的神，我指着祂确切地起誓，你若没有速速地来迎接我，到明日早晨，凡属拿八的男丁必定不留一个。

撒上 25:35 大卫从亚比该手中受了她送来的礼物，就对她说，你平

time we went with them when we were in the fields.

1 Sam. 25:16 They were a wall to us both by night and by day all the time we were with them tending the sheep.

1 Sam. 25:17 Now therefore know and consider what you will do, because evil has been determined against our master and against all his house; for he is so worthless a man that no one can speak to him.

1 Sam. 25:18 Then Abigail hurried and took two hundred loaves of bread and two skins of wine and five sheep ready dressed and five measures of parched grain and one hundred clusters of raisins and two hundred cakes of figs, and she put them on her donkeys.

1 Sam. 25:19 And she said to her young men, Go on before me; I am coming right behind you. But she did not tell her husband Nabal.

1 Sam. 25:20 And as she rode on her donkey and came down under the cover of the mountain, David and his men at that moment came down toward her; and she met them.

1 Sam. 25:21 Now David had said, It was certainly in vain that I guarded all that this fellow has in the wilderness, so that nothing was missed of all that he has; for he has repaid me evil for good.

1 Sam. 25:22 May God do so to David's enemies, and even more, if I leave so much as a male child of all that he has until morning.

1 Sam. 25:23 And when Abigail saw David, she hurried and got down from her donkey and fell on her face before David; and she bowed herself to the ground.

1 Sam. 25:24 And she fell at his feet and said, Upon me alone, my lord, be this iniquity; and let your female servant speak in your hearing, and hear the words of your female servant.

1 Sam. 25:25 May my lord not take this worthless man Nabal to heart. For as his name is, so he is: Nabal is his name, and folly is with him. But I your female servant did not see my lord's young men, whom you sent.

1 Sam. 25:26 And now, my lord, as Jehovah lives and as your soul lives, since Jehovah has withheld you from entering into bloodshed and from avenging yourself by your own hand, now therefore let your enemies and those who seek harm against my lord be like Nabal.

1 Sam. 25:27 And now this present which your servant has brought to my lord, let it be given to the young men who follow my lord.

1 Sam. 25:28 Please forgive the transgression of your female servant, for Jehovah will no doubt make a sure house for my lord, because my lord fights the battles of Jehovah; and no evil will be found in you throughout your days.

1 Sam. 25:29 And though men rise up to pursue you and to seek your life, my lord's life will be bound up in the bundle of the living with Jehovah your God; and the lives of your enemies He will sling out, as from the hollow of the sling.

1 Sam. 25:30 And when Jehovah has done to my lord according to all the good He has spoken concerning you and has appointed you ruler over Israel,

1 Sam. 25:31 This will not be a qualm of conscience to you or a stumbling block in heart to my lord, that you shed blood without cause or that my lord has avenged himself. And when Jehovah has dealt well with my lord, may you remember your female servant.

1 Sam. 25:32 And David said to Abigail, Blessed be Jehovah, the God of Israel, who sent you this day to meet me.

1 Sam. 25:33 And blessed be your discretion; and blessed be you, who have kept me this day from entering into bloodshed and from avenging myself by my own hand.

1 Sam. 25:34 For surely as Jehovah the God of Israel lives, who has withheld me from harming you, unless you had hurried and come to meet me, indeed there would not have been left to Nabal even a male child until morning's light.

1 Sam. 25:35 So David took from her hand what she brought to him. And he said to her, Go up in peace to

安安地上你家去吧，看哪，我听了你的话，准了你的情面。

撒上 25:36 亚比该到拿八那里，见他在家摆设筵席，如同王的筵席。拿八心中畅快，大大地醉了；亚比该无论大小事都没有告诉他，直等到次日早晨。

撒上 25:37 到了早晨，拿八醒了酒，他的妻子将这些事都告诉他，他的心在他里面如同死了，他的身僵如石头。

撒上 25:38 大约过了十天，耶和華击打拿八，他就死了。

撒上 25:39 大卫听见拿八死了，就说，耶和華是当受颂赞的，因我从拿八手中所受的羞辱，祂已为我伸了冤，又阻止仆人行恶；耶和華也使拿八的恶归到他自己头上。于是大卫打发人去，向亚比该提说要娶她为妻。

撒上 25:40 大卫的仆人到了迦密见亚比该，对她说，大卫打发我们来见你，要娶你为妻。

撒上 25:41 亚比该就起来，面伏于地，说，你的使女情愿作婢女，洗我主仆人的脚。

撒上 25:42 亚比该急忙起身，骑上驴，带着五个跟随她的使女，跟从大卫的使者去，作了大卫的妻子。

一从撒上二十五章之后，亚比该一直在战士大卫的身边，一直跟着大卫作战—40～42节：

撒上二五（略）

撒上 25:40 大卫的仆人到了迦密见亚比该，对她说，大卫打发我们来见你，要娶你为妻。

撒上 25:41 亚比该就起来，面伏于地，说，你的使女情愿作婢女，洗我主仆人的脚。

撒上 25:42 亚比该急忙起身，骑上驴，带着五个跟随她的使女，跟从大卫的使者去，作了大卫的妻子。

1 亚比该嫁给大卫，是预表一个从军的召会—弗六 10～20。

弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，

弗 6:12 因为我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲，

弗 6:15 且以和平福音的稳固根基，当作鞋穿在脚上；

弗 6:16 此外，拿起信的盾牌，借此就能消灭那恶者一切火烧的箭。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，

your house. See, I have listened to your voice and have accepted your person.

1 Sam. 25:36 And Abigail went to Nabal. And just then he was having a feast in his house, like the feast of a king. And Nabal's heart was merry within him, and he was extremely drunk; therefore she told him nothing, small or great, until the light of morning.

1 Sam. 25:37 And in the morning, when the wine had left Nabal, his wife told him these things. And his heart died within him, and he became like a stone.

1 Sam. 25:38 And about ten days later Jehovah struck Nabal, and he died.

1 Sam. 25:39 And when David heard that Nabal was dead, he said, Blessed be Jehovah, who has pleaded the cause of my reproach at the hand of Nabal and who has withheld His servant from evildoing; and Jehovah has returned the evildoing of Nabal upon his own head. And David sent men to propose to Abigail, that he might take her to himself as wife.

1 Sam. 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.

1 Sam. 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.

1 Sam. 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.

A. From 1 Samuel 25 onward, Abigail was always at the side of David the warrior and followed him in his wars—vv. 40-42:

1 Sam. 25 (omitted)

1 Sam. 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.

1 Sam. 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.

1 Sam. 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.

1. Abigail's marriage to David typifies the church enlisted as an army for warfare—Eph. 6:10-20.

Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph. 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph. 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph. 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

弗 6:19 也替我祈求，使我在开口的时候，有发表赐给我，好放胆讲明福音的奥秘，

弗 6:20 (我为这奥秘作了带锁链的大使，)使我在这奥秘上，照我所当讲的，放胆讲说。

2 亚比该预表争战的召会，在苦难中为神的国争战—后一 9，十一 15，十二 10。

启 1:9 我约翰，就是你们的弟兄，和你们在耶稣的患难、国度、忍耐里一同有分的，为神的话和耶稣的见证，曾在那名叫拔摩的海岛上。

启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

启 12:10 我听见天上有大声音说，我们神的救恩、能力、国度、并祂基督的权柄，现在都来到了，因为那在我们神面前昼夜控告我们弟兄们的控告者，已经被摔下去了。

二亚比该的预表描绘我们需要与受苦的基督是——腓三 10，西一 24，启一 9：

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，

西 1:24 现在我因着为你们所受的苦难喜乐，并且为基督的身体，就是为召会，在我一面，在我肉身上补满基督患难的缺欠；

启 1:9 我约翰，就是你们的弟兄，和你们在耶稣的患难、国度、忍耐里一同有分的，为神的话和耶稣的见证，曾在那名叫拔摩的海岛上。

1 基督的患难有两类：一类是为成功救赎，这已经由基督自己完成了；另一类是为产生并建造召会，这需要使徒和信徒将其补满—西一 24。

西 1:24 现在我因着为你们所受的苦难喜乐，并且为基督的身体，就是为召会，在我一面，在我肉身上补满基督患难的缺欠；

2 保罗将基督的患难与神的管家职分相提并论，这指明唯有借着受苦才能尽管家的职分—25 节：

西 1:25 我照神为你们所赐我的管家职分，作了召会的执事，要完成神的话，

a 我们若渴望有分于神的管家职分，就必须准备受苦—后一 9，林后一 3～6。

Eph. 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

2. Abigail typifies the warring church, fighting for God's kingdom in the midst of sufferings—Rev. 1:9; 11:15; 12:10.

Rev. 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.

Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

Rev. 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

B. The type of Abigail portrays our need to be one with Christ in His sufferings—Phil. 3:10; Col. 1:24; Rev. 1:9:

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

Col. 1:24 I now rejoice in my sufferings on your behalf and fill up on my part that which is lacking of the afflictions of Christ in my flesh for His Body, which is the church;

Rev. 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.

1. The afflictions of Christ are of two categories: those for accomplishing redemption, which were completed by Christ Himself, and those for producing and building the church, which need to be filled up by the apostles and the believers—Col. 1:24.

Col. 1:24 I now rejoice in my sufferings on your behalf and fill up on my part that which is lacking of the afflictions of Christ in my flesh for His Body, which is the church;

2. The fact that Paul mentions the afflictions of Christ in connection with the stewardship of God indicates that the stewardship can be carried out only through suffering—v. 25:

Col. 1:25 Of which I became a minister according to the stewardship of God, which was given to me for you, to complete the word of God,

a. If we desire to share in the stewardship of God, we must be prepared to suffer—Rev. 1:9; 2 Cor. 1:3-6.

启 1:9 我约翰，就是你们的弟兄，和你们在耶稣的患难、国度、忍耐里一同有分的，为神的话和耶稣的见证，曾在那名叫拔摩的海岛上。

林后 1:3 我们主耶稣基督的神与父，就是那怜恤人的父，和赐诸般安慰的神，是当受颂赞的；

林后 1:4 祂在我们一切的患难中安慰我们，叫我们能用自己从神所受的安慰，安慰那些在各异患难中的人。

林后 1:5 因为基督的苦难怎样满溢到我们身上，照样我们所受的安慰，也借着基督而洋溢。

林后 1:6 我们或是受患难，是为了你们受安慰，得拯救；或是受安慰，也是为了你们受安慰；这安慰叫你们能忍受我们所受的一样苦难。

b 凡有分于召会的事奉，或有分于职事的人，都必须预备好同受管家的患难；这意思是说，为着尽管家的职分，我们必须甘愿付上任何必需的代价—四 10 ~ 12，约十二 24 ~ 26。

林后 4:10 身体上常带着耶稣的治死，使耶稣的生命也显明在我们的身体上。

林后 4:11 因为我们这活着的人，是常为耶稣被交于死，使耶稣的生命，也在我们这必死的肉身上显明出来。

林后 4:12 这样，死是在我们身上发动，生命却在你们身上发动。

约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来。

约 12:25 爱惜自己魂生命的，就丧失魂生命；在这世上恨恶自己魂生命的，就要保守魂生命归入永远的生命。

约 12:26 若有人服事我，就当跟从我；我在哪里，服事我的人也要在哪里。若有人服事我，我父必尊重他。

三亚比该的预表描绘召会与主耶稣一同有分于属灵的争战—弗六 10 ~ 20:

弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，

弗 6:12 因为我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲，

弗 6:15 且以和平福音的稳固根基，当作鞋穿在脚上；

弗 6:16 此外，拿起信的盾牌，借此就能销灭那恶者一切火烧的箭。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

Rev. 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.

2 Cor. 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of compassions and God of all comfort,

2 Cor. 1:4 Who comforts us in all our affliction that we may be able to comfort those who are in every affliction through the comforting with which we ourselves are comforted by God.

2 Cor. 1:5 For even as the sufferings of the Christ abound unto us, so through the Christ our comfort also abounds.

2 Cor. 1:6 But whether we are afflicted, it is for your comforting and salvation; or whether we are comforted, it is for your comforting, which operates in the endurance of the same sufferings which we also suffer.

b. All those who participate in the service of the church or in the ministry must be ready to partake of the afflictions of a steward; this means that we must be willing to pay whatever price is necessary to fulfill our stewardship—4:10-12; John 12:24-26.

2 Cor. 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.

2 Cor. 4:11 For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.

2 Cor. 4:12 So then death operates in us, but life in you.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

John 12:25 He who loves his soul-life loses it; and he who hates his soul-life in this world shall keep it unto eternal life.

John 12:26 If anyone serves Me, let him follow Me; and where I am, there also My servant will be. If anyone serves Me, the Father will honor him.

C. The type of Abigail portrays the church's participation with the Lord Jesus in spiritual warfare—Eph. 6:10-20:

Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph. 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph. 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph. 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，
弗 6:19 也替我祈求，使我在开口的时候，有发表赐给我，好放胆讲明福音的奥秘，
弗 6:20 （我为这奥秘作了带锁链的大使，）使我在这奥秘上，照我所当讲的，放胆讲说。

1 召会作基督的配偶，祂的新妇，启示于以弗所五章二十五至二十七节；这配偶在六章十至十三节成了战士，争战者：

弗 5:25 作丈夫的，要爱你们的妻子，正如基督爱召会，为召会舍了自己，
弗 5:26 好圣化召会，借着话中之水的洗涤洁净召会，
弗 5:27 祂好献给自己，作荣耀的召会，没有斑点、皱纹、或任何这类的病，好使她成为圣别、没有瑕疵。
弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。
弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，
弗 6:12 因为我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。
弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

a 以弗所五章和六章要应验于启示录十九章。

弗 5:1 所以你们要效法神，好像蒙爱的儿女一样；
弗 5:2 也要在爱里行事为人，正如基督爱我们，为我们舍了自己，作供物和祭物献与神，成为馨香之气。
弗 5:3 至于淫乱、并一切污秽、或是贪婪，在你们中间连提都不可，如此才与圣徒相宜；
弗 5:4 还有淫辞、妄语、或是粗鄙的戏言，都不相宜，宁可说感谢的话。
弗 5:5 因为你们晓得这事，知道凡是淫乱的，或是污秽的，或是贪婪的，（就是拜偶像的，）在基督和神的国里，都得不到基业。
弗 5:6 不要让人用虚空的话欺骗你们，因这些事，神的忿怒正临到那悖逆之子。
弗 5:7 所以你们不要与他们同伙。
弗 5:8 你们从前是黑暗，但如今在主里面乃是光，行事为人就要像光的儿女，
弗 5:9 （光的果子是在于一切的善、义和真实，）
弗 5:10 要验证何为主所喜悦的，
弗 5:11 不要有分于黑暗无果子的行为，倒要责备，
弗 5:12 因为他们所行隐密的事，就是提起来也是可耻的。
弗 5:13 一切事受了责备，就被光显明了；因为凡将事显明的，就是光。
弗 5:14 所以祂说，睡着的人哪，要起来，要从死人中站起来，基督就要光照你了。
弗 5:15 你们要仔细留意怎样行事为人，不要像不智慧的人，乃要

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
Eph. 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,
Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

1. The church as Christ's counterpart, His bride, is revealed in Ephesians 5:25-27, and this counterpart becomes the warrior, the fighter, in Ephesians 6:10-13:

Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her
Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

a. Ephesians 5 and 6 will be fulfilled in Revelation 19.

Eph. 5:1 Be therefore imitators of God, as beloved children;
Eph. 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
Eph. 5:3 But fornication and all uncleanness or greediness, let it not even be named among you, as is fitting for saints,
Eph. 5:4 And obscenity and foolish talking or sly, filthy jesting, which are not becoming, but rather the giving of thanks.
Eph. 5:5 For this you realize, knowing that every fornicator or unclean person or greedy person (who is an idolator) has no inheritance in the kingdom of Christ and of God.
Eph. 5:6 Let no one deceive you with vain words, for because of these things the wrath of God is coming upon the sons of disobedience.
Eph. 5:7 Therefore do not be partakers with them;
Eph. 5:8 For you were once darkness but are now light in the Lord; walk as children of light
Eph. 5:9 (For the fruit of the light consists in all goodness and righteousness and truth),
Eph. 5:10 Proving what is well pleasing to the Lord.
Eph. 5:11 And do not participate in the unfruitful works of darkness, but rather even reprove them.
Eph. 5:12 For the things which are done by them in secret it is shameful even to speak of.
Eph. 5:13 But all things which are reprov'd are made manifest by the light; for everything that makes manifest is light.
Eph. 5:14 Therefore He says, Awake, sleeper, and arise from the dead, and Christ will shine on you.
Eph. 5:15 Look therefore carefully how you walk, not as unwise, but as wise,

像有智慧的人；
弗 5:16 要赎回光阴，因为日子邪恶。
弗 5:17 所以不要作愚昧人，却要明白什么是主的旨意。
弗 5:18 不要醉酒，醉酒使人放荡，乃要在灵里被充满，
弗 5:19 用诗章、颂辞、灵歌，彼此对说，从心中向主歌唱、颂咏，

弗 5:20 凡事要在我们主耶稣基督的名里，时常感谢神与父，
弗 5:21 凭着敬畏基督，彼此服从：
弗 5:22 作妻子的，要服从自己的丈夫，如同服从主；
弗 5:23 因为丈夫是妻子的头，如同基督是召会的头；祂自己乃是身体的救主。
弗 5:24 召会怎样服从基督，妻子也要照样凡事服从丈夫。
弗 5:25 作丈夫的，要爱你们的妻子，正如基督爱召会，为召会舍了自己，
弗 5:26 好圣化召会，借着话中之水的洗涤洁净召会，
弗 5:27 祂好献给自己，作荣耀的召会，没有斑点、皱纹、或任何这类的病，好使她成为圣别、没有瑕疵。
弗 5:28 丈夫也当照样爱自己的妻子，如同爱自己的身体；爱自己妻子的，便是爱自己了。
弗 5:29 从来没有人恨恶自己的身体，总是保养顾惜，正像基督待召会一样，
弗 5:30 因为我们是祂身体上的肢体。
弗 5:31 为这缘故，人要离开父母，与妻子联合，二人成为一体。

弗 5:32 这是极大的奥秘，但我是指着基督与召会说的。
弗 5:33 然而你们每一个人，也要这样各爱自己的妻子，如同爱自己一样；妻子也要敬畏丈夫。
弗 6:1 作儿女的，要在主里顺从你们的父母，因为这是正当的。
弗 6:2 “要孝敬父母，使你亨通，在世长寿。”这是第一条带应许的诫命。（2、3节合并）
弗 6:4 作父亲的，不要惹你们儿女的气，只要用主的管教和警戒养育他们。
弗 6:5 作奴仆的，要恐惧战兢的，凭心中的单纯，顺从肉身的主人，如同顺从基督一样。
弗 6:6 不要只在眼前事奉，像是讨人喜欢的，乃要像基督的奴仆，从心里实行神的旨意，
弗 6:7 用善意服事，好像对主，不像对人；
弗 6:8 晓得各人，或是为奴的，或是自主的，无论行了什么善，都必从主得着赏报。
弗 6:9 作主人的，也要同样待奴仆，放弃威吓，知道他们和你们的主人，乃是在诸天之上，祂并不偏待人。
弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。
弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，
弗 6:12 因为我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。
弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，

Eph. 5:16 Redeeming the time, because the days are evil.
Eph. 5:17 Therefore do not be foolish, but understand what the will of the Lord is.
Eph. 5:18 And do not be drunk with wine, in which is dissoluteness, but be filled in spirit,
Eph. 5:19 Speaking to one another in psalms and hymns and spiritual songs, singing and psalming with your heart to the Lord,
Eph. 5:20 Giving thanks at all times for all things in the name of our Lord Jesus Christ to our God and Father,
Eph. 5:21 Being subject to one another in the fear of Christ:
Eph. 5:22 Wives, be subject to your own husbands as to the Lord;
Eph. 5:23 For a husband is head of the wife as also Christ is Head of the church, He Himself being the Savior of the Body.
Eph. 5:24 But as the church is subject to Christ, so also let the wives be subject to their husbands in everything.
Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
Eph. 5:28 In the same way the husbands also ought to love their own wives as their own bodies; he who loves his own wife loves himself.
Eph. 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,
Eph. 5:30 Because we are members of His Body.
Eph. 5:31 For this cause a man shall leave his father and mother and shall be joined to his wife, and the two shall be one flesh.
Eph. 5:32 This mystery is great, but I speak with regard to Christ and the church.
Eph. 5:33 Nevertheless you also, each one of you, in the same way love your own wife as yourself; and the wife should fear her husband.
Eph. 6:1 Children, obey your parents in the Lord, for this is right.
Eph. 6:2 "Honor your father and mother," which is the first commandment with a promise, (6:3) "That it may be well with you and that you may live long on the earth."
Eph. 6:4 And fathers, do not provoke your children to anger, but nurture them in the discipline and admonition of the Lord.
Eph. 6:5 Slaves, be obedient to those who are your masters according to the flesh with fear and trembling, in singleness of your heart, as to Christ;
Eph. 6:6 Not with eye-service as men-pleasers but as slaves of Christ, doing the will of God from the soul;
Eph. 6:7 With good will serving as slaves, as serving the Lord and not men;
Eph. 6:8 Knowing that whatever good thing each one does, this he will receive back from the Lord, whether he is a slave or a free man.
Eph. 6:9 And masters, do the same things toward them, giving up your threatening, knowing that both their Master and yours is in the heavens, and there is no respect of persons with Him.
Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day,

并且作成了一切，还能站立得住。
弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲，
弗 6:15 且以和平福音的稳固根基，当作鞋穿在脚上；
弗 6:16 此外，拿起信的盾牌，借此就能销灭那恶者一切火烧的箭。
弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；
弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，
弗 6:19 也替我祈求，使我在开口的时候，有发表赐给我，好放胆讲明福音的奥秘，
弗 6:20 （我为这奥秘作了带锁链的大使，）使我在这奥秘上，照我所当讲的，放胆讲说。
弗 6:21 但为叫你们知道关于我的事，我的景况如何，有亲爱的弟兄，在主里忠信的执事推基古，要将一切全告诉你们，
弗 6:22 我特为这事，打发他到你们那里去，好叫你们知道关于我们的事，并叫他安慰你们的心。
弗 6:23 愿平安与爱同着信，从父神并主耶稣基督归与弟兄们。
弗 6:24 愿恩典与一切在朽坏之中，爱我们主耶稣基督的人同在。
启 19:1 这些事以后，我听见天上仿佛有大批的群众，大声说，阿利路亚！救恩、荣耀、能力，都属于我们的神。
启 19:2 祂的审判是真实、公义的，因祂审判了那用淫乱败坏全地的大妓女，并且向她为祂的奴仆伸了流血的冤。
启 19:3 第二次又说，阿利路亚！烧妓女的烟往上冒，直到永永远远。
启 19:4 那二十四位长老与四活物，就俯伏敬拜那坐宝座的神，说，阿们，阿利路亚！
启 19:5 有声音从宝座出来，说，神的众奴仆，凡敬畏祂的，无论大小，都要赞美我们的神。
启 19:6 我听见好像大批群众的声音，又像众水的声音，也像大雷的声音，说，阿利路亚！因为主我们的神，全能者，作王了。
启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。
启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。
启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。
启 19:10 我就俯伏在他脚前要拜他。他说，千万不可。我和你并你那些持守耶稣见证的弟兄，同是作奴仆的；你要敬拜神！因为耶稣的见证乃是预言的灵。
启 19:11 我看见天开了，并且看哪，有一匹白马，骑在马上，称为忠信真实，祂审判、争战都凭着公义。
启 19:12 祂的眼睛如火焰，头上戴着许多冠冕，又有写着的名字，除了祂自己没有人晓得。
启 19:13 祂穿着蘸过血的衣服，祂的名称为神的话。
启 19:14 在天上的众军，骑着白马，穿着细麻衣，又白又洁，跟随

and having done all, to stand.
Eph. 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness
Eph. 6:15 And having shod your feet with the firm foundation of the gospel of peace;
Eph. 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.
Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,
Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
Eph. 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,
Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.
Eph. 6:21 But that you also may know the things concerning me, how I am doing, Tychicus, the beloved brother and faithful minister in the Lord, will make all things known to you.
Eph. 6:22 Him I have sent to you for this very thing, that you may know the things concerning us and that he may comfort your hearts.
Eph. 6:23 Peace to the brothers and love with faith from God the Father and the Lord Jesus Christ.
Eph. 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.
Rev. 19:1 After these things I heard as it were a loud voice of a great multitude in heaven, saying, Hallelujah! The salvation and the glory and the power are of our God.
Rev. 19:2 For true and righteous are His judgments; for He has judged the great harlot who corrupted the earth with her fornication, and He avenged the blood of His slaves at her hand.
Rev. 19:3 And a second time they said, Hallelujah! And her smoke goes up forever and ever.
Rev. 19:4 And the twenty-four elders and the four living creatures fell down and worshipped God, who sits upon the throne, saying, Amen, Hallelujah!
Rev. 19:5 And a voice came out from the throne, saying, Praise our God, all His slaves and those who fear Him, the small and the great.
Rev. 19:6 And I heard as it were the voice of a great multitude and like the sound of many waters and like the sound of mighty thunders, saying, Hallelujah! For the Lord our God the Almighty reigns.
Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
Rev. 19:10 And I fell before his feet to worship him. And he said to me, Do not do this. I am your fellow slave and a fellow slave of your brothers who have the testimony of Jesus. Worship God. For the testimony of Jesus is the spirit of the prophecy.
Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white

着祂。

启 19:15 有利剑从祂口中出来，可以用以击杀列国；祂必用铁杖辖管他们，并要踹全能神烈怒的酒醉。

启 19:16 在祂衣服和大腿上，有名字写着：万王之王，万主之主。

启 19:17 我又看见一位天使站在日头中，向天空顶点所有的飞鸟大声喊着说，你们来，聚集起来赴神的大筵席，

启 19:18 好吃君王的肉、将军的肉、壮士的肉、马和骑马者的肉、并一切自主的、为奴的、以及大小人民的肉。

启 19:19 我看见那兽和地上的君王、并他们的众军都聚拢，要与骑白马的并祂的军兵争战。

启 19:20 那兽被擒拿，那在兽面前曾行奇事，借此迷惑受兽印记，并拜兽像之人的假申言者，也与兽同被擒拿。他们两个就活活地被扔在烧着硫磺的火湖里。

启 19:21 其余的被骑白马者口中出来的剑杀了，所有的飞鸟都吃饱了他们的肉。

b 得胜者的总和成了新妇，作基督的配偶，（7～9，）而这配偶成了基督的军队，在哈米吉顿击败敌基督。（11～21。）

启 19:7 我们要喜欢乐乐，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。

启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。

启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。

启 19:11 我看见天开了，并且看哪，有一匹白马，骑在马上，称为忠信真实，祂审判、争战都凭着公义。

启 19:12 祂的眼睛如火焰，头上戴着许多冠冕，又有写着的名字，除了祂自己没有人晓得。

启 19:13 祂穿着蘸过血的衣服，祂的名称为神的话。

启 19:14 在天上的众军，骑着白马，穿着细麻衣，又白又洁，跟随着祂。

启 19:15 有利剑从祂口中出来，可以用以击杀列国；祂必用铁杖辖管他们，并要踹全能神烈怒的酒醉。

启 19:16 在祂衣服和大腿上，有名字写着：万王之王，万主之主。

启 19:17 我又看见一位天使站在日头中，向天空顶点所有的飞鸟大声喊着说，你们来，聚集起来赴神的大筵席，

启 19:18 好吃君王的肉、将军的肉、壮士的肉、马和骑马者的肉、并一切自主的、为奴的、以及大小人民的肉。

and clean.

Rev. 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.

Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

Rev. 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,

Rev. 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.

Rev. 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.

Rev. 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.

Rev. 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.

b. The totality of the overcomers becomes the bride to be the counterpart of Christ (vv. 7-9), and this counterpart becomes Christ's army to defeat Antichrist at Armageddon (vv. 11-21).

Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

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Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.

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Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

Rev. 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.

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Rev. 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.

启 19:19 我看见那兽和地上的君王、并他们的众军都聚拢，要与骑白马的并祂的军兵争战。
启 19:20 那兽被擒拿，那在兽面前曾行奇事，借此迷惑受兽印记，并拜兽像之人的假申言者，也与兽同被擒拿。他们两个就活活地被扔在烧着硫磺的火湖里。
启 19:21 其余的被骑白马者口中出来的剑杀了，所有的飞鸟都吃饱了他们的肉。

2 不仅神永远的定旨必须成就，祂的心愿必须得到满足，神的仇敌也必须被击败；为此，召会必须是战士—弗一 11，三 9～11，六 10～12。

弗 1:11 我们既在祂里面，照着那位按祂意愿所决议的，行作万事者的定旨，蒙了预定，也就在祂里面成了所选定的基业，
弗 3:9 并将那历代历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，
弗 3:10 为要借着召会，使诸天界里执政的、掌权的，现今得知神万般的智慧，
弗 3:11 这是照着祂在我们的主基督耶稣里，所立的永远定旨；
弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。
弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，
弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

3 属灵的争战是必需的，因为撒但的意志在对抗神的意志—太六 10，七 21，赛十四 12～14：

太 6:10 愿你的国来临，愿你的旨意行在地上，如同行在天上。
太 7:21 不是每一个对我说，主啊，主啊的人，都能进诸天的国，唯独实行我诸天之上父旨意的人，才能进去。
赛 14:12 明亮之星，清晨之子啊，你何竟从天坠落！你这攻列国的，何竟被砍倒在地上！
赛 14:13 你心里曾说，我要升到天上；我要高举我的宝座在神众星以上。我要坐在聚会的山上，在北方的极处。
赛 14:14 我要升到高云之上；我要使自己与至高者一样。

a 属灵争战的源头，都在于神的意志与撒但意志之间的冲突。

b 作为召会，我们的争战乃是要征服撒但的意志，并击败神的仇敌—启十二 11。

启 12:11 弟兄们胜过他，是因羔羊的血，并因自己所见证的话，他们虽至于死，也不爱自己的魂生命。

4 撒但惧怕作为基督身体的召会，就是团体的战士，与他和他的国争战—歌六 10，弗六 10～20。

Rev. 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.
Rev. 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.
Rev. 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.

2. Not only must God's eternal purpose be fulfilled and the desire of His heart be satisfied, but God's enemy must be defeated; for this, the church must be a warrior—Eph. 1:11; 3:9-11; 6:10-12.

Eph. 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,
Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
Eph. 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,
Eph. 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,
Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

3. Spiritual warfare is necessary because Satan's will is set against God's will—Matt. 6:10; 7:21; Isa. 14:12-14:

Matt. 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.
Matt. 7:21 Not everyone who says to Me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of My Father who is in the heavens.
Isa. 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!
Isa. 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.
Isa. 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.

a. Spiritual warfare has its source in the conflict between the divine will and the satanic will.

b. As the church, our fighting is to subdue the satanic will and to defeat God's enemy—Rev. 12:11.

Rev. 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

4. Satan is terrified of the church as the Body of Christ, the corporate warrior fighting against him and his kingdom—S. S. 6:10; Eph. 6:10-20.

歌 6:10 那向前观望如晨光，美丽如月亮，皎洁如日头，威武如展开旌旗军队的是谁呢？

弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲，

弗 6:15 且以和平福音的稳固根基，当作鞋穿在脚上；

弗 6:16 此外，拿起信的盾牌，借此就能销灭那恶者一切火烧的箭。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，

弗 6:19 也替我祈求，使我在开口的时候，有发表赐给我，好放胆讲明福音的奥秘，

弗 6:20 （我为这奥秘作了带锁链的大使，）使我在这奥秘上，照我所当讲的，放胆讲说。

5 基督要迎娶那多年与神的仇敌争战的人—启 19:7-9, 11-16。

启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。

启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。

启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。

启 19:11 我看见天开了，并且看哪，有一匹白马，骑在马上，称为忠信真实，祂审判、争战都凭着公义。

启 19:12 祂的眼睛如火焰，头上戴着许多冠冕，又有写着的名字，除了祂自己没有人晓得。

启 19:13 祂穿着蘸过血的衣服，祂的名称为神的话。

启 19:14 在天上的众军，骑着白马，穿着细麻衣，又白又洁，跟随着祂。

启 19:15 有利剑从祂口中出来，可以用以击杀列国；祂必用铁杖辖管他们，并要踹全能神烈怒的酒醉。

启 19:16 在祂衣服和大腿上，有名字写着：万王之王，万主之主。

6 构成基督新妇的得胜者，要与神的一切仇敌争战，并击败他们，以带进神的国—二 7, 11, 17, 26, 三 5, 12, 21, 十一 15, 十二 10。

S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?

Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph. 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph. 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph. 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Eph. 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

5. Christ will marry the one who has been fighting the battle against God's enemy for years—Rev. 19:7-9, 11-16.

Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.

Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.

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Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

Rev. 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.

Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

6. The overcomers who constitute the bride of Christ fight the battle against all the enemies of God and defeat them in order to bring in the kingdom of God—2:7, 11, 17, 26; 3:5, 12, 21; 11:15; 12:10.

启 2:7 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将神乐园中生命树的果子赐给他吃。

启 2:11 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，绝不会受第二次死的害。

启 2:17 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将那隐藏的吗哪赐给他，并赐他一块白石，上面写着新名，除了那领受的以外，没有人认识。

启 2:26 得胜的，又守住我的工作到底的，我要赐给他权柄制伏列国；

启 3:5 得胜的，必这样穿白衣；我也绝不从生命册上涂抹他的名，并且要在我父面前，和我父的众使者面前，承认他的名。

启 3:12 得胜的，我要叫他在我神殿中作柱子，他也绝不再从那里出去；我又要将我神的名，和我神城的名，（这城就是由天上从我神那里降下来的新耶路撒冷，）并我的新名，都写在他上面。

启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与祂同坐一样。

启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

启 12:10 我听见天上有大声音说，我们神的救恩、能力、国度、并祂基督的权柄，现在都来到了，因为那在我们神面前昼夜控告我们弟兄们的控告者，已经被摔下去了。

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

Rev. 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall by no means be hurt of the second death.

Rev. 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.

Rev. 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;

Rev. 3:5 He who overcomes will be clothed thus, in white garments, and I shall by no means erase his name out of the book of life, and I will confess his name before My Father and before His angels.

Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

Rev. 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

肆 亚比该的预表描绘信徒出到营外就了耶稣去，忍受祂所受的凌辱——来十三 13:

来 13:13 这样，我们也当出到营外就了祂去，忍受祂所受的凌辱。

一 我们基督徒的生活有两面——里面的一面和外面的一面——六 19 ~ 20，十三 13:

来 6:19 我们有这盼望如同魂的锚，又牢靠又坚固，且通入幔内；

来 6:20 作先锋的耶稣，既照着麦基洗德的等次，成了永远的大祭司，就为我们进入幔内。

来 13:13 这样，我们也当出到营外就了祂去，忍受祂所受的凌辱。

1 里面的一面是由书拉密女所预表，外面的一面是由亚比该所预表——歌六 4，10，13，来十三 13。

歌 6:4 我的佳偶啊，你美丽如得撒，秀美如耶路撒冷，威武如展开旌旗的军队。

歌 6:10 那向前观望如晨光，美丽如月亮，皎洁如日头，威武如展开旌旗军队的是谁呢？

歌 6:13 回来，回来，书拉密女阿；回来，回来，使我们得观看你。你们为何要观看书拉密女，像观看二营军兵跳舞呢？

来 13:13 这样，我们也当出到营外就了祂去，忍受祂所受的凌辱。

2 我们一面是在幔内，在至圣所里；一面是在城外，

IV. The type of Abigail portrays a believer who goes forth unto Jesus outside the camp, bearing His reproach—Heb. 13:13:

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

A. Our Christian life has two aspects—an inward aspect and an outward aspect—6:19-20; 13:13:

Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,

Heb. 6:20 Where the Forerunner, Jesus, has entered for us, having become forever a High Priest according to the order of Melchizedec.

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

1. The inward aspect is typified by the Shulammitte, and the outward aspect is typified by Abigail—S. S. 6:4, 10, 13; Heb. 13:13.

S.S. 6:4 You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners.

S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?

S.S. 6:13 Return, return, O Shulammitte; / Return, return, that we may gaze at you. / Why should you gaze at the Shulammitte, / As upon the dance of two camps?

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

2. On the one hand, we are within the veil, in the Holy of Holies; on the other

就是营外，在人的跟前——来六 19 ~ 20，十三 13：

来 6:19 我们有这盼望如同魂的锚，又牢靠又坚固，且通入幔内；
来 6:20 作先锋的耶稣，既照着麦基洗德的等次，成了永远的大祭司，就为我们进入幔内。
来 13:13 这样，我们也当出到营外就了他去，忍受他所受的凌辱。

a 在里面我们享受复活的基督，在外面我们跟随耶稣——六 19，十三 13。

来 6:19 我们有这盼望如同魂的锚，又牢靠又坚固，且通入幔内；
来 13:13 这样，我们也当出到营外就了他去，忍受他所受的凌辱。

b 当我们在内室，在至圣所里，在隐密处摸着主，我们如同书拉密女——十 19 ~ 20，歌一 4，四 10，六 13。

来 10:19 弟兄们，我们既因耶稣的血，得以坦然进入至圣所，
来 10:20 是借着祂给我们开创了一条又新又活的路，从幔子经过，这幔子就是祂的肉体，

歌 1:4 愿你吸引我，我们就快跑跟随你——王带我进了他的内室——我们必因你欢喜快乐；我们要称赞你的爱情，胜似称赞美酒。她们爱你理所当然的。

歌 4:10 我妹子，我新妇，你的爱情何等美丽！你的爱情比酒更美！你膏油的香气胜过一切香品！

歌 6:13 回来，回来，书拉密女阿；回来，回来，使我们得观看你。你们为何要观看书拉密女，像观看二营军兵跳舞呢？

c 当我们在外面过生活，为主作见证，为主作工时，我们就像亚比该，和大卫一同在旷野飘泊——撒 二 5 40 ~ 42。

撒 25:40 大卫的仆人到了迦密见亚比该，对她说，大卫打发我们来看你，要娶你为妻。

撒 25:41 亚比该就起来，面伏于地，说，你的使女情愿作婢女，洗我主仆人的脚。

撒 25:42 亚比该急忙起身，骑上驴，带着五个跟随她的使女，跟从大卫的使者去，作了大卫的妻子。

二 我们天天都能经历这两面——来六 19 ~ 20，十三 13：

来 6:19 我们有这盼望如同魂的锚，又牢靠又坚固，且通入幔内；
来 6:20 作先锋的耶稣，既照着麦基洗德的等次，成了永远的大祭司，就为我们进入幔内。

来 10:19 弟兄们，我们既因耶稣的血，得以坦然进入至圣所，
来 10:20 是借着祂给我们开创了一条又新又活的路，从幔子经过，这幔子就是祂的肉体，

hand, we are outside the city, the camp, before men—6:19-20; 13:13.

Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
Heb. 6:20 Where the Forerunner, Jesus, has entered for us, having become forever a High Priest according to the order of Melchizedec.

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

a. Inwardly, we enjoy the resurrected Christ, and outwardly, we follow Jesus—6:19; 13:13.

Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

b. When we touch the Lord in the inner chamber, in the Holy of Holies, in the secret place, we can be likened to the Shulamite—10:19-20; S. S. 1:4; 4:10; 6:13.

Heb. 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,
Heb. 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

S.S. 1:4 Draw me; we will run after you - The king has brought me into his chambers - / We will be glad and rejoice in you; / We will extol your love more than wine. / Rightly do they love you.

S.S. 4:10 How beautiful is your love, my sister, my bride! / How much better is your love than wine, / And the fragrance of your ointments / Than all spices!

S.S. 6:13 Return, return, O Shulamite; / Return, return, that we may gaze at you. / Why should you gaze at the Shulamite, / As upon the dance of two camps?

c. When we testify for the Lord and work for the Lord in our outward living, we can be likened to Abigail wandering with David in the wilderness—1 Sam. 25:40-42.

1 Sam. 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.

1 Sam. 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.

1 Sam. 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.

B. Every day we can experience these two aspects—Heb. 6:19-20; 10:19-20; 13:13:

Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
Heb. 6:20 Where the Forerunner, Jesus, has entered for us, having become forever a High Priest according to the order of Melchizedec.

Heb. 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,
Heb. 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

来 13:13 这样，我们也当出到营外就了祂去，忍受祂所受的凌辱。

1 我们如同书拉密女在幔内，在至圣所生活，享受复活得荣的基督；我们也如同亚比该出到营外，在世界上生活，跟从卑微的耶稣—六 19 ~ 20，十三 13。

来 6:19 我们有这盼望如同魂的锚，又牢靠又坚固，且通入幔内；

来 6:20 作先锋的耶稣，既照着麦基洗德的等次，成了永远的大祭司，就为我们进入幔内。

来 13:13 这样，我们也当出到营外就了祂去，忍受祂所受的凌辱。

2 我们就像书拉密女和所罗门留在象牙宫中，在里面与主交通；我们也像亚比该跟随大卫争战并受苦，在外面生活、作工—诗四五 8，撒上二五 40 ~ 42。

诗 45:8 你的衣服，都有没药、沉香、桂皮的香气；象牙宫中有弦乐器的声音，使你快乐。

撒上 25:40 大卫的仆人到了迦密见亚比该，对她说，大卫打发我们来见你，要娶你为妻。

撒上 25:41 亚比该就起来，面伏于地，说，你的使女情愿作婢女，洗我主仆人的脚。

撒上 25:42 亚比该急忙起身，骑上驴，带着五个跟随她的使女，跟从大卫的使者去，作了大卫的妻子。

3 在我们里面的是复活的基督，在我们外面的是拿撒勒人耶稣—启一 17 ~ 18，太二 23。

启 1:17 我一看见，就仆倒在祂脚前，像死了一样。祂用右手按着我，说，不要惧怕；我是首先的，我是末后的，

启 1:18 又是那活着的；我曾死过，看哪，现在又活了，直活到永永远远，并且拿着死亡和阴间的钥匙。

太 2:23 到了一座城，名叫拿撒勒，就定居在那里。这是要应验那借着众申言者所说的，祂必称为拿撒勒人。

4 在我们里面隐密处有书拉密女的享受，在我们外面明显处有亚比该的生活。

三 当一个在基督里的信徒从幔内，从交通的内室出来，他才能走十字架的道路，跟随受苦的耶稣—来六 19，十 19 ~ 20，十三 13:

来 6:19 我们有这盼望如同魂的锚，又牢靠又坚固，且通入幔内；

来 10:19 弟兄们，我们既因耶稣的血，得以坦然进入至圣所，

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

1. We are within the veil as the Shulammitte, living in the Holy of Holies and enjoying the resurrected and glorified Christ, and we are outside the camp as Abigail, living in the world and following the lowly Jesus—6:19-20; 13:13.

Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,

Heb. 6:20 Where the Forerunner, Jesus, has entered for us, having become forever a High Priest according to the order of Melchizedec.

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

2. Like the Shulammitte and Solomon, we remain in the palaces of ivory and fellowship with the Lord inwardly, and like Abigail, we outwardly live and work by following David to war and suffering—Psa. 45:8; 1 Sam. 25:40-42.

Psa. 45:8 All Your garments smell of myrrh and aloes, of cassia; / From palaces of ivory, harpstrings have made You glad.

1 Sam. 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.

1 Sam. 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.

1 Sam. 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.

3. The One within us is the resurrected Christ, and the One without is Jesus the Nazarene—Rev. 1:17-18; Matt. 2:23.

Rev. 1:17 And when I saw Him, I fell at His feet as dead; and He placed His right hand on me, saying, Do not fear; I am the First and the Last

Rev. 1:18 And the living One; and I became dead, and behold, I am living forever and ever; and I have the keys of death and of Hades.

Matt. 2:23 And he came and settled in a city called Nazareth, so that what was spoken through the prophets might be fulfilled, He shall be called a Nazarene.

4. Inwardly, we have the enjoyment of the Shulammitte in the secret place, and outwardly, we have the public living of Abigail.

C. When a believer in Christ comes out from within the veil, the inner chamber of fellowship, he is able to take the way of the cross and follow the suffering Jesus—Heb. 6:19; 10:19-20; 13:13:

Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,

Heb. 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,

来 10:20 是借着祂给我们开创了一条又新又活的路，从幔子经过，
这幔子就是祂的肉体，

来 13:13 这样，我们也当出到营外就了祂去，忍受祂所受的凌辱。

**1 只有那些进入幔内的人，才能出到营外就了耶稣去，
忍受祂所受的凌辱—六 19，十 19 ~ 20，十三 13。**

来 6:19 我们有这盼望如同魂的锚，又牢靠又坚固，且通入幔内；

来 10:19 弟兄们，我们既因耶稣的血，得以坦然进入至圣所，

来 10:20 是借着祂给我们开创了一条又新又活的路，从幔子经过，
这幔子就是祂的肉体，

来 13:13 这样，我们也当出到营外就了祂去，忍受祂所受的凌辱。

**2 乃是复活的基督在我们里面，带领我们跟随受苦的
耶稣—13 节。**

来 13:13 这样，我们也当出到营外就了祂去，忍受祂所受的凌辱。

**3 主耶稣已经走过十字架的道路并进入复活，现今祂
带领我们—祂的亚比该—走十字架的道路，跟随祂
出到营外，忍受祂所受的凌辱—13 节。**

来 13:13 这样，我们也当出到营外就了祂去，忍受祂所受的凌辱。

Heb. 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

**1. Only those who enter within the veil can go forth unto Jesus outside
the camp and bear His reproach—6:19; 10:19-20; 13:13.**

Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,

Heb. 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,

Heb. 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

**2. It is the resurrected Christ in us who leads us to follow the suffering
Jesus—v. 13.**

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

**3. The Lord Jesus has walked the way of the cross and entered into
resurrection, and now He is leading us, His Abigail, to take the way of the
cross and follow Him outside the camp, bearing His reproach—v. 13.**

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.