

## 第十篇

### 过敬虔的生活

诗歌：

读经：箴二九 18 上，二三 23，二十 27，四 23，十 12 下，十七 9

### 纲要

#### 壹 “没有异象，民就放肆”——箴二九 18 上：

- 一 在圣经里，“异象”是指一个特殊的景象；它是说到一种特别的看见，即荣耀、里面的看见，也是说到我们从神所看见的属灵景象——结一 1，4～28，但七 1，9～10，13～14。
- 二 我们要得着异象，就需要有启示、光和视力——弗一 17～18 上。
- 三 属天的异象支配我们、限制我们、管制我们、指引我们、保守我们、彻底翻转我们、保守我们在真正的一里、并给我们胆量往前——箴二九 18 上。
- 四 当我们看见这异象时，我们全人就从里面有个转变，并且我们的思想、观念、态度都改变了。
- 五 属天的异象推动我们，加力给我们，托住我们，赐我们忍耐，将我们带进主今日的行动里，并使我们的生命满了意义和目的——来一 8，十二 1～2，弗三 11，提后一 9，三 10，启一 9，三 10。

## Message Ten

### Living a Godly Life

Hymns:

Scripture Reading: Prov. 29:18a; 23:23; 20:27; 4:23; 10:12b; 17:9

### Outline

#### I. “Where there is no vision, the people cast off restraint”——Prov. 29:18a:

- A. In the Bible vision denotes an extraordinary scene; it refers to a special kind of seeing—a glorious, inward seeing—and to the spiritual scenery that we see from God—Ezek. 1:1, 4-28; Dan. 7:1, 9-10, 13-14.
- B. In order to have a vision, we need revelation, light, and sight—Eph. 1:17-18a.
- C. The heavenly vision governs us, restricts us, controls us, directs us, preserves us, revolutionizes us, keeps us in the genuine oneness, and gives us the boldness to go on—Prov. 29:18a.
- D. When we see this vision, our entire inner being has an inward turn, and we are changed in thought, concept, and attitude.
- E. The heavenly vision motivates us, energizes us, holds us, gives us endurance, brings us into the Lord’s up-to-date move, and causes our life to be full of meaning and purpose—Heb. 1:8; 12:1-2; Eph. 3:11; 2 Tim. 1:9; 3:10; Rev. 1:9; 3:10.

六 每一个事奉主的人，都必须是有异象的人；里面的异象会将我们事奉主的方式翻转过来——徒二六 13～19，罗一 9。

七 我们在属天的异象之下，受指引朝向神的目的地，我们的生活也受神的经纶所支配——腓三 13～14，提前一 4。

八 圣经中管制的异象，乃是一神将祂自己作到祂所拣选并救赎的人里面，为要以神圣的一浸透他们全人，好产生并建造基督的身体，终极完成于新耶路撒冷——弗四 4～6，启二一 2，9～10。

## 贰 “你当买真理，不可出卖”——箴二三 23 上：

一 真理是需要买的，是需要出代价的——23 节上：

1 买必须付代价。

2 我们如果要讨主的喜欢，为着真理站住，就得出代价——参启三 18。

3 我们的心如果准备好，领受对真理的爱，不惜出代价买真理，我们就有福了——帖后二 10～11，箴二三 23。

二 神圣的真理是绝对的，我们必须对真理绝对，并维持真理的绝对——约十四 6，十八 37，约叁 3～4，8：

1 对真理绝对，就是不顾情感，就是不讲关系，就是不为着个人——太十六 24～25，彼前一 22。

2 真理是唯一的标准，我们必须站在真理一边反对自己；唯有当我们从自己里面得蒙拯救，才有可能维持真理的绝对——约八 32，约贰 2，约叁 3～4。

F. Everyone who serves the Lord must be a person with a vision; the inner vision will revolutionize the way we serve the Lord—Acts 26:13-19; Rom. 1:9.

G. Under the heavenly vision we are directed toward God's destination, and our life is controlled according to God's economy—Phil. 3:13-14; 1 Tim. 1:4.

H. The governing vision of the Bible is the Triune God working Himself into His chosen and redeemed people in order to saturate their entire being with the Divine Trinity for the producing and building up of the Body of Christ consummating in the New Jerusalem—Eph. 4:4-6; Rev. 21:2, 9-10.

## II. “Buy truth, and do not sell it”——Prov. 23:23a:

A. Truth is something that we have to buy, something that has a price—v. 23a:

1. Buying requires the paying of a price.

2. If we want to please the Lord and stand for the truth, we must pay the price—cf. Rev. 3:18.

3. If our hearts are ready to receive the love of the truth and buy the truth at any price, we will be blessed—2 Thes. 2:10-11; Prov. 23:23.

B. The divine truth is absolute, and we must be absolute for the truth and uphold the absoluteness of the truth—John 14:6; 18:37; 3 John 3-4, 8:

1. To be absolute for the truth means to set aside feelings, to ignore personal relationships, and to not stand for the self—Matt. 16:24-25; 1 Pet. 1:22.

2. The truth is the unique standard, and we must stand on the side of the truth to oppose ourselves; upholding the absoluteness of the truth is possible only when we are delivered from ourselves—John 8:32; 2 John 2; 3 John 3-4.

3 我们应当尊重神的真理，走真理的路，一点不委屈真理—彼后二 2。

三 为着终极完成神圣的经纶，我们需要对现有的真理绝对—一 12:

1 现有的真理，就是信徒所已经接受，并现在持有的真理—12 节。

2 现有的真理包括关于神永远的经纶、（弗一 10，三 9、）神圣的三一、（林后十三 14，启一 4 ~ 5、）包罗万有之基督的身位与工作、（西二 9，16 ~ 17，三 11、）终极完成之赐生命的灵、（约七 39，林前十五 45 下，启二二 17、）神永远的生命、（约三 15 ~ 16、）召会作为基督的身体、（弗一 22 ~ 23、）和新耶路撒冷（启二一 2，10 ~ 11）的启示。

3 现有的真理包括神圣启示的高峰—这启示就是神成为人，为要使人生命和性情上（但不在神格上）成为神，以产生并建造基督生机的身体，为着完成神的经纶，好结束这个时代，并把基督带回来，设立祂的国度—约一 12 ~ 14，约壹三 1 ~ 2，罗八 3，一 3 ~ 4，十二 4 ~ 5，启十一 15。

叁 “人的灵是耶和华的灯，鉴察人的深处” — 箴二十 27:

一 人的灵是神在人里面的灯—太二五 1:

1 在人重生之灵里面照耀的光，乃是神自己—约壹一 5。

2 就如灯盛装光并彰显光，照样，人的灵受造是要盛装神并彰显神。

3 为要让神圣的光照进人内里的各部分，神的灵作为油，必须浸润（调和）作为灯芯的人的灵，并与人的灵一同“焚烧”—罗八 16，十二 11。

3. We should honor God's truth, take the way of the truth, and not compromise the truth in any way—2 Pet. 2:2.

C. For the consummation of the divine economy, we need to be absolute for the present truth—1:12:

1. The present truth is the truth that is present with the believers, which they have already received and now possess—v. 12.

2. The present truth includes the revelation concerning the eternal economy of God (Eph. 1:10; 3:9), the Divine Trinity (2 Cor. 13:14; Rev. 1:4-5), the person and work of the all-inclusive Christ (Col. 2:9, 16-17; 3:11), the consummated life-giving Spirit (John 7:39; 1 Cor. 15:45b; Rev. 22:17), the eternal life of God (John 3:15-16), the church as the Body of Christ (Eph. 1:22-23), and the New Jerusalem (Rev. 21:2, 10-11).

3. The present truth includes the high peak of the divine revelation—the revelation that God became man so that man may become God in life and nature but not in the Godhead—to produce and build up the organic Body of Christ for the fulfillment of God's economy to close this age and bring Christ back to set up His kingdom—John 1:12-14; 1 John 3:1-2; Rom. 8:3; 1:3-4; 12:4-5; Rev. 11:15.

III. “The spirit of man is the lamp of Jehovah, / Searching all the innermost parts of the inner being”—Prov. 20:27:

A. Man's spirit is God's lamp within man—Matt. 25:1:

1. The light shining within man's regenerated spirit is God Himself—1 John 1:5.

2. Just as a lamp contains light and expresses it, man's spirit was created to contain God and express Him.

3. In order for the divine light to shine into man's inward parts, God's Spirit as the oil must soak (mingle with) man's spirit as the wick and “burn” together with man's spirit—Rom. 8:16; 12:11.

4 我们若回应灵的照耀，就会照着灵而行—八 4。

## 二 神的灵也是灯，有祂七倍强度的照耀—启四 5:

1 我们重生的灵是有神的灵内住的灯，神的灵也是灯。

2 人的灵与神的灵都是灯，一同光照人内里的部分—箴二十 27，启四 5。

3 灵要光照我们魂的每一部分。

## 三 我们用我们的灵正确地祷告，就有照耀的灯—弗六 18，一 17 ~ 18，五 8 ~ 9:

1 我们祷告，我们的灵就尽功用，作照耀的灯，鉴察我们魂所有的部分—箴二十 27。

2 我们越用我们的灵祷告，就越蒙光照—林后四 6:

a 灯会照耀在我们的心思、情感和意志上。

b 我们内里的部分会彻底被主鉴察—诗一三九 23 ~ 24。

3 这样祷告以后，我们就会觉得光明、透亮、被神充满—弗五 8 ~ 9。

## 肆 “你要切切保守你心，因为生命的果效发之于心”—箴四 23:

一 魂是人位的本身，而心是采取行动的人位—路一 66，二 19，51，徒十一 23，弗三 17，帖前三 13:

1 我们里面的所是里有个代表我们的，就是我们的心—路六 45，约十六 22，林后三 16。

2 我们与神的关系首先是在于心，因为心是我们表达

4. If we respond to the spirit's shining, we will walk according to the spirit—8:4.

## B. The Spirit of God is also a lamp, with a sevenfold intensity to His shining—Rev. 4:5:

1. Our regenerated spirit is a lamp indwelt by the Spirit of God, who is also a lamp.

2. Man's spirit and God's spirit are both lamps, together enlightening the inward parts—Prov. 20:27; Rev. 4:5.

3. The spirit wants to enlighten every part of our soul.

## C. When we exercise our spirit to pray properly, there is a lamp shining—Eph. 6:18; 1:17-18; 5:8-9:

1. As we pray, our spirit functions as a shining lamp, searching all the parts of our soul—Prov. 20:27.

2. The more we exercise our spirit in prayer, the more we are enlightened—2 Cor. 4:6:

a. The lamp may shine on our thoughts, emotions, and will.

b. Our inward parts will be thoroughly searched by the Lord—Psa. 139:23-24.

3. After such a time of prayer, we will feel bright and transparent, filled with God—Eph. 5:8-9.

## IV. “Keep your heart with all vigilance, / For from it are the issues of life”—Prov. 4:23:

A. The soul is the person himself, but the heart is the person in action—Luke 1:66; 2:19, 51; Acts 11:23; Eph. 3:17; 1 Thes. 3:13:

1. We have something in our inner being that represents us, and this representative is our heart—Luke 6:45; John 16:22; 2 Cor. 3:16.

2. The relationship that we have with God first depends on our heart, because

自己的器官，也是我们借以决定接受或拒绝事物的器官—徒八 37，罗十 9 ~ 10。

3 我们的灵虽是纯净的，但灵所发表出来的乃在于我们的心—帖后二 17，三 5。

二 心是我们全人的出入口—太十三 19，十五 18 ~ 19:

1 我们真实的人乃是借着我们的心而出来，因为我们的交通是通过我们的心—路六 45。

2 我们的灵是我们这人的源头，但我们的心是通道，是出入口，我们这人里面的交通是从这里通过—太十二 34 ~ 35。

3 要作正确的基督徒，我们需要运用我们的灵，也需要切切保守我们的心，以护卫这心—箴四 23。

三 箴言四章二十三节里“保守”的原文，意思是“护卫”：

1 我们应当护卫我们的心，胜过护卫一切，因为生命的果效发之于心。

2 二十三节里的“果效”，含示源头、泉源和流出：

a 生命的果效是生命的流出—参约四 14。

b 心与生命的源头、生命的泉源、以及生命的流出都有关联—参赛十二 3。

c 我们的所是，我们真实之人的泉源，源头，从我们的心流出—参约七 37 ~ 38。

四 我们借着照顾我们的心，并在主面前以生命的路彻底对付我们的心，而护卫我们的心；我们越对付我们的心，就越护卫我们的心—诗二六 2，一三九 23 ~ 24，箴四 23，罗八 27，启二

the heart is the organ by which we express ourselves and by which we make decisions to receive or reject things—Acts 8:37; Rom. 10:9-10.

3. Although our spirit is pure, what is expressed from our spirit depends on our heart—2 Thes. 2:17; 3:5.

B. The heart is the entrance and exit to our whole being—Matt. 13:19; 15:18-19:

1. It is through our heart that our real being comes out because the traffic of our being is through our heart—Luke 6:45.

2. Our spirit is the source of our being, but our heart is the passage, the entrance and the exit, through which the traffic in our being passes—Matt. 12:34-35.

3. In order to be a proper Christian, we need to exercise our spirit and guard our heart by keeping it with all vigilance—Prov. 4:23.

C. The Hebrew word rendered “keep” in Proverbs 4:23 means “guard”:

1. We should guard our heart above all because out of it are the issues of life.

2. Issues in Proverbs 4:23 implies sources and springs as well as issues:

a. The issues of life are the flowing out of life—cf. John 4:14.

b. The heart is related to the sources of life, the springs of life, and the issues of life—cf. Isa. 12:3.

c. The fountain, the source, of what we are, of our real being, flows out from our heart—cf. John 7:37-38.

D. We guard our heart by caring for our heart and having a thorough dealing with our heart before the Lord in the way of life; the more we deal with our heart, the more we guard our heart—Psa. 26:2; 139:23-24; Prov. 4:23; Rom. 8:27; Rev. 2:23; Matt. 13:18-23; 5:8.

23, 太十三 18 ~ 23, 五 8。

五 我们要为着神的建造而在生命里长大, 就必须爱主, 留意我们的灵, 切切护卫我们的心, 而留在生命的途径上—彼前一 8, 二 2, 5, 三 4, 15, 箴二一 2, 四 18 ~ 23, 申十 12, 可十二 30。

#### 伍 “爱能遮掩一切过错” —箴十 12 下:

一 “遮掩人过的, 是寻求爱; 重提旧事的, 离间密友” —十七 9。

二 遮盖是爱; 揭露是没有爱—雅五 20。

三 遮盖带进祝福, 揭露带进咒诅—创九 22 ~ 27:

1 揭露别人的人遭受咒诅。

2 遮盖别人的罪、缺点和短处的人, 享受、得着并接受祝福。

四 爱是“凡事包容”, (林前十三 7 上,) 意即遮盖一切, 不仅遮盖好事, 也遮盖坏事:

1 “作长老的必须知道, 他们在牧养时, 必须遮盖别人的罪, 不可计算别人的恶” —活力排, 八九页:

a “凡揭露召会中肢体的缺点、短处和罪恶的, 就没有资格作长老” —九〇页。

b “我们若揭露在我们长老职分下, 在我们牧养之下的肢体, 这就废除了我们的资格” —九〇页。

2 我们需要按着神牧养人, 有遮掩一切过错的爱—彼前五 2, 箴十 12 下。

五 “最要紧的, 是彼此热切相爱, 因为爱能遮盖众多的罪” —彼前四 8。

E. In order to grow in life for God's building, we need to love the Lord, take heed to our spirit, and guard our heart with all vigilance to stay on the pathway of life—1 Pet. 1:8; 2:2, 5; 3:4, 15; Prov. 21:2; 4:18-23; Deut. 10:12; Mark 12:30.

#### V. “Love covers all transgressions”—Prov. 10:12b:

A. “He who covers a transgression seeks love, / But he who repeats a matter separates close friends”—17:9.

B. To cover is love; to uncover is not love—James 5:20.

C. Covering brings in blessing, but uncovering brings in a curse—Gen. 9:22-27:

1. Those who uncover others suffer the curse.

2. Those who cover others' sins, defects, and shortcomings enjoy gain and receive blessing.

D. “Love covers all things” (1 Cor. 13:7a), not only the good things but also the bad things:

1. “The elders need to realize that in their shepherding, they have to cover others' sins, to not take account of others' evils”—The Vital Groups, p. 72:

a. “Whoever uncovers the defects, shortcomings, and sins of the members of the church is disqualified from the eldership”—p. 72.

b. “Our uncovering of the members under our eldership, our shepherding, annuls our qualification”—p. 72.

2. We need to shepherd others according to God, with a love that covers all transgressions—1 Pet. 5:2; Prov. 10:12b.

E. “Above all, have fervent love among yourselves, because love covers a multitude of sins”—1 Pet. 4:8.