

Message Six

The Preparation of the Bride

RK Hymns: 1229

Scripture Reading: Rev. 19:7-9, 11-21; 21:2

- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousneses of the saints.
- Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
- Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
- Rev 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
- Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
- Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
- Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
- Rev 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
- Rev 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,
- Rev 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.
- Rev 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.
- Rev 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.
- Rev 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.
- Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

I. The marriage of the Lamb is the issue of the completion of God's New Testament economy, which is to obtain for Christ a bride, the church, through His judicial redemption and by His organic salvation in His divine life—Gen. 2:22; Rom. 5:10; Rev. 19:7-9; 21:2, 9-11.

- Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.
- Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,
- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousneses of the saints.
- Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
- Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
- Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
- Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

II. The Lord's recovery is for the preparation of the bride of Christ, who is composed of all His overcomers—19:7-9; cf. Gen. 2:22; Matt. 16:18:

Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

A. All the overcomers will be the New Jerusalem as the bride of Christ for one thousand years in its initial and fresh stage—Rev. 19:7.

Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

B. Eventually, all the believers will join the overcomers to consummate and complete the New Jerusalem in full as the wife of Christ in the new heaven and new earth for eternity—21:2, 9-11.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

III. The readiness of the corporate bride depends on the maturity in life of the overcomers—19:7-9; Heb. 6:1; Phil. 3:12-15; Eph. 4:13-15:

Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

Heb 6:1 Therefore leaving the word of the beginning of Christ, let us be brought on to maturity, not laying again a foundation of repentance from dead works and of faith in God,

Phil 3:12 Not that I have already obtained or am already perfected, but I pursue, if even I may lay hold of that for which I also have been laid hold of by Christ Jesus.

Phil 3:13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,

Phil 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.

Phil 3:15 Let us therefore, as many as are full-grown, have this mind; and if in anything you are otherwise minded, this also God will reveal to you.

Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

Eph 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

A. In the New Testament the word *perfect* is used to refer to the believers' being full-grown, mature, and perfected in the life of God, indicating that we need to grow and mature unto perfection in the divine life—Matt. 5:48.

Matt 5:48 You therefore shall be perfect as your heavenly Father is perfect.

- B. We need to continue to grow until we are matured in the divine life to become a full-grown man, arriving at the measure of the stature of the fullness of Christ—Eph. 4:13.
Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
- C. In order for the bride to be mature, her faith and love need to be fully developed—Titus 3:15:
Titus 3:15 All who are with me greet you. Greet those who love us in faith. Grace be with you all.
1. Faith and love are two inseparable, excellent virtues of the believers in Christ—1 Tim. 1:14; 2 Tim. 1:13; Gal. 5:6.
1 Tim 1:14 And the grace of our Lord superabounded with faith and love in Christ Jesus.
2 Tim 1:13 Hold a pattern of the healthy words that you have heard from me, in the faith and love which are in Christ Jesus.
Gal 5:6 For in Christ Jesus neither circumcision avails anything nor uncircumcision, but faith avails, operating through love.
 2. Through faith we receive the Lord, and through love we enjoy the Lord whom we have received—John 1:12; 14:21; 21:15-17:
John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,
John 14:21 He who has My commandments and keeps them, he is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will manifest Myself to him.
John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.
John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.
John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.
 - a. Faith is given to us by God that by it we may receive Christ, the embodiment of the Triune God, and thereby enter into the Triune God and be joined to Him as one, having Him as our life, life supply, and everything—2 Pet. 1:1.
2 Pet 1:1 Simon Peter, a slave and apostle of Jesus Christ, to those who have been allotted faith equally precious as ours in the righteousness of our God and Savior, Jesus Christ:
 - b. Love issues out of faith and enables us to live out all the riches of the Triune God with those who have believed into Christ with us in order that the Triune God may have a glorious corporate expression—Eph. 3:19-21.
Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Eph 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

IV. In addition to being mature in life, the bride must be built up as a corporate person—Matt. 16:18; Eph. 2:21-22; 4:15-16; Rev. 19:7; 21:2:

- Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
- Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.
Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
- A. God's building is the desire of God's heart and the goal of God's salvation—Eph. 1:5, 9; Exo. 25:8; 1:11; 40:2-3, 34-35.
- Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,
- Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,
- Exo 25:8 And let them make a sanctuary for Me that I may dwell in their midst;
- Exo 1:11 So they set taskmasters over them to afflict them with their burdens. And they built storage cities for Pharaoh, Pithom and Raamses.
- Exo 40:2 On the first day of the first month you shall raise up the tabernacle of the Tent of Meeting.
- Exo 40:3 And you shall put the Ark of the Testimony there, and you shall screen the Ark with the veil.
- Exo 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.
- Exo 40:35 And Moses was not able to enter the Tent of Meeting, because the cloud settled on it and the glory of Jehovah filled the tabernacle.
- B. God intends to have a building in which God and man, man and God, can be a mutual abode to each other—John 15:4a; Rev. 21:2-3, 22.
- John 15:4a Abide in Me and I in you. ...
- Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
- Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.
- Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.
- C. The principle of God's building is that God builds Himself into man and builds man into Himself—John 14:20; 1 John 4:15:
- John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.
- 1 John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him and he in God.
1. God's mingling Himself with man is God's building Himself into man.
 2. Man's mingling with God is man's being built into God—Eph. 3:17.
- Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
- D. To be built up with fellow believers is the Lord's supreme and highest requirement of His faithful seekers—4:15-16.
- Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
- Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
- E. Being built up with the fellow partakers of the divine life is the highest virtue of one who pursues Christ in God's eternal economy—1 Tim. 1:4.
- 1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.

V. The bride's wedding garment is of "fine linen, bright and clean"—Rev. 19:7-8:

- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
- A. *Clean* refers to the nature, and *bright* refers to the expression.
- B. The fine linen with which the bride is clothed is "the righteousnesses of the saints"—v. 8:
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

1. Christ is the righteousness by which we have been justified by God so that we may be reborn in our spirit to receive the divine life—1 Cor. 1:30; Rom. 8:10:
 - 1 Cor 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,
 - Rom 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.
 - a. As our objective righteousness, Christ is the One in whom we are justified by God—3:24, 28; 5:1, 9; 4:25; 5:16, 18.
 - Rom 3:24 Being justified freely by His grace through the redemption which is in Christ Jesus;
 - Rom 3:28 For we account that a man is justified by faith apart from the works of the law.
 - Rom 5:1 Therefore having been justified out of faith, we have peace toward God through our Lord Jesus Christ,
 - Rom 5:9 Much more then, having now been justified in His blood, we will be saved through Him from the wrath.
 - Rom 4:25 Who was delivered for our offenses and was raised for our justification.
 - Rom 5:16 And it is not that as through one who sinned, so also the free gift is; for the judgment was out of one offense unto condemnation, but the gracious gift is out of many offenses unto justification.
 - Rom 5:18 So then as it was through one offense unto condemnation to all men, so also it was through one righteous act unto justification of life to all men.
 - b. As our subjective righteousness, Christ is the One dwelling in us to live for us a life that can be justified by God and that is always acceptable to God—Matt. 5:6, 20.
 - Matt 5:6 Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
 - Matt 5:20 For I say to you that unless your righteousness surpasses that of the scribes and Pharisees, you shall by no means enter into the kingdom of the heavens.
2. If we are to be found in Christ, we must fulfill the condition of not having our own righteousness but instead having a righteousness which is not our own—a righteousness which is through faith in Christ, the righteousness which is out of God and based on faith—Phil. 3:9.
 - Phil 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,
3. Christ lived out of the saints as their subjective righteousness becomes their wedding garment—Rev. 19:8:
 - Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
 - a. The righteousness we received for our salvation is objective and enables us to meet the requirement of the righteous God, whereas the righteousnesses of the overcoming saints are subjective and enable them to meet the requirement of the overcoming Christ—1 Cor. 1:30; Phil. 3:9.
 - 1 Cor 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,
 - Phil 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,
 - b. The wedding garment in Matthew 22:11-13 signifies the Christ whom we live out and who is expressed through us in our daily living as our surpassing righteousness—5:20; Rev. 3:4-5, 18.
 - Matt 22:11 But when the king came in to look at those reclining at table, he saw there a man who was not clothed with a wedding garment,

Matt 22:12	And he said to him, Friend, how did you come in here without a wedding garment? And he was speechless.
Matt 22:13	Then the king said to the servants, Bind his feet and hands, and cast him out into the outer darkness. In that place there will be the weeping and the gnashing of teeth.
Matt 5:20	For I say to you that unless your righteousness surpasses that of the scribes and Pharisees, you shall by no means enter into the kingdom of the heavens.
Rev 3:4	But you have a few names in Sardis who have not defiled their garments, and they will walk with Me in white because they are worthy.
Rev 3:5	He who overcomes will be clothed thus, in white garments, and I shall by no means erase his name out of the book of life, and I will confess his name before My Father and before His angels.
Rev 3:18	I counsel you to buy from Me gold refined by fire that you may be rich, and white garments that you may be clothed and that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.

VI. For the presentation of the bride to the Bridegroom, the bride needs beauty—

S. S. 1:15-16; 4:1, 7:

- S. S. 1:15 Oh, you are beautiful, my love! / Oh, you are beautiful! Your eyes are like doves.
- S. S. 1:16 Oh, you are beautiful, my beloved; indeed, pleasant! Indeed, our couch is green.
- S. S. 4:1 Oh, you are beautiful, my love! / Oh, you are beautiful! Your eyes are like doves behind your veil; / Your hair is like a flock of goats / That repose on Mount Gilead.
- S. S. 4:7 You are altogether beautiful, my love, / And there is no blemish in you.
- A. In Song of Songs the lover and the Beloved both have beauty, and they appreciate the beauty in each other—1:15-16; 4:1-5, 7.
- S. S. 1:15 Oh, you are beautiful, my love! / Oh, you are beautiful! Your eyes are like doves.
- S. S. 1:16 Oh, you are beautiful, my beloved; indeed, pleasant! Indeed, our couch is green.
- S. S. 4:1 Oh, you are beautiful, my love! / Oh, you are beautiful! Your eyes are like doves behind your veil; / Your hair is like a flock of goats / That repose on Mount Gilead.
- S. S. 4:2 Your teeth are like a flock of shorn ewes / That have come up from the washing, / All of which have borne twins, / And none of them is bereaved of her young.
- S. S. 4:3 Your lips are like a scarlet thread, / And your mouth is lovely; / Your cheeks are like a piece of pomegranate / Behind your veil.
- S. S. 4:4 Your neck is like the tower of David, / Built for an armory: / A thousand bucklers hang on it, / All the shields of the mighty men.
- S. S. 4:5 Your two breasts are like two fawns, / Twins of a gazelle, / That feed among the lilies.
- S. S. 4:7 You are altogether beautiful, my love, / And there is no blemish in you.
- B. Ephesians 5:27 speaks of the beauty of the bride, revealing that Christ will “present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.”
- C. The beauty of the bride comes from the Christ who is wrought into the church and who is then expressed through the church—3:17a.
Eph 3:17a That Christ may make His home in your hearts through faith, ...
- D. Our only beauty is the shining out of Christ from within us; what Christ appreciates in us is the expression of Himself—Psa. 50:2.
Psa 50:2 Out of Zion, the perfection of beauty, / God shines forth.
- E. “Your eyes will see the King in His beauty” (Isa. 33:17a); “the King will desire your beauty” (Psa. 45:11a).
- F. “You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners”—S. S. 6:4.

VII. The bride must also be a warrior for the defeating of God’s enemy—Eph. 6:10:

- Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.
- A. In Ephesians 5:25-27 and 6:10-20 we see the church as the bride and the warrior; in

Revelation 19 we also have these two aspects of the church.

- Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her
- Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
- Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
- Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.
- Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
- Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
- Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.
- Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness
- Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;
- Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.
- Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,
- Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
- Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,
- Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.
- Rev 19 be omitted.

- B. On the day of His wedding, Christ will marry those who have been fighting the battle against God's enemy for years; that is, Christ will marry the overcomers, who have already overcome the evil one—vv. 7-9; 1 John 2:14.

- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousneses of the saints.
- Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
- 1 John 2:14 I have written to you, fathers, because you know Him who is from the beginning. I have written to you, young men, because you are strong and the word of God abides in you and you have overcome the evil one.

- C. Christ will come as a fighting General with His bride as His army to fight against Antichrist at Armageddon—Rev. 19:11-21:

- Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
- Rev 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
- Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
- Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
- Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
- Rev 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
- Rev 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,

- Rev 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.
- Rev 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.
- Rev 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.
- Rev 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.
1. When Christ comes with His army, He will come as the Son of Man—Matt. 26:64; Rev. 14:14.
 - Matt 26:64 Jesus said to him, You have said rightly. Nevertheless I say to you, From now on you will see the Son of Man sitting at the right hand of Power and coming on the clouds of heaven.
 - Rev 14:14 And I saw, and behold, there was a white cloud, and on the cloud One like the Son of Man sitting, having a golden crown on His head and a sharp sickle in His hand.
 2. As the Son of Man, He will need a counterpart to match and complete Him; this counterpart will be His bride—John 3:29.
 - John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.
 3. Because the Lord is the Word, His fighting will be the speaking of the word of God—Rev. 19:13:
 - Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
 - a. As the Lord fights, He speaks for God and expresses God.
 - b. The Lord's fighting at Armageddon will be a powerful speaking.
 4. The wedding garment—Christ lived out of us as our daily righteousness—qualifies us not only to attend the wedding but also to join the army to fight with Christ against Antichrist in the war at Armageddon—Matt. 22:11-12; Rev. 19:7-8, 14.
 - Matt 22:11 But when the king came in to look at those reclining at table, he saw there a man who was not clothed with a wedding garment,
 - Matt 22:12 And he said to him, Friend, how did you come in here without a wedding garment? And he was speechless.
 - Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
 - Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
 - Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

VIII. The corporate Christ, Christ with His overcoming bride, will come as a stone to crush the aggregate of human government to bring in God's kingdom—Dan. 2:34-35; Joel 3:11; Rev. 19:11-21; cf. Gen. 1:26:

- Dan 2:34 You were watching until a stone was cut out without hands, and it struck the image at its feet of iron and clay and crushed them.
- Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed all at once, and they became like chaff from the summer threshing floors; and the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.
- Joel 3:11 Hurry and come, / All you surrounding nations, / And be gathered. / There cause Your mighty ones to descend, O Jehovah!
- Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.

- Rev 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
- Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
- Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
- Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
- Rev 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
- Rev 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,
- Rev 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.
- Rev 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.
- Rev 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.
- Rev 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.
- Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- A. Whereas Daniel 2 speaks of Christ coming as a stone cut out without hands, Revelation 19 speaks of Christ coming as the One who has His bride as His army.
 Dan 2 be omitted.
 Rev 19 be omitted.
- B. Before Christ descends to earth to deal with Antichrist and the totality of human government, He will have a wedding, uniting His overcomers to Himself as one entity—vv. 7-9.
- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
- Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
- C. After His wedding, the Lord will come with His newly married bride to destroy Antichrist, who with his army will fight against God directly—vv. 11, 13-15; 2 Thes. 2:2-8:
- Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
- Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
- Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
- Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
- 2 Thes 2:2 That you be not quickly shaken in mind nor alarmed, neither by a spirit nor by word nor by a letter as if by us, to the effect that the day of the Lord has come.
- 2 Thes 2:3 Let no one deceive you in any way, because it will not come unless the apostasy comes first and the man of lawlessness is revealed, the son of perdition,
- 2 Thes 2:4 Who opposes and exalts himself above all that is called God or an object of worship, so that he sits in the temple of God, setting himself forth, saying that he is God.
- 2 Thes 2:5 Do you not remember that while I was still with you, I said these things to you?
- 2 Thes 2:6 And now you know that which restrains, so that he might be revealed in his own time.

- 2 Thes 2:7 For it is the mystery of lawlessness that is now operating, but only until the one now restraining goes out of the way.
- 2 Thes 2:8 And then the lawless one will be revealed (whom the Lord Jesus will slay by the breath of His mouth and bring to nothing by the manifestation of His coming),
1. The Lord Jesus, the Word of God, will slay Antichrist, the man of lawlessness, by the breath of His mouth—Rev. 19:13-15; 2 Thes. 2:2-8.
 - Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
 - Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
 - Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
 - 2 Thes 2:2 That you be not quickly shaken in mind nor alarmed, neither by a spirit nor by word nor by a letter as if by us, to the effect that the day of the Lord has come.
 - 2 Thes 2:3 Let no one deceive you in any way, because it will not come unless the apostasy comes first and the man of lawlessness is revealed, the son of perdition,
 - 2 Thes 2:4 Who opposes and exalts himself above all that is called God or an object of worship, so that he sits in the temple of God, setting himself forth, saying that he is God.
 - 2 Thes 2:5 Do you not remember that while I was still with you, I said these things to you?
 - 2 Thes 2:6 And now you know that which restrains, so that he might be revealed in his own time.
 - 2 Thes 2:7 For it is the mystery of lawlessness that is now operating, but only until the one now restraining goes out of the way.
 - 2 Thes 2:8 And then the lawless one will be revealed (whom the Lord Jesus will slay by the breath of His mouth and bring to nothing by the manifestation of His coming),
 2. Out of Christ's mouth proceeds a sharp sword, that with it He might smite the nations—Rev. 19:15a; cf. 1:16; 2:12, 16.
 - Rev 19:15a And out of His mouth proceeds a sharp sword, that with it He might smite the nations; ...
 - Rev 1:16 And He had in His right hand seven stars; and out of His mouth proceeded a sharp two-edged sword; and His face shone as the sun shines in its power.
 - Rev 2:12 And to the messenger of the church in Pergamos write: These things says He who has the sharp two-edged sword:
 - Rev 2:16 Repent therefore; but if not, I am coming to you quickly, and I will make war with them with the sword of My mouth.
- D. After crushing the human government, God will have cleared up the entire universe; then the corporate Christ, Christ with His overcomers, will become a great mountain to fill the whole earth, making the whole earth God's kingdom—Dan. 2:35, 44; 7:22, 27; Rev. 11:15.
- Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed all at once, and they became like chaff from the summer threshing floors; and the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.
 - Dan 2:44 And in the days of those kings the God of the heavens will raise up a kingdom which will never be destroyed, and its reign will not be left to another people; it will crush and put an end to all these kingdoms; and it will stand forever.
 - Dan 7:22 Until the Ancient of Days came; and judgment was given to the saints of the Most High; and the time came when the saints possessed the kingdom.
 - Dan 7:27 And the kingdom and dominion and the greatness of the kingdoms under the whole heaven will be given to the people of the saints of the Most High; His kingdom is an eternal kingdom, and all the dominions will serve and obey Him.
 - Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.