

Message Six

Gaining God to Be Transformed by God for the Purpose of God

EM Hymns: 750

Scripture Reading: Job 42:1-6; 2 Cor. 3:8-9; 4:10-12, 16-18; 5:18-20

Job 42:1	Then Job answered Jehovah and said,
Job 42:2	I know that You can do all things / And that no purpose of Yours can be restrained.
Job 42:3	Who is this who hides counsel without knowledge? / Therefore I have uttered what I did not understand, / Things too wonderful for me, which I did not know.
Job 42:4	Hear now, and I will speak; / I will ask of You, and You shall inform me.
Job 42:5	I had heard of You by the hearing of the ear, / But now my eye has seen You;
Job 42:6	Therefore I abhor myself, and I repent / In dust and ashes.
2 Cor 3:8	How shall the ministry of the Spirit not be more in glory?
2 Cor 3:9	For if there is glory with the ministry of condemnation, much more the ministry of righteousness abounds with glory.
2 Cor 4:10	Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.
2 Cor 4:11	For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.
2 Cor 4:12	So then death operates in us, but life in you.
2 Cor 4:16	Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.
2 Cor 4:17	For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,
2 Cor 4:18	Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.
2 Cor 5:18	But all things are out from God, who has reconciled us to Himself through Christ and has given to us the ministry of reconciliation;
2 Cor 5:19	Namely, that God in Christ was reconciling the world to Himself, not accounting their offenses to them, and has put in us the word of reconciliation.
2 Cor 5:20	On behalf of Christ then we are ambassadors, as God entreats you through us; we beseech you on behalf of Christ, Be reconciled to God.

I. God's intention with Job was for him to become a person who lived in the heavenly vision and the reality of God's economy:

- A. Job's experience was a step taken by God in His divine economy to carry out the consuming and stripping of the contented Job in order to tear Job down that God might have a way to rebuild him with God Himself and to usher him into a deeper seeking after God so that he might gain God instead of His blessings and his attainments in his perfection and integrity—Phil. 3:10-14; 1 Cor. 2:9; 8:3; Exo. 20:6; 1 Chron. 16:10-11; 22:19a; 2 Chron. 12:14; 26:3-5; 34:1-3a; Psa. 24:6; 27:4, 8; 105:4; 119:2, 10; Heb. 11:6.
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| Phil 3:10 | To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death, |
| Phil 3:11 | If perhaps I may attain to the out-resurrection from the dead. |
| Phil 3:12 | Not that I have already obtained or am already perfected, but I pursue, if even I may lay hold of that for which I also have been laid hold of by Christ Jesus. |
| Phil 3:13 | Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before, |
| Phil 3:14 | I pursue toward the goal for the prize to which God in Christ Jesus has called me upward. |
| 1 Cor 2:9 | But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him." |
| 1 Cor 8:3 | But if anyone loves God, this one is known by Him. |

Exo 20:6 Yet showing lovingkindness to thousands of generations of those who love Me and keep My commandments.

1 Chron 16:10 Glory in His holy name; / Let the heart of those who seek Jehovah rejoice.

1 Chron 16:11 Seek Jehovah and His strength; / Seek His face continually.

1 Chron 22:19a Now set your heart and your soul to seek after Jehovah your God; ...

2 Chron 12:14 And he did what was evil, because he did not prepare his heart to seek Jehovah.

2 Chron 26:3 Uzziah was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem; and his mother's name was Jechiliah, from Jerusalem.

2 Chron 26:4 And he did what was right in the sight of Jehovah, according to all that Amaziah his father had done.

2 Chron 26:5 And he set himself to seek after God during the days of Zechariah, who had understanding in the vision of God; and as long as he sought after Jehovah, God caused him to prosper.

2 Chron 34:1 Josiah was eight years old when he began to reign, and he reigned thirty-one years in Jerusalem.

2 Chron 34:2 And he did what was right in the eyes of Jehovah and walked in the ways of David his father and did not turn to the right or to the left.

2 Chron 34:3a And in the eighth year of his reign, while he was still young, he began to seek after the God of David his father.

Psa 24:6 This is the generation of those who seek Him, / Those who seek Your face, even Jacob. Selah.

Psa 27:4 One thing I have asked from Jehovah; / That do I seek: / To dwell in the house of Jehovah / All the days of my life, / To behold the beauty of Jehovah, / And to inquire in His temple.

Psa 27:8 When You say, Seek My face, / To You my heart says, Your face, O Jehovah, will I seek.

Psa 105:4 Seek Jehovah and His strength; / Seek His face continually.

Psa 119:2 Blessed are those who keep His testimonies, / Who seek Him with all their heart.

Psa 119:10 With all my heart I have sought You; / Do not let me wander from Your commandments.

Heb 11:6 But without faith it is impossible to be well pleasing to Him, for he who comes forward to God must believe that He is and that He is a rewarder of those who diligently seek Him.

B. The one who does not care for God may gain many things and may seem to prosper (Psa. 73:1-15); however, the one who cares for God will be restricted by God and even stripped by God of many things; God's intention with His seekers is that they may find everything in Him and not be distracted from the absolute enjoyment of Himself (vv. 16-28).

Psa 73:1 Surely God is good to Israel, / To those who are pure in heart.

Psa 73:2 But as for me, my feet were nearly turned aside; / My steps had almost slipped.

Psa 73:3 For I was envious of the arrogant, / When I saw the prosperity of the wicked.

Psa 73:4 For they have no pangs in their death, / And their body is well nourished.

Psa 73:5 They do not find themselves in the hardship of men, / Nor are they plagued like other men.

Psa 73:6 Therefore pride is a necklace for them, / Violence covers them like a garment.

Psa 73:7 Their eyes bulge out from fatness; / The imaginations of their heart overflow.

Psa 73:8 They mock and wickedly speak of oppression; / They speak loftily.

Psa 73:9 They set their mouth against the heavens, / And their tongue walks about on the earth.

Psa 73:10 Therefore His people return here, / And waters of abundance are drained by them;

Psa 73:11 And they say, How does God know? / And is there knowledge with the Most High?

Psa 73:12 Behold, these are the wicked; / And always at ease, they heap up riches.

Psa 73:13 Surely I have purified my heart in vain, / And I have washed my hands in innocence.

Psa 73:14 For I have been plagued all day long / And chastened every morning.

Psa 73:15 If I had said, I will speak thus; / Behold, I would have betrayed the generation of Your children.

Psa 73:16 When I considered this in order to understand it, / It was a troublesome task in my sight,

Psa 73:17 Until I went into the sanctuary of God; / Then I perceived their end.

Psa 73:18 Surely You set them in slippery places; / You cast them down into ruins.
 Psa 73:19 How they are made desolate in a moment! / They are utterly consumed by terrors.
 Psa 73:20 Like a dream, when one awakes, You, O Lord, / Upon arising, will despise their image.
 Psa 73:21 When my heart was embittered, / And inwardly I was pricked;
 Psa 73:22 I was brutish and knew nothing; / I was like a beast before You.
 Psa 73:23 Nevertheless I am continually with You; / You have taken hold of my right hand.
 Psa 73:24 You will guide me with Your counsel, / And afterward You will receive me in glory.
 Psa 73:25 Whom do I have in heaven but You? / And besides You there is nothing I desire on earth.
 Psa 73:26 My flesh and my heart fail, / But God is the rock of my heart and my portion forever.
 Psa 73:27 For behold, those who are far from You will perish; / You destroy all who go about as harlots away from You.
 Psa 73:28 But as for me, drawing near to God is good for me; / I have made the Lord Jehovah my refuge, / That I may declare all Your works.

- C. God's purpose in dealing with His holy people is that they would be emptied of everything and receive only God as their gain (Phil. 3:8; cf. Psa. 73:25-26); the desire of God's heart is that we would gain Him in full as life, as the life supply, and as everything to our being (Rom. 8:10, 6, 11; cf. Col. 1:17b, 18b).

Phil 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ
 Psa 73:25 Whom do I have in heaven but You? / And besides You there is nothing I desire on earth.
 Psa 73:26 My flesh and my heart fail, / But God is the rock of my heart and my portion forever.
 Rom 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.
 Rom 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.
 Rom 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.
 Col 1:17b ... and all things cohere in Him;
 Col 1:18b ... He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

- D. In order to live in the reality of God's economy with His divine dispensing, we need God to build Himself into our intrinsic constitution so that our entire being will be reconstituted with Christ:

- As unveiled in Paul's Epistles, God's purpose in dealing with us is to strip us of all things and to consume us so that we may gain God more and more—2 Cor. 4:16-18.

2 Cor 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.
 2 Cor 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,
 2 Cor 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.
- The building up of the church is by Christ's making His home in our hearts, that is, by His building Himself into us, making our heart, our intrinsic constitution, His home—Eph. 3:16-21.

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
 Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
 Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
 Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
 Eph 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

- E. In Christ God was constituted into man, man was constituted into God, and God and man were mingled together to be one entity, the God-man; this implies that God's intention in His economy is to make Himself man in order to make man God in life and in nature but not in the Godhead—2 Sam. 7:12-14a; Rom. 1:3-4; Matt. 22:41-45; John 14:6a; 10:10b; 1 Cor. 15:45b; John 6:63; 2 Cor. 3:6; 1 John 5:16a.
- 2 Sam 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.
- 2 Sam 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.
- 2 Sam 7:14a I will be his Father, and he will be My son. ...
- Rom 1:3 Concerning His Son, who came out of the seed of David according to the flesh,
- Rom 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;
- Matt 22:41 Now while the Pharisees were gathered together, Jesus questioned them,
- Matt 22:42 Saying, What do you think concerning the Christ? Whose son is He? They said to Him, David's.
- Matt 22:43 He said to them, How then does David in spirit call Him Lord, saying,
- Matt 22:44 "The Lord said to my Lord, Sit at My right hand until I put Your enemies underneath Your feet"?
- Matt 22:45 If then David calls Him Lord, how is He his son?
- John 14:6a Jesus said to him, I am the way and the reality and the life; ...
- John 10:10b ... I have come that they may have life and may have it abundantly.
- 1 Cor 15:45b ... the last Adam became a life-giving Spirit.
- John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.
- 2 Cor 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
- 1 John 5:16a If anyone sees his brother sinning a sin not unto death, he shall ask and he will give life to him, to those sinning not unto death. ...

II. God's economy is God becoming a man in the flesh through incarnation that man might become God in the Spirit through transformation for the building of God into man and man into God to gain a corporate God-man:

- A. The most marvelous, excellent, mysterious, and all-inclusive transformations of the eternal and Triune God in His becoming a man are God's move in man for the accomplishment of His eternal economy—Micah 5:2; John 1:14, 29; 3:14; 12:24; Acts 13:33; 1 Pet. 1:3; 1 Cor. 15:45b; Acts 2:36; 5:31; Heb. 4:14; 9:15; 7:22; 8:2:
- Micah 5:2 (But you, O Bethlehem Ephrathah, / So little to be among the thousands of Judah, / From you there will come forth to Me / He who is to be Ruler in Israel; / And His goings forth are from ancient times, / From the days of eternity.)
- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!
- John 3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,
- John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.
- Acts 13:33 That God has fully fulfilled this promise to us their children in raising up Jesus, as it is also written in the second Psalm, "You are My Son; today I have begotten You."
- 1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,
- 1 Cor 15:45b ... the last Adam became a life-giving Spirit.

Acts 2:36 Therefore let all the house of Israel know assuredly that God has made Him both Lord and Christ, this Jesus whom you have crucified.

Acts 5:31 This One God has exalted to His right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

Heb 4:14 Having therefore a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast the confession.

Heb 9:15 And because of this He is the Mediator of a new covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who have been called might receive the promise of the eternal inheritance.

Heb 7:22 By so much Jesus has also become the surety of a better covenant.

Heb 8:2 A Minister of the holy places, even of the true tabernacle, which the Lord pitched, not man.

1. These transformations are the processes through which the Triune God passed in His becoming a God-man, bringing divinity into humanity and mingling divinity with humanity as a prototype for the mass reproduction of many God-men; He became the embodiment of the Triune God, bringing God to man and making God contactable, touchable, receivable, experienceable, enterable, and enjoyable—John 1:14; Col. 2:9; Rom. 8:28-29.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

Col 2:9 For in Him dwells all the fullness of the Godhead bodily,

Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

2. God speaks of these transformations in Hosea 11:4 by saying, “I drew them with cords of a man, / With bands of love”; the phrase *with cords of a man, with bands of love* indicates that God loves us with His divine love not on the level of divinity but on the level of humanity; God’s love is divine, but it reaches us in the cords of a man, that is, through Christ’s humanity:

a. The cords (the transformations, the processes) through which God draws us include Christ’s incarnation, human living, crucifixion, resurrection, and ascension; it is by all these steps of Christ in His humanity that God’s love in His salvation reaches us—Jer. 31:3; John 3:14, 16; 6:44; 12:32; Rom. 5:5, 8; 1 John 4:8-10, 16, 19.

Jer 31:3 Jehovah appeared to me from afar, saying, / Indeed I have loved you with an eternal love, / Therefore I have drawn you with lovingkindness.

John 3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

John 6:44 No one can come to Me unless the Father who sent Me draws him; and I will raise him up in the last day.

John 12:32 And I, if I be lifted up from the earth, will draw all men to Myself.

Rom 5:5 And hope does not put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.

Rom 5:8 But God commends His own love to us in that while we were yet sinners, Christ died for us.

1 John 4:8 He who does not love has not known God, because God is love.

1 John 4:9 In this the love of God was manifested among us, that God sent His only begotten Son into the world that we might have life and live through Him.

1 John 4:10 Herein is love, not that we have loved God but that He loved us and sent His Son as a propitiation for our sins.

1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

1 John 4:19 We love because He first loved us.

- b. Apart from Christ, God's everlasting love, His unchanging, subduing love, could not be prevailing in relation to us; God's unchanging love is prevailing because it is a love in Christ, with Christ, by Christ, and for Christ.
 - c. God's everlasting love is always victorious; eventually, in spite of our failures and mistakes, God's love will gain the victory—Rom. 8:35-39.
 - Rom 8:35 Who shall separate us from the love of Christ? Shall tribulation or anguish or persecution or famine or nakedness or peril or sword?
 - Rom 8:36 As it is written, "For Your sake we are being put to death all day long; we have been accounted as sheep for slaughter."
 - Rom 8:37 But in all these things we more than conquer through Him who loved us.
 - Rom 8:38 For I am persuaded that neither death nor life nor angels nor principalities nor things present nor things to come nor powers
 - Rom 8:39 Nor height nor depth nor any other creature will be able to separate us from the love of God, which is in Christ Jesus our Lord.
- B. The transformation of the tripartite man is God's move to deify man, to constitute man with the processed and consummated Triune God; in God's appearing to him, Job saw God in order to gain God to be transformed by God for the purpose of God—Job 38:1-3; 42:1-6; 2 Cor. 3:16-18; Heb. 12:1-2a:
- Job 38:1 Then Jehovah answered Job out of the whirlwind and said,
 - Job 38:2 Who is this who darkens counsel / By words without knowledge?
 - Job 38:3 Gird up now your loins like a mighty man; / For I will ask of you, and you shall inform Me.
 - Job 42:1 Then Job answered Jehovah and said,
 - Job 42:2 I know that You can do all things / And that no purpose of Yours can be restrained.
 - Job 42:3 Who is this who hides counsel without knowledge? / Therefore I have uttered what I did not understand, / Things too wonderful for me, which I did not know.
 - Job 42:4 Hear now, and I will speak; / I will ask of You, and You shall inform me.
 - Job 42:5 I had heard of You by the hearing of the ear, / But now my eye has seen You;
 - Job 42:6 Therefore I abhor myself, and I repent / In dust and ashes.
 - 2 Cor 3:16 But whenever their heart turns to the Lord, the veil is taken away.
 - 2 Cor 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.
 - 2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.
 - Heb 12:1 Therefore let us also, having so great a cloud of witnesses surrounding us, put away every encumbrance and the sin which so easily entangles us and run with endurance the race which is set before us,
 - Heb 12:2a Looking away unto Jesus, the Author and Perfecter of our faith, ...
1. Seeing God issues in the transformation of our being into God's image; hence, the more we look at Him as the consummated Spirit in our spirit, the more we receive all His ingredients into our being as the divine element to discharge our old element so that our whole being becomes new; our Christian life is not a matter of changing outwardly but of being transformed from within—2 Cor. 3:18; Psa. 27:4; Gal. 6:15-16.
 - 2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.
 - Psa 27:4 One thing I have asked from Jehovah; / That do I seek: / To dwell in the house of Jehovah / All the days of my life, / To behold the beauty of Jehovah, / And to inquire in His temple.
 - Gal 6:15 For neither is circumcision anything nor uncircumcision, but a new creation is what matters.
 - Gal 6:16 And as many as walk by this rule, peace be upon them and mercy, even upon the Israel of God.
 2. We can remain in the daily process of transformation by turning our heart to the Lord so that we can behold and reflect Him with an unveiled face; an unveiled face is a heart that turns to the Lord—2 Cor. 3:16, 18:
 - 2 Cor 3:16 But whenever their heart turns to the Lord, the veil is taken away.

- 2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.
- a. To turn our heart to the Lord is to love the Lord; the more we love the Lord, the more our heart will be open to the Lord, and He will have a way to spread out from our spirit into all the parts of our heart.
 - b. To turn our heart to the Lord, to open our heart to the Lord, is the key to our growing in life; we can open our heart to the Lord simply by telling the Lord, "O Lord, I love You; I want to please You."
 - c. As we behold the Lord day after day in all our situations (Psa. 27:4), we will reflect the Lord's glory and be transformed into His image from glory to glory.
Psa 27:4 One thing I have asked from Jehovah; / That do I seek: / To dwell in the house of Jehovah / All the days of my life, / To behold the beauty of Jehovah, / And to inquire in His temple.
 - d. Many Christians are not joyful because the Spirit within them is not joyful (Eph. 4:30; cf. Psa. 16:11; 43:4; Acts 3:19-20; Exo. 33:11, 14-17; Heb. 1:9; Jer. 15:16; John 15:9-11; 1 John 1:3-4; 2 John 12; Phil. 4:4); if we do not turn our heart to the Lord to let the Spirit of the Lord spread out of our spirit into our heart, we will feel restrained and depressed.
Eph 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.
Psa 16:11 You will make known to me the path of life; / In Your presence is fullness of joy; / At Your right hand there are pleasures forever.
Psa 43:4 And I will go to the altar of God, / To God my exceeding joy; / And I will praise You with the harp, / O God, my God.
Acts 3:19 Repent therefore and turn, that your sins may be wiped away,
Acts 3:20 So that seasons of refreshing may come from the presence of the Lord and that He may send the Christ, who has been previously appointed for you, Jesus,
Exo 33:11 And Jehovah would speak to Moses face to face, just as a man speaks to his companion. And Moses would return to the camp, but his attendant Joshua the son of Nun, a young man, would not depart out of the tent.
Exo 33:14 And He said, My presence shall go with you, and I will give you rest.
Exo 33:15 And he said to Him, If Your presence does not go with us, do not bring us up from here.
Exo 33:16 For how then shall it be known that I have found favor in Your sight, I and Your people? Is it not by Your going with us, so that we, I and Your people, are distinct from all the other people who are on the face of the earth?
Exo 33:17 And Jehovah said to Moses, I will do this thing also that you have spoken; for you have found favor in My sight, and I know you by name.
Heb 1:9 You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of exultant joy above Your partners";
Jer 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.
John 15:9 As the Father has loved Me, I also have loved you; abide in My love.
John 15:10 If you keep My commandments, you will abide in My love; even as I have kept My Father's commandments and abide in His love.
John 15:11 These things I have spoken to you that My joy may be in you and that your joy may be made full.
1 John 1:3 That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ.
1 John 1:4 And these things we write that our joy may be made full.

- 2 John 12 Though I have many things to write to you, I do not want to do so with paper and ink, but I am hoping to be with you and to speak face to face that our joy may be made full.
- Phil 4:4 Rejoice in the Lord always; again I will say, rejoice.
- e. Where the Spirit of the Lord is, there is freedom (2 Cor. 3:17); if someone says that a meeting is boring, we must realize that it is he himself who is bored within; but when we turn our heart to the Lord, we enjoy the Spirit as our freedom.
- 2 Cor 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.
- f. Once the liberating Spirit has the way to spread into all the parts of our heart, we are released, transcendent, and free; this freedom is glory, which is the presence of God and the expression of God; we feel noble, honorable, and glorious because we are being transformed into His image—v. 18; Gen. 1:26.
- 2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.
- Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- C. Transformation transfers us from one form, the form of the old man, to another form, the form of the new man; the Lord accomplishes this transformation work by the killing of Christ's death—2 Cor. 4:10-12, 16-18:
- 2 Cor 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.
- 2 Cor 4:11 For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.
- 2 Cor 4:12 So then death operates in us, but life in you.
- 2 Cor 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.
- 2 Cor 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,
- 2 Cor 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.
1. In 2 Corinthians 4:10 Paul says that we are always bearing about in our body the putting to death of Jesus; *putting to death* means killing; the death of Christ kills us—1 Cor. 15:31, 36; John 12:24-26; 2 Cor. 1:8-9.
- 2 Cor 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.
- 1 Cor 15:31 I protest by the boasting in you, brothers, which I have in Christ Jesus our Lord, I die daily.
- 1 Cor 15:36 Foolish man, what you sow is not made alive unless it dies;
- John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.
- John 12:25 He who loves his soul-life loses it; and he who hates his soul-life in this world shall keep it unto eternal life.
- John 12:26 If anyone serves Me, let him follow Me; and where I am, there also My servant will be. If anyone serves Me, the Father will honor him.
- 2 Cor 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.
- 2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;
2. The death of Christ is in the compound Spirit; the Spirit is the application of the death of Christ and its effectiveness—Exo. 30:22-25; Rom. 8:13.
- Exo 30:22 Moreover Jehovah spoke to Moses, saying,

- Exo 30:23 You also take the finest spices: of flowing myrrh five hundred shekels, and of fragrant cinnamon half as much, two hundred fifty shekels, and of fragrant calamus two hundred fifty shekels,
- Exo 30:24 And of cassia five hundred shekels, according to the shekel of the sanctuary, and a hin of olive oil.
- Exo 30:25 And you shall make it a holy anointing oil, a fragrant ointment compounded according to the work of a compounder; it shall be a holy anointing oil.
- Rom 8:13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.
3. The Christian life is a life that is all the time under the killing by the compound Spirit; this daily killing is carried out by the indwelling Spirit with the environment as the killing weapon.
4. Under God's divine and sovereign arrangement, everything works for our good, for our transformation, through the killing of Christ's death; the "good" in Romans 8:28 is not related to physical persons, matters, or things; only One is good—God—Luke 18:19:
- Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.
- Luke 18:19 But Jesus said to him, Why do you call Me good? No one is good except One-God.
- a. All persons, all matters, and all things related to us are the means of the Holy Spirit to work good for us so that we can be loaded with good (Psa. 68:19a), with the Triune God Himself (cf. Gen. 45:5; 50:20).
- Psa 68:19a Blessed be the Lord, who day by day loads us with good; ...
- Gen 45:5 And now do not be grieved or angry with yourselves because you sold me here, for God sent me before you to preserve life.
- Gen 50:20 Even though you intended evil against me, God intended it for good, to do as it is this day, to preserve alive a numerous people.
- b. All persons and all situations related to us are arranged by the Spirit of God to match His work within us so that we may be transformed and conformed to the image of the firstborn Son of God—cf. Matt. 10:29-31.
- Matt 10:29 Are not two sparrows sold for an assarion? And not one of them will fall to the earth apart from your Father.
- Matt 10:30 But even the hairs of your head are all numbered.
- Matt 10:31 Therefore do not fear; you are of more value than many sparrows.
- D. Transformation is carried out in us as we experience the discipline of the Holy Spirit—Rom. 8:2, 28-29; Heb. 12:5-14:
- Rom 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.
- Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.
- Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
- Heb 12:5 And you have completely forgotten the exhortation which reasons with you as with sons, "My son, do not regard lightly the discipline of the Lord, nor faint when reproved by Him;
- Heb 12:6 For whom the Lord loves He disciplines, and He scourges every son whom He receives."
- Heb 12:7 It is for discipline that you endure; God deals with you as with sons. For what son is there whom the father does not discipline?
- Heb 12:8 But if you are without discipline, of which all sons have become partakers, then you are illegitimate and not sons.
- Heb 12:9 Furthermore we have had the fathers of our flesh as discipliners and we respected them; shall we not much more be in subjection to the Father of spirits and live?
- Heb 12:10 For they disciplined for a few days as it seemed good to them; but He, for what is profitable that we might partake of His holiness.

- Heb 12:11 Now no discipline at the present time seems to be a matter of joy, but of grief; but afterward it yields the peaceable fruit of righteousness to those who have been exercised by it.
- Heb 12:12 Therefore set straight the hands which hang down and the paralyzed knees,
- Heb 12:13 And make straight paths for your feet, that what is lame may not be put out of joint but rather may be healed.
- Heb 12:14 Pursue peace with all men and sanctification, without which no one will see the Lord;
1. The work of the Spirit within us is to constitute a new being for us, but the work of the Spirit without is to tear down every aspect of our natural being through our environment—cf. Jer. 48:11.

Jer 48:11 Moab has been at ease from his youth; / And he is settled on his lees / And has not been emptied from vessel to vessel; / Nor has he gone into exile. / Therefore his taste remains in him, / And his scent is not changed.
 2. We should cooperate with the inner operating Spirit and accept the environment that God has arranged for us—Phil. 4:12; Eph. 3:1; 4:1; 6:20; 1 Cor. 7:24.

Phil 4:12 I know also how to be abased, and I know how to abound; in everything and in all things I have learned the secret both to be filled and to hunger, both to abound and to lack.

Eph 3:1 For this cause I Paul, the prisoner of Christ Jesus on behalf of you, the Gentiles-

Eph 4:1 I beseech you therefore, I, the prisoner in the Lord, to walk worthily of the calling with which you were called,

Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

1 Cor 7:24 Each one, brothers, in what status he was called, in this let him remain with God.

III. Ministry is the issue of revelation plus suffering—what we see is wrought into us through suffering; hence, what we minister is what we are:

- A. Although the ministers are many, they have only one ministry—the ministry of the new covenant for the accomplishing of God’s New Testament economy; our working together with Christ is to carry out this unique ministry, the ministering of Christ to people for the building up of His Body—Acts 1:17; Eph. 4:11-12; 1 Tim. 1:12; 2 Cor. 4:1; 6:1a.

Acts 1:17 For he was numbered among us and was allotted his portion of this ministry.

Eph 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,

Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

1 Tim 1:12 I give thanks to Him who empowers me, Christ Jesus our Lord, that He has counted me faithful, appointing me to the ministry,

2 Cor 4:1 Therefore having this ministry as we have been shown mercy, we do not lose heart;

2 Cor 6:1a And working together with Him, ...
- B. As a whole, the Body has one, unique corporate ministry, but because this ministry is the service of the Body of Christ and because the Body has many members, all the members have their own ministry for the carrying out of the unique ministry—Acts 20:24; 21:19; 2 Tim. 4:5; Col. 4:17.

Acts 20:24 But I consider my life of no account as if precious to myself, in order that I may finish my course and the ministry which I have received from the Lord Jesus to solemnly testify of the gospel of the grace of God.

Acts 21:19 And having greeted them, he related one by one the things which God did among the Gentiles through his ministry.

2 Tim 4:5 But you, be sober in all things, suffer evil, do the work of an evangelist, fully accomplish your ministry.

Col 4:17 And say to Archippus, Take heed to the ministry which you have received in the Lord, that you fulfill it.

- C. The ministry is for ministering the Christ whom we have experienced, and it is constituted with, and produced and formed by, the experiences of the riches of Christ gained through sufferings, consuming pressures, and the killing work of the cross—Acts 9:15-16; Col. 1:24; Phil. 3:10; 1 Tim. 4:6; 2 Cor. 1:4-6, 8-9, 12; 3:3, 6:

- Acts 9:15 But the Lord said to him, Go, for this man is a chosen vessel to Me, to bear My name before both the Gentiles and kings and the sons of Israel;
- Acts 9:16 For I will show him how many things he must suffer on behalf of My name.
- Col 1:24 I now rejoice in my sufferings on your behalf and fill up on my part that which is lacking of the afflictions of Christ in my flesh for His Body, which is the church;
- Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
- 1 Tim 4:6 If you lay these things before the brothers, you will be a good minister of Christ Jesus, being nourished with the words of the faith and of the good teaching which you have closely followed.
- 2 Cor 1:4 Who comforts us in all our affliction that we may be able to comfort those who are in every affliction through the comforting with which we ourselves are comforted by God.
- 2 Cor 1:5 For even as the sufferings of the Christ abound unto us, so through the Christ our comfort also abounds.
- 2 Cor 1:6 But whether we are afflicted, it is for your comforting and salvation; or whether we are comforted, it is for your comforting, which operates in the endurance of the same sufferings which we also suffer.
- 2 Cor 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.
- 2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;
- 2 Cor 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.
- 2 Cor 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.
- 2 Cor 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
1. The ministry of the Spirit is for us to arrive at the high peak of the divine revelation by our ministering Christ as the Spirit, who gives life—vv. 8-9, 6, 3; Rev. 22:17a.

2 Cor 3:8 How shall the ministry of the Spirit not be more in glory?

2 Cor 3:9 For if there is glory with the ministry of condemnation, much more the ministry of righteousness abounds with glory.

2 Cor 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Cor 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.

Rev 22:17a And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; ...
 2. The ministry of righteousness is for us to enter into the Godman living by our ministering Christ not only as our objective righteousness but also as our subjective and lived-out righteousness for the genuine expression of Christ—Rom. 5:17; Phil. 3:9; Rev. 19:8.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Phil 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,

Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

3. The ministry of reconciliation is for us to shepherd people according to God (in oneness with Christ in His heavenly ministry of shepherding) by our ministering Christ as the word of reconciliation so that we can bring God's people into their spirit as the Holy of Holies for them to become persons in the spirit—2 Cor. 5:18-20; John 21:15-17; 1 Pet. 5:2-4; 2:25; Rev. 1:12-13; Heb. 10:19, 22; 1 Cor. 2:15.

2 Cor 5:18 But all things are out from God, who has reconciled us to Himself through Christ and has given to us the ministry of reconciliation;

2 Cor 5:19 Namely, that God in Christ was reconciling the world to Himself, not accounting their offenses to them, and has put in us the word of reconciliation.

2 Cor 5:20 On behalf of Christ then we are ambassadors, as God entreats you through us; we beseech you on behalf of Christ, Be reconciled to God.

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.

John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.

John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

1 Pet 5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;

1 Pet 5:3 Nor as lording it over your allotments but by becoming patterns of the flock.

1 Pet 5:4 And when the Chief Shepherd is manifested, you will receive the unfading crown of glory.

1 Pet 2:25 For you were like sheep being led astray, but you have now returned to the Shepherd and Overseer of your souls.

Rev 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,

Rev 1:13 And in the midst of the lampstands One like the Son of Man, clothed with a garment reaching to the feet, and girded about at the breasts with a golden girdle.

Heb 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,

Heb 10:22 Let us come forward to the Holy of Holies with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and having our bodies washed with pure water.

1 Cor 2:15 But the spiritual man discerns all things, but he himself is discerned by no one.

4. By our fully entering into such a wonderful ministry in its three aspects, the Lord will have a way to bring the churches into a new revival.

D. Tribulation is the sweet visitation and incarnation of grace with all the riches of Christ; grace visits us mainly in the form of tribulation—2 Cor. 12:7-10:

2 Cor 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.

2 Cor 12:8 Concerning this I entreated the Lord three times that it might depart from me.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2 Cor 12:10 Therefore I am well pleased in weaknesses, in insults, in necessities, in persecutions and distresses, on behalf of Christ; for when I am weak, then I am powerful.

1. Through tribulations the killing effect of the cross of Christ on our natural being is applied to us by the Holy Spirit, making the way for the God of resurrection to add Himself into us—1:8-9; 4:16-18.

2 Cor 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.

- 2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;
- 2 Cor 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.
- 2 Cor 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,
- 2 Cor 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.
2. Tribulation produces endurance, which brings forth the quality of approvedness—an approved quality or attribute resulting from the enduring and experiencing of tribulation and testing—Rom. 5:3-4.
- Rom 5:3 And not only so, but we also boast in our tribulations, knowing that tribulation produces endurance;
- Rom 5:4 And endurance, approvedness; and approvedness, hope;
- E. God poured out Himself as love in our hearts with the Holy Spirit, who has been given to us, as the motivating power within us, that we may more than conquer in all our tribulations; therefore, when we endure any kind of tribulation, we are not put to shame but live Christ for His magnification—v. 5; 8:31-39; 2 Cor. 5:14-15; Phil. 1:19-21a.
- Rom 5:5 And hope does not put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.
- Rom 8:31 What then shall we say to these things? If God is for us, who can be against us?
- Rom 8:32 Indeed, He who did not spare His own Son, but delivered Him up for us all, how shall He not also with Him freely give us all things?
- Rom 8:33 Who shall bring a charge against God's chosen ones? It is God who justifies.
- Rom 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.
- Rom 8:35 Who shall separate us from the love of Christ? Shall tribulation or anguish or persecution or famine or nakedness or peril or sword?
- Rom 8:36 As it is written, "For Your sake we are being put to death all day long; we have been accounted as sheep for slaughter."
- Rom 8:37 But in all these things we more than conquer through Him who loved us.
- Rom 8:38 For I am persuaded that neither death nor life nor angels nor principalities nor things present nor things to come nor powers
- Rom 8:39 Nor height nor depth nor any other creature will be able to separate us from the love of God, which is in Christ Jesus our Lord.
- 2 Cor 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;
- 2 Cor 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.
- Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
- Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
- Phil 1:21a For to me, to live is Christ ...