

Guidelines for the exercise of the Lord's day Prophesying Message One : The World Situation as the Indicator of God's Move on Earth, the Vision of World History from Christ's Ascension to the End of This Age, the Spreading of the Truths of the Lord's Recovery as a Preparation for His Coming Back, and Persevering In Prayer, While Discerning "the Signs of the Times"

I. Overview:

We need to be in our spirit so that we can see the vision of God concerning the destiny of the world. He surely has the sovereign authority to manage the situation in human history; as the God-cut stone, Christ with His overcomers will strike the ten kings with Antichrist, crushing the great image from the toes to the head. Then Christ with His overcoming bride will become a great mountain to fill the whole earth, making the whole earth God's kingdom. Immediately after His ascension there has been a four-horse race continuing through the entire age of the church. The gospel of the kingdom, signified by the white horse of the first seal, will be preached in the whole earth for a testimony to all the nations before the end of this age. In the present environment of the world, we need to devote ourselves to and persevere in prayer, while discerning "the signs of the times". God will listen to our prayer when our prayer to God is toward Christ, the kingdom of God, and the house of God as the goal in God's eternal economy.

II. Truth and Enlightenment:

Day 1 —

A. Explain the four visions in Revelation relating to the mingled Spirit.

The book of Revelation stresses not only the Spirit of God as the sevenfold intensified Spirit for God's intensified move, but also our human spirit as the organ for us to realize and respond to God's move. Only our spirit can respond to God's Spirit. This book is composed of four major vision; the vision of the churches, the vision of the destiny of the world, the vision of Babylon the Great, and the vision of the New Jerusalem.

B. Expound what the great human image in Daniel 2 signifies.

Daniel 2 records that Nebuchadnezzar had a dream, in which there was a great human image. The golden head of this image signifies Nebuchadnezzar and his Babylonian Empire. The breast and arms of silver signify the Medo-Persian Empire. The abdomen and thighs of bronze signify the Grecian Empire with Alexander the Great. The legs and feet of iron signify the Roman Empire.

Day 2 —

A. Explain the form, appearance of the Roman Empire will be restored under Antichrist.

The culture, spirit, and essence of the Roman Empire continue to exist, but the form and appearance of this empire have vanished. However, the form and appearance of the Roman Empire will be restored under Antichrist. According to Revelation 17:12, ten kings will be raised up before the great tribulation in the revived Roman Empire. They will be one with Antichrist in opposing God and persecuting His people.

B. Expound what the little horn among ten horns in the fourth beast in Daniel 7 signifies.

That the horn will have eyes like a man indicates that Antichrist will be intellectually brilliant. Not too long from now, such a man will rise up. This little horn will also have a mouth speaking great words against the Most High. He will be arrogant in utterance and speak blasphemous words against God. His appearance will be so strong, so stout, so imposing, and so attractive that he will be able to subdue many simply by the power of his presence.

Day 3 —

A. Explain Antichrist being a lawless person in Thessalonians 2:8.

Antichrist will be a lawless person. Paul's word concerning this in 2 Thessalonians 2 must refer to the book of Daniel. The entire world today is heading in the direction of lawlessness, which is everywhere. The Bible calls him "the lawless one". Because he will be so sinful and lawless, he will become "the son of perdition", who will perish in an extraordinary way. He will be defeated by the Lamb, seized, and thrown alive into the lake of fire.

B. Expound what is the issue of the stone cut out not by human hands striking the great human image.

At His appearing as the stone cut out not by human hands, Christ will crush the great image from the toes to the head. This means that He will strike the ten kings with Antichrist. The great human image will be replaced with a

great mountain, signifying the eternal kingdom of God, which will fill the whole earth. This means that after Christ comes to crush the aggregate of human government, He will usher in the eternal kingdom of God on earth.

Day 4 —

A. Describe what the first seal of the seven seals signifies.

The first seal is a white horse and its rider, signifying the spreading of the gospel. A bow with an arrow is for fighting. But here there is a bow without an arrow. This indicates that the arrow has already been shot to destroy the enemy and that Christ's fighting for the constitution of the gospel of peace is finished and the victory is won. Those who preach the gospel become the riders of the white horse.

B. Describe what the third seal of the seven seals signifies.

The third seal, consisting of a black horse and its rider, signifies the spreading of famine. Rev. 6:5-6 says, "... a black horse; and he who sits on it had a balance in his hand. And I heard as it were a voice in the midst of the four living creatures saying: A choenix of wheat for a denarius and three choenixes of barley for a denarius; and do not harm the oil and the wine." Black, indicating the dearth, signifies the color of the visage of famished people.

Day 5 —

A. Expound what the gospel of kingdom and a sign of the consummation of this age are.

The gospel of the kingdom, which includes the gospel of grace, brings people not only into God's salvation but also into the kingdom of the heavens and emphasizes the heavenly ruling of God and the authority of the Lord. This gospel of the kingdom will be preached in the whole earth for a testimony to all the nations before the end of this age. Hence, that preaching, signified by the white horse of the first seal in Rev. 6:1-2, will be a sign of the consummation of this age.

B. Why must the Lord's recovery spread to Europe before crushing the great human image?

Before the crushing in Daniel 2:34 transpires, the Lord's recovery must spread to Europe and be rooted there. The spreading of the truths of the Lord's recovery will be a preparation for the Lord's coming back to bring the recovery and restoration not only to Israel but also to the entire creation. Today, the Far East and the United States have been occupied and taken by the Lord's recovery, but Europe still needs to be rooted and grow.

Day 6 —

A. What has the revelation given to us in Rev. 22:20 the apostle John's prayer?

Revelation 22:20b is the apostle John's prayer and his response to the Lord's warning. It is also the last prayer in the Bible. After hearing this book, we should all pray such a prayer and have such a response—"Come, Lord Jesus!" The entire Bible concludes with the desire for the Lord's coming expressed as a prayer.

B. Expound Satan and the demons were judged by God, but has not yet been executed.

Though Satan, the rebellious angels, and the demons were all judged by God, they are still moving and working today, because the judgment upon them has not yet been executed. But it takes a long time to execute God's judgment. Now we, as His Body, must continue this execution, to destroy the tail of the serpent. Through the church's executing work, the devil will be cast to the earth, and his angels will be cast out with him.

III. Conclusion:

Brother Ron's fellowship regarding the current world situation, that is, among the background of the global pandemic with all its effects, his messages and all fellowship from the throne brings in a timely word concerning the world situation and the Lord's recovery with their relationship. We need to see the world situation as the indicator of God's move on earth, indicating that God will have a special move on earth to see His Divine History within the Human History. We need to spread the high peak truth of the Lord's recovery to the seeking saints or who are open. The ministry of prayer in the churches needs to be more uplifted. To discern the signs of the times. We need to fully open to the Lord and let the timely word come into our beings at the right time so that the Spirit can go on to move without any hinderance as we are approaching the end of this age.