

## 第二篇

### 神、人和撒但

诗歌：

读经：伯一 6～12，二 1～7，太十二 26，来二 14，罗十六 20，启十二 5，7～11

- 伯 1:6 有一天，神的众子来侍立在耶和华面前，撒但也来在其中。
- 伯 1:7 耶和华问撒但说，你从哪里来？撒但回答说，我从地上走来走去，往返而来。
- 伯 1:8 耶和华问撒但说，你曾用心察看我的仆人约伯没有？地上没有人象他完全且正直，敬畏神，远离恶事。
- 伯 1:9 撒但回答耶和华说，约伯敬畏神，岂是无故呢？
- 伯 1:10 你岂不是四面圈上篱笆围护他和他的家，并他一切所有的么？他手所作的，你都赐福；他的家产也在地上大大增多。
- 伯 1:11 你且伸手，碰他一切所有的，他必当面咒诅你。
- 伯 1:12 耶和华对撒但说，看哪，凡他所有的，都在你手中；只是不可伸手加害于他。于是撒但从耶和华面前退去。
- 伯 2:1 又有一天，神的众子来侍立在耶和华面前，撒但也来在其中，站在耶和华面前。
- 伯 2:2 耶和华问撒但说，你从哪里来？撒但回答说，我从地上走来走去，往返而来。
- 伯 2:3 耶和华问撒但说，你曾用心察看我的仆人约伯没有？地上没有人象他完全且正直，敬畏神，远离恶事；你虽激动我攻击他，无故地毁灭他，他仍然持守他的纯全。
- 伯 2:4 撒但回答耶和华说，人以皮代皮，为了自己的性命，情愿付出一切所有的。
- 伯 2:5 你且伸手，伤他的骨头和他的肉；他必当面咒诅你。
- 伯 2:6 耶和华对撒但说，他在你手中；只要存留他的性命。
- 伯 2:7 于是撒但从耶和华面前退去，击打约伯，使他从脚掌到头顶都长了毒疮。
- 太 12:26 若撒但赶逐撒但，他就自相分争，他的国怎能站住？
- 来 2:14 儿女既同有血肉之体，祂也照样亲自分有血肉之体，为要借着死，废除那掌死权的，就是魔鬼，
- 罗 16:20 平安的神快要将撒但践踏在你们的脚下。愿我们主耶稣的恩，与你们同在。
- 启 12:5 妇人生了一个男孩子，是将来要用铁杖辖管万国的；她的

## Message Two

### God, Man, and Satan

Hymns:

Scripture Reading: Job 1:6-12; 2:1-7; Matt. 12:26; Heb. 2:14; Rom. 16:20; Rev. 12:5, 7-11

- Job 1:6 Then one day, when the sons of God came to present themselves before Jehovah, Satan also came among them.
- Job 1:7 And Jehovah said to Satan, Where have you come from? And Satan answered Jehovah and said, From roving the earth and going about in it.
- Job 1:8 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil.
- Job 1:9 Then Satan answered Jehovah and said, Does Job fear God without cause?
- Job 1:10 Have You not set a hedge around him and his household and all that he has? You have blessed the work of his hands, so that his possessions are spread throughout the land.
- Job 1:11 But stretch forth Your hand and touch all that he has, and he will surely curse You to Your face.
- Job 1:12 And Jehovah said to Satan, Here is all that he has, in your hand; only do not stretch forth your hand against him. And Satan went forth from Jehovah's presence.
- Job 2:1 Then one day, when the sons of God came to present themselves before Jehovah, Satan also came among them to present himself before Jehovah.
- Job 2:2 And Jehovah said to Satan, Where have you come from? And Satan answered Jehovah and said, From roving the earth and going about in it.
- Job 2:3 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil. And he still holds fast his integrity, though you have moved Me against him to destroy him without cause.
- Job 2:4 Then Satan answered Jehovah and said, Skin for skin! Indeed all that a man has he will give for the sake of his life.
- Job 2:5 But stretch forth Your hand, and touch his bone and his flesh; and he will surely curse You to Your face.
- Job 2:6 And Jehovah said to Satan, Here he is, in your hand; only spare his life.
- Job 2:7 And Satan went forth from Jehovah's presence and struck Job with severe boils from the sole of his foot to the crown of his head.
- Matt. 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?
- Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,
- Rom. 16:20 Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.
- Rev. 12:5 And she brought forth a son, a man-child, who is to shepherd all the nations with an iron rod;

孩子被提到神和祂的宝座那里去了。

启 12:7 天上起了争战，米迦勒和他的使者与龙争战，龙和它的使者也争战，

启 12:8 并没有得胜，天上再没有他们的地方。

启 12:9 大龙就被摔下去，它是那古蛇，名叫魔鬼，又叫撒但，是迷惑普天下的，它被摔在地上，它的使者也一同被摔下去。

启 12:10 我听见天上有大声音说，我们神的救恩、能力、国度、并祂基督的权柄，现在都来到了，因为那在我们神面前昼夜控告我们弟兄们的控告者，已经被摔下去了。

启 12:11 弟兄们胜过他，是因羔羊的血，并因自己所见证的话，他们虽至于死，也不爱自己的魂生命。

## 纲要

壹 全本圣经就是记载神、人、和撒但的事；所以我们读圣经，不仅要懂得神的事和人的事，还必须懂得撒但的事——创一1，26～28，三1，4，15，赛十四12～14，结二八12～19：

创 1:1 起初神创造诸天与地，

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

创 1:27 神就按着自己的形像造人，乃是按着神的形像造他；创造他们有男有女。

创 1:28 神就赐福给他们；又对他们说，要繁衍增多，遍满地面，并制伏这地，也要管理海里的鱼、空中的鸟、和地上各样行动的活物。

创 3:1 耶和華神所造的，唯有蛇比田野一切的活物更狡猾。蛇对女人说，神岂是真说，你们不可吃园中所有树上的果子么？

创 3:4 蛇对女人说，你们不一定死；

创 3:15 我又要叫你和女人彼此为仇，你的后裔和女人的后裔也彼此为仇；女人的后裔要伤你的头，你要伤他的脚跟。

赛 14:12 明亮之星，清晨之子啊，你何竟从天坠落！你这攻败列国的，何竟被砍倒在地上！

赛 14:13 你心里曾说，我要升到天上；我要高举我的宝座在神众星以上。我要坐在聚会的山上，在北方的极处。

赛 14:14 我要升到高云之上；我要使自己与至高者一样。

结 28:12 人子啊，你要为推罗王举哀，对他说，主耶和華如此说，你完美全备，满有智慧，全然美丽。

结 28:13 你曾在伊甸神的园中，佩戴各样宝石，就是红宝石、黄玉、

and her child was caught up to God and to His throne.

Rev. 12:7 And there was war in heaven: Michael and his angels went to war with the dragon. And the dragon warred and his angels.

Rev. 12:8 And they did not prevail, neither was their place found any longer in heaven.

Rev. 12:9 And the great dragon was cast down, the ancient serpent, he who is called the Devil and Satan, he who deceives the whole inhabited earth; he was cast to the earth, and his angels were cast down with him.

Rev. 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

Rev. 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

## Outline

I. The entire Bible is a record of the things concerning God, man, and Satan; therefore, in our reading of the Bible, we need to know not only the things concerning God and man but also the things concerning Satan—Gen. 1:1, 26-28; 3:1, 4, 15; Isa. 14:12-14; Ezek. 28:12-19:

Gen. 1:1 In the beginning God created the heavens and the earth.

Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen. 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.

Gen. 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

Gen. 3:1 Now the serpent was more crafty than any other animal of the field that Jehovah God had made. And he said to the woman, Did God really say, You shall not eat of any tree of the garden?

Gen. 3:4 And the serpent said to the woman, You shall not surely die!

Gen. 3:15 And I will put enmity / Between you and the woman / And between your seed and her seed; / He will bruise you on the head, / But you will bruise him on the heel.

Isa. 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!

Isa. 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.

Isa. 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.

Ezek. 28:12 Son of man, take up a lamentation for the king of Tyre, and say to him, Thus says the Lord Jehovah, O you who sealed up perfection, full of wisdom and perfect in beauty,

Ezek. 28:13 You were in Eden, the garden of God. Every precious stone was your covering, sardius,

金钢石、黄璧玺、红玛瑙、碧玉、蓝宝石、红玉和绿宝石，带着黄金；又有精巧的鼓和笛在你那里，都是在你受造之日预备齐全的。

结 28:14 你是那受膏遮掩约柜的基路伯；我将你安置在神的圣山上；你在发光如火的宝石中间往来。

结 28:15 你从受造之日所行的都完全，直到在你中间察出不义。

结 28:16 因你贸易很多，你中间就被强暴的事充满，以致你犯了罪。所以我将你当作俗污之物，从神的山驱逐你。遮掩约柜的基路伯啊，我已将你从发光如火的宝石中除灭。

结 28:17 你因美丽心中高傲，又因荣光败坏智慧；我已将你摔倒在地，将你摆在君王面前，好叫他们目睹眼见。

结 28:18 你因罪孽众多，贸易不义，亵渎了你的圣所。故此，我使火从你中间发出，烧灭你，使你在所有观看的人眼前变为地上的炉灰。

结 28:19 众民中凡认识你的，都必因你惊奇。你令人惊恐，永不再存留。

## 一 撒但原是神在创造地以前所创造的一个天使和受膏的基路伯；他原是天使当中最高的一位——12～15 节，伯三八 4～7：

结 28:12 人子啊，你要为推罗王举哀，对他说，主耶和华如此说，你完美全备，满有智慧，全然美丽。

结 28:13 你曾在伊甸神的园中，佩戴各样宝石，就是红宝石、黄玉、金钢石、黄璧玺、红玛瑙、碧玉、蓝宝石、红玉和绿宝石，带着黄金；又有精巧的鼓和笛在你那里，都是在你受造之日预备齐全的。

结 28:14 你是那受膏遮掩约柜的基路伯；我将你安置在神的圣山上；你在发光如火的宝石中间往来。

结 28:15 你从受造之日所行的都完全，直到在你中间察出不义。

伯 38:4 我立大地根基的时候，你在那里？你若有聪明，只管告诉我。

伯 38:5 你若晓得就说，是谁定地的尺度？是谁把准绳拉在其上？

伯 38:6 地的基础置于何物之上？地的角石是谁安放的？

伯 38:7 那时晨星一同歌唱，神的众子也都欢呼。

## 1 撒但原是“明亮之星，清晨之子”，（赛十四 12，）是神在宇宙之“晨”所创造最初期的天使之一，受神指派作了天使长。（结二八 14，犹 9。）

赛 14:12 明亮之星，清晨之子啊，你何竟从天坠落！你这击败列国的，何竟被砍倒在地上！

结 28:14 你是那受膏遮掩约柜的基路伯；我将你安置在神的圣山上；你在发光如火的宝石中间往来。

犹 9 天使长米迦勒与魔鬼争辩，为摩西的身体争论的时候，尚

topaz, diamond, chrysolite, onyx, jasper, sapphire, carbuncle, and emerald, with gold. The workmanship of your tambourines and your pipes was prepared with you on the day that you were created.

Ezek. 28:14 You were the anointed cherub who covered the Ark; indeed I set you, so that you were upon the holy mountain of God; you walked up and down in the midst of the stones of fire.

Ezek. 28:15 You were perfect in your ways from the day that you were created, until unrighteousness was found in you.

Ezek. 28:16 By the abundance of your trading they filled your midst with violence, and you sinned. So I cast you out as profane from the mountain of God, and I destroyed you, O covering cherub, from the midst of the stones of fire.

Ezek. 28:17 Your heart was lifted up because of your beauty; you corrupted your wisdom by reason of your brightness. I cast you to the ground; I presented you before kings that they may look at you.

Ezek. 28:18 By the multitude of your iniquities in the unrighteousness of your trading you have profaned your sanctuaries. Therefore I sent forth fire from your midst; it consumed you, and I reduced you to ashes upon the earth in the sight of all those who look at you.

Ezek. 28:19 All who know you among the peoples are astonished at you. You have become a source of terror, and you will be no more forever.

## A. Satan was an angel and an anointed cherub created by God before God created the earth; he was the highest among the angels—vv. 12-15; Job 38:4-7:

Ezek. 28:12 Son of man, take up a lamentation for the king of Tyre, and say to him, Thus says the Lord Jehovah, O you who sealed up perfection, full of wisdom and perfect in beauty,

Ezek. 28:13 You were in Eden, the garden of God. Every precious stone was your covering, sardius, topaz, diamond, chrysolite, onyx, jasper, sapphire, carbuncle, and emerald, with gold. The workmanship of your tambourines and your pipes was prepared with you on the day that you were created.

Ezek. 28:14 You were the anointed cherub who covered the Ark; indeed I set you, so that you were upon the holy mountain of God; you walked up and down in the midst of the stones of fire.

Ezek. 28:15 You were perfect in your ways from the day that you were created, until unrighteousness was found in you.

Job 38:4 Where were you when I laid the foundations of the earth? / Tell Me, if you have understanding,

Job 38:5 Who set its measurements-if you know? / Or who stretched the measuring line over it?

Job 38:6 Onto what were its bases sunk, / Or who laid its cornerstone,

Job 38:7 When the morning stars sang together / And all the sons of God shouted for joy?

## 1. Satan was the “Daystar, son of the dawn” (Isa. 14:12), one of the first angels created by God at the “dawn” of the universe, appointed by God to be the head of all the angels (Ezek. 28:14; Jude 9).

Isa. 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!

Ezek. 28:14 You were the anointed cherub who covered the Ark; indeed I set you, so that you were upon the holy mountain of God; you walked up and down in the midst of the stones of fire.

Jude 9 But Michael the archangel, when he contended with the devil and disputed concerning the body

且不敢以神对他的判辞毁谤他，只说，主责备你罢。

2 受膏的为神所派管理亚当以前的宇宙；（路四 6；）  
受膏的基路伯是最靠近神的，兼有君王职分和祭司  
职分，在神的造物中掌有最高的地位。（结二八  
13。）

路 4:6 魔鬼对他说，这一切权柄及其荣耀，我都要给你；因为这原是交付我的，我愿意给谁就给谁。

结 28:13 你曾在伊甸神的园中，佩戴各样宝石，就是红宝石、黄玉、金钢石、黄璧玺、红玛瑙、碧玉、蓝宝石、红玉和绿宝石，带着黄金；又有精巧的鼓和笛在你那里，都是在你受造之日预备齐全的。

二 撒但对神的背叛启示于以赛亚十四章十三至  
十四节和以西结二十八章十五至十八节：

亚 14:13 那日，必有极大的惊恐从耶和華临到他们中间；他们各人必揪住自己邻舍的手，举手攻击自己的邻舍。

亚 14:14 犹大也必在耶路撒冷争战；那时四围各国的财物，就是许多金银衣服，必被收聚。

结 28:15 你从受造之日所行的都完全，直到在你中间察出不义。

结 28:16 因你贸易很多，你中间就被强暴的事充满，以致你犯了罪。所以我将你当作俗污之物，从神的山驱逐你。遮掩约柜的基路伯啊，我已将你从发光如火的宝石中除灭。

结 28:17 你因美丽心中高傲，又因荣光败坏智慧；我已将你摔倒在地，将你摆在君王面前，好叫他们目睹眼见。

结 28:18 你因罪孽众多，贸易不义，褻渎了你的圣所。故此，我使火从你中间发出，烧灭你，使你在所有观看的人眼前变为地上的炉灰。

1 撒但背叛神是由于他心里骄傲；他因美丽心中高  
傲—赛十四 13 ~ 14，结二八 17。

赛 14:13 你心里曾说，我要升到天上；我要高举我的宝座在神众星以上。我要坐在聚会的山上，在北方的极处。

赛 14:14 我要升到高云之上；我要使自己与至高者一样。

结 28:17 你因美丽心中高傲，又因荣光败坏智慧；我已将你摔倒在地，将你摆在君王面前，好叫他们目睹眼见。

2 撒但背叛的意图乃是要推翻神的权柄，高举自己与  
神同等；在他对神的背叛里，他要与神同等—赛  
十四 13。

赛 14:13 你心里曾说，我要升到天上；我要高举我的宝座在神众星以上。我要坐在聚会的山上，在北方的极处。

of Moses, did not dare to bring a reviling judgment against him but said, The Lord rebuke you.

2. The anointed cherub was appointed by God to rule over the preadamite universe (Luke 4:6); the anointed cherub was the one closest to God, and having both the kingship and the priesthood, he held the highest position in God's creation (Ezek. 28:13).

Luke 4:6 And the devil said to Him, To You I will give all this authority and their glory, because to me it has been delivered, and to whomever I want I give it.

Ezek. 28:13 You were in Eden, the garden of God. Every precious stone was your covering, sardius, topaz, diamond, chrysolite, onyx, jasper, sapphire, carbuncle, and emerald, with gold. The workmanship of your tambourines and your pipes was prepared with you on the day that you were created.

B. Satan's rebellion against God is revealed in Isaiah 14:13-14 and Ezekiel 28:15-18:

Zech. 14:13 And in that day a great panic from Jehovah will be among them; and each will seize his neighbor's hand, and his hand will rise up against his neighbor's hand.

Zech. 14:14 And Judah will also fight at Jerusalem; and the wealth of all the surrounding nations will be gathered together, gold and silver and garments, in great abundance.

Ezek. 28:15 You were perfect in your ways from the day that you were created, until unrighteousness was found in you.

Ezek. 28:16 By the abundance of your trading they filled your midst with violence, and you sinned. So I cast you out as profane from the mountain of God, and I destroyed you, O covering cherub, from the midst of the stones of fire.

Ezek. 28:17 Your heart was lifted up because of your beauty; you corrupted your wisdom by reason of your brightness. I cast you to the ground; I presented you before kings that they may look at you.

Ezek. 28:18 By the multitude of your iniquities in the unrighteousness of your trading you have profaned your sanctuaries. Therefore I sent forth fire from your midst; it consumed you, and I reduced you to ashes upon the earth in the sight of all those who look at you.

1. Satan rebelled against God because of the pride in his heart; his heart was lifted up because of his beauty—Isa. 14:13-14; Ezek. 28:17.

Isa. 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.

Isa. 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.

Ezek. 28:17 Your heart was lifted up because of your beauty; you corrupted your wisdom by reason of your brightness. I cast you to the ground; I presented you before kings that they may look at you.

2. Satan's intention was to overthrow God's authority and to exalt himself to be equal with God; in his rebellion against God, Satan wanted to be on the same level as God—Isa. 14:13.

Isa. 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.

### 三 因着背叛，撒但就成了神的对头，神的仇敌——亚三 1～2，启十二 9 上，二十 2 上：

亚 3:1 祂又指给我看，大祭司约书亚站在耶和华的使者面前，撒但也站在约书亚的右边，作他的对头。  
亚 3:2 耶和華对撒但说，撒但哪，耶和華责备你！就是拣选耶路撒冷的耶和華责备你！这不是从火中抽出来的一根柴么？  
启 12:9 上 大龙就被摔下去，它是那古蛇，名叫魔鬼，又叫撒但，是迷惑普天下的，…  
启 20:2 他捉住那龙，就是古蛇，也就是魔鬼，撒但，把他捆绑一千年，

#### 1 “撒但”意“对头”；撒但是神的对头，是与神作对的——伯一 7，12，二 1，6，后二十 2。

伯 1:7 耶和華问撒但说，你从哪里来？撒但回答说，我从地上走来走去，往返而来。  
伯 1:12 耶和華对撒但说，看哪，凡他所有的，都在你手中；只是不可伸手加害于他。于是撒但从耶和華面前退去。  
伯 2:1 又有一天，神的众子来侍立在耶和華面前，撒但也来在其中，站在耶和華面前。  
伯 2:6 耶和華对撒但说，他在你手中；只要存留他的性命。  
启 20:2 他捉住那龙，就是古蛇，也就是魔鬼，撒但，把他捆绑一千年，

#### 2 “仇敌”是指在神国之外的敌人，而“对头”则指在神国之内的敌人。

#### 3 撒但不仅在神国之外作神的仇敌，也在神国之内作神的对头，背叛神。

### 贰 约伯记一至二章的景象描述在天上所举行关于约伯的两次会议——一 6～12，二 1～7：

伯 1:1 乌斯地有一个人名叫约伯；这人完全且正直，敬畏神，远离恶事。  
伯 1:2 他生了七个儿子，三个女儿。  
伯 1:3 他的家产有七千只羊，三千只骆驼，五百对牛，五百匹母驴，并有许多奴婢；这人在东方人中就为至大。  
伯 1:4 他的儿子素常按着各人的日子，在各人家里设摆筵席，并打发人去，请他们的三个姊妹来，与他们一同吃喝。  
伯 1:5 筵席的日子轮过了，约伯就打发人去，使他们分别为圣；他清早起来，按着他们众人的数目献燔祭；因为约伯说，说不定我儿子犯罪，心中咒诅了神。约伯常常这样行。  
伯 1:6 有一天，神的众子来侍立在耶和華面前，撒但也来在其中。

### C. Because of his rebellion, Satan became God's adversary, God's enemy—Zech. 3:1-2; Rev. 12:9a; 20:2a:

Zech. 3:1 Then He showed me Joshua the high priest standing before the Angel of Jehovah and Satan standing at his right hand to be his adversary.  
Zech. 3:2 And Jehovah said to Satan, Jehovah rebuke you, Satan! Indeed, Jehovah, who has chosen Jerusalem, rebuke you! Is this not a brand plucked from the fire?  
Rev. 12:9a And the great dragon was cast down, the ancient serpent, he who is called the Devil and Satan, he who deceives the whole inhabited earth;...  
Rev. 20:2 And he laid hold of the dragon, the ancient serpent, who is the Devil and Satan, and bound him for a thousand years

#### 1. Satan means “adversary”; as God's adversary, Satan opposes God—Job 1:7, 12; 2:1, 6; Rev. 20:2.

Job 1:7 And Jehovah said to Satan, Where have you come from? And Satan answered Jehovah and said, From roving the earth and going about in it.  
Job 1:12 And Jehovah said to Satan, Here is all that he has, in your hand; only do not stretch forth your hand against him. And Satan went forth from Jehovah's presence.  
Job 2:1 Then one day, when the sons of God came to present themselves before Jehovah, Satan also came among them to present himself before Jehovah.  
Job 2:6 And Jehovah said to Satan, Here he is, in your hand; only spare his life.  
Rev. 20:2 And he laid hold of the dragon, the ancient serpent, who is the Devil and Satan, and bound him for a thousand years

#### 2. Enemy refers to the foe outside of God's kingdom, whereas adversary refers to the foe from within God's kingdom.

#### 3. Satan is not only God's enemy outside of God's kingdom but also God's adversary from within God's kingdom, rebelling against God.

### II. The scene in Job 1 and 2 depicts two councils held in heaven concerning Job—1:6-12; 2:1-7:

Job 1:1 There was a man in the land of Uz whose name was Job; and this man was perfect and upright, and he feared God and turned away from evil.  
Job 1:2 And seven sons and three daughters were born to him.  
Job 1:3 And his possessions were seven thousand sheep and three thousand camels and five hundred yoke of oxen and five hundred female donkeys and a great many servants; and this man was greater than all the sons of the east.  
Job 1:4 And his sons would go and hold feasts in each one's house, each on his own day, and they would send word and invite their three sisters to eat and drink with them.  
Job 1:5 And when the days of feasting ran their course, Job would send word and sanctify them; and he would rise early in the morning and offer burnt offerings according to the number of them all; for Job said, Perhaps my children have sinned and have cursed God in their heart. Job did this continually.  
Job 1:6 Then one day, when the sons of God came to present themselves before Jehovah, Satan also

伯 1:7 耶和華問撒但說，你從哪里來？撒但回答說，我從地上走來走去，往返而來。

伯 1:8 耶和華問撒但說，你曾用心察看我的僕人約伯沒有？地上沒有人象他完全且正直，敬畏神，遠離惡事。

伯 1:9 撒但回答耶和華說，約伯敬畏神，豈是無故呢？

伯 1:10 你豈不是四面圍上籬笆圍護他和他的家，並他一切所有的麼？他手所作的，你都賜福；他的家產也在地上大大增多。

伯 1:11 你且伸手，碰他一切所有的，他必當面咒詛你。

伯 1:12 耶和華對撒但說，看哪，凡他所有的，都在你手中；只是不可伸手加害於他。於是撒但從耶和華面前退去。

伯 1:13 有一天，約伯的兒女正在他們長兄的家里，吃飯喝酒，

伯 1:14 有報信的來見約伯，說，牛正耕地，驢在旁邊吃草；

伯 1:15 示巴人忽然闖來，把牲畜擄去，並用刀殺了僕人；只有我一人逃脫，來報信給你。

伯 1:16 這人還說話的時候，又有人來說，神的火從天上降下來，將群羊和仆人都燒滅了；只有我一人逃脫，來報信給你。

伯 1:17 這人還說話的時候，又有人來說，迦勒底人組成三隊，忽然闖入駱駝群，把駱駝擄去，並用刀殺了僕人；只有我一人逃脫，來報信給你。

伯 1:18 這人還說話的時候，又有人來說，你的兒女正在他們長兄的家里，吃飯喝酒；

伯 1:19 不料，有大風從曠野那邊刮來，吹襲房屋的四角，房屋倒塌在少年人身上，他們就死了；只有我一人逃脫，來報信給你。

伯 1:20 約伯便起來，撕裂外袍，剃了頭，伏在地上敬拜，

伯 1:21 說，我赤身出於母胎，也必赤身歸回。賜給的是耶和華，收取的也是耶和華；耶和華的名是當受頌贊的。

伯 1:22 在这一切的事上，約伯並不犯罪，也不以神為行事失當。

伯 2:1 又有一天，神的眾子來侍立在耶和華面前，撒但也來在其中，站在耶和華面前。

伯 2:2 耶和華問撒但說，你從哪里來？撒但回答說，我從地上走來走去，往返而來。

伯 2:3 耶和華問撒但說，你曾用心察看我的僕人約伯沒有？地上沒有人象他完全且正直，敬畏神，遠離惡事；你雖激動我攻擊他，無故地毀滅他，他仍然持守他的純全。

伯 2:4 撒但回答耶和華說，人以皮代皮，為了自己的性命，情愿付出一切所有的。

伯 2:5 你且伸手，傷他的骨頭和他的肉；他必當面咒詛你。

伯 2:6 耶和華對撒但說，他在你手中；只要存留他的性命。

伯 2:7 於是撒但從耶和華面前退去，擊打約伯，使他从脚掌到頭頂都長了毒瘡。

came among them.

Job 1:7 And Jehovah said to Satan, Where have you come from? And Satan answered Jehovah and said, From roving the earth and going about in it.

Job 1:8 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil.

Job 1:9 Then Satan answered Jehovah and said, Does Job fear God without cause?

Job 1:10 Have You not set a hedge around him and his household and all that he has? You have blessed the work of his hands, so that his possessions are spread throughout the land.

Job 1:11 But stretch forth Your hand and touch all that he has, and he will surely curse You to Your face.

Job 1:12 And Jehovah said to Satan, Here is all that he has, in your hand; only do not stretch forth your hand against him. And Satan went forth from Jehovah's presence.

Job 1:13 Then one day, when his sons and daughters were eating and drinking wine in the house of their firstborn brother,

Job 1:14 A messenger came to Job and said, The oxen were plowing, and the donkeys were feeding beside them;

Job 1:15 And the Sabeans fell upon them and took them away, and they struck the servants with the edge of the sword; and I alone have escaped to relate these things to you.

Job 1:16 While this one was still speaking, another came and said, The fire of God has fallen from heaven and burned up the sheep and the servants and devoured them; and I alone have escaped to relate these things to you.

Job 1:17 While this one was still speaking, another came and said, The Chaldeans formed three companies and raided the camels and took them, and they struck the servants with the edge of the sword; and I alone have escaped to relate these things to you.

Job 1:18 While this one was still speaking, another came and said, Your sons and your daughters were eating and drinking wine in the house of their firstborn brother;

Job 1:19 And suddenly a great wind came from beyond the desert and struck the four corners of the house, so that it fell upon the young people and they died; and I alone have escaped to relate these things to you.

Job 1:20 Then Job rose up and tore his clothes and shaved his head and fell to the earth and worshipped.

Job 1:21 And he said, / Naked I came out of my mother's womb, / And naked I will return there. / Jehovah gives and Jehovah takes away; / Blessed be the name of Jehovah.

Job 1:22 In all this Job did not sin, nor did he charge God with unseemliness.

Job 2:1 Then one day, when the sons of God came to present themselves before Jehovah, Satan also came among them to present himself before Jehovah.

Job 2:2 And Jehovah said to Satan, Where have you come from? And Satan answered Jehovah and said, From roving the earth and going about in it.

Job 2:3 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil. And he still holds fast his integrity, though you have moved Me against him to destroy him without cause.

Job 2:4 Then Satan answered Jehovah and said, Skin for skin! Indeed all that a man has he will give for the sake of his life.

Job 2:5 But stretch forth Your hand, and touch his bone and his flesh; and he will surely curse You to Your face.

Job 2:6 And Jehovah said to Satan, Here he is, in your hand; only spare his life.

Job 2:7 And Satan went forth from Jehovah's presence and struck Job with severe boils from the sole of his foot to the crown of his head.

伯 2:8 约伯就坐在炉灰中，拿瓦片刮自己。  
伯 2:9 他的妻子对他说，你仍然持守你的纯全么？你咒诅神，死了罢。  
伯 2:10 约伯却对她说，你说话像个愚顽的妇人。难道我们从神得福乐，不也受灾祸么？在这一切的事上，约伯并不以嘴唇犯罪。  
伯 2:11 约伯的三个朋友，提幔人以利法、书亚人比勒达、拿玛人琐法，听说有这一切的灾祸临到他身上，各人就从本处约会同来，为他悲伤，安慰他。  
伯 2:12 他们远远地举目观看，认不出他来，就放声大哭；各人撕裂外袍，把尘土向天扬起来，落在自己的头上。  
伯 2:13 他们七天七夜同他坐在地上；没有人向他说一句话，因为见他极其痛苦。

## 一 因着神对约伯有爱的关切，所以就在天上举行两次会议讨论约伯——1:6, 2:1。

伯 1:6 有一天，神的众子来侍立在耶和華面前，撒但也来在其中。  
伯 2:1 又有一天，神的众子来侍立在耶和華面前，撒但也来在其中，站在耶和華面前。

## 二 “神的众子”，就是众天使，来侍立在耶和華面前，撒但，就是那对头，也来在其中——1:6, 2:1, 3:8, 7, 参王上二二 19 ~ 23, 诗八九 5 ~ 8:

伯 1:6 有一天，神的众子来侍立在耶和華面前，撒但也来在其中。  
伯 2:1 又有一天，神的众子来侍立在耶和華面前，撒但也来在其中，站在耶和華面前。  
伯 38:7 那时晨星一同歌唱，神的众子也都欢呼。  
王上 22:19 米该雅说，因此，你要听耶和華的话；我看见耶和華坐在宝座上，天上的万军侍立在祂左右。  
王上 22:20 耶和華说，谁去引诱亚哈，使他上基列的拉末去，倒毙在那里呢？这个就这样说，那个就那样说。  
王上 22:21 随后有一个灵出来，站在耶和華面前，说，我去引诱他。  
王上 22:22 耶和華问他说，你用何法呢？他说，我要前去，在他一切申言者口中作谎言的灵。耶和華说，你去引诱他，必能成功；你前去如此行罢。  
王上 22:23 现在耶和華已将谎言的灵放在你这一切申言者的口中，并且耶和華已经指着你说凶言。  
诗 89:5 耶和華啊，诸天要称赞你的奇事；在圣者的会中，要称赞你的信实。  
诗 89:6 在天空谁能比耶和華呢？大能者的众子中，有谁像耶和華呢？  
诗 89:7 祂在圣者的议会中，是大可畏的神，比一切在祂四围的更可畏惧。  
诗 89:8 耶和華万军之神啊，谁能象你这大能的耶和華呢？你的信实是在你的四围。

Job 2:8 And he took a potsherd with which to scrape himself, and he sat among the ashes.  
Job 2:9 Then his wife said to him, Do you still hold fast your integrity? Curse God and die.  
Job 2:10 But he said to her, You speak as one of the foolish women speaks. Should we receive the good from God but not receive the ill? In all this Job did not sin with his lips.  
Job 2:11 Now when Job's three friends heard of all this misfortune that came upon him, each came from his place, Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite; and they together made an appointment to come to console him and comfort him.  
Job 2:12 And when they lifted up their eyes from a distance and did not recognize him, they lifted up their voice and wept; and they all tore their clothes and cast dust over their heads toward heaven.  
Job 2:13 And they sat with him on the ground seven days and seven nights; but none spoke a word to him, for they saw that his pain was very great.

## A. Because of His loving concern for Job, God held two councils in the heavens to talk about Job——1:6; 2:1.

Job 1:6 Then one day, when the sons of God came to present themselves before Jehovah, Satan also came among them.  
Job 2:1 Then one day, when the sons of God came to present themselves before Jehovah, Satan also came among them to present himself before Jehovah.

## B. The “sons of God,” the angels, came to present themselves before Jehovah, and Satan, the adversary, also came among them——1:6; 2:1; 3:8; 7; cf. 1 Kings 22:19-23; Psalms 89:5-8:

Job 1:6 Then one day, when the sons of God came to present themselves before Jehovah, Satan also came among them.  
Job 2:1 Then one day, when the sons of God came to present themselves before Jehovah, Satan also came among them to present himself before Jehovah.  
Job 38:7 When the morning stars sang together / And all the sons of God shouted for joy?  
1 Kings 22:19 And Micaiah said, Hear therefore the word of Jehovah, I saw Jehovah sitting upon His throne, and all the host of heaven standing by Him, on His right hand and on His left.  
1 Kings 22:20 And Jehovah said, Who shall entice Ahab, that he may go up and fall at Ramoth-gilead? And one said after this manner, and another said after that manner.  
1 Kings 22:21 And there came forth a certain spirit and stood before Jehovah and said, I will entice him.  
1 Kings 22:22 And Jehovah said unto him, How? And he said, I will go forth and be a lying spirit in the mouth of all his prophets. And He said, You shall entice him and surely prevail. Go forth, and do so.  
1 Kings 22:23 So now Jehovah has put a lying spirit in the mouth of all these your prophets, and Jehovah has spoken evil concerning you.  
Psalms 89:5 And the heavens will praise Your wonders, O Jehovah, / Indeed Your faithfulness in the congregation of the holy ones.  
Psalms 89:6 For who in the skies can be compared to Jehovah? / Who among the sons of the mighty is like Jehovah,  
Psalms 89:7 Like God, greatly feared in the council of the holy ones / And awesome beyond all around Him?  
Psalms 89:8 O Jehovah God of hosts, who is like You, the mighty Jah? / Your faithfulness also surrounds You.

## 1 撒但背叛神以后，已经被神定罪，甚至受神判刑——赛十四 12 ~ 15，结二八 12 ~ 19。

赛 14:12 明亮之星，清晨之子啊，你何竟从天坠落！你这攻败列国的，何竟被砍倒在地上！

赛 14:13 你心里曾说，我要升到天上；我要高举我的宝座在神众星以上。我要坐在聚会的山上，在北方的极处。

赛 14:14 我要升到高云之上；我要使自己与至高者一样。

赛 14:15 然而你必坠落阴间，到坑中极深之处。

结 28:12 人子啊，你要为推罗王举哀，对他说，主耶和華如此说，你完美全备，满有智慧，全然美丽。

结 28:13 你曾在伊甸神的园中，佩戴各样宝石，就是红宝石、黄玉、金钢石、黄璧玺、红玛瑙、碧玉、蓝宝石、红玉和绿宝石，带着黄金；又有精巧的鼓和笛在你那里，都是在你受造之日预备齐全的。

结 28:14 你是那受膏遮掩约柜的基路伯；我将你安置在神的圣山上；你在发光如火的宝石中间往来。

结 28:15 你从受造之日所行的都完全，直到在你中间察出不义。

结 28:16 因你贸易很多，你中间就被强暴的事充满，以致你犯了罪。所以我将你当作俗污之物，从神的山驱逐你。遮掩约柜的基路伯啊，我已将你从发光如火的宝石中除灭。

结 28:17 你因美丽心中高傲，又因荣光败坏智慧；我已将你摔倒在地，将你摆在君王面前，好叫他们目睹眼见。

结 28:18 你因罪孽众多，贸易不义，亵渎了你的圣所。故此，我使火从你中间发出，烧灭你，使你在所有观看的人眼前变为地上的炉灰。

结 28:19 众民中凡认识你的，都必因你惊奇。你令人惊恐，永不再存留。

## 2 撒但进到神面前的权利仍未从他夺去——参后十二 10。

启 12:10 我听见天上有大声音说，我们神的救恩、能力、国度、并祂基督的权柄，现在都来到了，因为那在我们神面前昼夜控告我们弟兄们的控告者，已经被摔下去了。

## 三 神按祂的智慧和主宰的权柄，还未在撒但身上执行祂的审判，反而给撒但有限的时间，让他作些事，好应付一些消极的需要，以完成祂的经纶：

### 1 神不能，也不愿要求祂众多良好天使中的任何一位，来作伤害约伯所必须的事，就是剥夺他的一切，使他能被神充满——伯一 1，8，11 ~ 12，二 3 ~ 7。

伯 1:1 乌斯地有一个人名叫约伯；这人完全且正直，敬畏神，远

## 1. After he rebelled against God, Satan was condemned and even sentenced by God—Isa. 14:12-15; Ezek. 28:12-19.

Isa. 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!

Isa. 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.

Isa. 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.

Isa. 14:15 But you will be brought down to Sheol, / To the uttermost parts of the pit.

Ezek. 28:12 Son of man, take up a lamentation for the king of Tyre, and say to him, Thus says the Lord Jehovah, O you who sealed up perfection, full of wisdom and perfect in beauty,

Ezek. 28:13 You were in Eden, the garden of God. Every precious stone was your covering, sardius, topaz, diamond, chrysolite, onyx, jasper, sapphire, carbuncle, and emerald, with gold. The workmanship of your tambourines and your pipes was prepared with you on the day that you were created.

Ezek. 28:14 You were the anointed cherub who covered the Ark; indeed I set you, so that you were upon the holy mountain of God; you walked up and down in the midst of the stones of fire.

Ezek. 28:15 You were perfect in your ways from the day that you were created, until unrighteousness was found in you.

Ezek. 28:16 By the abundance of your trading they filled your midst with violence, and you sinned. So I cast you out as profane from the mountain of God, and I destroyed you, O covering cherub, from the midst of the stones of fire.

Ezek. 28:17 Your heart was lifted up because of your beauty; you corrupted your wisdom by reason of your brightness. I cast you to the ground; I presented you before kings that they may look at you.

Ezek. 28:18 By the multitude of your iniquities in the unrighteousness of your trading you have profaned your sanctuaries. Therefore I sent forth fire from your midst; it consumed you, and I reduced you to ashes upon the earth in the sight of all those who look at you.

Ezek. 28:19 All who know you among the peoples are astonished at you. You have become a source of terror, and you will be no more forever.

## 2. Satan's right to enter into the presence of God has not yet been taken away from him—cf. Rev. 12:10.

Rev. 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

## C. In His wisdom and sovereignty God did not execute His judgment on Satan but has given Satan a certain limited time to do something to meet some negative need in the fulfillment of His economy:

### 1. God could not and would not ask any of His many excellent angels to do what was needed to damage Job in order to strip him of everything so that he might be full of God—Job 1:1, 8, 11-12; 2:3-7.

Job 1:1 There was a man in the land of Uz whose name was Job; and this man was perfect and upright,

离恶事。

- 伯 1:8 耶和華問撒但說，你曾用心察看我的僕人約伯沒有？地上沒有人象他完全且正直，敬畏神，遠離惡事。
- 伯 1:11 你且伸手，碰他一切所有的，他必當面咒詛你。
- 伯 1:12 耶和華對撒但說，看哪，凡他所有的，都在你手中；只是不可伸手加害於他。於是撒但從耶和華面前退去。
- 伯 2:3 耶和華問撒但說，你曾用心察看我的僕人約伯沒有？地上沒有人象他完全且正直，敬畏神，遠離惡事；你雖激動我攻擊他，無故地毀滅他，他仍然持守他的純全。
- 伯 2:4 撒但回答耶和華說，人以皮代皮，為了自己的性命，情願付出一切所有的。
- 伯 2:5 你且伸手，傷他的骨頭和他的肉；他必當面咒詛你。
- 伯 2:6 耶和華對撒但說，他在你手中；只要存留他的性命。
- 伯 2:7 於是撒但從耶和華面前退去，擊打約伯，使他从脚掌到头顶都长了毒疮。

## 2 撒但是宇宙中唯一的一位，能够且愿意完成神这目的，就是剥夺约伯的家产和道德成就—3 节。

- 伯 2:3 耶和華問撒但說，你曾用心察看我的僕人約伯沒有？地上沒有人象他完全且正直，敬畏神，遠離惡事；你雖激動我攻擊他，無故地毀滅他，他仍然持守他的純全。

## 3 约伯记一至二章的景象给我们看见，撒但仍是自由的，好被神特意用作丑恶的工具，以执行神对爱祂之人严厉的对付—参路二二 31 ~ 32。

- 伯 1:1 烏斯地有一人名叫約伯；這人完全且正直，敬畏神，遠離惡事。
- 伯 1:2 他生了七個兒子，三個女兒。
- 伯 1:3 他的家產有七千隻羊，三千只駱駝，五百對牛，五百匹母驢，並有許多奴婢；這人在東方人中就為至大。
- 伯 1:4 他的兒子素常按着各人的日子，在各人家裡設筵筵席，並打發人去，請他們的三個姊妹來，與他們一同吃喝。
- 伯 1:5 筵席的日子輪過了，約伯就打發人去，使他們分別為聖；他清早起來，按着他們眾人的數目獻燔祭；因為約伯說，說不定我兒子犯罪，心中咒詛了神。約伯常常這樣行。
- 伯 1:6 有一天，神的眾子來侍立在耶和華面前，撒但也來在其中。
- 伯 1:7 耶和華問撒但說，你從哪裡來？撒但回答說，我從地上走來走去，往返而來。
- 伯 1:8 耶和華問撒但說，你曾用心察看我的僕人約伯沒有？地上沒有人象他完全且正直，敬畏神，遠離惡事。

and he feared God and turned away from evil.

- Job 1:8 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil.
- Job 1:11 But stretch forth Your hand and touch all that he has, and he will surely curse You to Your face.
- Job 1:12 And Jehovah said to Satan, Here is all that he has, in your hand; only do not stretch forth your hand against him. And Satan went forth from Jehovah's presence.
- Job 2:3 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil. And he still holds fast his integrity, though you have moved Me against him to destroy him without cause.
- Job 2:4 Then Satan answered Jehovah and said, Skin for skin! Indeed all that a man has he will give for the sake of his life.
- Job 2:5 But stretch forth Your hand, and touch his bone and his flesh; and he will surely curse You to Your face.
- Job 2:6 And Jehovah said to Satan, Here he is, in your hand; only spare his life.
- Job 2:7 And Satan went forth from Jehovah's presence and struck Job with severe boils from the sole of his foot to the crown of his head.

## 2. Satan was the unique one in the universe who could and who would fulfill God's intention of stripping Job of his possessions and ethical attainment—v. 3.

- Job 2:3 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil. And he still holds fast his integrity, though you have moved Me against him to destroy him without cause.

## 3. The scene in chapters 1 and 2 of Job shows us that Satan remains free to be purposely used by God as an ugly tool to execute God's severe dealing with His loving ones—cf. Luke 22:31-32.

- Job 1:1 There was a man in the land of Uz whose name was Job; and this man was perfect and upright, and he feared God and turned away from evil.
- Job 1:2 And seven sons and three daughters were born to him.
- Job 1:3 And his possessions were seven thousand sheep and three thousand camels and five hundred yoke of oxen and five hundred female donkeys and a great many servants; and this man was greater than all the sons of the east.
- Job 1:4 And his sons would go and hold feasts in each one's house, each on his own day, and they would send word and invite their three sisters to eat and drink with them.
- Job 1:5 And when the days of feasting ran their course, Job would send word and sanctify them; and he would rise early in the morning and offer burnt offerings according to the number of them all; for Job said, Perhaps my children have sinned and have cursed God in their heart. Job did this continually.
- Job 1:6 Then one day, when the sons of God came to present themselves before Jehovah, Satan also came among them.
- Job 1:7 And Jehovah said to Satan, Where have you come from? And Satan answered Jehovah and said, From roving the earth and going about in it.
- Job 1:8 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil.

伯 1:9 撒但回答耶和華說，約伯敬畏神，豈是无故呢？  
伯 1:10 你豈不是四面圍上籬笆圍護他和他的家，並他一切所有的麼？他手所作的，你都賜福；他的家產也在地上大大增多。  
伯 1:11 你且伸手，碰他一切所有的，他必當面咒詛你。  
伯 1:12 耶和華對撒但說，看哪，凡他所有的，都在你手中；只是不可伸手加害於他。於是撒但從耶和華面前退去。  
伯 1:13 有一天，約伯的兒女正在他們長兄的家里，吃飯喝酒，  
伯 1:14 有報信的來見約伯，說，牛正耕地，驢在旁邊吃草；  
伯 1:15 示巴人忽然闖來，把牲畜擄去，並用刀殺了僕人；只有我一人逃脫，來報信給你。  
伯 1:16 這人還說話的時候，又有人來說，神的火從天上降下來，將群羊和仆人都燒滅了；只有我一人逃脫，來報信給你。  
伯 1:17 這人還說話的時候，又有人來說，迦勒底人組成三隊，忽然闖入駱駝群，把駱駝擄去，並用刀殺了僕人；只有我一人逃脫，來報信給你。  
伯 1:18 這人還說話的時候，又有人來說，你的兒女正在他們長兄的家里，吃飯喝酒；  
伯 1:19 不料，有大風從曠野那邊刮來，吹襲房屋的四角，房屋倒塌在少年人身上，他們就死了；只有我一人逃脫，來報信給你。  
伯 1:20 約伯便起來，撕裂外袍，剃了頭，伏在地上敬拜，  
伯 1:21 說，我赤身出於母胎，也必赤身歸回。賜給的是耶和華，收取的也是耶和華；耶和華的名是當受頌贊的。  
伯 1:22 在这一切的事上，約伯並不犯罪，也不以神為行事失當。  
伯 2:1 又有一天，神的眾子來侍立在耶和華面前，撒但也來在其中，站在耶和華面前。  
伯 2:2 耶和華問撒但說，你從哪里來？撒但回答說，我從地上走來走去，往返而來。  
伯 2:3 耶和華問撒但說，你曾用心察看我的僕人約伯沒有？地上沒有人象他完全且正直，敬畏神，遠離惡事；你雖激動我攻擊他，无故地毀滅他，他仍然持守他的純全。  
伯 2:4 撒但回答耶和華說，人以皮代皮，為了自己的性命，情愿付出一切所有的。  
伯 2:5 你且伸手，傷他的骨頭和他的肉；他必當面咒詛你。  
伯 2:6 耶和華對撒但說，他在你手中；只要存留他的性命。  
伯 2:7 於是撒但從耶和華面前退去，擊打約伯，使他從腳掌到頭頂都長了毒瘡。  
伯 2:8 約伯就坐在爐灰中，拿瓦片刮自己。  
伯 2:9 他的妻子對他說，你仍然持守你的純全麼？你咒詛神，死了罷。  
伯 2:10 約伯却對她說，你說話像個愚頑的婦人。難道我們從神得福樂，不也受災禍麼？在这一切的事上，約伯並不以嘴唇犯罪。  
伯 2:11 約伯的三个朋友，提幔人以利法、書亞人比勒達、拿瑪人

Job 1:9 Then Satan answered Jehovah and said, Does Job fear God without cause?  
Job 1:10 Have You not set a hedge around him and his household and all that he has? You have blessed the work of his hands, so that his possessions are spread throughout the land.  
Job 1:11 But stretch forth Your hand and touch all that he has, and he will surely curse You to Your face.  
Job 1:12 And Jehovah said to Satan, Here is all that he has, in your hand; only do not stretch forth your hand against him. And Satan went forth from Jehovah's presence.  
Job 1:13 Then one day, when his sons and daughters were eating and drinking wine in the house of their firstborn brother,  
Job 1:14 A messenger came to Job and said, The oxen were plowing, and the donkeys were feeding beside them;  
Job 1:15 And the Sabeans fell upon them and took them away, and they struck the servants with the edge of the sword; and I alone have escaped to relate these things to you.  
Job 1:16 While this one was still speaking, another came and said, The fire of God has fallen from heaven and burned up the sheep and the servants and devoured them; and I alone have escaped to relate these things to you.  
Job 1:17 While this one was still speaking, another came and said, The Chaldeans formed three companies and raided the camels and took them, and they struck the servants with the edge of the sword; and I alone have escaped to relate these things to you.  
Job 1:18 While this one was still speaking, another came and said, Your sons and your daughters were eating and drinking wine in the house of their firstborn brother;  
Job 1:19 And suddenly a great wind came from beyond the desert and struck the four corners of the house, so that it fell upon the young people and they died; and I alone have escaped to relate these things to you.  
Job 1:20 Then Job rose up and tore his clothes and shaved his head and fell to the earth and worshipped.  
Job 1:21 And he said, / Naked I came out of my mother's womb, / And naked I will return there. / Jehovah gives and Jehovah takes away; / Blessed be the name of Jehovah.  
Job 1:22 In all this Job did not sin, nor did he charge God with unseemliness.  
Job 2:1 Then one day, when the sons of God came to present themselves before Jehovah, Satan also came among them to present himself before Jehovah.  
Job 2:2 And Jehovah said to Satan, Where have you come from? And Satan answered Jehovah and said, From roving the earth and going about in it.  
Job 2:3 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil. And he still holds fast his integrity, though you have moved Me against him to destroy him without cause.  
Job 2:4 Then Satan answered Jehovah and said, Skin for skin! Indeed all that a man has he will give for the sake of his life.  
Job 2:5 But stretch forth Your hand, and touch his bone and his flesh; and he will surely curse You to Your face.  
Job 2:6 And Jehovah said to Satan, Here he is, in your hand; only spare his life.  
Job 2:7 And Satan went forth from Jehovah's presence and struck Job with severe boils from the sole of his foot to the crown of his head.  
Job 2:8 And he took a potsherd with which to scrape himself, and he sat among the ashes.  
Job 2:9 Then his wife said to him, Do you still hold fast your integrity? Curse God and die.  
Job 2:10 But he said to her, You speak as one of the foolish women speaks. Should we receive the good from God but not receive the ill? In all this Job did not sin with his lips.  
Job 2:11 Now when Job's three friends heard of all this misfortune that came upon him, each came from

琐法，听说有这一切的灾祸临到他身上，各人就从本处约会同来，为他悲伤，安慰他。

伯 2:12 他们远远地举目观看，认不出他来，就放声大哭；各人撕裂外袍，把尘土向天扬起来，落在自己的头上。

伯 2:13 他们七天七夜同他坐在地上；没有人向他说一句话，因为见他极其痛苦。

路 22:31 西门，西门，看哪，撒但想要得着你们，好筛你们象麦子一样。

路 22:32 但我已经为你祈求，叫你不至于失了信心，你回转过来，要坚固你的弟兄。

## 叁 撒但有他的国，就是黑暗的权势——太十二 26，徒二六 18，西一 13:

太 12:26 若撒但赶逐撒但，他就自相分争，他的国怎能站住？

徒 26:18 我差你到他们那里去，叫他们的眼睛得开，从黑暗转入光中，从撒但权下转向神，又因信入我，得蒙赦罪，并在一切圣别的人中得着基业。

西 1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里；

一 撒但有他的权势（徒二六 18）和他的使者，（太二五 41，）就是他的从属，是这黑暗世界的执政者、掌权者和管辖者；因此，他有他的国，就是黑暗的权势。（西一 13。）

徒 26:18 我差你到他们那里去，叫他们的眼睛得开，从黑暗转入光中，从撒但权下转向神，又因信入我，得蒙赦罪，并在一切圣别的人中得着基业。

太 25:41 然后祂又要对那左边的说，你们这被咒诅的，离开我，进入那为魔鬼和他的使者所预备的永火里去。

西 1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里；

## 二 撒但是这世界的王和空中掌权者的首领——约十二 31，弗二 2:

约 12:31 现在这世界受审判，这世界的王要被赶出去。

弗 2:2 那时，你们在其中行事为人，随着这世界的世代，顺着空中掌权者的首领，就是那现今在悖逆之子里面运行之灵的首领；

1 “灵”（2）与“空中掌权者”是同位语，指集体的权势，就是一切邪恶天使权势的集合，由撒但为其首领。

弗 2:2 那时，你们在其中行事为人，随着这世界的世代，顺着空中掌权者的首领，就是那现今在悖逆之子里面运行之灵的首领；

his place, Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite; and they together made an appointment to come to console him and comfort him.

Job 2:12 And when they lifted up their eyes from a distance and did not recognize him, they lifted up their voice and wept; and they all tore their clothes and cast dust over their heads toward heaven.

Job 2:13 And they sat with him on the ground seven days and seven nights; but none spoke a word to him, for they saw that his pain was very great.

Luke 22:31 Simon, Simon, behold, Satan has asked to have you all to sift you as wheat.

Luke 22:32 But I have made petition concerning you that your faith would not fail; and you, once you have turned again, establish your brothers.

## III. Satan has his kingdom, the authority of darkness—Matt. 12:26; Acts 26:18; Col. 1:13:

Matt. 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

Col. 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

A. Satan has his authority (Acts 26:18) and his angels (Matt. 25:41), who are his subordinates as rulers, authorities, and world-rulers of the darkness of this world; hence, he has his kingdom, the authority of darkness (Col. 1:13).

Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

Matt. 25:41 Then He will say also to those on the left, Go away from Me, you who are cursed, into the eternal fire prepared for the devil and his angels.

Col. 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

B. Satan is the ruler of this world and the ruler of the authority of the air—John 12:31; Eph. 2:2:

John 12:31 Now is the judgment of this world; now shall the ruler of this world be cast out.

Eph. 2:2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience;

1. The spirit (v. 2), in apposition to the authority of the air, refers to the aggregate power, the aggregate of all the evil angelic authorities, over which Satan is the ruler.

Eph. 2:2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience;

2 当我们死在过犯并罪之中，（1，）我们的行事为人随着“这世界的世代”，（2，）就是世界时髦的表现，现今的潮流，就是撒但的系统。

弗 2:1 而你们原是死在过犯并罪之中，

弗 2:2 那时，你们在其中行事为人，随着这世界的世代，顺着空中掌权者的首领，就是那现今在悖逆之子里面运行之灵的首领；

3 那些执政的、掌权的、和管辖这黑暗世界的，乃是背叛的天使；他们跟从撒但一同背叛、抵挡神，现今在诸天界里管辖世上的列国——但十 20。

但 10:20 他就说，你知道我为何来见你么？现在我要回去与波斯的魔君争战，我出去后雅完的魔君必来。

4 这指明魔鬼撒但有他的国，他在其中居于最高位，在他以下有背叛的天使。

2. When we were dead in offenses and sins (v. 1), we walked according to “the age of this world” (v. 2), the modern appearance, the present course, of the world, the satanic system.

Eph. 2:1 And you, though dead in your offenses and sins,

Eph. 2:2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience;

3. The rulers, the authorities, and the world-rulers of this darkness are the rebellious angels, who followed Satan in his rebellion against God and who now rule in the heavenlies over the nations of the world—Dan. 10:20.

Dan. 10:20 Then he said, Do you know why I have come to you? And now I will return to fight with the prince of Persia; so I go forth, and the prince of Javan is now about to come.

4. This indicates that the devil, Satan, has his kingdom in which he occupies the highest position and in which the rebellious angels are under him.

**肆 主耶稣借着祂在地上的职事和祂在十字架上的死，胜过了撒但——约壹三 8，太二七 51～53，西二 14～15，来二 14：**

约壹 3:8 犯罪的是出于魔鬼，因为魔鬼从起初就犯罪。为此，神的儿子显现出来，是要消除魔鬼的作为。

太 27:51 看哪，殿里的幔子从上到下裂为两半；地就震动，磐石也崩裂；

太 27:52 坟墓也开了，已睡圣徒的身体，多有起来的。

太 27:53 到耶稣复活以后，他们从坟墓里出来，进了圣城，向许多人显现。

西 2:14 涂抹了规条上所写，攻击我们，反对我们的字据，并且把它撒去，钉在十字架上。

西 2:15 既将执政的和掌权的脱下，神就把他们公然示众，仗着十字架在凯旋中向他们夸胜。

来 2:14 儿女既同有血肉之体，祂也照样亲自分于血肉之体，为要借着死，废除那掌死权的，就是魔鬼，

**IV. Through His ministry on earth and His death on the cross, the Lord Jesus was victorious over Satan—1 John 3:8; Matt. 27:51-53; Col. 2:14-15; Heb. 2:14:**

1 John 3:8 He who practices sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

Matt. 27:51 And behold, the veil of the temple was split in two from top to bottom, and the earth was shaken and the rocks were split,

Matt. 27:52 And the tombs were opened, and many bodies of the saints who had fallen asleep were raised.

Matt. 27:53 And they came out of the tombs after His resurrection and entered into the holy city and appeared to many.

Col. 2:14 Wiping out the handwriting in ordinances, which was against us, which was contrary to us; and He has taken it out of the way, nailing it to the cross.

Col. 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.

Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

**一 得胜的基督在祂地上的职事里击败魔鬼并消除魔鬼的作为——太四 1～11，约壹三 8：**

太 4:1 随后，耶稣被那灵引到旷野，受魔鬼的试诱。

太 4:2 祂禁食了四十昼四十夜，后来就饿了。

太 4:3 那试诱者进前来，对祂说，你若是神的儿子，就叫这些石头变成饼罢。

太 4:4 耶稣却回答说，经上记着，“人活着不是单靠食物，乃是

**A. In His earthly ministry the victorious Christ defeated the devil and destroyed his works—Matt. 4:1-11; 1 John 3:8:**

Matt. 4:1 Then Jesus was led up into the wilderness by the Spirit to be tempted by the devil.

Matt. 4:2 And when He had fasted forty days and forty nights, afterward He became hungry.

Matt. 4:3 And the tempter came and said to Him, If You are the Son of God, speak that these stones may become loaves of bread.

Matt. 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word

靠神口里所出的一切话。”

- 太 4:5 而后魔鬼带祂进了圣城，叫祂站在殿翼上，  
太 4:6 对祂说，你若是神的儿子，就跳下去罢；因为经上记着，“主要为你吩咐祂的使者，用手托着你，免得你的脚碰在石头上。”  
太 4:7 耶稣对他说，经上又记着，“不可试探主你的神。”  
太 4:8 魔鬼又带祂上到一座极高的山，将世上的万国，和万国的荣耀，都指给祂看，  
太 4:9 对祂说，你若俯伏拜我，我就把这一切都给你。  
太 4:10 耶稣说，撒但，退去罢！因为经上记着，“当拜主你的神，单要事奉祂。”  
太 4:11 于是魔鬼离开了耶稣，看哪，有天使进前来服事祂。  
约壹 3:8 犯罪的是出于魔鬼，因为魔鬼从起初就犯罪。为此，神的儿子显现出来，是要消除魔鬼的作为。

## 1 主耶稣要为着诸天的国完成祂的职事，就必须击败神的仇敌，就是魔鬼撒但—太四 1，11：

- 太 4:1 随后，耶稣被那灵引到旷野，受魔鬼的试诱。  
太 4:11 于是魔鬼离开了耶稣，看哪，有天使进前来服事祂。

### a 祂必须以人的身分作这事；因此，祂站在人的地位上，面对神的仇敌—6～7 节。

- 太 4:6 对祂说，你若是神的儿子，就跳下去罢；因为经上记着，“主要为你吩咐祂的使者，用手托着你，免得你的脚碰在石头上。”  
太 4:7 耶稣对他说，经上又记着，“不可试探主你的神。”

### b 魔鬼对头一个人亚当的试诱成功了，但他对第二个人基督的试诱，却完全失败了—11 节。

- 太 4:11 于是魔鬼离开了耶稣，看哪，有天使进前来服事祂。

## 2 主耶稣在祂地上的职事里，消除了魔鬼的作为—约壹三 8：

- 约壹 3:8 犯罪的是出于魔鬼，因为魔鬼从起初就犯罪。为此，神的儿子显现出来，是要消除魔鬼的作为。

### a 在约壹三章八节，按原文，“消除”也可译为“解除”或“毁坏”。

- 约壹 3:8 犯罪的是出于魔鬼，因为魔鬼从起初就犯罪。为此，神的儿子显现出来，是要消除魔鬼的作为。

### b 为这缘故，神的儿子显现出来，要解除并毁坏魔鬼罪恶的作为，就是借着祂在十字架上的死，在肉体

that proceeds out through the mouth of God."

- Matt. 4:5 Then the devil took Him into the holy city and set Him on the wing of the temple,  
Matt. 4:6 And said to Him, If You are the Son of God, cast Yourself down; for it is written, "To His angels He shall give charge concerning You, and on their hands they shall bear You up, lest You strike Your foot against a stone."  
Matt. 4:7 Jesus said to him, Again, it is written, "You shall not test the Lord your God."  
Matt. 4:8 Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory.  
Matt. 4:9 And he said to Him, All these will I give You if You will fall down and worship me.  
Matt. 4:10 Then Jesus said to him, Go away, Satan! For it is written, "You shall worship the Lord your God, and Him only shall you serve."  
Matt. 4:11 Then the devil left Him, and behold, angels came and ministered to Him.  
1 John 3:8 He who practices sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

## 1. For Him to accomplish His ministry for the kingdom of the heavens, the Lord Jesus had to defeat God's enemy, the devil, Satan—Matt. 4:1, 11:

- Matt. 4:1 Then Jesus was led up into the wilderness by the Spirit to be tempted by the devil.  
Matt. 4:11 Then the devil left Him, and behold, angels came and ministered to Him.

### a. This He had to do as a man; hence, He stood as a man to confront the enemy of God—vv. 6-7.

- Matt. 4:6 And said to Him, If You are the Son of God, cast Yourself down; for it is written, "To His angels He shall give charge concerning You, and on their hands they shall bear You up, lest You strike Your foot against a stone."  
Matt. 4:7 Jesus said to him, Again, it is written, "You shall not test the Lord your God."

### b. The devil's temptation of the first man, Adam, was a success; his temptation of the second man, Christ, was an absolute failure—v. 11.

- Matt. 4:11 Then the devil left Him, and behold, angels came and ministered to Him.

## 2. In His ministry on earth the Lord Jesus destroyed the works of the devil—1 John 3:8:

- 1 John 3:8 He who practices sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

### a. In 1 John 3:8 the Greek word translated "destroy" may also be translated "undo" or "dissolve."

- 1 John 3:8 He who practices sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

### b. For this purpose the Son of God was manifested, that He might undo and destroy the sinful deeds of the devil, that is, condemn, through His death on

中定罪那恶者所起始的罪；毁坏罪的权势，就是魔鬼罪恶的性情；并且除去罪与诸罪—罗八3，来二14，约一29。

罗 8:3 律法因肉体而软弱，有所不能的，神，既在罪之肉体的样式里，并为着罪，差来了自己的儿子，就在肉体中定罪了罪，  
来 2:14 儿女既同有血肉之体，祂也照样亲自分于血肉之体，为要借着死，废除那掌死权的，就是魔鬼，

约 1:29 次日，约翰看见耶稣向他走来，就说，看哪，神的羔羊，除去世人之罪的！

**二 得胜的基督在祂钉十字架时，赶出这世界的王，废除魔鬼，使执政的和掌权的被脱下，并把死废掉—十二31，太二七51，来二14，西二15，提后一10：**

约 12:31 现在这世界受审判，这世界的王要被赶出去。  
太 27:51 看哪，殿里的幔子从上到下裂为两半；地就震动，磐石也崩裂；  
来 2:14 儿女既同有血肉之体，祂也照样亲自分于血肉之体，为要借着死，废除那掌死权的，就是魔鬼，

西 2:15 既将执政的和掌权的脱下，神就把他们公然示众，仗着十字架在凯旋中向他们夸胜。

提后 1:10 但如今借着我们救主基督耶稣的显现，才显明出来。祂已经把死废掉，借着福音将生命和不朽坏照耀出来；

**1 基督在祂十字架的工作里，赶出这世界的王，并审判世界—约十二31：**

约 12:31 现在这世界受审判，这世界的王要被赶出去。

**a 撒但因着基督在祂死里的工作被赶出去时，这世界的王就被赶出去；同时，与撒但有关的世界系统就受了审判—约壹五19。**

约壹 5:19 我们晓得我们是属神的，而整个世界都卧在那恶者里面。

**b 撒但背叛的根基动摇了，并且撒但属地之国的营垒崩溃了—太二七51。**

太 27:51 看哪，殿里的幔子从上到下裂为两半；地就震动，磐石也崩裂；

**2 基督在钉十字架时，废除了魔鬼—来二14：**

the cross in the flesh, sin initiated by him, the evil one; destroy the power of sin, the sinful nature of the devil; and take away both sin and sins—Rom. 8:3; Heb. 2:14; John 1:29.

Rom. 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,

Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!

**B. In His crucifixion the victorious Christ cast out the ruler of this world, destroyed the devil, caused the rulers and authorities to be stripped off, and nullified death—12:31; Matt. 27:51; Heb. 2:14; Col. 2:15; 2 Tim. 1:10:**

John 12:31 Now is the judgment of this world; now shall the ruler of this world be cast out.

Matt. 27:51 And behold, the veil of the temple was split in two from top to bottom, and the earth was shaken and the rocks were split,

Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

Col. 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.

2 Tim. 1:10 But now has been manifested through the appearing of our Savior Christ Jesus, who nullified death and brought life and incorruption to light through the gospel,

**1. In His work on the cross, Christ cast out the ruler of this world and judged the world—John 12:31:**

John 12:31 Now is the judgment of this world; now shall the ruler of this world be cast out.

**a. The ruler of this world was cast out when Satan was cast out by Christ's work in His death; simultaneously, the world system related to Satan was judged—1 John 5:19.**

1 John 5:19 We know that we are of God, and the whole world lies in the evil one.

**b. The base of Satan's rebellion was shaken, and the strongholds of Satan's earthly kingdom were broken—Matt. 27:51.**

Matt. 27:51 And behold, the veil of the temple was split in two from top to bottom, and the earth was shaken and the rocks were split,

**2. In His crucifixion Christ destroyed the devil—Heb. 2:14:**

来 2:14 儿女既同有血肉之体，祂也照样亲自分有血肉之体，为要借着死，废除那掌死权的，就是魔鬼，

a 在希伯来二章十四节里，“废除”这辞原文也可译为，使之归于无有，使之失效，废掉，消除，取消，弃绝。

来 2:14 儿女既同有血肉之体，祂也照样亲自分有血肉之体，为要借着死，废除那掌死权的，就是魔鬼，

b 基督在祂的人性里，借着祂在十字架上的工作，废除了魔鬼——约三 14。

约 3:14 摩西在旷野怎样举蛇，人子也必照样被举起来，

3 基督在祂十字架的工作里，使神得以将执政的和掌权的天使脱下，把他们公然示众，并在凯旋中向他们夸胜——西二 15。

西 2:15 既将执政的和掌权的脱下，神就把他们公然示众，伏着十字架在凯旋中向他们夸胜。

4 基督在祂十字架的工作里，借着祂废除魔鬼的死，（来二 14，）并祂吞灭死的复活，（林前十五 52 ~ 54，）把死废掉，使其失效——提后一 10。

来 2:14 儿女既同有血肉之体，祂也照样亲自分有血肉之体，为要借着死，废除那掌死权的，就是魔鬼，

林前 15:52 就是在一刹那，眨眼之间，末次号筒的时候，因号筒要响，死人要复活，成为不朽坏的，我们也要改变。

林前 15:53 因这必朽坏的，必要穿上不朽坏；这必死的，必要穿上不死。

林前 15:54 几时这必朽坏的穿上不朽坏，这必死的穿上不死，经上所记“死被吞灭而致成得胜”的话，就应验了。

提后 1:10 但如今借着我们救主基督耶稣的显现，才显明出来。祂已经把死废掉，借着福音将生命和不朽坏照耀出来；

三 借着国度的福音，神将人带到诸天掌权的管治之下，使他们成为祂的国度，就是受祂权柄管理的人——太二四 14，启一 5 ~ 6。

太 24:14 这国度的福音要传遍天下，对万民作见证，然后末期才来到。

启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；

启 1:6 又使我们成为国度，作祂神与父的祭司；愿荣耀权能归与

Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

a. In verse 14 the Greek word translated “destroy” can also be rendered as “bring to nought, make of none effect, do away with, abolish, annul, discard.”

Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

b. In His humanity and through His work on the cross, Christ has destroyed the devil—John 3:14.

John 3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

3. In His work on the cross, Christ caused the angelic rulers and authorities to be stripped off, to be made a display of openly, and to be triumphed over by God—Col. 2:15.

Col. 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.

4. In His work on the cross, Christ nullified death, making it of none effect, through His devil-destroying death (Heb. 2:14) and death-swallowing resurrection (1 Cor. 15:52-54)—2 Tim. 1:10.

Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

1 Cor. 15:52 In a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised incorruptible, and we will be changed.

1 Cor. 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

1 Cor. 15:54 And when this corruptible will put on incorruption and this mortal will put on immortality, then the word which is written will come to pass, "Death has been swallowed up unto victory."

2 Tim. 1:10 But now has been manifested through the appearing of our Savior Christ Jesus, who nullified death and brought life and incorruption to light through the gospel,

C. Through the gospel of the kingdom, God brings people under the ruling of the heavenly authority so that they may become His kingdom, those who are ruled by His authority—Matt. 24:14; Rev. 1:5-6.

Matt. 24:14 And this gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations, and then the end will come.

Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev. 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might

## 伍 作为在基督耶稣里的信徒和神的儿女，我们需要学习在基督里胜过撒但——弗六 12，彼前五 8～9，约壹五 18：

- 弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。
- 彼前五 8:8 务要谨守、儆醒。你们的对头魔鬼，如同吼叫的狮子，遍地游行，寻找可吞吃的人；
- 彼前五 9:9 你们要抵挡他，要在信上坚固，知道你们在世上的众弟兄，也是遭遇同样的苦难。
- 约壹 5:18 我们晓得凡从神生的都不犯罪，那从神生的，保守自己，那恶者也就不摸他。

### 一 我们不该不晓得撒但的阴谋——林后二 11：

林后 2:11 免得我们给撒但占了便宜，因我们并非不晓得他的阴谋。

- 1 译为“阴谋”的原文，意即计划、策略、企图、计谋、打算、目的。
- 2 那恶者撒但，在每件事的幕后藏着，在每件事，甚至在召会生活里面作祟。

### 二 我们需要穿戴神全副的军装，使我们能以站住，抵挡魔鬼的诡计——弗六 11：

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，

- 1 魔鬼不但有邪恶的意图，也有狡诈的诡计来行出他的意图；这些诡计乃是他邪恶的计谋。
  - 2 穿戴神全副的军装，就使我们能以站住，抵挡魔鬼的诡计——11 节。
- 弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，
- 3 撒但迫害至高者圣民的其中一个诡计是折磨他们；（但七 21，25；）当我们看见撒但正在折磨我们时，就有能力抵挡并反对他折磨人的计谋。

但 7:21 我观看，见这角与圣民争战，胜了他们，

但 7:25 他必向至高者说顶撞的话，并折磨至高者的圣民；他想要改变节期和律法；圣民必交付在他手中一年、二年、半年。

## V. As believers in Christ Jesus and children of God, we need to learn to be victorious in Christ over Satan—Eph. 6:12; 1 Pet. 5:8-9; 1 John 5:18:

- Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
- 1 Pet. 5:8 Be sober; watch. Your adversary, the devil, as a roaring lion, walks about, seeking someone to devour.
- 1 Pet. 5:9 Him withstand, being firm in your faith, knowing that the same sufferings are being accomplished among your brotherhood in the world.
- 1 John 5:18 We know that everyone who is begotten of God does not sin, but he who has been begotten of God keeps himself, and the evil one does not touch him.

### A. We should not be ignorant of Satan's schemes—2 Cor. 2:11:

2 Cor. 2:11 That we may not be taken advantage of by Satan, for we are not ignorant of his schemes.

1. The Greek word translated “schemes” means “plans, plots, designs, wiles, intentions, purposes.”
2. The evil one, Satan, is behind the scenes in everything and works in everything, even in the church life.

### B. We need to put on the whole armor of God so that we may be able to stand against the stratagems of the devil—Eph. 6:11:

Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

1. The devil has not only evil intentions but also deceptive stratagems to work out his intentions; these stratagems are his evil plots.
  2. Putting on the whole armor of God enables us to stand against the stratagems of the devil—v. 11.
- Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
3. One of Satan's stratagems against the saints of the Most High is to wear them out (Dan. 7:21, 25); when we see that Satan is wearing us out, we will have the power to withstand and oppose his wearing-out tactics.

Dan. 7:21 I watched and that horn waged war with the saints and prevailed against them,

Dan. 7:25 And he will speak things against the Most High and wear out the saints of the Most High; and his intention will be to change the times and the law; and they will be given into his hand for a time and times and half a time.

### 三 我们需要儆醒防备我们的对头，魔鬼，“如同吼叫的狮子，遍地游行，寻找可吞吃的人”——彼前五 8:

彼前 5:8 务要谨守、儆醒。你们的对头魔鬼，如同吼叫的狮子，遍地游行，寻找可吞吃的人；

- 1 儆醒犹如战争中的警备，如同在前线的士兵。
- 2 彼前五章八节的“儆醒”一辞含示争战；我们乃是在争战之中，我们需要警备。

彼前 5:8 务要谨守、儆醒。你们的对头魔鬼，如同吼叫的狮子，遍地游行，寻找可吞吃的人；

- 3 我们若警备，就会抵挡我们的对头，在信上坚固——9 节：

彼前 5:9 你们要抵挡他，要在信上坚固，知道你们在世的众弟兄，也是遭遇同样的苦难。

- a 抵挡不是反抗，也不是苦斗，乃是在吼叫的魔鬼面前，在我们信的立场上站稳如磐石。
- b 彼前五章九节里的信，实际是说你们的信，指信徒主观的信，就是相信神保护的能力和爱的关切。

彼前 5:9 你们要抵挡他，要在信上坚固，知道你们在世的众弟兄，也是遭遇同样的苦难。

### 四 我们胜过撒但最好的路乃是活在调和的灵里——林前六 17，约壹五 18:

林前 6:17 但与主联合的，便是与主成为一灵。

约壹 5:18 我们晓得凡从神生的都不犯罪，那从神生的，保守自己，那恶者也就不摸他。

- 1 只有一个地方是撒但不能侵入的，就是我们的灵——提后四 22。
- 2 我们是否在撒但的权下，不在于我们所作的事，乃在于我们是在灵里，还是在肉体里——加五 16 ~ 17。

加 5:16 我说，你们当凭着灵而行，就绝不会满足肉体的情欲了。

加 5:17 因为肉体纵任贪欲，抵抗那灵，那灵也抵抗肉体，二者彼此敌对，使你们不能作所愿意的。

### C. We need to be watchful against our adversary, the devil, who “as a roaring lion, walks about, seeking someone to devour”——1 Pet. 5:8:

1 Pet. 5:8 Be sober; watch. Your adversary, the devil, as a roaring lion, walks about, seeking someone to devour.

1. To be watchful is to be vigilant as in warfare, as with soldiers on the frontier.
2. The word watch in 1 Peter 5:8 implies fighting; we are involved in a warfare, and we need to be vigilant.

1 Pet. 5:8 Be sober; watch. Your adversary, the devil, as a roaring lion, walks about, seeking someone to devour.

3. If we are vigilant, we will withstand our adversary, being firm in our faith——v. 9:

1 Pet. 5:9 Him withstand, being firm in your faith, knowing that the same sufferings are being accomplished among your brotherhood in the world.

- a. To withstand is not to resist nor to struggle against but to stand firmly, like a rock, on the ground of our faith before the roaring devil.
- b. Your faith in 1 Peter 5:9 refers to the believers’ subjective faith, their faith in God’s protecting power and loving concern.

1 Pet. 5:9 Him withstand, being firm in your faith, knowing that the same sufferings are being accomplished among your brotherhood in the world.

### D. The best way for us to be victorious over Satan is to live in the mingled spirit——1 Cor. 6:17; 1 John 5:18:

1 Cor. 6:17 But he who is joined to the Lord is one spirit.

1 John 5:18 We know that everyone who is begotten of God does not sin, but he who has been begotten of God keeps himself, and the evil one does not touch him.

1. There is only one place that Satan cannot invade——our spirit——2 Tim. 4:22.
2. Whether or not we are under Satan’s authority is not determined by the things we do; rather, it is determined by whether we are in the spirit or in the flesh——Gal. 5:16-17.

Gal. 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.

Gal. 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

3 只要我们留在调和的灵里，我们就蒙保守，撒但就对我们没有办法——林前六 17，约壹五 4 ~ 5，18 ~ 21。

林前 6:17 但与主联合的，便是与主成为一灵。

约壹 5:4 因为凡从神生之物，就胜过世界，胜过世界的，就是我们的信。

约壹 5:5 胜过世界的是谁？不就是那信耶稣是神儿子的么？

约壹 5:18 我们晓得凡从神生的都不犯罪，那从神生的，保守自己，那恶者也就不摸他。

约壹 5:19 我们晓得我们是属神的，而整个世界都卧在那恶者里面。

约壹 5:20 我们也晓得神的儿子已经来到，且将悟性赐给我们，使我们可以认识那位真实的；我们也在那位真实的里面，就是在祂儿子耶稣基督里面。这是真神，也是永远的生命。

约壹 5:21 孩子们，你们要保守自己，远避偶像。

## 陆 “平安的神快要将撒但践踏在你们的脚下”——罗十六 20:

罗 16:20 平安的神快要将撒但践踏在你们的脚下。愿我们主耶稣的恩，与你们同在。

一 践踏撒但与召会生活有关；召会生活是神胜过撒但最有力的凭借——20, 1, 16 节下。

罗 16:20 平安的神快要将撒但践踏在你们的脚下。愿我们主耶稣的恩，与你们同在。

罗 16:1 我向你们推荐我们的姊妹非比，她是在坚革哩的召会的女执事，  
罗 16:16 下 …基督的众召会都问你们安。

二 罗马十六章二十节的“你们的”在原文是复数，指基督的身体——十二 5:

罗 16:20 平安的神快要将撒但践踏在你们的脚下。愿我们主耶稣的恩，与你们同在。

罗 12:5 我们这许多人，在基督里是一个身体，并且各个互相作肢体，也是如此。

1 罗马十六章不是指宇宙的身体，乃是指身体在地方上实际的彰显。

罗 16:1 我向你们推荐我们的姊妹非比，她是在坚革哩的召会的女执事，  
罗 16:2 请你们在主里面照着与圣徒相配的接待她。她在何事上需要你们，你们就辅助她，因她素来护助许多人，也护助了我。

罗 16:3 问我在基督耶稣里的同工，百基拉和亚居拉安；

罗 16:4 他们为我的性命，将自己的颈项置于度外，不但我感谢他们，就是外邦的众召会也感谢他们；

罗 16:5 又问在他们家中的召会安。问我所亲爱的以拜尼土安，他

3. As long as we remain in the mingled spirit, we will be kept, and Satan will have no way with us—1 Cor. 6:17; 1 John 5:4-5, 18-21.

1 Cor. 6:17 But he who is joined to the Lord is one spirit.

1 John 5:4 For everything that has been begotten of God overcomes the world; and this is the victory which has overcome the world—our faith.

1 John 5:5 And who is he who overcomes the world except he who believes that Jesus is the Son of God?

1 John 5:18 We know that everyone who is begotten of God does not sin, but he who has been begotten of God keeps himself, and the evil one does not touch him.

1 John 5:19 We know that we are of God, and the whole world lies in the evil one.

1 John 5:20 And we know that the Son of God has come and has given us an understanding that we might know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

1 John 5:21 Little children, guard yourselves from idols.

## VI. “The God of peace will crush Satan under your feet shortly”——Rom. 16:20:

Rom. 16:20 Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.

A. The crushing of Satan is related to the church life—the strongest means by which God overcomes Satan—vv. 20, 1, 16b.

Rom. 16:20 Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.

Rom. 16:1 I commend to you Phoebe our sister, who is a deaconess of the church which is in Cenchrea,  
Rom. 16:16b ...All the churches of Christ greet you.

B. The Greek word rendered “your” in Romans 16:20 is plural; this points to the Body——12:5:

Rom. 16:20 Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.

Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.

1. Romans 16 does not refer to the Body in a universal sense but to the local and practical expression of the Body.

Rom. 16:1 I commend to you Phoebe our sister, who is a deaconess of the church which is in Cenchrea,

Rom. 16:2 That you receive her in the Lord in a manner worthy of the saints and assist her in whatever matter she may have need of you; for she herself has also been the patroness of many, of myself as well.

Rom. 16:3 Greet Prisca and Aquila, my fellow workers in Christ Jesus,

Rom. 16:4 Who risked their own necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles;

Rom. 16:5 And greet the church, which is in their house. Greet Epaphroditus, my beloved, who is the

是亚西亚归基督初结的果子。

罗 16:6 问为你们多多劳苦的马利亚安。

罗 16:7 问我亲属与我一同坐监的安多尼古和犹尼亚安，他们是使徒中著名的，且比我先在基督里。

罗 16:8 问我在主里所亲爱的暗伯利安。

罗 16:9 问我们在基督里的同工耳巴奴，并我所亲爱的士大古安。

罗 16:10 问在基督里经过试验而蒙称许的亚比利安。问那些属于亚利多布的人安。

罗 16:11 问我亲属希罗天安。问那些属于拿其数，在主里的人安。

罗 16:12 问在主里劳苦的土非拿氏和土富撒氏安。问可亲爱在主里多受劳苦的彼息氏安。

罗 16:13 问在主里蒙拣选的鲁孚和他母亲，也就是我的母亲安。

罗 16:14 问亚逊其士，弗勒干，黑米，八罗巴，黑马，并与他们同在的弟兄们安。

罗 16:15 问非罗罗古和犹利亚，尼利亚和他姊妹，同阿林巴，并与他们同在的众圣徒安。

罗 16:16 你们要用圣别的亲嘴彼此问安。基督的众召会都问你们安。

罗 16:17 弟兄们，那些造成分立和绊跌之事，违反你们所学之教训的人，我恳求你们要留意，并要避开他们。

罗 16:18 因为这样的人不服事我们的主基督，只服事自己的肚腹，且用花言巧语，诱骗那些老实人的心。

罗 16:19 你们的顺从已经传于众人，所以我为你们欢乐，不过我还愿意你们在善上智慧，在恶上单纯。

罗 16:20 平安的神快要将撒但践踏在你们的脚下。愿我们主耶稣的恩，与你们同在。

罗 16:21 我的同工提摩太，并我的亲属路求，耶孙和所西巴德，问你们安。

罗 16:22 我代笔写信的德丢，在主里问你们安。

罗 16:23 那接待我，也接待全召会的该犹，问你们安。本城的司库以拉都和弟兄括土，问你们安。

罗 16:24 见 24 注 1。（有些古卷插入 24 节：“愿我们主耶稣基督的恩，与你们众人同在。阿们。”）

罗 16:25 神能照我的福音，就是关于耶稣基督的传扬，照历世以来密而不宣之奥秘的启示，坚固你们；

罗 16:26 这奥秘如今显明出来，且照永远之神的命令，借着众申言者所写的，指示万国，使他们顺从信仰。

罗 16:27 愿荣耀借着耶稣基督，归与这位独一、智慧的神，直到永远。阿们。

## 2 对付撒但乃是身体的事，不是个人的事。

### 3 撒但只能被践踏在那实际彰显于众地方召会之基督身体的脚下——十二 5，十六 1，4，16 下。

罗 12:5 我们这许多人，在基督里是一个身体，并且各个互相作肢体，也是如此。

firstfruits of Asia unto Christ.

Rom. 16:6 Greet Mary, one who has labored much for you.

Rom. 16:7 Greet Andronicus and Junia, my kinsmen and my fellow prisoners, who are of note among the apostles, who also were in Christ before me.

Rom. 16:8 Greet Ampliatus, my beloved in the Lord.

Rom. 16:9 Greet Urbanus, our fellow worker in Christ, and Stachys, my beloved.

Rom. 16:10 Greet Apelles, approved in Christ. Greet those of the household of Aristobulus.

Rom. 16:11 Greet Herodion, my kinsman. Greet those of the household of Narcissus who are in the Lord.

Rom. 16:12 Greet Tryphaena and Tryphosa, who labor in the Lord. Greet Persis, the beloved sister, one who has labored much in the Lord.

Rom. 16:13 Greet Rufus, chosen in the Lord, and his mother as well as mine.

Rom. 16:14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers with them.

Rom. 16:15 Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints with them.

Rom. 16:16 Greet one another with a holy kiss. All the churches of Christ greet you.

Rom. 16:17 Now I exhort you, brothers, to mark those who make divisions and causes of stumbling contrary to the teaching which you have learned, and turn away from them.

Rom. 16:18 For such men do not serve our Lord Christ, but their own stomach, and through smooth words and flattering speech deceive the hearts of the simple.

Rom. 16:19 For the report of your obedience has reached to all; therefore I rejoice over you, but I want you to be wise as to what is good and guileless as to what is evil.

Rom. 16:20 Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.

Rom. 16:21 Timothy, my fellow worker, greets you, as well as Lucius and Jason and Sosipater, my kinsmen.

Rom. 16:22 I, Tertius, who write this epistle, greet you in the Lord.

Rom. 16:23 Gaius, my host and host of the whole church, greets you. Erastus, the city treasurer, greets you, and Quartus the brother.

Rom. 16:24 See note 1. ( Some ancient MSS add v. 24, The grace of our Lord Jesus Christ be with you all. Amen. )

Rom. 16:25 Now to Him who is able to establish you according to my gospel, that is, the proclamation of Jesus Christ, according to the revelation of the mystery, which has been kept in silence in the times of the ages

Rom. 16:26 But has now been manifested, and through the prophetic writings, according to the command of the eternal God, has been made known to all the Gentiles for the obedience of faith;

Rom. 16:27 To the only wise God through Jesus Christ, to Him be the glory forever and ever. Amen.

## 2. Dealing with Satan is a Body matter, not an individual matter.

### 3. Satan can be crushed only under the feet of the practical expression of the Body in the local churches—12:5; 16:1, 4, 16b.

Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.

罗 16:1 我向你们推荐我们的姊妹非比，她是在坚革哩的召会的女执事，  
罗 16:4 他们为我的性命，将自己的颈项置于度外，不但我感谢他们，就是外邦的众召会也感谢他们；  
罗 16:16 下 …基督的众召会都问你们安。

4 唯有当我们有正当的地方召会，作身体实际的出现，才会将撒但践踏在脚下—20 节。

罗 16:20 平安的神快要将撒但践踏在你们的脚下。愿我们主耶稣的恩，与你们同在。

三 将撒但践踏在我们脚下的那一位是平安的神，这是很有意义的—20 节：

罗 16:20 平安的神快要将撒但践踏在你们的脚下。愿我们主耶稣的恩，与你们同在。

1 和平的神是那圣别人的，祂的圣别带来和平—帖前五 23。

帖前 5:23 且愿和平的神，亲自全然圣别你们，又愿你们的灵、与魂、与身子得蒙保守，在我们主耶稣基督来临的时候，得以完全，无可指摘。

2 当我们从里面被祂全然圣别时，就在凡事上与祂与人都有和平—13 节，罗六 19，22，来十三 12。

帖前 5:13 又因他们所作的工，在爱里格外尊重他们；你们也要彼此和睦。  
罗 6:19 我因你们肉体的软弱，就照着人的常情说，你们从前怎样将肢体献给不洁不法作奴仆，以至于不法，现今也要照样将肢体献给义作奴仆，以至于圣别。  
罗 6:22 但现今你们既从罪里得了释放，作了神的奴仆，就有圣别的果子，结局就是永远的生命。  
来 13:12 所以耶稣为要借自己的血圣别百姓，也就在城门外受苦。

3 神的平安保卫（守卫）我们的心怀意念，因为平安的神在基督里，在我们的心怀意念前巡查，保守我们平静安宁—腓四 7。

腓 4:7 神那超越人所能理解的平安，必在基督耶稣里，保卫你们的心怀意念。

柒 男孩子被提到神的宝座那里之后，天上就有争战，撒但和他的使者要被摔在地上，并且神的国要显明—启十二 5，7～11：

启 12:5 妇人生了一个男孩子，是将来要用铁杖辖管万国的；她的

Rom. 16:1 I commend to you Phoebe our sister, who is a deaconess of the church which is in Cenchrea,  
Rom. 16:4 Who risked their own necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles;  
Rom. 16:16b ...All the churches of Christ greet you.

4. It is only when we have a proper local church as the practical expression of the Body that Satan is crushed under our feet—v. 20.

Rom. 16:20 Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.

C. It is significant that the One who crushes Satan under our feet is the God of peace—v. 20:

Rom. 16:20 Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.

1. The God of peace is the Sanctifier; His sanctification brings in peace—1 Thes. 5:23.

1 Thes. 5:23 And the God of peace Himself sanctify you wholly, and may your spirit and soul and body be preserved complete, without blame, at the coming of our Lord Jesus Christ.

2. When we are wholly sanctified by Him from within, we have peace with Him and with man in every way—v. 13; Rom. 6:19, 22; Heb. 13:12.

1 Thes. 5:13 And to regard them most highly in love because of their work. Be at peace among yourselves.  
Rom. 6:19 I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves to uncleanness and lawlessness unto lawlessness, so now present your members as slaves to righteousness unto sanctification.  
Rom. 6:22 But now, having been freed from sin and enslaved to God, you have your fruit unto sanctification, and the end, eternal life.  
Heb. 13:12 Therefore also Jesus, that He might sanctify the people through His own blood, suffered outside the gate.

3. The peace of God guards, mounts guard over, our hearts and our thoughts because the God of peace patrols before our hearts and thoughts in Christ, keeping us calm and tranquil—Phil. 4:7.

Phil. 4:7 And the peace of God, which surpasses every man's understanding, will guard your hearts and your thoughts in Christ Jesus.

VII. After the man-child is raptured to the throne of God, there is war in heaven, Satan and his angels are cast down to the earth, and the kingdom of God is manifested—Rev. 12:5, 7-11:

Rev. 12:5 And she brought forth a son, a man-child, who is to shepherd all the nations with an iron rod;

孩子被提到神和祂的宝座那里去了。

启 12:7 天上起了争战，米迦勒和他的使者与龙争战，龙和它的使者也争战，

启 12:8 并没有得胜，天上再没有他们的地方。

启 12:9 大龙就被摔下去，它是那古蛇，名叫魔鬼，又叫撒但，是迷惑普天下的，它被摔在地上，它的使者也一同被摔下去。

启 12:10 我听见天上有大声音说，我们神的救恩、能力、国度、并祂基督的权柄，现在都来到了，因为那在我们神面前昼夜控告我们弟兄们的控告者，已经被摔下去了。

启 12:11 弟兄们胜过他，是因羔羊的血，并因自己所见证的话，他们虽至于死，也不爱自己的魂生命。

## 一 男孩子是由得胜者所组成，他们替召会站住，站在全召会所当站的地位上，替召会作事情——二7下，11下，十二5：

启 2:7下 …得胜的，我必将神乐园中生命树的果子赐给他吃。

启 2:11下 …得胜的，绝不会受第二次死的害。

启 12:5 妇人生了一个男孩子，是将来要用铁杖辖管万国的；她的孩子被提到神和祂的宝座那里去了。

1 男孩子在地上总是不断从事与神仇敌撒但的争战。

2 天正等待男孩子——得胜者——到达那里，好进行争战，把撒但从天上摔下去：

a 得胜的信徒和撒但争战，实际上就是执行主对撒但的审判——约十二31。

约 12:31 现在这世界受审判，这世界的王要被赶出去。

b 至终，借着他们的争战，撒但要从天上被摔下去——启十二8～9。

启 12:8 并没有得胜，天上再没有他们的地方。

启 12:9 大龙就被摔下去，它是那古蛇，名叫魔鬼，又叫撒但，是迷惑普天下的，它被摔在地上，它的使者也一同被摔下去。

二 魔鬼，那控告者，现今在神面前昼夜控告信徒，但构成男孩子并受神的仇敌撒但敌对且毁谤的得胜信徒，胜过他——10～11节：

and her child was caught up to God and to His throne.

Rev. 12:7 And there was war in heaven: Michael and his angels went to war with the dragon. And the dragon warred and his angels.

Rev. 12:8 And they did not prevail, neither was their place found any longer in heaven.

Rev. 12:9 And the great dragon was cast down, the ancient serpent, he who is called the Devil and Satan, he who deceives the whole inhabited earth; he was cast to the earth, and his angels were cast down with him.

Rev. 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

Rev. 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

## A. The man-child consists of the overcomers, who stand on behalf of the church, take the position that the whole church should take, and do the work of the church——2:7b, 11b; 12:5:

Rev. 2:7b ...To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

Rev. 2:11b ...He who overcomes shall by no means be hurt of the second death.

Rev. 12:5 And she brought forth a son, a man-child, who is to shepherd all the nations with an iron rod; and her child was caught up to God and to His throne.

1. The man-child is always engaged in fighting against God's enemy, Satan, continually on earth.

2. Heaven is waiting for the man-child, the overcomers, to arrive so that a war may be waged to cast Satan out of heaven:

a. The war waged by the overcoming believers against Satan is actually the executing of the Lord's judgment upon him——John 12:31.

John 12:31 Now is the judgment of this world; now shall the ruler of this world be cast out.

b. Eventually, through their fighting, Satan is cast out of heaven——Rev. 12:8-9.

Rev. 12:8 And they did not prevail, neither was their place found any longer in heaven.

Rev. 12:9 And the great dragon was cast down, the ancient serpent, he who is called the Devil and Satan, he who deceives the whole inhabited earth; he was cast to the earth, and his angels were cast down with him.

B. The devil, the accuser, is now accusing the believers before God day and night, but the overcoming believers who constitute the man-child and who have been opposed and slandered by God's enemy, Satan, overcome him——vv. 10-11:

启 12:10 我听见天上有大声音说，我们神的救恩、能力、国度、并祂基督的权柄，现在都来到了，因为那在我们神面前昼夜控告我们弟兄们的控告者，已经被摔下去了。

启 12:11 弟兄们胜过他，是因羔羊的血，并因自己所见证的话，他们虽至于死，也不爱自己的魂生命。

## 1 他们胜过他，是“因羔羊的血”——11 节上：

启 12:11 上 弟兄们胜过他，是因羔羊的血，…

a 为着救赎我们之羔羊的血，在神面前答复魔鬼对我们一切的控告，使我们胜过他。

b 每当我们感觉魔鬼的控告，就需要应用这血——罗 3:25，约壹 1:7。

罗 3:25 神摆出基督耶稣作平息处，是凭着祂的血，借着人的信，为要在神以宽容越过人先时所犯的罪上，显示祂的义；

约壹 1:7 但我们若在光中行，如同神在光中，就彼此有交通，祂儿子耶稣的血也洗净我们一切的罪。

## 2 他们胜过他，是“因自己所见证的话”——启十二 11 中：

启 12:11 弟兄们胜过他，是因羔羊的血，并因自己所见证的话，他们虽至于死，也不爱自己的魂生命。

a 自己所见证的话，就是见证魔鬼已经受主审判的话——约十二 31，来二 14。

约 12:31 现在这世界受审判，这世界的王要被赶出去。

来 2:14 儿女既同有血肉之体，祂也照样亲自自有分于血肉之体，主要借着死，废除那掌死权的，就是魔鬼，

b 每当我们感觉魔鬼的控告，就当发声宣告，主胜过了他。

## 3 得胜者不爱自己的魂生命——启十二 11 下：

启 12:11 下 …他们虽至于死，也不爱自己的魂生命。

a 不爱自己的魂生命，乃是我们胜过撒但的根据。

b 不爱自己的魂生命，乃是能舍得自己的魂生命，不在乎自己的魂生命——可八 34 ~ 35。

可 8:34 于是耶稣叫群众同祂的门徒来，对他们说，若有人要跟我，就当否认己，背起他的十字架，并跟从我。

Rev. 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

Rev. 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

## 1. They overcome him “because of the blood of the Lamb”——v. 11a:

Rev. 12:11a And they overcame him because of the blood of the Lamb...

a. The blood of the Lamb, which is for our redemption, answers before God all the accusations of the devil against us and gives us the victory over him.

b. We need to apply this blood whenever we sense the accusation of the devil——Rom. 3:25; 1 John 1:7.

Rom. 3:25 Whom God set forth as a propitiation place through faith in His blood, for the demonstrating of His righteousness, in that in His forbearance God passed over the sins that had previously occurred,

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

## 2. They overcome him “because of the word of their testimony”——Rev. 12:11b:

Rev. 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

a. The word of their testimony is their word that testifies that the devil has been judged by the Lord——John 12:31; Heb. 2:14.

John 12:31 Now is the judgment of this world; now shall the ruler of this world be cast out.

Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

b. Whenever we sense the devil's accusation, we should declare with the uttered word the Lord's victory over him.

## 3. The overcomers do not love their soul-life——Rev. 12:11c:

Rev. 12:11b ...and they loved not their soul-life even unto death.

a. Not loving our soul-life is the basis for overcoming Satan, for our victory over Satan.

b. Not loving our soul-life means that we are willing to give up our own soul-life and that we do not care for our own soul-life——Mark 8:34-35.

Mark 8:34 And He called the crowd to Him with His disciples and said to them, If anyone wants to follow after Me, let him deny himself and take up his cross and follow Me.

可 8:35 因为凡要救自己魂生命的，必丧失魂生命；凡为我和福音丧失自己魂生命的，必救了魂生命。

c 撒但只怕一种人，就是那些不爱自己魂生命的人——后十二 11 下。

启 12:11 下...他们虽至于死，也不爱自己的魂生命。

三 男孩子与神最重要的时代行动有关——太六 9 ~ 10，启十一 15，十二 10:

太 6:9 所以你们要这样祷告：我们在诸天之上的父，愿你的名被尊为圣，

太 6:10 愿你的国来临，愿你的旨意行在地上，如同行在天上。

启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

启 12:10 我听见天上有大声音说，我们神的救恩、能力、国度、并祂基督的权柄，现在都来到了，因为那在我们神面前昼夜控告我们弟兄们的控告者，已经被摔下去了。

1 神要结束这世代并带进国度时代；为此神必须得着男孩子作祂时代的凭借——5 节。

启 12:5 妇人生了一个男孩子，是将来要用铁杖辖管万国的；她的孩子被提到神和祂的宝座那里去了。

2 男孩子被提，结束了召会时代，并引进国度时代——5，10 节。

启 12:5 妇人生了一个男孩子，是将来要用铁杖辖管万国的；她的孩子被提到神和祂的宝座那里去了。

启 12:10 我听见天上有大声音说，我们神的救恩、能力、国度、并祂基督的权柄，现在都来到了，因为那在我们神面前昼夜控告我们弟兄们的控告者，已经被摔下去了。

3 男孩子被提到神的宝座那里去，撒但被摔在地上，以及天上的宣告，表明男孩子要把国度带到地上；这是神最大的时代行动——5，9 ~ 10 节，十一 15。

启 12:5 妇人生了一个男孩子，是将来要用铁杖辖管万国的；她的孩子被提到神和祂的宝座那里去了。

启 12:9 大龙就被摔下去，它是那古蛇，名叫魔鬼，又叫撒但，是迷惑普天下的，它被摔在地上，它的使者也一同被摔下去。

启 12:10 我听见天上有大声音说，我们神的救恩、能力、国度、并祂基督的权柄，现在都来到了，因为那在我们神面前昼夜

Mark 8:35 For whoever wants to save his soul-life shall lose it; but whoever will lose his soul-life for My sake and the gospel's shall save it.

c. Satan is afraid of only one kind of people—those who do not love their own soul-life—Rev. 12:11c.

Rev. 12:11b...and they loved not their soul-life even unto death.

C. The man-child is related to God's most important dispensational move—Matt. 6:9-10; Rev. 11:15; 12:10:

Matt. 6:9 You then pray in this way: Our Father who is in the heavens, Your name be sanctified;

Matt. 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

Rev. 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

1. God wants to end this age and bring in the age of the kingdom, and for this He must have the man-child as His dispensational instrument—v. 5.

Rev. 12:5 And she brought forth a son, a man-child, who is to shepherd all the nations with an iron rod; and her child was caught up to God and to His throne.

2. The rapture of the man-child brings an end to the church age and introduces the age of the kingdom—vv. 5, 10.

Rev. 12:5 And she brought forth a son, a man-child, who is to shepherd all the nations with an iron rod; and her child was caught up to God and to His throne.

Rev. 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

3. The rapture of the man-child to the throne of God, the casting of Satan to the earth, and the declaration in heaven signify that the man-child will bring the kingdom to the earth; this is God's greatest dispensational move—vv. 5, 9-10; 11:15.

Rev. 12:5 And she brought forth a son, a man-child, who is to shepherd all the nations with an iron rod; and her child was caught up to God and to His throne.

Rev. 12:9 And the great dragon was cast down, the ancient serpent, he who is called the Devil and Satan, he who deceives the whole inhabited earth; he was cast to the earth, and his angels were cast down with him.

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