

## 第十一篇

### 在神的经纶里， 敬畏主的内在意义

诗歌：

读经：箴一 1, 7, 二 4~5, 三 5~10, 八 13, 九 10, 十 27, 十四 2, 26~27, 十五 16, 33 上, 十六 6, 十九 23

箴 1:1 大卫的儿子以色列王所罗门的箴言：  
箴 1:7 敬畏耶和华是知识的开端；愚妄人藐视智慧和训诲。  
箴 2:4 寻找她，如寻找银子，搜求她，如搜求隐藏的珍宝，  
箴 2:5 你就明白如何敬畏耶和华，得以认识神。  
箴 3:5 你要全心信靠耶和华，不可倚靠自己的聪明；  
箴 3:6 在你一切的道路，都要认定祂，祂必修直你的途径。  
箴 3:7 不要自以为有智慧；要敬畏耶和华，远离恶事。  
箴 3:8 这便医治你的身体，滋润你的骨头。  
箴 3:9 你要以财物，和一切初熟的出产，尊崇耶和华。  
箴 3:10 这样，你的仓房必充满有余，你的酒醉必盈溢新酒。  
箴 8:13 敬畏耶和华就要恨恶邪恶；骄傲、狂妄、恶道、以及乖谬的口，都为我所恨恶。  
箴 9:10 敬畏耶和华是智慧的开端，认识至圣者便是聪明。

箴 10:27 敬畏耶和华使人日子加多；但恶人的年岁必被减少。  
箴 14:2 行动正直的，敬畏耶和华；行事乖僻的，却藐视祂。  
箴 14:26 敬畏耶和华的，有坚固的倚靠，他的儿女也有避难所。  
箴 14:27 敬畏耶和华是生命的泉源，可以使人离开死亡的网罗。  
箴 15:16 少有财宝，敬畏耶和华，强如多有财宝，烦乱不安。  
箴 15:33 上 敬畏耶和华是智慧的训诲，...  
箴 16:6 因怜悯真实，罪孽得蒙遮盖；因敬畏耶和华，人就远离恶事。  
箴 19:23 敬畏耶和华，使人得生命；他必安居知足，不遭祸患。

## 纲要

壹 过正确为人生活的第一个原则是敬畏主，尊崇主；敬畏主就是怕得罪主，怕失去祂

## Message Eleven

### The Intrinsic Significance of Fearing the Lord in the Economy of God

Hymns:

Scripture Reading: Prov. 1:1, 7; 2:4-5; 3:5-10; 8:13; 9:10; 10:27; 14:2, 26-27; 15:16, 33a; 16:6; 19:23

Prov. 1:1 The proverbs of Solomon the son of David, the king of Israel:  
Prov. 1:7 The fear of Jehovah is the beginning of knowledge; / Fools despise wisdom and instruction.  
Prov. 2:4 If you seek her like silver / And search for her like hidden treasures,  
Prov. 2:5 Then you will understand the fear of Jehovah / And find the knowledge of God.  
Prov. 3:5 Trust in Jehovah with all your heart, / And do not rely on your own understanding;  
Prov. 3:6 In all your ways acknowledge Him, / And He will make your paths straight.  
Prov. 3:7 Do not be wise in your own eyes; / Fear Jehovah, and depart from evil.  
Prov. 3:8 It will be healing to your body / And refreshment to your bones.  
Prov. 3:9 Honor Jehovah with your substance / And with the firstfruits of all your produce;  
Prov. 3:10 Then your barns will be filled with plenty, / And your vats will burst open with new wine.  
Prov. 8:13 The fear of Jehovah is to hate evil; / Pride and arrogance and the evil way / And the perverse mouth, I hate.  
Prov. 9:10 The fear of Jehovah is the beginning of wisdom, / And the knowledge of the Holy One is understanding.  
Prov. 10:27 The fear of Jehovah prolongs days, / But the years of the wicked will be shortened.  
Prov. 14:2 He who walks in his uprightness fears Jehovah, / But he who is perverse in his ways despises Him.  
Prov. 14:26 In the fear of Jehovah is strong confidence, / And his children will have a place of refuge.  
Prov. 14:27 The fear of Jehovah is a fountain of life, / That one may turn aside from the snares of death.  
Prov. 15:16 Better is a little with the fear of Jehovah / Than great treasure and turmoil with it.  
Prov. 15:33a The fear of Jehovah is the instruction of wisdom, ...  
Prov. 16:6 By lovingkindness and truth iniquity is expiated, / And by the fear of Jehovah men depart from evil.  
Prov. 19:23 The fear of Jehovah leads to life, / And he who has it will lodge in contentment; / He will not be visited with evil.

## Outline

I. The first principle for man to live a proper human life is for him to fear the Lord, to revere the Lord; to fear the Lord is to

的同在，怕在来世得不着祂作我们的赏赐；  
我们该怕在今世失去主的笑脸，在来世失去祂的赏赐——箴一1，7，弗四30，林后五9～10：

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弗 4:30 并且不要叫神的圣灵忧愁，你们原是在祂里面受了印记，直到得赎的日子。

林后 5:9 所以我们也怀着雄心大志，无论是在家，或是离家，都要讨主的喜悦。

林后 5:10 因为我们众人，必要在基督的审判台前显露出来，叫各人按着本身所行的，或善或恶，受到应得的报应。

一 敬畏主就是在每件事上顾到并尊重祂，绝不忘记祂是创造我们的奇妙之神；（赛四三7；）敬畏主会使我们停止作恶；敬畏主也会使我们感受别人的苦难，并向他们施怜悯，施怜恤。

赛 43:7 就是凡称为我名下的人，是我为自己的荣耀所创造、所塑造的，更是我所造作的。

二 敬畏主，不只是远离罪，并且更进一步，乃是拒绝自己；敬畏主不是仅仅怕我们犯罪或属世，乃是怕我们所作的是出于自己，不是出于主——太十六24，林后四5。

太 16:24 于是耶稣对门徒说，若有人要跟从我，就当否认己，背起他的十字架，并跟从我。

林后 4:5 因为我们不是传自己，乃是传基督耶稣为主，也传自己为耶稣的缘故，作你们的奴仆。

三 敬畏神是知识和智慧的开端；认识至圣者便是聪明；知识、智慧和聪明都是从神而来；我们若敬畏祂，尊崇祂，这些就会成为我们的产业——箴一1，7，二4～5，三5～10，八13，九10，十27，十四2，26～27，十五16，33上，十六6，十九23。

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be in fear of offending Him, of losing His presence, and of not receiving Him as our reward in the next age; we should be in fear of missing the Lord's smile in this age and His reward in the next—Prov. 1:1, 7; Eph. 4:30; 2 Cor. 5:9-10:

Prov. 1:1 The proverbs of Solomon the son of David, the king of Israel:

Prov. 1:7 The fear of Jehovah is the beginning of knowledge; / Fools despise wisdom and instruction.

Eph. 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.

2 Cor. 5:9 Therefore also we are determined, whether at home or abroad, to gain the honor of being well pleasing to Him.

2 Cor. 5:10 For we must all be manifested before the judgment seat of Christ, that each one may receive the things done through the body according to what he has practiced, whether good or bad.

A. To fear the Lord is to consider and regard Him in everything, never forgetting that He is the wonderful God who has created us (Isa. 43:7); fearing the Lord stops us from doing evil; it also causes us to be touched by the sufferings of others and to show mercy and compassion to them.

Isa. 43:7 Everyone who is called by My name, / Whom I have created, formed, and even made for My glory.

B. To fear the Lord is not only fleeing from sins but also, and even more, rejecting the self; fearing the Lord is not merely to fear that we have sinned or that we are worldly but to fear that what we are doing is out of ourselves, not out of the Lord—Matt. 16:24; 2 Cor. 4:5.

Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

2 Cor. 4:5 For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your slaves for Jesus' sake.

C. The fear of God is the beginning of wisdom, and the knowledge of the Holy One is understanding; knowledge, wisdom, and understanding come from God; if we fear Him, revere Him, these will be our possessions—Prov. 1:1, 7; 2:4-5; 3:5-10; 8:13; 9:10; 10:27; 14:2, 26-27; 15:16, 33a; 16:6; 19:23.

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 箴 8:13 敬畏耶和华就要恨恶邪恶；骄傲、狂妄、恶道、以及乖谬的口，都为我所恨恶。  
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 箴 10:27 敬畏耶和华使人日子加多；但恶人的年岁必被减少。  
 箴 14:2 行动正直的，敬畏耶和华；行事乖僻的，却藐视祂。  
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## 贰 以赛亚预言耶和华的灵——智慧的灵、聪明的灵、谋略的灵、能力的灵、知识的灵、以及敬畏耶和华的灵——必安歇在基督身上——赛十一1~2:

赛 11:1 从耶西的不必发嫩条，从他根生的枝子必结果实。  
 赛 11:2 耶和华的灵必安歇在祂身上，就是智慧和聪明的灵，谋略和能力的灵，认识和敬畏耶和华的灵。

一 那灵一直与主耶稣同在，与祂是一；祂凭那灵行动，过一种在那灵里、同着那灵、借着那灵、并经过那灵的生活；以赛亚十一章二节给我们看见，在主的人性生活里，那灵带着上述的一切属性得以显出——路四1, 14, 十21, 约一32, 太十二28。

赛 11:2 耶和华的灵必安歇在祂身上，就是智慧和聪明的灵，谋略和能力的灵，认识和敬畏耶和华的灵。  
 路 4:1 耶稣满有圣灵，从约但河回来，在旷野为那灵引导，四十天受魔鬼的试诱。  
 路 4:14 耶稣在那灵的能力中回到加利利，祂的名声就传遍了四周全境。  
 路 10:21 就在那时，耶稣在圣灵里欢腾，说，父啊，天地的主，我颂扬你，因为你将这些事，向智慧通达人藏起来，向婴孩却启

## II. Isaiah prophesied that the Spirit of Jehovah—the Spirit of wisdom, the Spirit of understanding, the Spirit of counsel, the Spirit of might, the Spirit of knowledge, and the Spirit of the fear of Jehovah—would rest upon Christ—Isa. 11:1-2:

Isa. 11:1 Then a sprout will come forth from the stump of Jesse, / And a branch from his roots will bear fruit.  
 Isa. 11:2 And the Spirit of Jehovah will rest upon Him, / The Spirit of wisdom and understanding, / The Spirit of counsel and might, / The Spirit of the knowledge and fear of Jehovah.

A. The Spirit was with the Lord Jesus all the time and was one with Him; He walked by the Spirit and lived a life in, with, by, and through the Spirit; Isaiah 11:2 shows that in the Lord's human living the Spirit was manifested with all the above attributes—Luke 4:1, 14; 10:21; John 1:32; Matt. 12:28.

Isa. 11:2 And the Spirit of Jehovah will rest upon Him, / The Spirit of wisdom and understanding, / The Spirit of counsel and might, / The Spirit of the knowledge and fear of Jehovah.  
 Luke 4:1 And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, while being tempted for forty days by the devil.  
 Luke 4:14 And Jesus returned in the power of the Spirit into Galilee. And reports about Him went out through all the surrounding region.  
 Luke 10:21 In that hour He exulted in the Holy Spirit and said, I extol You, Father, Lord of heaven and earth, because You have hidden these things from the wise and intelligent and have revealed

示出来。父啊，是的，因为在你眼中看为美的，本是如此。

约 1:32 约翰又作见证说，我曾看见那灵，仿佛鸽子从天降下，停留在祂身上。

太 12:28 我若靠着神的灵赶鬼，这就是神的国临到你们了。

## 二 耶稣在祂的人性生活里被尊崇、顺从而畏惧神的灵所充满；祂也以敬畏耶和華為乐；在祂的复活里祂现今是耶稣基督包罗万有、全备供应的灵，作为敬畏耶和華的灵，这灵包含主耶稣难以描述的人性生活与职事——赛十一 2～3，腓一 19：

赛 11:2 耶和華的灵必安歇在祂身上，就是智慧和聪明的灵，谋略和能力的灵，认识和敬畏耶和華的灵。

赛 11:3 祂必以敬畏耶和華為乐：审判不凭眼见，判断也不凭耳闻；

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

### 1 从来没有一个人象耶稣那样敬畏神；主耶稣告诉我们，在执行神新约的职事上，祂从来不从自己作什么，（约五 19，）祂不作自己的工，（四 34，十七 4，）祂不说自己的话，（十四 10，24，）祂不凭着自己的意思作什么，（五 30，）祂也不寻求自己的荣耀。（七 18。）

约 5:19 耶稣对他们说，我实实在在地告诉你们，子从自己不能作什么，唯有看见父所作的，子才能作；父所作的事，子也照样作。

约 4:34 耶稣说，我的食物就是实行差我来者的旨意，作成祂的工。

约 17:4 我在地上已经荣耀你，你交给我要我作的工，我已经完成了。

约 14:10 我在父里面，父在我里面，你不信么？我对你们所说的话，不是我从自己说的，乃是住在我里面的父作祂自己的事。

约 14:24 那不爱我的，就不遵守我的话；你们所听见的话不是我的，乃是差我来之父的。

约 5:30 我从自己不能作什么；我怎么听见，就怎么审判；我的审判也是公平的，因为我不寻求自己的意思，只寻求那差我来者的意思。

约 7:18 那从自己说的，是寻求自己的荣耀；唯有那寻求差祂来者之荣耀的，这人才是真的，在祂里面没有不义。

### 2 耶稣在生活中总是在神里面，同着神并为着神行事；神是在祂的生活中，并且祂与神是一；这就是那在耶稣身上是实际者；（弗四 20～21；）我们需要求主

them to babes. Yes, Father, for thus it has been well pleasing in Your sight.

John 1:32 And John testified saying, I beheld the Spirit descending as a dove out of heaven, and He abode upon Him.

Matt. 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

## B. In His human living, Jesus was filled with the Spirit of the reverential, obedient fear of the Lord; He also delighted in the fear of the Lord; in His resurrection He is now the all-inclusive, bountifully supplying Spirit of Jesus Christ as the Spirit of the fear of Jehovah, who includes the indescribable human living and ministry of the Lord Jesus—Isa. 11:2-3; Phil. 1:19:

Isa. 11:2 And the Spirit of Jehovah will rest upon Him, / The Spirit of wisdom and understanding, / The Spirit of counsel and might, / The Spirit of the knowledge and fear of Jehovah.

Isa. 11:3 He will delight in the fear of Jehovah: / He will neither judge by what His eyes see, / Nor decide by what His ears hear.

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

### 1. No human being ever feared God as much as Jesus did; in carrying out God's New Testament ministry, the Lord Jesus told us that He never did anything out of Himself (John 5:19), He did not have His own work (4:34; 17:4), He did not speak His own word (14:10, 24), He did everything not by His own will (5:30), and He did not seek His own glory (7:18).

John 5:19 Then Jesus answered and said to them, Truly, truly, I say to you, The Son can do nothing from Himself except what He sees the Father doing, for whatever that One does, these things the Son also does in like manner.

John 4:34 Jesus said to them, My food is to do the will of Him who sent Me and to finish His work.

John 17:4 I have glorified You on earth, finishing the work which You have given Me to do.

John 14:10 Do you not believe that I am in the Father and the Father is in Me? The words that I say to you I do not speak from Myself, but the Father who abides in Me does His works.

John 14:24 He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me.

John 5:30 I can do nothing from Myself; as I hear, I judge, and My judgment is just, because I do not seek My own will but the will of Him who sent Me.

John 7:18 He who speaks from himself seeks his own glory; but He who seeks the glory of Him who sent Him, this One is true, and unrighteousness is not in Him.

### 2. Jesus lived a life in which He did everything in God, with God, and for God; God was in His living, and He was one with God; this is the reality in Jesus (Eph. 4:20-21); we need to ask the Lord as the Spirit of reality to guide

这实际的灵，引导我们进入对祂服从的生命和顺从父的生命之经历的实际。（约十六 13，腓二 5～11。）

弗 4:20 但你们并不是这样学了基督；

弗 4:21 如果你们真是听过祂，并在祂里面，照着那在耶稣身上是实际者，受过教导，

约 16:13 只等实际的灵来了，祂要引导你们进入一切的实际；因为祂不是从自己说的，乃是把祂所听见的都说出来，并要把要来的事宣示与你们。

腓 2:5 你们里面要思念基督耶稣里面所思念的：

腓 2:6 祂本有神的形状，不以自己与神同等为强夺之珍，紧持不放，

腓 2:7 反而倒空自己，取了奴仆的形状，成为人的样式；

腓 2:8 既显为人的样子，就降卑自己，顺从至死，且死在十字架上。

腓 2:9 所以神将祂升为至高，又赐给祂那超乎万名之上的名，

腓 2:10 叫天上的、地上的和地底下的，在耶稣的名里，万膝都要跪拜，

腓 2:11 万口都要公开承认耶稣基督为主，使荣耀归与父神。

3 一天过一天我们需要向父全然且绝对地敞开，求祂以复活的基督这包罗万有的灵充满我们；这灵也是那包含主耶稣人性生活与职事之敬畏耶和华的灵——路十一 5～13。

路 11:5 耶稣又说，你们中间谁有一个朋友，半夜到他那里去，说，朋友，请借给我三个饼；

路 11:6 因为我有一个朋友行路来到我这里，我没有什么可以给他摆上。

路 11:7 那人在里面回答说，不要搅扰我，门已经关闭，孩子们也同我在床上了，我不能起来给你。

路 11:8 我告诉你们，虽不因他是朋友起来给他，但因他情辞迫切地直求，就必起来，照他所需用的给他。

路 11:9 我又告诉你们，求，就给你们；寻找，就寻见；叩门，就给你们开门。

路 11:10 因为凡求的，就有着；寻找的，就寻见；叩门的，就给他开门。

路 11:11 你们中间作父亲的，谁有儿子求鱼，反拿蛇当鱼给他？

路 11:12 或求鸡蛋，反给他蝎子？

路 11:13 你们虽然不好，尚且知道把好东西给儿女，何况天上的父，岂不更将圣灵给求祂的人么？

叁 敬畏神就是信靠祂——箴三 5～8，26，十六 1，9，20，33，十九 21，三十 5～6：

箴 3:5 你要全心信靠耶和華，不可倚靠自己的聰明；

us into the reality of experiencing His life of submission and His life of obedience to the Father (John 16:13; Phil. 2:5-11).

Eph. 4:20 But you did not so learn Christ,

Eph. 4:21 If indeed you have heard Him and have been taught in Him as the reality is in Jesus,

John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.

Phil. 2:5 Let this mind be in you, which was also in Christ Jesus,

Phil. 2:6 Who, existing in the form of God, did not consider being equal with God a treasure to be grasped,

Phil. 2:7 But emptied Himself, taking the form of a slave, becoming in the likeness of men;

Phil. 2:8 And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.

Phil. 2:9 Therefore also God highly exalted Him and bestowed on Him the name which is above every name,

Phil. 2:10 That in the name of Jesus every knee should bow, of those who are in heaven and on earth and under the earth,

Phil. 2:11 And every tongue should openly confess that Jesus Christ is Lord to the glory of God the Father.

3. Day by day we need to completely and absolutely open to the Father and ask Him to fill us with the resurrected Christ as the all-inclusive Spirit, which is also the Spirit of the fear of the Lord that includes the human living and ministry of the Lord Jesus—Luke 11:5-13.

Luke 11:5 And He said to them, Who among you will have a friend and will go to him at midnight and say to him, Friend, lend me three loaves,

Luke 11:6 Since a friend of mine has come to me from a journey and I have nothing to set before him;

Luke 11:7 And that one, from inside, will answer and say, Do not trouble me; the door is already shut and my children are with me in bed; I cannot rise up and give you anything?

Luke 11:8 I say to you, Even though he will not rise up and give him anything because he is his friend, surely because of his shameless persistence he will rise and give him what he needs.

Luke 11:9 And I say to you, Ask and it shall be given to you; seek and you shall find; knock and it shall be opened to you.

Luke 11:10 For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened.

Luke 11:11 But what father among you whose son shall ask for a fish will instead of a fish hand him a snake?

Luke 11:12 Or if he shall also ask for an egg will hand him a scorpion?

Luke 11:13 If you then being evil know how to give good gifts to your children, how much more will the Father who is from heaven give the Holy Spirit to those who ask Him!

III. To fear God is to trust in Him—Prov. 3:5-8, 26; 16:1, 9, 20, 33; 19:21; 30:5-6:

Prov. 3:5 Trust in Jehovah with all your heart, / And do not rely on your own understanding;

箴 3:6 在你一切的道路，都要认定祂，祂必修直你的途径。  
箴 3:7 不要自以为有智慧；要敬畏耶和华，远离恶事。  
箴 3:8 这便医治你的身体，滋润你的骨头。  
箴 3:26 因为耶和华是你所信靠的，祂必保守你的脚不被缠住。  
箴 16:1 心中的筹划在于人，舌头的应对出于耶和华。  
箴 16:9 人心筹算自己的道路，唯耶和华指引他的脚步。  
箴 16:20 留心训言的必得好处，信靠耶和华的便为有福。  
箴 16:33 签尽可投在怀里，一切决断却在于耶和华。  
箴 19:21 人心多有计谋，唯有耶和华的筹算才能立定。  
箴 30:5 神的言语，句句都是炼净的；投靠祂的，祂便作他们的盾牌。  
箴 30:6 祂的言语，你不可加添，恐怕祂责备你，你就显为说谎言的。

一 箴言三章五至八节嘱咐我们，要全心信靠耶和华，不可倚靠自己的聪明；在我们一切的道路，都要认定祂，祂必修直我们的途径；不要自以为有智慧；要敬畏耶和华，远离恶事；这便医治我们的身体，滋润我们的骨头。

箴 3:5 你要全心信靠耶和华，不可倚靠自己的聪明；  
箴 3:6 在你一切的道路，都要认定祂，祂必修直你的途径。  
箴 3:7 不要自以为有智慧；要敬畏耶和华，远离恶事。  
箴 3:8 这便医治你的身体，滋润你的骨头。

二 “信靠耶和华，以耶和华为可信赖的，那人有了福了。他必象树栽于水旁，沿河边扎根，炎热来到并不惧怕，叶子仍必青翠，在干旱之年毫无挂虑，而且结果不止”——耶十七 7~8:

耶 17:7 信靠耶和华，以耶和华为可信赖的，那人有了福了。  
耶 17:8 他必像树栽于水旁，沿河边扎根，炎热来到并不惧怕，叶子仍必青翠，在干旱之年毫无挂虑，而且结果不止。

1 按照神的经纶，信靠神的人象树栽于水旁；这表征神乃是活水的泉源——二 13。

耶 2:13 因为我的百姓，作了两件恶事，就是离弃我这活水的泉源，为自己凿出池子，是破裂不能存水的池子。

2 树在河边，借着吸取水的一切丰富而生长；这是神借着祂的分赐完成祂经纶的一幅图画；我们这些树要接受神圣的分赐，就必须吸取神这水——参林前三 6。

Prov. 3:6 In all your ways acknowledge Him, / And He will make your paths straight.  
Prov. 3:7 Do not be wise in your own eyes; / Fear Jehovah, and depart from evil.  
Prov. 3:8 It will be healing to your body / And refreshment to your bones.  
Prov. 3:26 For Jehovah will be your confidence, / And He will keep your foot from being caught.  
Prov. 16:1 The plans of the heart belong to man, / But the answer of the tongue is from Jehovah.  
Prov. 16:9 A man's heart devises his way, / But Jehovah directs his steps.  
Prov. 16:20 He who gives heed to the word will find good, / And blessed is he who trusts in Jehovah.  
Prov. 16:33 The lot is cast into the lap, / But everything it decides is from Jehovah.  
Prov. 19:21 There are many devices in a man's heart, / But it is the counsel of Jehovah that will stand.  
Prov. 30:5 Every word of God is tried; / He is a shield to those who take refuge in Him.  
Prov. 30:6 Do not add to His words, / Lest He reprove you and you be found a liar.

A. Proverbs 3:5-8 charges us to trust in the Lord with all our heart and not rely on our own understanding; in all our ways we should acknowledge Him, and He will make our paths straight; we should not be wise in our own eyes; we should fear the Lord and depart from evil; this will be healing to our body and refreshment to our bones.

Prov. 3:5 Trust in Jehovah with all your heart, / And do not rely on your own understanding;  
Prov. 3:6 In all your ways acknowledge Him, / And He will make your paths straight.  
Prov. 3:7 Do not be wise in your own eyes; / Fear Jehovah, and depart from evil.  
Prov. 3:8 It will be healing to your body / And refreshment to your bones.

B. “Blessed is the man who trusts in Jehovah / And whose trust Jehovah is. / And he will be like a tree transplanted beside water, / Which sends out its roots by a stream, / And will not be afraid when heat comes; / For its leaves remain flourishing, / And it will not be anxious in the year of drought / And will not cease to bear fruit”——Jer. 17:7-8:

Jer. 17:7 Blessed is the man who trusts in Jehovah / And whose trust Jehovah is.  
Jer. 17:8 And he will be like a tree transplanted beside water, / Which sends out its roots by a stream, / And will not be afraid when heat comes; / For its leaves remain flourishing, / And it will not be anxious in the year of drought / And will not cease to bear fruit.

1. According to God's economy, the one who trusts in God is like a tree planted by water, signifying God as the fountain of living waters——2:13.

Jer. 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.

2. A tree grows beside a river by absorbing all the riches of the water; this is a picture of God's economy, which is carried out by His dispensing; in order to receive the divine dispensing, we as the trees must absorb God as the water——cf. 1 Cor. 3:6.

林前 3:6 我栽种了，亚波罗浇灌了，唯有神叫他生长。

3 这位供应之神的丰富，分赐到我们这些树里面，就以神的神性将我们构成，使我们长成神的度量；（西二 19；）这样，我们就与神成为一，有同样的元素、素质、构成和样子。（启四 3，二一 11。）

西 2:19 不持定元首；本于祂，全身借着节和筋，得了丰富的供应，并结合一起，就以神的增长而长大。

启 4:3 那位坐着的，显出来的样子好象碧玉和红宝石，又有虹围着宝座，显出来的样子好象绿宝石。

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好象碧玉，明如水晶；

三 留心训言的必得好处，信靠主的便为有福；（箴十六 20；）主是我们所信靠的，祂必保守我们的脚不被缠住。（三 26。）

箴 16:20 留心训言的必得好处，信靠耶和华的便为有福。

箴 3:26 因为耶和華是你所信靠的，祂必保守你的脚不被缠住。

四 那些爱神的人，凭圣经来到主面前，借此学习敬畏神；（二 3～5，约五 39～40；）我们受吩咐要紧紧跟随并顺从神的话，作我们敬畏神的证明。（申六 2。）

箴 2:3 你若呼求明哲，扬声求聪明，

箴 2:4 寻找她，如寻找银子，搜求她，如搜求隐藏的珍宝，

箴 2:5 你就明白如何敬畏耶和華，得以认识神。

约 5:39 你们查考圣经，因你们以为其中有永远的生命，为我作见证的就是这经。

约 5:40 然而你们不肯到我这里来得生命。

申 6:2 好叫你和你子子孙孙，一生的日子敬畏耶和華你的神，谨守祂的一切律例和诫命，就是我所吩咐你的，使你的日子得以长久。

## 肆 敬畏主的意思也是尊荣祂：

一 箴言三章九至十节说，我们要以财物，和一切初熟的出产，尊荣耶和華；这样，我们的仓房必充满有余，我们的酒醪必盈溢新酒。

箴 3:9 你要以财物，和一切初熟的出产，尊荣耶和華。

箴 3:10 这样，你的仓房必充满有余，你的酒醪必盈溢新酒。

1 Cor. 3:6 I planted, Apollos watered, but God caused the growth.

3. The riches of the supplying God dispensed into us as the trees constitute us with God's divinity and cause us to grow into God's measure (Col. 2:19); in this way we and God become one, having the same element, essence, constitution, and appearance (Rev. 4:3; 21:11).

Col. 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

Rev. 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

Rev. 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

C. He who gives heed to the word will find good, and blessed is he who trusts in the Lord (Prov. 16:20); the Lord will be our confidence, and He will keep our foot from being caught (3:26).

Prov. 16:20 He who gives heed to the word will find good, / And blessed is he who trusts in Jehovah.

Prov. 3:26 For Jehovah will be your confidence, / And He will keep your foot from being caught.

D. Those who love God learn the fear of God by coming to the Lord in the Scriptures (2:3-5; John 5:39-40); we are commanded to cleave to and obey the Word of God as the evidence of our fear of God (Deut. 6:2).

Prov. 2:3 Indeed, if you cry out for discernment / And lift up your voice for understanding;

Prov. 2:4 If you seek her like silver / And search for her like hidden treasures,

Prov. 2:5 Then you will understand the fear of Jehovah / And find the knowledge of God.

John 5:39 You search the Scriptures, because you think that in them you have eternal life; and it is these that testify concerning Me.

John 5:40 Yet you are not willing to come to Me that you may have life.

Deut. 6:2 That you may fear Jehovah your God and keep all His statutes and His commandments, which I am commanding you, you and your son and your grandson, all the days of your life; and that your days may be extended.

## IV. To fear the Lord means that we also honor Him:

A. Proverbs 3:9-10 says that we must honor the Lord with our substance and with the firstfruits of all our produce; then our barns will be filled with plenty, and our vats will burst open with new wine.

Prov. 3:9 Honor Jehovah with your substance / And with the firstfruits of all your produce;

Prov. 3:10 Then your barns will be filled with plenty, / And your vats will burst open with new wine.

二 我们不该是赚得更多的钱，为着将来积存财宝的人；至少我们出产的十分之一（初熟果子）必须献给神；我们该一直将神所赐给我们的东西，慷慨地施与；这是尊荣神——玛二 7～12，林后九 6～8。

玛 2:7 祭司的嘴当谨守知识，人也当由他口中寻求训诲，因为他是万军之耶和华的使者。

玛 2:8 你们却偏离正道，使许多人在律法上跌倒；你们废弃我与利未所立的约；这是万军之耶和華说的。

玛 2:9 所以我也使你们在众人面前被藐视，看为下贱，因你们不遵行我的道路，竟在律法上偏袒人。

玛 2:10 我们岂不都有一位父么？岂不是一位神所造的么？我们各人怎么以诡诈待弟兄，渎犯了神与我们列祖所立的约呢？

玛 2:11 犹太人行事诡诈，并且在以色列和耶路撒冷中，行了一件可憎的事；因为犹太人亵渎耶和華所爱的圣所，娶事奉外邦神的女子为妻。

玛 2:12 凡行这事的，无论是叫醒的、答应的、或是献供物给万军之耶和華的，耶和華也必从雅各的帐棚中剪除他。

林后 9:6 还有，少种的少收，多种的多收。

林后 9:7 各人要照心里所酌定的，不要作难，不要勉强，因为神喜爱乐意施与的人。

林后 9:8 神能使各样的恩典向你们洋溢，使你们在凡事上常常十分充足，能洋溢出各样的善工。

三 我们该恳求主使我们专心敬畏祂的名——“耶和華啊，求你将你的道路指教我；我要行在你的真理中。求你使我专心敬畏你的名”——诗八六 11。

诗 86:11 耶和華啊，求你将你的道路指教我；我要行在你的真理中。求你使我专心敬畏你的名。

四 我们需要“洁净自己，除去肉身和灵一切的玷污，敬畏神，以成全圣别”；这里的敬畏神，意思是不敢沾不属神或与神无关的事物——林后七 1，六 17。

林后 7:1 所以亲爱的，我们既有这些应许，就当洁净自己，除去肉身和灵一切的玷污，敬畏神，以成全圣别。

林后 6:17 所以，“主说，你们务要从他们中间出来，得以分别，不要沾不洁之物，我就收纳你们。”

五 敬畏基督就是怕得罪作头的基督；这与我们的

B. We should not be those who make more money to lay up treasure for our future; at least one-tenth, the firstfruits, of our produce must be given to God; we should always be generous in giving of the things that God has given us; this honors God—Mal. 3:7-12; 2 Cor. 9:6-8.

Mal. 2:7 For the priest's lips should keep knowledge, and men should seek instruction from his mouth, for he is the messenger of Jehovah of hosts.

Mal. 2:8 But you have turned away from the way; you have caused many to stumble at the law; you have corrupted the covenant of Levi, says Jehovah of hosts.

Mal. 2:9 Therefore I also have made you despicable and base before all the people to the same extent that you have not kept My ways but have been respecters of persons in the law.

Mal. 2:10 Have we not all one Father? Has not one God created us? Why are we treacherous, each one to his brother, thus profaning the covenant of our fathers?

Mal. 2:11 Judah has been treacherous, and an abomination has been done in Israel and in Jerusalem; for Judah has profaned the sanctuary of Jehovah, which He loves, and has married the daughter of a foreign god.

Mal. 2:12 As regards the man who does this, Jehovah will cut off from the tents of Jacob him who wakes and him who answers and him who offers a sacrifice to Jehovah of hosts.

2 Cor. 9:6 But take note of this: He who sows sparingly shall also sparingly reap; and he who sows with blessings shall also with blessings reap;

2 Cor. 9:7 Each one as he has purposed in his heart, not out of sorrow or out of necessity, for God loves a cheerful giver.

2 Cor. 9:8 And God is able to make all grace abound unto you, that, in everything always having all sufficiency, you may abound unto every good work;

C. We should beseech the Lord to make our heart single in fearing His name; “Teach me, O Jehovah, Your way; / I will walk in Your truth. / Make my heart single in fearing Your name”——Psa. 86:11.

Psa. 86:11 Teach me, O Jehovah, Your way; / I will walk in Your truth. / Make my heart single in fearing Your name.

D. We need to “cleanse ourselves from all defilement of flesh and of spirit, perfecting holiness in the fear of God”; the fear of God here is not daring to touch things that do not belong to God or are not related to Him——2 Cor. 7:1; 6:17.

2 Cor. 7:1 Therefore since we have these promises, beloved, let us cleanse ourselves from all defilement of flesh and of spirit, perfecting holiness in the fear of God.

2 Cor. 6:17 Therefore “come out from their midst and be separated, says the Lord, and do not touch what is unclean; and I will welcome you”;

E. To be in the fear of Christ is to fear offending Him as the Head; this

彼此服从有关；我们需要存畏惧事奉主；然后我们会爱主，好在主里面欢乐并享受主—弗五 18～21，诗二 11～12，来十二 28。

弗 5:18 不要醉酒，醉酒使人放荡，乃要在灵里被充满，  
弗 5:19 用诗章、颂辞、灵歌，彼此对说，从心中向主歌唱、颂咏，

弗 5:20 凡事要在我们主耶稣基督的名里，时常感谢神与父，  
弗 5:21 凭着敬畏基督，彼此服从：  
诗 2:11 当存畏惧事奉耶和華，又当存战兢而欢乐。  
诗 2:12 当以嘴亲子，恐怕祂发怒，你们便在路中灭亡，因为祂的怒气快要发作。凡投奔于祂的，都是有福的。  
来 12:28 所以我们既领受了不能震动的国，就当接受恩典，借此得以照神所喜悦的，以虔诚和畏惧事奉神；

六 我们都该对神有正确的敬畏，因为我们在基督里的信徒都要显在基督的审判台前；那时基督要回来审判祂的信徒，这审判并不是关于他们永远的救恩，乃是关于他们时代的赏罚—林后五 10，林前四 4～5，三 13～15，罗十四 10。

林后 5:10 因为我们众人，必要在基督的审判台前显露出来，叫各人按着本身所行的，或善或恶，受到应得的报应。  
林前 4:4 我虽不觉得自己有错，却也不能因此得称义，但察验我的乃是主。  
林前 4:5 所以在那时以前，什么都不要论断，直等主来，祂要照出暗中的隐情，也要显明人心的意图，那时各人要从神那里得着称赞。  
林前 3:13 各人的工程必然显露，因为那日子要将它指明出来；它要在火中被揭露，这火要试验各人的工程是哪一种的。  
林前 3:14 人在那根基上所建造的工程若存得住，他就要得赏赐。  
林前 3:15 人的工程若被烧毁，他就要受亏损，自己却要得救；只是这样得救，要象从火里经过的一样。  
罗 14:10 你为什么审判你的弟兄？又为什么轻视你的弟兄？我们都要站在神的审判台前，

七 敬畏主是使人延长年日的路；（箴十 27；）神爱、拯救、保护、祝福、并供应那些敬畏祂的人。（诗一〇三 11，13，17，八五 9，六十 4，箴十四 26～27，诗一一五 12～13，三四 9，一一一 5。）

箴 10:27 敬畏耶和華使人日子加多；但恶人的年岁必被减少。  
诗 103:11 天离地何等的高，祂的慈爱向敬畏祂的人，也是何等的大。

involves our being subject to one another; we need to serve the Lord with fear; then we will love the Lord in order to rejoice in and enjoy the Lord—Eph. 5:18-21; Psa. 2:11-12; Heb. 12:28.

Eph. 5:18 And do not be drunk with wine, in which is dissoluteness, but be filled in spirit,  
Eph. 5:19 Speaking to one another in psalms and hymns and spiritual songs, singing and psalming with your heart to the Lord,  
Eph. 5:20 Giving thanks at all times for all things in the name of our Lord Jesus Christ to our God and Father,  
Eph. 5:21 Being subject to one another in the fear of Christ:  
Psa. 2:11 Serve Jehovah with fear, / And rejoice with trembling.  
Psa. 2:12 Kiss the Son / Lest He be angry and you perish from the way; / For His anger may suddenly be kindled. / Blessed are all those who take refuge in Him.  
Heb. 12:28 Therefore receiving an unshakable kingdom, let us have grace, through which we may serve God well-pleasingly with piety and fear;

F. We all should have a proper fear of God because we believers in Christ will all appear before the judgment seat of Christ; at that time Christ will judge His believers at His coming back, not concerning their eternal salvation but concerning their dispensational reward—2 Cor. 5:10; 1 Cor. 4:4-5; 3:13-15; Rom. 14:10.

2 Cor. 5:10 For we must all be manifested before the judgment seat of Christ, that each one may receive the things done through the body according to what he has practiced, whether good or bad.  
1 Cor. 4:4 For I am conscious of nothing against myself; but I am not justified in this, but He who examines me is the Lord.  
1 Cor. 4:5 So then do not judge anything before the time, until the Lord comes, who will both bring to light the hidden things of darkness and make manifest the counsels of the hearts, and then there will be praise to each from God.  
1 Cor. 3:13 The work of each will become manifest; for the day will declare it, because it is revealed by fire, and the fire itself will prove each one's work, of what sort it is.  
1 Cor. 3:14 If anyone's work which he has built upon the foundation remains, he will receive a reward;  
1 Cor. 3:15 If anyone's work is consumed, he will suffer loss, but he himself will be saved, yet so as through fire.  
Rom. 14:10 But you, why do you judge your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God,

G. Fearing the Lord is a way to lengthen life (Prov. 10:27); God loves, saves, protects, blesses, and provides for those who fear Him (Psa. 103:11, 13, 17; 85:9; 60:4; Prov. 14:26-27; Psa. 115:12-13; 34:9; 111:5).

Prov. 10:27 The fear of Jehovah prolongs days, / But the years of the wicked will be shortened.  
Psa. 103:11 For as high as the heavens are above the earth, / So great is His lovingkindness upon those who fear Him.

诗 103:13 父亲怎样怜恤他的儿女，耶和华也怎样怜恤敬畏祂的人。

诗 103:17 但耶和华的慈爱，临及敬畏祂的人，从亘古到永远；祂的公义，也归于子子孙孙；

诗 85:9 祂的救恩，诚然与敬畏祂的人相近，叫荣耀住在我们的地上。

诗 60:4 你把旌旗赐给敬畏你的人，可以为真理扬起来。（细拉）

箴 14:26 敬畏耶和华的，有坚固的倚靠，他的儿女也有避难所。

箴 14:27 敬畏耶和华是生命的泉源，可以使人离开死亡的网罗。

诗 115:12 耶和华向来纪念我们；祂还要赐福给我们，要赐福给以色列家，赐福给亚伦家；

诗 115:13 凡敬畏耶和华的，无论大小，祂必赐福给他们。

诗 34:9 耶和华的圣民哪，你们当敬畏祂，因敬畏祂的一无所缺。

诗 111:5 祂赐粮食给敬畏祂的人；祂永远纪念祂的约。

## 八 敬畏主之人的榜样是挪亚、（来十一7、）亚伯拉罕、（创二二12、）约瑟、（四二18、）大卫、（诗二11~12，五7、）尼希米、（尼一11，五9，15、）以及早期的召会。（徒九31。）

来 11:7 挪亚因着信，既蒙神指示他未见的事，就为虔敬所动，预备了一只方舟，使他全家得救，借此就定了那世界的罪，并且承受了那照着信而得的义。

创 22:12 使者说，你不可在这童子身上下手，一点不可害他。现在我知道你是敬畏神的了，因为你没有将你的儿子，就是你独生的儿子，留下不给我。

创 42:18 到第三天，约瑟对他们说，我是敬畏神的；你们照我的话行，就可以存活。

诗 2:11 当存畏惧事奉耶和华，又当存战兢而欢乐。

诗 2:12 当以嘴亲子，恐怕祂发怒，你们便在路中灭亡，因为祂的怒气快要发作。凡投奔于祂的，都是有福的。

诗 5:7 至于我，我必凭你丰盛的慈爱进入你的居所；我必存敬畏你的心向你的圣殿下拜。

尼 1:11 主啊，求你侧耳听你仆人的祷告，和喜爱敬畏你名众仆人的祷告，使你仆人今日亨通，使他在王面前蒙怜恤。我是作王司酒的。

尼 5:9 我又说，你们所行的不善。为着避免我们仇敌外邦人的毁谤，你们行事不当敬畏我们的神么？

尼 5:15 在我以前的省长加重百姓的担子，除了征收银子四十舍客勒以外，又索要粮食和酒，就是他们的仆人也辖制百姓；但我因敬畏神，不这样行。

徒 9:31 那时全犹太、加利利、撒玛利亚遍处的召会得平安，被建造，在对主的敬畏并圣灵的安慰中行动，人数就繁增了。

Psa. 103:13 As compassionate as a father is toward his children, / So compassionate is Jehovah toward those who fear Him.

Psa. 103:17 But Jehovah's lovingkindness is from eternity / Unto eternity upon those who fear Him, / And His righteousness is to the children's children;

Psa. 85:9 Surely His salvation is near to those who fear Him, / That glory may dwell in our land.

Psa. 60:4 You have given a banner to those who fear You, / To be displayed because of the truth. Selah.

Prov. 14:26 In the fear of Jehovah is strong confidence, / And his children will have a place of refuge.

Prov. 14:27 The fear of Jehovah is a fountain of life, / That one may turn aside from the snares of death.

Psa. 115:12 Jehovah has been mindful of us; He will bless us; / He will bless the house of Israel; / He will bless the house of Aaron;

Psa. 115:13 He will bless those who fear Jehovah, / Both small and great.

Psa. 34:9 Fear Jehovah, you who are His saints; / For there is no lack with those who fear Him.

Psa. 111:5 He gives food to those who fear Him; / He remembers His covenant forever.

## H.Examples of those who feared the Lord are Noah (Heb. 11:7), Abraham (Gen. 22:12), Joseph (42:18), David (Psa. 2:11-12; 5:7), Nehemiah (Neh. 1:11; 5:9, 15), and the early church (Acts 9:31).

Heb. 11:7 By faith Noah, having been divinely instructed concerning things not yet seen and being moved by pious fear, prepared an ark for the salvation of his house, through which he condemned the world, and became heir of the righteousness which is according to faith.

Gen. 22:12 And He said, Do not stretch out your hand upon the boy, nor do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.

Gen. 42:18 And Joseph said to them on the third day, Do this and live, for I fear God.

Psa. 2:11 Serve Jehovah with fear, / And rejoice with trembling.

Psa. 2:12 Kiss the Son / Lest He be angry and you perish from the way; / For His anger may suddenly be kindled. / Blessed are all those who take refuge in Him.

Psa. 5:7 But as for me, in the abundance of Your lovingkindness / I will come into Your house; / I will bow down toward Your holy temple / In fear of You.

Neh. 1:11 I beseech You, O Lord, let Your ear be attentive to the prayer of Your servant and to the prayer of Your servants, who take delight in fearing Your name; and cause Your servant to prosper today, and grant him to find compassion before this man. Now I was cupbearer to the king.

Neh. 5:9 Then I said, The thing that you are doing is not good. Should you not walk in the fear of our God because of the reproach of the nations our enemies?

Neh. 5:15 But the former governors, who were before me, laid heavy burdens on the people and took from them food and wine, besides forty shekels of silver; even their servants tyrannized the people. But I did not do so, because of the fear of God.

Acts 9:31 So then the church throughout the whole of Judea and Galilee and Samaria had peace, being built up; and going on in the fear of the Lord and in the comfort of the Holy Spirit, it was multiplied.

## 伍 对主圣别的敬畏事实上是喜乐的源头，（诗二11，）是生命的泉源，（箴十四27，）

## V. The holy fear of the Lord is actually a source of joy (Psa. 2:11) as a fountain of life (Prov. 14:27) and as a tree of life (11:30)

## 也是生命树，（十一 30，）将神分赐到我们里面，好完成祂的经纶：

诗 2:11 当存畏惧事奉耶和華，又当存战兢而欢乐。  
箴 14:27 敬畏耶和華是生命的泉源，可以使人离开死亡的网罗。  
箴 11:30 义人所结的果子是生命树；有智慧的，必能得人。

一 敬畏主是生命的泉源，可以使人离开死亡的网罗；敬畏主、信靠主、投靠主的名，就是走生命的路；（二 19，五 6，十 17，十四 27，十九 23，诗十六 11；）生命的路就是生命树的路，源头乃是神自己。（箴三 13，18，十一 30，十三 12，十五 4。）

箴 2:19 凡到她那里去的，不得转回，也得不到生命的途径。  
箴 5:6 她不走生命平坦的途径；她所行的变迁不定，自己却不知道。  
箴 10:17 谨守训诲的，乃在生命的途径上；离弃责备的，便迷失了路。  
箴 14:27 敬畏耶和華是生命的泉源，可以使人离开死亡的网罗。  
箴 19:23 敬畏耶和華，使人得生命；他必安居知足，不遭祸患。

诗 16:11 你必将生命的道路指示我；在你面前有满足的喜乐；在你右手中有永远的福乐。  
箴 3:13 寻得智慧，得着聪明的，这人便为有福。  
箴 3:18 对持守她的人，她是生命树；持定她的是有福的。  
箴 11:30 义人所结的果子是生命树；有智慧的，必能得人。  
箴 13:12 所盼望的迟延未得，令人心忧；所愿意的临到，乃是生命树。  
箴 15:4 安慰人的舌是生命树；乖谬人的嘴使灵忧伤。

二 敬畏主引到生命；这是引到生命的狭路（少人走的路，不是多人走的路）；生命的途径乃是使我们活在神里面，而摸着并得着生命；这些途径就是神摆在我们心里使我们进入祂里面的大道——箴十九 23，太七 13～14，诗八 4 5。

箴 19:23 敬畏耶和華，使人得生命；他必安居知足，不遭祸患。

太 7:13 你们要进窄门；因为引到毁坏的，那门宽，那路阔，进去的人也多；  
太 7:14 引到生命的，那门窄，那路狭，找着的人也少。

诗 84:5 因你有力量，心中想往锡安大道的，这人便为有福。

## to dispense God into us for the carrying out of His economy:

Psa. 2:11 Serve Jehovah with fear, / And rejoice with trembling.  
Prov. 14:27 The fear of Jehovah is a fountain of life, / That one may turn aside from the snares of death.  
Prov. 11:30 The fruit of the righteous man is a tree of life, / And he who is wise wins souls.

A. The fear of the Lord is a fountain of life, that one may turn aside from the snares of death; to fear the Lord, to trust in the Lord, and to take refuge in the name of the Lord are to walk on the paths of life (2:19; 5:6; 10:17; 14:27; 19:23; Psa. 16:11); the paths of life are the paths of the tree of life, the source of which is God Himself (Prov. 3:13, 18; 11:30; 13:12; 15:4).

Prov. 2:19 None who go to her ever return, / Nor do they attain to the paths of life;  
Prov. 5:6 She does not make straight the path of life: / Her ways wander, and she does not know it.  
Prov. 10:17 He who heeds instruction is on the path of life, / But he who forsakes reproof goes astray.  
Prov. 14:27 The fear of Jehovah is a fountain of life, / That one may turn aside from the snares of death.  
Prov. 19:23 The fear of Jehovah leads to life, / And he who has it will lodge in contentment; / He will not be visited with evil.  
Psa. 16:11 You will make known to me the path of life; / In Your presence is fullness of joy; / At Your right hand there are pleasures forever.  
Prov. 3:13 Blessed is the man who finds wisdom, / And the man who gains understanding.  
Prov. 3:18 She is a tree of life to those who lay hold of her, / And happy are those who hold her fast.  
Prov. 11:30 The fruit of the righteous man is a tree of life, / And he who is wise wins souls.  
Prov. 13:12 Hope deferred makes the heart sick, / But when what is desired comes, it is a tree of life.  
Prov. 15:4 A soothing tongue is a tree of life, / But perverseness in it is a breaking of the spirit.

B. The fear of the Lord leads to life; it is the constricted way (the way of the few, not of the many) that leads to life; the paths of life are for us to live in God and thus to touch and obtain life; these paths are the highways that God has put in our heart for us to enter into Him——19:23; Matt. 7:13-14; Psa. 84:5.

Prov. 19:23 The fear of Jehovah leads to life, / And he who has it will lodge in contentment; / He will not be visited with evil.  
Matt. 7:13 Enter in through the narrow gate, for wide is the gate and broad is the way that leads to destruction, and many are those who enter through it.  
Matt. 7:14 Because narrow is the gate and constricted is the way that leads to life, and few are those who find it.  
Psa. 84:5 Blessed is the man whose strength is in You, / In whose heart are the highways to Zion.

C. The ways of death are the ways of the tree of the knowledge of good and evil, the source of which is Satan and which is manifested in our

三 死亡的路就是善恶知识的路，源头是撒但，表显于我们的己；活在自己里面就是没有神的同在，行在黑暗的路上，并且没有生命——箴二13，三5~7，十四12，十六25，弗五2，8~9。

箴 2:13 那等人舍弃正直的途径，行走黑暗的道路，  
箴 3:5 你要全心信靠耶和华，不可倚靠自己的聪明；  
箴 3:6 在你一切的道路，都要认定祂，祂必修直你的途径。  
箴 3:7 不要自以为有智慧；要敬畏耶和华，远离恶事。  
箴 14:12 有一条路，人以为正，至终却是死亡之路。  
箴 16:25 有一条路，人以为正，至终却是死亡之路。  
弗 5:2 也要在爱里行事为人，正如基督爱我们，为我们舍了自己，作供物和祭物献与神，成为馨香之气。  
弗 5:8 你们从前是黑暗，但如今在主里面乃是光，行事为人就要象光的儿女，  
弗 5:9 (光的果子是在于一切的善、义和真实，)

陆 神应许要赐给我们这些祂的子民一个心和一条路，好叫我们终身敬畏祂，使我们和我们以后的子孙得福乐，并且赐我们敬畏祂的心，使我们不转身离开祂——耶三二 39~40:

耶 32:39 我要赐给他们一个心和一条路，好叫他们终身敬畏我，使他们和他们以后的子孙得福乐。  
耶 32:40 我又要与他们立永远的约，必不转身离开他们，必善待他们，并且赐他们敬畏我的心，使他们不转身离开我。

一 我们这些蒙神拣选的人，都该有一个心，要爱神、寻求神、活神、并被神构成，使我们成为祂的彰显；我们也该有一条路，就是三一神自己作为内里生命的律连同其神圣的性能——39节，三一 33~34，约十四6上，罗八2。

耶 32:39 我要赐给他们一个心和一条路，好叫他们终身敬畏我，使他们和他们以后的子孙得福乐。  
耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們里面，寫在他們心上；我要作他們的神，他們要作我的子民。  
耶 31:34 他們各人不再教導自己的鄰舍和自己的弟兄，說，你該認識耶和華；因為他們從最小的到至大的，都必認識我，因為我要赦免他們的罪孽，不再記念他們的罪；這是耶和華說的。

self; to live in the self is to be without God's presence, to walk in the ways of darkness, and to be void of life—Prov. 2:13; 3:5-7; 14:12; 16:25; Eph. 5:2, 8-9.

Prov. 2:13 From those who forsake the paths of uprightness / To walk in the ways of darkness,  
Prov. 3:5 Trust in Jehovah with all your heart, / And do not rely on your own understanding;  
Prov. 3:6 In all your ways acknowledge Him, / And He will make your paths straight.  
Prov. 3:7 Do not be wise in your own eyes; / Fear Jehovah, and depart from evil.  
Prov. 14:12 There is a way which seems right to a man, / But the end of it is the ways of death.  
Prov. 16:25 There is a way which seems right to a man, / But the end of it is the ways of death.  
Eph. 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.  
Eph. 5:8 For you were once darkness but are now light in the Lord; walk as children of light  
Eph. 5:9 (For the fruit of the light consists in all goodness and righteousness and truth),

VI. God promised to give us, His people, one heart and one way, to fear Him all the days, for our own good and for the good of our children after us, and He puts His fear into our hearts, so that we will not turn away from Him—Jer. 32:39-40:

Jer. 32:39 And I will give them one heart and one way, to fear Me all the days, for their own good and for the good of their children after them.  
Jer. 32:40 And I will make an eternal covenant with them that I will not turn away from them, to do them good; and I will put My fear into their hearts, so that they will not turn away from Me.

A. We, the chosen people of God, should all have one heart—to love God, to seek God, to live God, and to be constituted with God that we may be His expression—and one way—the Triune God Himself as the inner law of life with its divine capacity—v. 39; 31:33-34; John 14:6a; Rom. 8:2.

Jer. 32:39 And I will give them one heart and one way, to fear Me all the days, for their own good and for the good of their children after them.  
Jer. 31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.  
Jer. 31:34 And they will no longer teach, each man his neighbor and each man his brother, saying, Know Jehovah; for all of them will know Me, from the little one among them even to the great one among them, declares Jehovah, for I will forgive their iniquity, and their sin I will remember no more.  
John 14:6a Jesus said to him, I am the way and the reality and the life;...  
Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

约 14:6 上 耶稣说，我就是道路、实际、生命；…

罗 8:2 因为生命之灵的律，在基督耶稣里已经释放了我，使我脱离了罪与死的律。

二 这一个心和一条路就是同心合意；（徒一 14，二 46，四 24，罗十五 6；）人心在基督以外另有所要，人走基督以外的路，都会导致分裂。

徒 1:14 这些人同着几个妇人，和耶稣的母亲马利亚，并耶稣的兄弟，都同心合意，坚定持续地祷告。

徒 2:46 他们天天同心合意，坚定持续地在殿里，并且挨家挨户擘饼，存着欢跃单纯的心用饭，

徒 4:24 他们听见了，就同心合意地高声向神说，主宰啊，你是造天、地、海和其中万物的。

罗 15:6 使你们同心合意，用同一的口，荣耀我们主耶稣基督的神与父。

三 神立了永远的约，就是新约；凭着这约，神必不转身离开我们，并且祂必赐我们敬畏祂的心，使我们不转身离开祂——耶三二 40。

耶 32:40 我又要与他们立永远的约，必不转身离开他们，必善待他们，并且赐他们敬畏我的心，使他们不转身离开我。

四 我们敬畏神，就蒙神指示当选择的道路，得知神亲密的指教和祂的约；唯有敬畏神的人才能得着神的约的启示，并且祂只将祂亲密的指教赐给那些敬畏祂的人——诗二五 12，14。

诗 25:12 谁是敬畏耶和华的人？耶和华必指示他当选择的道路。

诗 25:14 耶和华亲密地指教敬畏祂的人；祂必使他们得知祂的约。

柒 敬畏主和爱主是我们得着赦罪的两个美妙结果：

一 神赦罪不会叫人胆大放肆；神赦罪之恩要叫人敬畏祂；“在你有赦免之恩，要叫人敬畏你”——一三〇 4。

诗 130:4 但在你有赦免之恩，要叫人敬畏你。

B. This one heart and one way are the one accord (Acts 1:14; 2:46; 4:24; Rom. 15:6); divisions result from having a heart for something other than Christ and taking a way other than Christ.

Acts 1:14 These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus, and with His brothers.

Acts 2:46 And day by day, continuing steadfastly with one accord in the temple and breaking bread from house to house, they partook of their food with exultation and simplicity of heart,

Acts 4:24 And when they heard this, they lifted up their voice with one accord to God and said, Sovereign Master, You are the One who has made heaven and earth and the sea and all things in them,

Rom. 15:6 That with one accord you may with one mouth glorify the God and Father of our Lord Jesus Christ.

C. God made an eternal covenant, the new covenant; it is by this covenant that God will not turn away from us, and He puts His fear into our hearts, so that we will not turn away from Him—Jer. 32:40.

Jer. 32:40 And I will make an eternal covenant with them that I will not turn away from them, to do them good; and I will put My fear into their hearts, so that they will not turn away from Me.

D. When we fear God, we are instructed by God concerning the way that we should choose, and we are able to know God's intimate counsel and His covenant; only those who fear God can have God's revelation of His covenant, and He gives His intimate counsel only to those who fear Him—Psa. 25:12, 14.

Psa. 25:12 Who then is the man who fears Jehovah? / Him will He instruct concerning the way that he should choose.

Psa. 25:14 The intimate counsel of Jehovah is to those who fear Him, / And His covenant will He make known to them.

VII. The fear of the Lord and the love of the Lord are two wonderful results of the forgiveness of our sins:

A. God's forgiveness does not cause man to become audacious and reckless; the grace of God's forgiveness brings man into the fear of the Lord; "With You there is forgiveness, / That You would be feared"—130:4.

Psa. 130:4 But with You there is forgiveness, / That You would be feared.

B. The grace of God's forgiveness also causes us to love God; the reason the sinful woman in Luke loved the Lord much is that she was forgiven

## 二 神赦罪之恩也叫我们爱神；路加福音里那个有罪的女人所以爱主多，乃是因为她得着主的赦免多——七 39 ~ 50。

路 7:39 请耶稣的法利赛人看见了，就心里说，这人若是申言者，必知道摸祂的是谁，是个怎样的女人，因为她乃是个罪人。

路 7:40 耶稣回答他说，西门，我有话要对你说。他说，夫子，请说。

路 7:41 耶稣说，一个债主有两个债户，一个欠五百银币，另一个欠五十银币。

路 7:42 因为他们没有什么可偿还的，债主就把两个都恩免了。这样，他们哪一个更爱他？

路 7:43 西门回答说，我想是那多得恩免的。耶稣对他说，你断得不错。

路 7:44 于是转过身来向着那女人，对西门说，你看见这女人么？我进了你的家，你没有给我水洗脚，但她用眼泪湿了我的脚，又用自己的头发擦干。

路 7:45 你没有与我亲嘴，但她从我进来的时候，就不住热切地亲我的脚。

路 7:46 你没有用油抹我的头，但她用香膏抹我的脚。

路 7:47 所以我告诉你，她许多的罪都赦免了，因为她爱得多；但那赦免少的，他爱得就少。

路 7:48 于是对那女人说，你的罪赦了。

路 7:49 同席的人心里说，这人是谁，竟然赦罪？

路 7:50 但耶稣对那女人说，你的信救了你，平平安安的走罢！

## 三 主越赦免我们，我们就越敬畏祂；我们越敬畏祂，就越爱祂；在消极一面，我们因着敬畏祂，就不去作祂所不喜悦的事；在积极一面，我们因着爱祂，就作祂所喜悦的事。

## 捌 箴言三十一章向我们陈明敬畏主之人的两个典范；一面，我们该象主一样是君王，是君尊的男子，有权柄施行管理；另一面，我们该是才德的妇人，知道在神的家中当如何安排、经营、料理、并供应圣徒的需要：

箴 31:1 利慕伊勒王的言语，是他母亲教训他的谕言：

## much by the Lord—7:39-50.

Luke 7:39 But when the Pharisee who had invited Him saw this, he said within himself, This man, if He were a prophet, would know who and what sort of woman this is who is touching Him, because she is a sinner.

Luke 7:40 And Jesus answered and said to him, Simon, I have something to say to you. And he said, Teacher, say it.

Luke 7:41 A certain moneylender had two debtors: one owed five hundred denarii and the other fifty.

Luke 7:42 But since they had nothing with which to repay, he graciously forgave them both. Which of them therefore will love him more?

Luke 7:43 Simon answered and said, I suppose the one whom he graciously forgave the more. And He said to him, You have judged correctly.

Luke 7:44 And turning to the woman, He said to Simon, Do you see this woman? I entered into your house; you did not give Me water for My feet, but she, with her tears, has wet My feet and with her hair has wiped them.

Luke 7:45 You did not give Me a kiss, but she, from the time I entered, has not stopped kissing My feet affectionately.

Luke 7:46 You did not anoint My head with oil, but she has anointed My feet with ointment.

Luke 7:47 For this reason I say to you, Her sins which are many are forgiven, because she loved much; but to whom little is forgiven, he loves little.

Luke 7:48 And He said to her, Your sins are forgiven.

Luke 7:49 And those who were reclining at table with Him began to say within themselves, Who is this who even forgives sins?

Luke 7:50 But He said to the woman, Your faith has saved you. Go in peace.

## C. The more the Lord forgives us, the more we fear Him; and the more we fear Him, the more we love Him; on the negative side, because we fear Him, we refrain from doing things that are displeasing to Him; on the positive side, because we love Him, we do things that are pleasing to Him.

## VIII. Proverbs 31 presents to us two models of those who fear the Lord; on the one hand, we should be like a king, a royal man like the Lord, having the authority to rule; on the other hand, we should be a worthy woman, knowing how to arrange, manage, take care of, and provide for the needs of the saints in the house of God:

Prov. 31:1 The words of King Lemuel. The oracle which his mother taught him.

Prov. 31:2 What, my son? and what, O son of my womb? / And what, O son of my vows?

Prov. 31:3 Do not give your strength to women, / Nor your ways to that which destroys kings.

Prov. 31:4 It is not for kings, O Lemuel, it is not for kings to drink wine; / Nor for princes to say, Where is

箴 31:2 我儿啊，我腹中生的儿啊，我许愿所得的儿阿！我当说什么呢？  
 箴 31:3 不要将你的精力给妇女，也不要有那使君王毁灭的行径。  
 箴 31:4 利慕伊勒啊，君王不可喝淡酒，绝对不可；首领也不可说，浓酒在那里？  
 箴 31:5 恐怕喝了就忘记所立的律例，颠倒一切困苦人的公理。  
 箴 31:6 可以把浓酒给将亡的人喝，把淡酒给魂里愁苦的人喝，  
 箴 31:7 让他喝了就忘记他的贫穷，不再纪念他的苦恼。  
 箴 31:8 你当为哑吧开口，为一切将过去的人伸冤。  
 箴 31:9 你当开口按公义审判，为困苦和穷乏人秉持公理。  
 箴 31:10 才德的妇人谁能得着呢？她的价值远胜过珠宝。  
 箴 31:11 她丈夫心里倚靠她，必不缺少利益。  
 箴 31:12 她一生的日子使丈夫有益无损。  
 箴 31:13 她寻找羊毛和麻，乐意亲手工工。  
 箴 31:14 她好象商船从远方运粮来，  
 箴 31:15 天还黑她就起来，把食物分给家中的人，将当作的工分派婢女。  
 箴 31:16 她想得田地就买来；用手所得的成果，栽种葡萄园。  
 箴 31:17 她以能力束腰，使膀臂有力。  
 箴 31:18 她检试自作的商品，确定都是好的；她的灯终夜不灭。  
 箴 31:19 她手拿捻线竿，手握纺线锤。  
 箴 31:20 她张手周济困苦人，伸手帮补穷乏人。  
 箴 31:21 她不因下雪为家里的人担心，因为全家都穿着朱红衣服。  
 箴 31:22 她为自己制作毯子；她的衣服是细麻和紫色布作的。  
 箴 31:23 她丈夫在城门口与本地的长老同坐，为众人所认识。  
 箴 31:24 她作细麻布衣裳出卖，又将腰带供给商家。  
 箴 31:25 能力和威仪是她的衣服，她想到日后的景况就喜笑。  
 箴 31:26 她开口就发智慧，她舌上有慈爱的法则。  
 箴 31:27 她观察家务，并不吃闲饭。  
 箴 31:28 她的儿女起来称她有福；她的丈夫也称赞她，说，  
 箴 31:29 行事有才德的女子很多，唯独你超过众人。  
 箴 31:30 艳丽是虚假的，美容是虚浮的；唯敬畏耶和华的妇女，必得称赞。  
 箴 31:31 愿她得着亲手操劳的果效，愿她的工作使她在城门口得称赞。

### 一 三至九节说到掌权的君王——他不饮酒，并为人伸冤、秉持公理（预表基督和祂的得胜者）；这样的人才能掌权：

箴 31:3 不要将你的精力给妇女，也不要有那使君王毁灭的行径。  
 箴 31:4 利慕伊勒啊，君王不可喝淡酒，绝对不可；首领也不可说，浓酒在那里？  
 箴 31:5 恐怕喝了就忘记所立的律例，颠倒一切困苦人的公理。  
 箴 31:6 可以把浓酒给将亡的人喝，把淡酒给魂里愁苦的人喝，  
 箴 31:7 让他喝了就忘记他的贫穷，不再纪念他的苦恼。  
 箴 31:8 你当为哑吧开口，为一切将过去的人伸冤。  
 箴 31:9 你当开口按公义审判，为困苦和穷乏人秉持公理。

strong drink?  
 Prov. 31:5 Lest they drink and forget what is decreed, / And pervert the rights of all the afflicted.  
 Prov. 31:6 Give strong drink rather to one who is perishing, / And wine to the bitter in soul;  
 Prov. 31:7 Let him drink and forget his poverty, / And remember his misery no more.  
 Prov. 31:8 Open your mouth for the dumb, / And for the rights of all those who are passing away.  
 Prov. 31:9 Open your mouth; judge righteously, / And minister justice to the poor and needy.  
 Prov. 31:10 Who can find a worthy woman? / For her price is far above corals.  
 Prov. 31:11 The heart of her husband trusts in her, / And he will have no lack of gain.  
 Prov. 31:12 She does him good and not evil / All the days of her life.  
 Prov. 31:13 She seeks wool and flax, / And delights to work with her hands.  
 Prov. 31:14 She is like the merchant ships; / She brings her food from afar.  
 Prov. 31:15 She rises also while it is still night / And gives food to her household, / And their task to her serving girls.  
 Prov. 31:16 She considers a field and buys it; / With the fruit of her hands she plants a vineyard.  
 Prov. 31:17 She girds her loins with strength / And makes strong her arms.  
 Prov. 31:18 She samples her merchandise to be sure it is good; / Her lamp does not go out by night.  
 Prov. 31:19 She lays her hands to the distaff, / And her hands hold on to the spindle.  
 Prov. 31:20 She stretches out her hand to the afflicted, / And she reaches out her hands to the needy.  
 Prov. 31:21 She does not fear for her household when it snows, / For all her household are clothed with scarlet.  
 Prov. 31:22 She makes coverings for herself; / Her clothing is fine linen and purple.  
 Prov. 31:23 Her husband is known in the gates, / When he sits among the elders of the land.  
 Prov. 31:24 She makes linen garments and sells them / And delivers girdles to the merchant.  
 Prov. 31:25 Strength and dignity are her clothing, / And she happily looks forward to the time to come.  
 Prov. 31:26 She opens her mouth with wisdom, / And the law of kindness is on her tongue.  
 Prov. 31:27 She watches closely over the ways of her household / And does not eat the bread of idleness.  
 Prov. 31:28 Her children rise up and call her blessed; / Her husband also, and he praises her, saying:  
 Prov. 31:29 Many daughters have done worthily, / But you surpass them all.  
 Prov. 31:30 Grace is deceitful, and beauty is vain; / But a woman who fears Jehovah, she will be praised.  
 Prov. 31:31 Give her of the fruit of her hands, / And let her works praise her in the gates.

### A. Proverbs 31:3 through 9 speaks of a reigning king—one who does not drink wine but who speaks for the rights of others and ministers justice (typifying Christ and His overcomers); only this kind of person can reign:

Prov. 31:3 Do not give your strength to women, / Nor your ways to that which destroys kings.  
 Prov. 31:4 It is not for kings, O Lemuel, it is not for kings to drink wine; / Nor for princes to say, Where is strong drink?  
 Prov. 31:5 Lest they drink and forget what is decreed, / And pervert the rights of all the afflicted.  
 Prov. 31:6 Give strong drink rather to one who is perishing, / And wine to the bitter in soul;  
 Prov. 31:7 Let him drink and forget his poverty, / And remember his misery no more.  
 Prov. 31:8 Open your mouth for the dumb, / And for the rights of all those who are passing away.  
 Prov. 31:9 Open your mouth; judge righteously, / And minister justice to the poor and needy.

### 1. Our Lord was fully under God's restriction; hence, He could reign for God; if we can be restricted by God and thus deal with ourselves, we will be

1 我们的主完全受神约束，所以祂能为神掌权；我们若能受神约束而对付自己，就能为神掌权。

2 在治理百姓的事上，王首先要受神的话教导、管制、规律并支配；对召会中的长老们来说，原则也是一样——申十七 14 ~ 20：

申 17:14 你进了耶和華你神所賜你的地，得了那地，居住的時候，若說，我要立一位王治理我，象四圍的列國一樣；

申 17:15 你总要立耶和華你神所揀選的人為王治理你；要從你弟兄中立一位王，不可立你弟兄以外的人治理你。

申 17:16 只是王不可為自己多添馬匹，也不可使百姓回埃及去，要為自己多添馬匹，因耶和華曾對你們說，不可再回那條路去。

申 17:17 他也不可為自己多立妃嬪，免得他的心偏邪；也不可為自己多多積聚金銀。

申 17:18 他登了國位，就要將祭司利未人面前的這律法書，為自己抄錄一本，

申 17:19 存在他那裏；他一生的日子都要誦讀，好學習敬畏耶和華他的神，謹守遵行這律法書上的一切言語和這些律例，

申 17:20 免得他向弟兄心里高傲，離了這誡命，或偏左或偏右。這樣，他和他的子孫在以色列中治國的日子，就得以長久。

a 長老們要管理、治理召會，就必須被神的聖言重新構成；結果，他們就在神的管理、神的規律和支配之下。

b 這樣，他們的決斷自然會有神在其中，長老們就代表神治理召會的事務；這種治理乃是神治。

二 箴言三十一章十至三十一節描繪一個才德的婦人（十二 4，十九 14，得三 11）——她是智慧、仁慈、勤勞且能干的，能安排、經營並供應她的家；“她的價值遠勝過珠寶；”（箴三一 10；）她的榮耀超越群倫；（29；）這位才德的婦人預表召會和愛主的聖徒：

箴 31:10 才德的婦人誰能得着呢？她的價值遠勝過珠寶。

箴 31:11 她丈夫心里倚靠她，必不缺少利益。

able to reign for God.

2. In ruling over the people, the king first had to be instructed, governed, ruled, and controlled by the word of God; the principle should be the same with the elders in the churches—Deut. 17:14-20:

Deut. 17:14 When you enter the land which Jehovah your God is giving you, and you possess it and dwell in it, and you say, I will set a king over me like all the nations which surround me;

Deut. 17:15 You must set a king over you whom Jehovah your God will choose; from among your brothers you shall set a king over you; you may not put a foreigner, who is not your brother, over you.

Deut. 17:16 However, he shall not amass horses to himself, and he shall not turn the people back to Egypt so that he may amass horses, since Jehovah has said to you, You shall never again return that way.

Deut. 17:17 And he shall not amass wives to himself, so that his heart does not turn aside; nor shall he amass silver and gold to himself in great amounts.

Deut. 17:18 And when he sits on the throne of his kingdom, he shall write out for himself a copy of this law in a book, out of that which is before the Levitical priests.

Deut. 17:19 And it shall be with him, and he shall read in it all the days of his life, in order that he may learn to fear Jehovah his God by keeping all the words of this law and these statutes and doing them,

Deut. 17:20 So that his heart may not be lifted up above his brothers and he may not turn aside from the commandment to the right or to the left; that he and his sons may extend their days over their kingdom in the midst of Israel.

a. In order to administrate, to manage, the church, the elders must be reconstituted with the holy word of God; as a result, they will be under God's government, under God's rule and control.

b. Then spontaneously, God will be in their decisions, and the elders will represent God to manage the affairs of the church; this kind of management is theocracy.

B. Proverbs 31:10 through 31 describes a worthy woman (12:4; 19:14; Ruth 3:11)—one who is wise, kind, diligent, and capable and who can arrange, manage, and provide for her household; “Her price is far above corals” (Prov. 31:10); her glory surpasses all her peers (v. 29); this worthy woman typifies the church and the saints who love the Lord:

Prov. 31:10 Who can find a worthy woman? / For her price is far above corals.

Prov. 31:11 The heart of her husband trusts in her, / And he will have no lack of gain.

Prov. 31:12 She does him good and not evil / All the days of her life.

Prov. 31:13 She seeks wool and flax, / And delights to work with her hands.

Prov. 31:14 She is like the merchant ships; / She brings her food from afar.

箴 31:12 她一生的日子使丈夫有益无损。  
 箴 31:13 她寻找羊毛和麻，乐意亲手工作。  
 箴 31:14 她好象商船从远方运粮来，  
 箴 31:15 天还黑她就起来，把食物分给家中的人，将当作的工分派婢女。  
 箴 31:16 她想得田地就买来；用手所得的成果，栽种葡萄园。  
 箴 31:17 她以能力束腰，使膀臂有力。  
 箴 31:18 她检试自作的商品，确定都是好的；她的灯终夜不灭。  
 箴 31:19 她手拿捻线竿，手握纺线锤。  
 箴 31:20 她张手周济困苦人，伸手帮补穷乏人。  
 箴 31:21 她不因下雪为家里的人担心，因为全家都穿着朱红衣服。  
 箴 31:22 她为自己制作毯子；她的衣服是细麻和紫色布作的。  
 箴 31:23 她丈夫在城门口与本地的长老同坐，为众人所认识。  
 箴 31:24 她作细麻布衣裳出卖，又将腰带供给商家。  
 箴 31:25 能力和威仪是她的衣服，她想到日后的景况就喜笑。  
 箴 31:26 她开口就发智慧，她舌上有慈爱的法则。  
 箴 31:27 她观察家务，并不吃闲饭。  
 箴 31:28 她的儿女起来称她有福；她的丈夫也称赞她，说，  
 箴 31:29 行事有才德的女子很多，唯独你超过众人。  
 箴 31:30 艳丽是虚假的，美容是虚浮的；唯敬畏耶和华的妇女，必得称赞。  
 箴 31:31 愿她得着亲手操劳的果效，愿她的工作使她在城门口得称赞。  
 箴 12:4 才德的妇人是丈夫的冠冕；貶羞的妇人，如同丈夫骨中的朽烂。  
 箴 19:14 房屋钱财是祖宗所遗留的，唯有贤慧的妻子是耶和华所赐的。  
 得 3:11 女儿啊，现在不要惧怕；凡你所说的，我必为你行，因我本城的人都知道你是个贤德的女子。

1 才德的妇人主要的特点是她敬畏主（恭敬的敬拜、顺从、服事并信靠主，满了畏惧的尊敬主）；“艳丽是虚假的，美容是虚浮的；唯敬畏耶和华的妇女，必得称赞” —30 节。

箴 31:30 艳丽是虚假的，美容是虚浮的；唯敬畏耶和华的妇女，必得称赞。

2 才德妇人的丈夫心里倚靠她；“她一生的日子使丈夫有益无损；”（12；）“她丈夫在城门口与本地的长老同坐，为众人所认识。”（23。）

箴 31:12 她一生的日子使丈夫有益无损。

箴 31:23 她丈夫在城门口与本地的长老同坐，为众人所认识。

3 这样才德又精明的妇人是从主来的，是她丈夫的冠冕；（十二4；）她的儿女和丈夫起来称她有福；

Prov. 31:15 She rises also while it is still night / And gives food to her household, / And their task to her serving girls.

Prov. 31:16 She considers a field and buys it; / With the fruit of her hands she plants a vineyard.

Prov. 31:17 She girds her loins with strength / And makes strong her arms.

Prov. 31:18 She samples her merchandise to be sure it is good; / Her lamp does not go out by night.

Prov. 31:19 She lays her hands to the distaff, / And her hands hold on to the spindle.

Prov. 31:20 She stretches out her hand to the afflicted, / And she reaches out her hands to the needy.

Prov. 31:21 She does not fear for her household when it snows, / For all her household are clothed with scarlet.

Prov. 31:22 She makes coverings for herself; / Her clothing is fine linen and purple.

Prov. 31:23 Her husband is known in the gates, / When he sits among the elders of the land.

Prov. 31:24 She makes linen garments and sells them / And delivers girdles to the merchant.

Prov. 31:25 Strength and dignity are her clothing, / And she happily looks forward to the time to come.

Prov. 31:26 She opens her mouth with wisdom, / And the law of kindness is on her tongue.

Prov. 31:27 She watches closely over the ways of her household / And does not eat the bread of idleness.

Prov. 31:28 Her children rise up and call her blessed; / Her husband also, and he praises her, saying:

Prov. 31:29 Many daughters have done worthily, / But you surpass them all.

Prov. 31:30 Grace is deceitful, and beauty is vain; / But a woman who fears Jehovah, she will be praised.

Prov. 31:31 Give her of the fruit of her hands, / And let her works praise her in the gates.

Prov. 12:4 A worthy woman is the crown of her husband, / But she who brings shame is like rottenness in his bones.

Prov. 19:14 House and wealth are an inheritance from fathers, / But a prudent wife is from Jehovah.

Ruth 3:11 And now, my daughter, do not fear. All that you say, I will do for you; for all the assembly of my people know that you are a worthy woman.

1. The main characteristic of a worthy woman is that she fears the Lord (reverently worshipping, obeying, serving, and trusting the Lord with awe-filled respect); “Grace is deceitful, and beauty is vain; / But a woman who fears Jehovah, she will be praised” —v. 30.

Prov. 31:30 Grace is deceitful, and beauty is vain; / But a woman who fears Jehovah, she will be praised.

2. The heart of the husband of a worthy woman trusts in her; “She does him good and not evil / All the days of her life” (v. 12); “Her husband is known in the gates, / When he sits among the elders of the land” (v. 23).

Prov. 31:12 She does him good and not evil / All the days of her life.

Prov. 31:23 Her husband is known in the gates, / When he sits among the elders of the land.

3. Such a worthy and prudent woman is from the Lord as the crown of her husband (12:4); her children and husband rise up and call her blessed (31:28); her husband also praises her by saying that she surpasses all others (v. 29).

(三一 28；) 她的丈夫也称赞她，说她超过众人。  
(29。)

箴 12:4 才德的妇人是丈夫的冠冕；貶羞的妇人，如同丈夫骨中的朽烂。

箴 31:28 她的儿女起来称她有福；她的丈夫也称赞她，说，

箴 31:29 行事有才德的女子很多，唯独你超过众人。

4 丈夫该能亲眼看见他妻子“敬畏中纯洁的品行”；她的妆饰不要重于外面的辫头发、戴金饰、穿衣服，“乃要重于那以温柔安静的灵为不朽坏之妆饰的心中隐藏的人，这在神面前是极有价值的”——彼前三 1 ~ 4。

彼前 3:1 照样，作妻子的，要服从自己的丈夫，好叫那些甚至不信从主话的，也可以不用主的话，借着妻子的品行，被主得着，

彼前 3:2 这是因为他们亲眼看见你们敬畏中纯洁的品行。

彼前 3:3 你们的妆饰，不要重于外面的辫头发、戴金饰、穿衣服，

彼前 3:4 乃要重于那以温柔安静的灵为不朽坏之妆饰的心中隐藏的人，这在神面前是极有价值的。

5 在正确的召会生活中，姊妹该“穿着正派合宜，以廉耻、自守〔自制〕，不以编发、黄金、珍珠、或贵价的衣服，妆饰自己，乃借着善行，以那适宜于自称是敬神之女人的为妆饰”；敬神是对神的尊敬，敬拜神者对神该有的尊崇与恭敬——提前二 9 ~ 10。

提前 2:9 照样，也愿女人穿着正派合宜，以廉耻、自守，不以编发、黄金、珍珠、或贵价的衣服，妆饰自己，

提前 2:10 乃借着善行，以那适宜于自称是敬神之女人的为妆饰。

6 老年妇人在举止行动，就是行为上，要恭敬，“好训练年轻的妇人爱丈夫，爱儿女，清明自守，贞洁，料理家务，良善，服从自己的丈夫，免得神的话被毁谤”——多二 3 ~ 5。

多 2:3 劝老年妇人也是一样，在举止行动上，要和有分于圣事的人相称，不说谗言，不被酒奴役，将善美的事教导人，

多 2:4 好训练年轻的妇人爱丈夫，爱儿女，

多 2:5 清明自守，贞洁，料理家务，良善，服从自己的丈夫，免得神的话被毁谤。

Prov. 12:4 A worthy woman is the crown of her husband, / But she who brings shame is like rottenness in his bones.

Prov. 31:28 Her children rise up and call her blessed; / Her husband also, and he praises her, saying:

Prov. 31:29 Many daughters have done worthily, / But you surpass them all.

4. A husband should be able to see with his own eyes his wife's "pure manner of life in fear"; her adorning should not be the outward plaiting of hair and putting on of gold or clothing with garments, "but the hidden man of the heart in the incorruptible adornment of a meek and quiet spirit, which is very costly in the sight of God"—1 Pet. 3:1-4.

1 Pet. 3:1 In like manner, wives, be subject to your own husbands, that even if any disobey the word, they will be gained without the word through the manner of life of their wives,

1 Pet. 3:2 Seeing with their own eyes your pure manner of life in fear.

1 Pet. 3:3 Let your adorning not be the outward plaiting of hair and putting on of gold or clothing with garments,

1 Pet. 3:4 But the hidden man of the heart in the incorruptible adornment of a meek and quiet spirit, which is very costly in the sight of God.

5. In the proper church life the sisters should "adorn themselves in proper clothing with modesty and sobriety [self-restraint], not with braided hair and gold or pearls or costly clothing, but, what befits women professing godly reverence, by good works"; godly reverence is a godly fear toward God, a revering and honoring of God, as is fitting for one who worships God—1 Tim. 2:9-10.

1 Tim. 2:9 Similarly, that women adorn themselves in proper clothing with modesty and sobriety, not with braided hair and gold or pearls or costly clothing,

1 Tim. 2:10 But, what befits women professing godly reverence, by good works.

6. Older women should be reverent in their behavior, their deportment, so that "they may train the young women to love their husbands, to love their children, to be of a sober mind, pure, workers at home, good, subject to their own husbands, that the word of God would not be blasphemed"—Titus 2:3-5.

Titus 2:3 Older women likewise to be in demeanor as befits those who engage in sacred things, not slanderers, nor enslaved by much wine, teachers of what is good,

Titus 2:4 That they may train the young women to love their husbands, to love their children,

Titus 2:5 To be of a sober mind, pure, workers at home, good, subject to their own husbands, that the word of God would not be blasphemed.

C. In the aspect of overcoming, we should be like a king; in the aspect of loving the Lord, we should be like a worthy woman; being like this

三 在得胜方面，我们要象君王；在爱主方面，我们要象才德的妇人；我们若能如此，在主面前就有价值和荣耀。

will cause us to have value and glory before the Lord.