

约伯记结晶读经

第一篇

约伯记里重大的问题 及其重大的答案

诗歌：

读经：伯一 1，十 2 下，13，弗三 9，伯四二 5～6

伯 1:1 乌斯地有一个人名叫约伯；这人完全且正直，敬畏神，远离恶事。
伯 10:2 下我要对神说，…要指示我，你为何与我争辩。
伯 10:13 然而你待我的这些事，早已藏在你心里；我知道这是你的意思：
弗 3:9 并将那历代历代隐藏在创造万有之神里的奥秘有何等的纶，向众人照明，
伯 42:5 我从前风闻有你，现在亲眼看见你。
伯 42:6 因此我厌恶自己，在尘土和炉灰中懊悔。

纲要

壹 约伯记的四十二章经文留给我们一个重大的问题，这个问题有两部分：神创造人的目的是什么，以及神对付祂选民的目的是什么？——1，十 2 下，12～13，参十一 12，十三 4：

伯 1:1 乌斯地有一个人名叫约伯；这人完全且正直，敬畏神，远离恶事。
伯 10:2 下我要对神说，…要指示我，你为何与我争辩。
伯 10:12 你将生命和慈爱赐给我，你的眷顾也保守我的灵。
伯 10:13 然而你待我的这些事，早已藏在你心里；我知道这是你的意思：
伯 11:12 头脑空洞的人能得知识，那便是野驴的驹子生得象人了。

Crystallization-Study of Job

Message One

The Great Question in the Book of Job and the Great Answer

Hymns:

Scripture Reading: Job 1:1; 10:2b, 13; Eph. 3:9; Job 42:5-6

Job 1:1 There was a man in the land of Uz whose name was Job; and this man was perfect and upright, and he feared God and turned away from evil.
Job 10:2b I will say to God, ... Make known to me why You contend with me.
Job 10:13 But You have hidden these things in Your heart; / I know that this is with You:
Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
Job 42:5 I had heard of You by the hearing of the ear, / But now my eye has seen You;
Job 42:6 Therefore I abhor myself, and I repent / In dust and ashes.

Outline

I. The forty-two chapters in Job leave us with a great question of two parts: What is the purpose of God in His creating of man, and what is the purpose of God in His dealing with His chosen people?—1:1; 10:2b, 12-13; cf. 11:12; 13:4:

Job 1:1 There was a man in the land of Uz whose name was Job; and this man was perfect and upright, and he feared God and turned away from evil.
Job 10:2b I will say to God, ... Make known to me why You contend with me.
Job 10:12 You have granted me life and lovingkindness, / And Your visitation has preserved my spirit.
Job 10:13 But You have hidden these things in Your heart; / I know that this is with You:
Job 11:12 But an empty-headed man acquires intelligence / When the foal of a wild ass is born as a man.

伯 13:4 你们却是以谎言遮饰的，都是无用的医生。

一 约伯对神说，“要指示我，你为何与我争辩；”
(十2下；)“你待我的这些事，早已藏在你心里；
我知道这是你的意思。”(13。)

伯 10:2下 我要对神说，…要指示我，你为何与我争辩。

伯 10:13 然而你待我的这些事，早已藏在你心里；我知道这是你的意思：

二 这指明约伯找不出神这样对待他的理由，但他相信，神心里隐藏着一些理由；隐藏在神心里的，就是历世历代的奥秘——神永远的经纶——弗三9。

弗 3:9 并将那历世历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，

贰 对这个重大问题的重大答案，乃是历世历代隐藏在神里的奥秘，神永远的经纶，就是神永远的目的同祂心头的愿望，要将祂自己在祂神圣的三一里，作为父在子里借着那灵，分赐到祂所拣选的人里面，作他们的生命和性情，使他们成为一个生机体，基督的身体，就是新人，作神的丰满，神的彰显，这要终极完成于新耶路撒冷——提前一3~4，弗一22~23，三9，19，创一26，赛四三7，罗八29，约壹三2：

提前 1:3 我往马其顿去的时候，曾劝你仍住在以弗所，好嘱咐那几个人，不可教导与神的经纶不同的事，

提前 1:4 也不可注意虚构无稽之事，和无穷的家谱；这等事只引起辩论，对于神在信仰里的经纶并无助益。

弗 1:22 将万有服在祂的脚下，并使祂向着召会作万有的头；

弗 1:23 召会是祂的身体，是那在万有中充满万有者的丰满。

弗 3:9 并将那历世历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，

弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

赛 43:7 就是凡称为我名下的人，是我为自己的荣耀所创造、所塑

Job 13:4 Yet you are plasterers of lies; / Physicians of no value are you all.

A. Job said to God, “Make known to me why You contend with me” (10:2b); “You have hidden these things in Your heart; / I know that this is with You” (v. 13).

Job 10:2b I will say to God, ...Make known to me why You contend with me.

Job 10:13 But You have hidden these things in Your heart; / I know that this is with You:

B. This indicates that Job could not find the reason for God’s treatment of him, but he believed that there had to be some reason hidden in God’s heart; what was hidden in God’s heart was the mystery of the ages—the eternal economy of God—Eph. 3:9.

Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God,

II. The great answer to this great question is the mystery hidden in God throughout the ages, the eternal economy of God, which is God’s eternal intention with His heart’s desire to dispense Himself in His Divine Trinity as the Father in the Son by the Spirit into His chosen people to be their life and nature so that they may become an organism, the Body of Christ as the new man, for God’s fullness, God’s expression, which will consummate in the New Jerusalem—1 Tim. 1:3-4; Eph. 1:22-23; 3:9, 19; Gen. 1:26; Isa. 43:7; Rom. 8:29; 1 John 3:2:

1 Tim. 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things

1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God’s economy, which is in faith.

Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Isa. 43:7 Everyone who is called by My name, / Whom I have created, formed, and even made for My

造的，更是我所造作的。

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

约壹 3:2 亲爱的，我们现在是神的儿女，将来如何，还未显明；但我们晓得祂若显现，我们必要象祂；因为我们必要看见祂，正如祂所是的。

一 约伯和他的朋友认为，约伯受苦是遭受神的审判；然而，约伯的受苦不是神的审判，乃是神的剥夺和销毁，使神可以得着约伯，好使他更多得着神。

二 神虽然剥夺约伯，但神的确没有向他发怒；神并没有以约伯为敌人，乃以他为亲密的朋友——伯十九 11，参十 13。

伯 19:11 祂的忿怒向我发作，以我为敌人。

伯 10:13 然而你待我的这些事，早已藏在您心里；我知道这是您的意思：

三 神知道约伯经过一段受苦的时间，就会由神圣三一重新建立起来，成为另一个人——新人，新造，（加六 15，）以成就神永远的经纶，使神得着彰显；（林后五 17；）这是给约伯记里重大问题的重大答案。

加 6:15 受割礼不受割礼，都无关紧要，要紧的乃是作新造。

林后 5:17 因此，若有人在基督里，他就是新造；旧事已过，看哪，都变成新的了。

四 我们读圣经时，需要将我们的注意力集中在神那为着神圣分赐的永远经纶上；除非我们认识神的经纶，否则我们就无法明白圣经；神在约伯身上的目的是要使约伯成为属神的人，按着神的神圣经纶由神所构成：

1 圣经六十六卷书只为着一件事：神在基督里借着那灵，要将祂自己分赐到我们里面，作我们的生命、性情和一切，好使我们能活基督并彰显基督；这该是管制我们生活的原则——约十 10 下，林前十五 45 下，罗八 2，10，6，11，腓一 19～21 上，林后三 6。

glory.

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

1 John 3:2 Beloved, now we are children of God, and it has not yet been manifested what we will be. We know that if He is manifested, we will be like Him because we will see Him even as He is.

A. Job and his friends thought that what he was suffering was a matter of God's judgment; however, Job's sufferings were not God's judgment but God's stripping and consuming that God might gain Job so that he might gain God more.

B. Although God was stripping Job, He surely was not angry with him; neither did God consider Job to be His adversary but His intimate friend—Job 19:11; cf. 10:13.

Job 19:11 He has also kindled His anger against me, / And in Himself He considers me as His adversary.

Job 10:13 But You have hidden these things in Your heart; / I know that this is with You:

C. God knew that after Job had passed through a time of suffering, he would be rebuilt with the Divine Trinity so that he could become another person—a new man, a new creation (Gal. 6:15), to fulfill God's eternal economy for God's expression (2 Cor. 5:17); this is the great answer to the great question in the book of Job.

Gal. 6:15 For neither is circumcision anything nor uncircumcision, but a new creation is what matters.

2 Cor. 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.

D. In our reading of the Bible, we need to focus our attention on God's eternal economy for the divine dispensing; unless we know God's economy, we will not understand the Bible; God's intention with Job was to make Job a man of God, who was constituted with God according to His divine economy:

1. The Bible of sixty-six books is for only one thing: for God in Christ by the Spirit to dispense Himself into us to be our life, our nature, and our everything so that we may live Christ and express Christ; this should be the principle that governs our life—John 10:10b; 1 Cor. 15:45b; Rom. 8:2, 10, 6, 11; Phil. 1:19-21a; 2 Cor. 3:6.

约 10:10 下...我来了，是要叫羊得生命，并且得的更丰盛。

林前 15:45 下...末后的亚当成了赐生命的灵。

罗 8:2 因为生命之灵的律，在基督耶稣里已经释放了我，使我脱离了罪与死的律。

罗 8:10 但基督若在你们里面，身体固然因罪是死的，灵却因义是生命。

罗 8:6 因为心思置于肉体，就是死；心思置于灵，乃是生命平安。

罗 8:11 然而那叫耶稣从死人中复活者的灵，若住在你们里面，那叫基督从死人中复活的，也必借着祂住在你们里面的灵，赐生命给你们必死的身体。

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

腓 1:21 上因为在我，活着就是基督，...

林后 3:6 祂使我们够资格作新约的执事，这些执事不是属于字句，乃是属于灵，因为那字句杀死人，那灵却叫人活。

2. 神对付约伯是要把他从道德的范围带出来，带进得着神的范围里，好使他从寻求道德的完全，转向寻求并得着神，而不是任何别的事物；人能在神前站立，乃是基于人得着神有多少——诗二七 8，一〇五 4，腓三 8，太二五 3~4，9，箴二三 23，启三 18，林后三 18，四 17，彼前二 7，但五 27，九 23，十 11，19。

诗 27:8 你说，你们当寻求我的面；那时我的心向你，耶和華啊，你的面我正要寻求。

诗 105:4 要寻求耶和華与祂的能力，时常寻求祂的面。

腓 3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，

太 25:3 愚拙的拿着她们的灯，却没有带着油；

太 25:4 但精明的拿着她们的灯，又在器皿里带着油。

太 25:9 精明的回答说，恐怕不够我们和你们用的，不如你们到卖油的那里，为自己买罢。

箴 23:23 你当买真理，不可出卖；要买智慧、训诲和聪明。

启 3:18 我劝你向我买火炼的金子，叫你富足；又买白衣穿上，叫你赤身的羞耻不露出来；又买眼药擦你的眼睛，使你能看见。

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

林后 4:17 因为我们这短暂轻微的苦楚，要极尽超越地为我们成就永远重大的荣耀。

John 10:10b ...I have come that they may have life and may have it abundantly.

1 Cor. 15:45b ...the last Adam became a life-giving Spirit.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil. 1:21a For to me, to live is Christ...

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2. God's dealing with Job was to bring him out of the sphere of ethics and into the sphere of God-gaining so that he would be turned from seeking perfection in ethics to seeking and gaining God instead of anything else; man's standing before God is based on how much of God he has gained——Psa. 27:8; 105:4; Phil. 3:8; Matt. 25:3-4, 9; Prov. 23:23; Rev. 3:18; 2 Cor. 3:18; 4:17; 1 Pet. 2:7; Dan. 5:27; 9:23; 10:11, 19.

Psa. 27:8 When You say, Seek My face, / To You my heart says, Your face, O Jehovah, will I seek.

Psa. 105:4 Seek Jehovah and His strength; / Seek His face continually.

Phil. 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ

Matt. 25:3 For the foolish, when they took their lamps, did not take oil with them;

Matt. 25:4 But the prudent took oil in their vessels with their lamps.

Matt. 25:9 But the prudent answered, saying, Perhaps there will not be enough for us and for you; go rather to those who sell, and buy for yourselves.

Prov. 23:23 Buy truth, and do not sell it; / Buy wisdom and instruction and understanding.

Rev. 3:18 I counsel you to buy from Me gold refined by fire that you may be rich, and white garments that you may be clothed and that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,

彼前 2:7 所以祂在你们信的人是宝贵的，在那不信的人却是“匠人所弃的石头，已成了房角的头块石头，”
但 5:27 提客勒，就是你被称在天平里，显出你的亏欠；
但 9:23 你初恳求的时候，就有命令发出，我来告诉你，因你是大蒙眷爱的；所以你要明白这事，思想这异象。
但 10:11 他对我说，大蒙眷爱的但以理啊，要明白我与你说过的话，只管在原地站起，因为我现在奉差遣来到你这里。他对我说这话，我便战战兢兢地立起来。
但 10:19 他说，大蒙眷爱的人哪，不要惧怕，愿你平安。你要刚强，要刚强。他一向我说话，我便觉得有力量，说，我主请说，因你使我有力量。

3 神对付祂圣民的目的，乃是要使他们倒空一切，单单接受神，作他们所赢得的；祂要祂的子民越过越多地得着祂、有分于祂、拥有祂并享受祂，而不是其他一切的事物，直到他们的享受达到最完满的地步，使他们成为新耶路撒冷——太五 3，诗四三 4，七三 25 ~ 26，腓三 8 ~ 9，启二一 2。

太 5:3 灵里贫穷的人有福了，因为诸天的国是他们的。
诗 43:4 我就到神的祭坛，到我最喜乐的神那里；神啊，我的神，我要弹琴赞美你。
诗 73:25 除你以外，在天上我有谁呢？除你以外，在地上我也没有所爱慕的。
诗 73:26 我的肉体和我心肠衰残，但神是我心里的磐石，又是我的业分，直到永远。
腓 3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，
腓 3:9 并且给人看出我是在祂里面，不是有自己那本于律法的义，乃是有那借着信基督而有的义，就是那基于信、本于神的义，
启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。

4 这是全本新约的内在意义，作为对于约伯记里，关于神创造人并祂对付祂选民的目的之重大问题的重大答案。

叁 约伯的基本难处是他缺少神；在神向约伯一切的对付中，神的目的是要将约伯削减至一无所有，但维持他的生存，（伯二 6，）使神可以有时间，将祂自己分赐到约伯里

1 Pet. 2:7 To you therefore who believe is the preciousness; but to the unbelieving, "The stone which the builders rejected, this has become the head of the corner,"
Dan. 5:27 TEKEL-You have been weighed in the scales and found to be lacking.
Dan. 9:23 At the beginning of your supplications the command went forth, and I have come to tell you, for you are preciousness itself. Therefore understand the matter, and consider the vision.
Dan. 10:11 And he said to me, Daniel, man of preciousness, understand the words that I am about to tell you and stand in your place, for I have now been sent to you. And when he had spoken this word to me, I stood up trembling.
Dan. 10:19 And he said, Do not be afraid, man of preciousness. Peace to you. Be strong, yes, be strong. And when he spoke to me, I received strength and said, Speak, sir, for you have strengthened me.

3. God's purpose in dealing with His holy people is that they would be emptied of everything and receive only God as their gain; He wants His people to gain Him, to partake of Him, to possess Him, and to enjoy Him more and more, rather than all other things, until their enjoyment reaches the fullest extent for them to become the New Jerusalem—Matt. 5:3; Psalms 43:4; 73:25-26; Phil. 3:8-9; Rev. 21:2.

Matt. 5:3 Blessed are the poor in spirit, for theirs is the kingdom of the heavens.
Psa. 43:4 And I will go to the altar of God, / To God my exceeding joy; / And I will praise You with the harp, / O God, my God.
Psa. 73:25 Whom do I have in heaven but You? / And besides You there is nothing I desire on earth.
Psa. 73:26 My flesh and my heart fail, / But God is the rock of my heart and my portion forever.
Phil. 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ
Phil. 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,
Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

4. This is the intrinsic significance of the entire New Testament as the great answer to the great question in the book of Job concerning God's purpose in His creation of man and in His dealing with His chosen people.

III. Job's basic problem was that he was short of God; in all of God's dealings with Job, God's intention was to reduce Job to nothing, yet to maintain his existence (2:6) so that He might have time to impart Himself into Job; God cares for only one

面；神只在意一件事，就是祂自己被作到我们里面（弗三 16～19）：

- 伯 2:6 耶和華對撒但說，他在你手中；只要存留他的性命。
弗 3:16 願祂照着祂榮耀的豐富，借着祂的靈，用大能使你們得以加強到里面的人里，
弗 3:17 使基督借着信，安家在你們心里，叫你們在愛里生根立基，
弗 3:18 使你們滿有力量，能和眾聖徒一同領略何為那闊、長、高、深，
弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成為神一切的丰满。

一 約伯是自義的，（伯六 30，九 20，二七 5～6，三二 1，）並且滿意於自己所成為的人，（十三 3，二三 3～4，三一 6，）却不知道自己在神面前可憐的光景。（參啟三 16～18。）

- 伯 6:30 我的舌上，豈有不義？我的上膛，豈不能辨別奸惡么？
伯 9:20 我雖是義的，我口要定我為有罪；我雖完全，我口必顯我為彎曲。
伯 27:5 我絕不稱你們為義！我至死必不丟棄自己的純全。
伯 27:6 我持定我的義，必不放鬆；在我一生的日子，我的心必不責備我。
伯 32:1 於是這三個人，因約伯自以為義，就不再回答他。
伯 13:3 但我要對全能者說話，我願與神理論。
伯 23:3 唯願我知道在哪里可以尋見神，使我可以到祂的座前！
伯 23:4 我要在祂面前將我的案件陳明，滿口辯白。
伯 31:6 （願神用公道的天平稱我，好知道我的純全；）
啟 3:16 你既如溫水，也不熱也不冷，我就要從我口中把你吐出去。
啟 3:17 因為你說，我是富足，已經發了財，一樣都不缺；却不知道你是那困苦、可憐、貧窮、瞎眼、赤身的。
啟 3:18 我勸你向我買火煉的金子，叫你富足；又買白衣穿上，叫你赤身的羞恥不露出來；又買眼藥擦你的眼睛，使你能看見。

二 約伯的榮耀就是他的完全、正直，他的冠冕就是他的純全；神剝去他的榮耀，摘去他头上的冠冕；（伯十九 9；）約伯原先的指望是要建立他純全的“樹”，但神不容許這樣一棵樹在約伯里面生長；反之，神將這棵樹，這指望拔出來，（十，）好使約伯被帶進得著神的範圍里。

- 伯 19:9 祂從我身上剝去我的榮耀，摘去我头上的冠冕。

thing—for being worked into us (Eph. 3:16-19):

- Job 2:6 And Jehovah said to Satan, Here he is, in your hand; only spare his life.
Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

A. Job was self-righteous (Job 6:30; 9:20; 27:5-6; 32:1), and he was contented with what he had become (13:3; 23:3-4; 31:6), yet he was unaware of his miserable situation before God (cf. Rev. 3:16-18).

- Job 6:30 Is there any injustice on my tongue? / Can my palate not discern calamities?
Job 9:20 Though I am righteous, my mouth would condemn me; / Though I am perfect, it would prove me perverse.
Job 27:5 Far be it from me to declare you righteous! / Until I die, I will not put away my integrity from me.
Job 27:6 To my righteousness I will hold fast, I will not let it go; / My heart does not reproach me for any of my days.
Job 32:1 Then these three men ceased answering Job, for he was righteous in his own eyes.
Job 13:3 But I would speak to the Almighty, / And I desire to argue with God.
Job 23:3 Oh that I knew where I might find Him, / That I might come to His seat!
Job 23:4 I would present my cause in order before Him, / And I would fill my mouth with arguments.
Job 31:6 Let Him weigh me in a righteous balance, / And let God know my integrity—
Rev. 3:16 So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth.
Rev. 3:17 Because you say, I am wealthy and have become rich and have need of nothing, and do not know that you are wretched and miserable and poor and blind and naked,
Rev. 3:18 I counsel you to buy from Me gold refined by fire that you may be rich, and white garments that you may be clothed and that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.

B. Job's glory was his perfection and uprightness, and his crown was his integrity; God had stripped his glory from him and had taken away the crown from his head (Job 19:9); Job's hope had been to build up the "tree" of his integrity, but God would not allow such a tree to grow within Job; rather, God had plucked up this tree, this hope (v. 10), so that Job would be brought into the sphere of gaining God.

- Job 19:9 He has stripped my glory from me / And taken away the crown on my head.

伯 19:10 祂四面拆毁我，我便离世；祂将我的指望好象树拔出来。

Job 19:10 He has broken me all around, and I am gone; / And my hope is plucked up like a tree.

三 神要约伯认识他是在错误的范围里，这范围就是在他的完全、正直和纯全上建立自己作为旧造里的人；约伯以这些事为荣，但神认为这些事乃是拦阻，需要被剥夺，使约伯能接受神的性情、生命、元素和素质，因而新陈代谢地变化成为神人，就是在新造里彰显神并将神分赐给别人的人——林后三 18，彼前四 10，弗三 2。

C. God wanted Job to know that he was in the wrong realm of building up himself as a man in the old creation in his perfection, uprightness, and integrity; Job glorified himself in these things, but God considered them as frustrations to be stripped away so that Job might receive God in His nature, life, element, and essence and thus be metabolically transformed to be a God-man, a man in the new creation who expresses God and dispenses Him into others——2 Cor. 3:18; 1 Pet. 4:10; Eph. 3:2.

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

彼前 4:10 各人要照所得的恩赐，将这恩赐彼此供应，作神诸般恩典的好管家。

1 Pet. 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，

Eph. 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

四 神在约伯身上的目的，是要拆毁那在自己的完全和正直里天然的约伯，使神能建立一个有神的性情和属性，得更新的约伯；圣灵的管治是拆毁我们天然的人，构成更新的人——林后四 16～18，罗八 28～29。

D. God's intention with Job was to tear down the natural Job in his perfection and uprightness so that He might build up a renewed Job in God's nature and attributes; the discipline of the Holy Spirit tears down our natural being to constitute a renewed being——2 Cor. 4:16-18; Rom. 8:28-29.

林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里面的人却日日在更新。

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

林后 4:17 因为我们这短暂轻微的苦楚，要极尽超越地为我们成就永远重大的荣耀。

2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,

林后 4:18 我们原不是顾念所见的，乃是顾念所不见的，因为所见的是暂时的，所不见的才是永远的。

2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.

罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。

Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

五 那灵在我们里面的工作，是要为我们构成一个新人；而那灵在外面的工作，是要借着环境拆毁我们天然所是的每一方面；我们该与运行的灵合作，接受神为我们所安排的环境——腓四 12，弗三 1，四 1，六 20，林前七 24。

E. The work of the Spirit within us is to constitute a new being for us, whereas the work of the Spirit without is to tear down every aspect of our natural being through our environment; we should cooperate with the operating Spirit and accept the environment that God has arranged for us——Phil. 4:12; Eph. 3:1; 4:1; 6:20; 1 Cor. 7:24.

腓 4:12 我知道怎样处卑贱，也知道怎样处富余；或饱足、或饥饿、或富余、或缺乏，在各事上，并在一切事上，我都学得秘诀。

Phil. 4:12 I know also how to be abased, and I know how to abound; in everything and in all things I have learned the secret both to be filled and to hunger, both to abound and to lack.

弗 3:1 因这缘故，我这为你们外邦人作基督耶稣囚犯的保罗，为你们祈求—
弗 4:1 所以我这在主里的囚犯劝你们，行事为人要与你们所蒙的呼召相配，
弗 6:20 （我为这奥秘作了带锁链的大使，）使我在这奥秘上，照我所当讲的，放胆讲说。
林前 7:24 弟兄们，你们各人是在什么身分里蒙召，仍要与神一同留在这身分里。

六 在这宇宙中，苦难的主要目的，特别对神的儿女来说，乃是要借此使神的性情得以作到人的性情里，好使人能得着神到最完满的地步—林后—8~9，四 16:

林后 1:8 弟兄们，关于我们在亚西亚所遭遇的患难，我们不愿意你们不知道，就是我们被压太重，力不能胜，甚至连活命的指望都绝了，
林后 1:9 自己里面也断定是必死的，叫我们不信靠自己，只信靠那叫死人复活的神；
林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里面的人却日日在更新。

1 活神虽然可以为人作许多事，活神的性情却没有作到人里面；当复活的神作工时，祂的生命和性情就作到人里面—16 节。

林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里面的人却日日在更新。

2 神不是以外面的作为叫人认识神的权能，乃是作工将祂自己分授并作到人里面；神使用环境好将祂的生命和性情作到我们里面—加四 19，林后四 7~12，帖前三 3，约十六 33。

加 4:19 我的孩子们，我为你们再受生产之苦，直等到基督成形在你们里面。
林后 4:7 但我们有这宝贝在瓦器里，要显明这超越的能力，是属于神，不是出于我们；
林后 4:8 我们四面受压，却不被困住；出路绝了，却非绝无出路；
林后 4:9 遭逼迫，却不被撇弃；打倒了，却不至灭亡；
林后 4:10 身体上常带着耶稣的治死，使耶稣的生命也显明在我们的身体上。
林后 4:11 因为我们这活着的人，是常为耶稣被交于死，使耶稣的生命，也在我们这必死的肉身上显明出来。

Eph. 3:1 For this cause I Paul, the prisoner of Christ Jesus on behalf of you, the Gentiles—

Eph. 4:1 I beseech you therefore, I, the prisoner in the Lord, to walk worthily of the calling with which you were called,

Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

1 Cor. 7:24 Each one, brothers, in what status he was called, in this let him remain with God.

F. The primary purpose of suffering in this universe, particularly as it relates to the children of God, is that through it the very nature of God may be wrought into the nature of man so that man may gain God to the fullest extent—2 Cor. 1:8-9; 4:16:

2 Cor. 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.

2 Cor. 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

1. While the living God can perform many acts on man's behalf, the life and nature of the living God are not wrought into man; when the God of resurrection works, His life and nature are wrought into man—v. 16.

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

2. God is not working to make His might known in external acts but is working to impart and work Himself into man; God uses the environment in order to work His life and nature into us—Gal. 4:19; 2 Cor. 4:7-12; 1 Thes. 3:3; John 16:33.

Gal. 4:19 My children, with whom I travail again in birth until Christ is formed in you,

2 Cor. 4:7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.

2 Cor. 4:8 We are pressed on every side but not constricted; unable to find a way out but not utterly without a way out;

2 Cor. 4:9 Persecuted but not abandoned; cast down but not destroyed;

2 Cor. 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.

2 Cor. 4:11 For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.

林后 4:12 这样，死是在我们身上发动，生命却在你们身上发动。
帖前 3:3 免得有人被诸般患难摇动。你们自己知道，我们受患难原是派定的。
约 16:33 我将这些事对你们说了，是要叫你们在我里面有平安。在世上你们有苦难，但你们可以放心，我已经胜了世界。

3 为了要在复活里生活并被复活的神构成，我们必须借着“万有”被模成神长子基督的形像—罗八 28 ~ 29，来十二 10，参耶四八 11。

罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。
罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。
来 12:10 肉身的父是在短暂的日子里，照自己以为好的管教我们，唯有万灵的父管教我们，是为了我们的益处，使我们有分于祂的圣别。
耶 48:11 摩押自幼年以来，常享安逸，如酒在渣滓上澄清，没有从这器皿倒在那器皿里，也未曾被迁徙；因此，他的原味尚存，香气未变。

4 当我们在受苦中，我们也许向神抱怨，但我们的抱怨也许是向神最好的祷告，最蒙悦纳的祷告；当我们抱怨时，神就欢乐，因为祂使万有互相效力，叫我们得益处，使我们模成祂长子的形像—参诗一〇二标题。

诗 102 标题 困苦人发昏的时候，在耶和華面前倾吐苦情的祷告。

肆 三一神使人成为神，好成就祂的经纶，以得着祂团体的彰显，这行动全然是在调和的灵里；这调和的灵就是神的灵与我们人的灵调和为一—林前六 17，启一 10，四 2，十七 3，二一 10，参伯十二 10，三二 8：

林前 6:17 但与主联合的，便是与主成为一灵。
启 1:10 当主日我在灵里，听见在我后面有大声音如吹号说，
启 4:2 我立刻就在灵里；看哪，有一个宝座安置在天上，又有一位坐在宝座上。
启 17:3 我在灵里，天使带我到旷野去；我就看见一个女人骑在朱红色的兽上，那兽满了亵渎的名号，有七头十角。
启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

2 Cor. 4:12 So then death operates in us, but life in you.

1 Thes. 3:3 That no one would be shaken by these afflictions; for you yourselves know that we are appointed for this.

John 16:33 These things I have spoken to you that in Me you may have peace. In the world you have affliction, but take courage; I have overcome the world.

3. In order to live in resurrection and be constituted with the God of resurrection, we must be conformed to the image of Christ as the firstborn Son of God through “all things”—Rom. 8:28-29; Heb. 12:10; cf. Jer. 48:11.

Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Heb. 12:10 For they disciplined for a few days as it seemed good to them; but He, for what is profitable that we might partake of His holiness.

Jer. 48:11 Moab has been at ease from his youth; / And he is settled on his lees / And has not been emptied from vessel to vessel; / Nor has he gone into exile. / Therefore his taste remains in him, / And his scent is not changed.

4. When we are in the midst of sufferings, we may complain to God, but our complaining may be the best prayer, the most pleasant prayer to God; while we are complaining, God is rejoicing because He is causing all things to work together for good that we may be conformed to the image of His firstborn Son—cf. Psa. 102, title.

Psa. 102, title A Prayer of an afflicted one, when he is fainting and pours out his complaint before Jehovah

IV. The move of the Triune God to deify man for the fulfillment of His economy to have His corporate expression is altogether in the mingled spirit, the divine Spirit mingled as one with our human spirit—1 Cor. 6:17; Rev. 1:10; 4:2; 17:3; 21:10; cf. Job 12:10; 32:8:

1 Cor. 6:17 But he who is joined to the Lord is one spirit.

Rev. 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,

Rev. 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;

Rev. 17:3 And he carried me away in spirit into a wilderness; and I saw a woman sitting upon a scarlet beast, full of names of blasphemy, having seven heads and ten horns.

Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

伯 12:10 凡活物的生命，和一切血肉之人的气息，都在祂手中。

伯 32:8 但在人里面有灵，全能者的气使人有聪明。

一 在我们基督徒的生活中，我们该凭着灵而活并凭着灵而行；我们一切所作所是都该凭着灵、同着灵、在灵里并借着灵；因此，我们需要顾到我们的灵，作一切事都要操练我们的灵，以经历神的灵在我们里面活着、在我们里面安家、并变化我们——加五 16, 25, 腓三 3, 罗八 4, 6, 林后二 12 ~ 14, 玛二 15 ~ 16。

加 5:16 我说，你们当凭着灵而行，就绝不会满足肉体的情欲了。

加 5:25 我们若凭着灵活着，也就当凭着灵而行。

腓 3:3 真受割礼的，乃是我们这凭神的灵事奉，在基督耶稣里夸口，不依靠肉体的。

罗 8:4 使律法义的要求，成就在我们这不照着肉体，只照着灵而行的人身上。

罗 8:6 因为心思置于肉体，就是死；心思置于灵，乃是生命平安。

林后 2:12 再者，我从前为基督的福音到了特罗亚，借着主也有门向我开了，

林后 2:13 那时没有找到我的弟兄提多，我灵里不安，便辞别那里的人，往马其顿去了。

林后 2:14 感谢神，祂常在基督里，在凯旋的行列中帅领我们，并借着我们在各处显扬那因认识基督而有的香气；

玛 2:15 然而神岂不是使二人成为一么？祂灵的余裔是属祂的。为何成为一呢？乃是要得着属神的后裔。所以当留意你们的灵，谁也不可以诡诈待自己幼年所娶的妻子。

玛 2:16 耶和華以色列的神说，休妻是我所恨恶的，休妻的人是以强暴行事；所以当留意你们的灵，不可行诡诈；这是万军之耶和華说的。

二 我们不该离开包罗万有的灵而有任何行动；我们不该离开那灵来面对任何处境或应付任何需要；我们必须学习在我们的灵里接触神的灵；这就是为着完成神的经纶之基督徒生活和基督徒工作的内在意义——亚四 6, 林后三 3, 6, 罗一 9, 七 6, 腓三 3。

亚 4:6 他回答我说，这是耶和華给所罗巴伯的话，说，万军之耶和華说，不是倚靠权势，不是倚靠能力，乃是倚靠我的灵。

林后 3:3 你们显然是基督的信，由我们供职所写的，不是用墨，乃是用活神的灵写的，不是写在石版上，乃是写在肉版，就是心上。

Job 12:10 In whose hand is the life of every living thing / And the breath of all flesh of man?

Job 32:8 But there is a spirit in man, / And the breath of the Almighty gives them understanding.

A. In our Christian life we should live by the Spirit and walk by the Spirit; we should do everything and be everything by the Spirit, with the Spirit, in the Spirit, and through the Spirit; thus, we need to take care of our spirit, doing everything by exercising our spirit in order to experience the divine Spirit living in us, making His home in us, and transforming us——Gal. 5:16, 25; Phil. 3:3; Rom. 8:4, 6; 2 Cor. 2:12-14; Mal. 2:15-16.

Gal. 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.

Gal. 5:25 If we live by the Spirit, let us also walk by the Spirit.

Phil. 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,

Rom. 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

2 Cor. 2:12 Furthermore, when I came to Troas for the gospel of Christ and a door was open to me in the Lord,

2 Cor. 2:13 I had no rest in my spirit, for I did not find Titus my brother; but taking leave of them, I went forth into Macedonia.

2 Cor. 2:14 But thanks be to God, who always leads us in triumph in the Christ and manifests the savor of the knowledge of Him through us in every place.

Mal. 2:15 But did He not make them one? And the remnant of the Spirit was His. And why the one? He sought the seed of God. Take heed then to your spirit, and let no one be treacherous to the wife of his youth.

Mal. 2:16 For I hate divorce, says Jehovah the God of Israel; and he who does it behaves in violence, says Jehovah of hosts. Take heed then to your spirit, and do not be treacherous.

B. We should not take any action apart from the all-inclusive Spirit; we should not face any situation or meet any need apart from the Spirit; we must learn to touch the divine Spirit in our spirit; this is the intrinsic significance of the Christian life and the Christian work for the fulfillment of God's economy——Zech. 4:6; 2 Cor. 3:3, 6; Rom. 1:9; 7:6; Phil. 3:3.

Zech. 4:6 And he answered and spoke to me, saying, This is the word of Jehovah to Zerubbabel, saying, Not by might nor by power, but by My Spirit, says Jehovah of hosts.

2 Cor. 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.

林后 3:6 祂使我们够资格作新约的执事，这些执事不是属于字句，乃是属于灵，因为那字句杀死人，那灵却叫人活。
罗 1:9 我在祂儿子的福音上，在我灵里所事奉的神，可以见证我怎样在祷告中，常常不住地提到你们，
罗 7:6 但我们既然在捆我们的律法上死了，现今就脱离了律法，叫我们在灵的新样里服事，不在字句的旧样里。
腓 3:3 真受割礼的，乃是我们这凭神的灵事奉，在基督耶稣里夸口，不依靠肉体的。

三 作基督徒和得胜者不仅困难，而且不可能；唯有那位经过过程并终极完成，作为我们灵里包罗万有之灵的三一神活在我们里面，才能作基督徒和得胜者——路一 37～38 上，林后四 13，罗八 2。

路 1:37 因为在神，没有一句话是不可能的。
路 1:38 上 马利亚说，看哪，我是主的婢女，情愿照你的话成就在我身上。…
林后 4:13 并且照经上所记：“我信，所以我说话；”我们既有这同样信心的灵，也就信，所以也就说话，
罗 8:2 因为生命之灵的律，在基督耶稣里已经释放了我，使我脱离了罪与死的律。

四 我们只要照着灵作一切事，就能经历基督的成为肉体、人性生活、钉死、复活、升天和那灵的浇灌；这会使我们成为神的召会、基督的身体、新人、以及葡萄树和枝子作为三一神的生机体，终极完成于新耶路撒冷——腓一 19，珥二 28～32，徒二 16～21，弗一 22～23，二 15，四 4，23～24，约十五 1～11，启三 12，十九 7～9，二一 2，10。

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。
珥 2:28 以后，我要将我的灵浇灌在一切属肉体的人身上；你们的儿女要说预言，你们的老年人要作异梦；你们的青年人要见异象。
珥 2:29 在那些日子，我要将我的灵浇灌在我的奴仆和婢女身上。
珥 2:30 在天上地上，我要显出奇事，有血、有火、有烟柱。
珥 2:31 在耶和華大而可畏的日子来到以前，日头要变为黑暗，月亮要变为血。
珥 2:32 那时，凡呼求耶和華名的，就必得救；因为照耶和華所说的，在锡安山、在耶路撒冷，必有逃脱的人，在余剩的人中，必有耶和華所召的。
徒 2:16 这正是借着申言者约珥所说的，
徒 2:17 “神说，在末后的日子，我要将我的灵浇灌在一切属肉体的人身上；你们的儿女要说预言，你们的青年人要见异象，

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
Rom. 1:9 For God is my witness, whom I serve in my spirit in the gospel of His Son, how unceasingly I make mention of you always in my prayers,
Rom. 7:6 But now we have been discharged from the law, having died to that in which we were held, so that we serve in newness of spirit and not in oldness of letter.
Phil. 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,

C. To be a Christian and an overcomer is not merely difficult—it is impossible; only the processed and consummated Triune God living in us as the all-inclusive Spirit in our spirit can be a Christian and an overcomer——Luke 1:37-38a; 2 Cor. 4:13; Rom. 8:2.

Luke 1:37 Because no word will be impossible with God.
Luke 1:38a And Mary said, Behold, the slave of the Lord. May it happen to me according to your word...
2 Cor. 4:13 And having the same spirit of faith according to that which is written, "I believed, therefore I spoke," we also believe, therefore we also speak,
Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

D. As long as we do everything according to the Spirit, we can experience Christ's incarnation, human living, death, resurrection, and ascension with the outpouring of the Spirit; this will cause us to be the church of God, the Body of Christ, the new man, and the vine and the branches as the organism of the Triune God, which will consummate in the New Jerusalem——Phil. 1:19; Joel 2:28-32; Acts 2:16-21; Eph. 1:22-23; 2:15; 4:4, 23-24; John 15:1-11; Rev. 3:12; 19:7-9; 21:2, 10.

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
Joel 2:28 And afterward I will pour out My Spirit upon all flesh, / And your sons and your daughters shall prophesy; / Your old men shall dream dreams; / Your young men shall see visions.
Joel 2:29 Indeed even upon the male and female slaves / In those days I will pour out My Spirit.
Joel 2:30 And I will show wonders in the heavens and on earth: / Blood and fire and pillars of smoke.
Joel 2:31 The sun shall be turned into darkness, / And the moon into blood, / Before the great and terrible / Day of Jehovah comes.
Joel 2:32 And everyone who calls on the name of Jehovah shall be saved; / For in Mount Zion and in Jerusalem will be an escape, / As Jehovah has said, / Even for the remnant / Whom Jehovah calls.
Acts 2:16 But this is what is spoken through the prophet Joel:
Acts 2:17 "And it shall be in the last days, says God, that I will pour out of My Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your

你们的老年人要作异梦。
徒 2:18 在那些日子，我要将我的灵浇灌在我的奴仆和婢女身上，他们就要说预言。
徒 2:19 我要在天上显出奇事，在地上显出神迹，有血、有火、有烟雾。
徒 2:20 在主大而显赫的日子来到以前，日头要变为黑暗，月亮要变为血。
徒 2:21 那时，凡呼求主名的，就必得救。”
弗 1:22 将万有服在祂的脚下，并使祂向着召会作万有的头；
弗 1:23 召会是祂的身体，是那在万有中充满万有者的丰满。
弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，创造一个新人，成就了和平；
弗 4:4 一个身体和一位灵，正如你们蒙召，也是在一个盼望中蒙召的；
弗 4:23 而在你们心思的灵里得以更新，
弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。
约 15:1 我是真葡萄树，我父是栽培的人。
约 15:2 凡在我里面不结果子的枝子，祂就剪去；凡结果子的，祂就修理干净，使枝子结果子更多。
约 15:3 现在你们因我讲给你们的话，已经干净了。
约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。
约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。
约 15:6 人若不住在我里面，就象枝子丢在外面枯干了，人收集起来，扔在火里烧了。
约 15:7 你们若住在我里面，我的话也住在你们里面，凡你们所愿意的，祈求就给你们成就。
约 15:8 你们多结果子，我父就因此得荣耀，你们也就是我的门徒了。
约 15:9 我爱你们，正如父爱我一样；你们要住在我的爱里。
约 15:10 你们若遵守我的诫命，就住在我的爱里，正如我遵守了我父的命令，住在祂的爱里。
约 15:11 这些事我已经对你们说了，是要叫我的喜乐可以在你们里面，并叫你们的喜乐可以满足。
启 3:12 得胜的，我要叫他在我神殿中作柱子，他也绝不再从那里出去；我又要将我神的名，和我神城的名，（这城就是由天上从我神那里降下来的新耶路撒冷，）并我的新名，都写在他上面。
启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。
启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。
启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。
启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。
启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从

old men shall dream things in dreams;
Acts 2:18 And indeed upon My slaves, both men and women, I will pour out of My Spirit in those days, and they shall prophesy.
Acts 2:19 And I will show wonders in heaven above and signs on the earth below, blood and fire and vapor of smoke.
Acts 2:20 The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord comes.
Acts 2:21 And it shall be that everyone who calls on the name of the Lord shall be saved."
Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.
Eph. 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;
Eph. 4:23 And that you be renewed in the spirit of your mind
Eph. 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
John 15:1 I am the true vine, and My Father is the husbandman.
John 15:2 Every branch in Me that does not bear fruit, He takes it away; and every branch that bears fruit, He prunes it that it may bear more fruit.
John 15:3 You are already clean because of the word which I have spoken to you.
John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.
John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.
John 15:6 If one does not abide in Me, he is cast out as a branch and is dried up; and they gather them and cast them into the fire, and they are burned.
John 15:7 If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.
John 15:8 In this is My Father glorified, that you bear much fruit and so you will become My disciples.
John 15:9 As the Father has loved Me, I also have loved you; abide in My love.
John 15:10 If you keep My commandments, you will abide in My love; even as I have kept My Father's commandments and abide in His love.
John 15:11 These things I have spoken to you that My joy may be in you and that your joy may be made full.
Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.
Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city,

伍 神向约伯显现时，约伯看见神，在他个人的经历中得着神，而厌恶自己—伯三八1~3，四二1~6:

伯 38:1 那时耶和华从旋风中回答约伯，说，
 伯 38:2 谁用无知的言语，使我的旨意暗晦不明？
 伯 38:3 你要如勇士束腰；我问你，你可以指示我。
 伯 42:1 约伯回答耶和华说，
 伯 42:2 我知道你万事都能作，你的定旨是不能拦阻的。
 伯 42:3 谁用无知的言语，使你的旨意隐藏呢？故此我说了我所不明白的；这些事对我太奇妙，是我不知道的。
 伯 42:4 求你听我，我要说话；我要问你，求你指示我。
 伯 42:5 我从前风闻有你，现在亲眼看见你。
 伯 42:6 因此我厌恶自己，在尘土和炉灰中懊悔。

一 今天我们的神乃是包罗万有的灵，作为经过过程并终极完成之三一神的终极完成；我们今天观看的这一位神，乃是终极完成的灵，我们能够在灵里观看祂—林后二 10，提后四 22:

林后 2:10 你们饶恕谁什么，我也饶恕；我若曾有所饶恕，我所已经饶恕的，是在基督的面前，为你们饶恕的；
 提后 4:22 愿主与你的灵同在。愿恩典与你们同在。

1 我们看见神，使我们能被神构成；看见神使我们变化，并且看见神等于得着神—林后三 16，18，太五 8，后二二 4。

林后 3:16 但他们的心几时转向主，帕子就几时除去了。
 林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。
 太 5:8 清心的人有福了，因为他们必看见神。
 启 22:4 也要见祂的面；祂的名字必在他们的额上。

2 我们越看见神并爱神，就越否认自己并厌恶自己—伯四二 5~6，赛六 5，路十四 26。

伯 42:5 我从前风闻有你，现在亲眼看见你。
 伯 42:6 因此我厌恶自己，在尘土和炉灰中懊悔。
 赛 6:5 那时我说，祸哉，我灭亡了！因为我是嘴唇不洁的人，又住在嘴唇不洁的民中；又因我眼见大君王万军之耶和华。
 路 14:26 人到我这里来，若不恨自己的父亲、母亲、妻子、儿女、弟兄、姊妹，甚至自己的魂生命，就不能作我的门徒。

V. In God's appearing to him, Job saw God, gaining God in his personal experience and abhorring himself—Job 38:1-3; 42:1-6:

Job 38:1 Then Jehovah answered Job out of the whirlwind and said,
 Job 38:2 Who is this who darkens counsel / By words without knowledge?
 Job 38:3 Gird up now your loins like a mighty man; / For I will ask of you, and you shall inform Me.
 Job 42:1 Then Job answered Jehovah and said,
 Job 42:2 I know that You can do all things / And that no purpose of Yours can be restrained.
 Job 42:3 Who is this who hides counsel without knowledge? / Therefore I have uttered what I did not understand, / Things too wonderful for me, which I did not know.
 Job 42:4 Hear now, and I will speak; / I will ask of You, and You shall inform me.
 Job 42:5 I had heard of You by the hearing of the ear, / But now my eye has seen You;
 Job 42:6 Therefore I abhor myself, and I repent / In dust and ashes.

A. Today our God is the all-inclusive Spirit as the consummation of the processed and consummated Triune God; the God whom we look at today is the consummated Spirit, and we can look at Him in our spirit—2 Cor. 2:10; 2 Tim. 4:22:

2 Cor. 2:10 But whom you forgive anything, I also forgive; for also what I have forgiven, if I have forgiven anything, it is for your sake in the person of Christ;
 2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

1. We see God so that we may be constituted with God; seeing God transforms us, and seeing God equals gaining God—2 Cor. 3:16, 18; Matt. 5:8; Rev. 22:4.

2 Cor. 3:16 But whenever their heart turns to the Lord, the veil is taken away.
 2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.
 Matt. 5:8 Blessed are the pure in heart, for they shall see God.
 Rev. 22:4 And they will see His face, and His name will be on their forehead.

2. The more we see God and love God, the more we deny ourselves and hate ourselves—Job 42:5-6; Isa. 6:5; Luke 14:26.

Job 42:5 I had heard of You by the hearing of the ear, / But now my eye has seen You;
 Job 42:6 Therefore I abhor myself, and I repent / In dust and ashes.
 Isa. 6:5 Then I said, Woe is me, for I am finished! / For I am a man of unclean lips, / And in the midst of a people of unclean lips I dwell; / Yet my eyes have seen the King, Jehovah of hosts.
 Luke 14:26 If anyone comes to Me and does not hate his own father and mother and wife and children and brothers and sisters, and moreover, even his own soul-life, he cannot be My disciple.

二 我们要看见神，就必须操练我们的灵——弗一 17～18，三 16～17，林前二 9～16，林后四 13，提前四 7，提后一 6～7：

弗 1:17 愿我们主耶稣基督的神，荣耀的父，赐给你们智慧和启示的灵，使你们充分地认识祂；

弗 1:18 光照你们的心眼，使你们知道祂的呼召有何等盼望；祂在圣徒中之基业的荣耀，有何等丰富；

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，

弗 3:17 使基督借着信，安家在你心里，叫你在爱里生根立基，

林前 2:9 只是如经上所记：“神为爱祂的人所预备的，是眼睛未曾看见，耳朵未曾听见，人心也未曾想到的。”

林前 2:10 但神借着那灵向我们启示了，因为那灵参透万事，甚至神的深奥也参透了。

林前 2:11 因为除了在人里面人的灵，在人中间有谁知道人的事？照样，除了神的灵，也没有人知道神的事。

林前 2:12 我们所领受的，并不是世上的灵，乃是那出于神的灵，使我们能知道神白白恩赐我们的事；

林前 2:13 这些事我们也讲说，不是用人智慧所教导的言语，乃是用那灵所教导的言语，用属灵的话，解释属灵的事。

林前 2:14 然而属魂的人不领受神的灵的事，因他以这些事为愚拙，并且他不能明白，因为这些事是凭灵看透的。

林前 2:15 唯有属灵的人看透万事，却没有一人看透他。

林前 2:16 谁曾知道主的心能教导祂？但我们有基督的心思了。

林后 4:13 并且照经上所记：“我信，所以我说话；”我们既有这同样信心的灵，也就信，所以也就说话，

提前 4:7 只是要弃绝那世俗的言语，和老妇的虚构无稽之事，并要操练自己以至于敬虔。

提后 1:6 为这缘故，我提醒你，将那借我接手，在你里面神的恩赐，再如火挑旺起来。

提后 1:7 因为神赐给我们的，不是胆怯的灵，乃是能力、爱、并清明自守的灵。

1 我们越在灵里观看祂，就越接受祂一切的成分到我们里面，作我们里面的供应——林后三 16～18。

林后 3:16 但他们的心几时转向主，帕子就几时除去了。

林后 3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

2 我们在患难中，必须留意我们的灵，以主为我们的居所，作我们知足的秘诀——二 13，七 5～6，玛

B. In order to see God, we must exercise our spirit—Eph. 1:17-18; 3:16-17; 1 Cor. 2:9-16; 2 Cor. 4:13; 1 Tim. 4:7; 2 Tim. 1:6-7:

Eph. 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,

Eph. 1:18 The eyes of your heart having been enlightened, that you may know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints,

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

1 Cor. 2:9 But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him."

1 Cor. 2:10 But to us God has revealed them through the Spirit, for the Spirit searches all things, even the depths of God.

1 Cor. 2:11 For who among men knows the things of man, except the spirit of man which is in him? In the same way, the things of God also no one has known except the Spirit of God.

1 Cor. 2:12 But we have received not the spirit of the world but the Spirit which is from God, that we may know the things which have been graciously given to us by God;

1 Cor. 2:13 Which things also we speak, not in words taught by human wisdom but in words taught by the Spirit, interpreting spiritual things with spiritual words.

1 Cor. 2:14 But a soulish man does not receive the things of the Spirit of God, for they are foolishness to him and he is not able to know them because they are discerned spiritually.

1 Cor. 2:15 But the spiritual man discerns all things, but he himself is discerned by no one.

1 Cor. 2:16 For who has known the mind of the Lord and will instruct Him? But we have the mind of Christ.

2 Cor. 4:13 And having the same spirit of faith according to that which is written, "I believed, therefore I spoke," we also believe, therefore we also speak,

1 Tim. 4:7 But the profane and old-womanish myths refuse, and exercise yourself unto godliness.

2 Tim. 1:6 For which cause I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.

2 Tim. 1:7 For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.

1. The more we look at Him in our spirit, the more we receive all His ingredients into our being as our inner supply—2 Cor. 3:16-18.

2 Cor. 3:16 But whenever their heart turns to the Lord, the veil is taken away.

2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

2. In the midst of our afflictions, we must take heed to our spirit, taking the Lord as our dwelling place, our secret of sufficiency—2:13; 7:5-6; Mal.

二 15 ~ 16, 诗九一 1, 腓四 11 ~ 13, 诗九十 1 ~ 12, 三一 20, 赛三二 2。

林后 2:13 那时没有找到我的弟兄提多, 我灵里不安, 便辞别那里的人, 往马其顿去了。

林后 7:5 原来我们就是到了马其顿, 我们的肉身也不得安宁, 反而凡事遭患难, 外有争战, 内有惧怕。

林后 7:6 但那安慰颓丧之人的神, 借着提多来, 安慰了我们;

玛 2:15 然而神岂不是使二人成为一么? 祂灵的余裔是属祂的。为何成为一呢? 乃是要得着属神的后裔。所以当留意你们的灵, 谁也不可以诡诈待自己幼年所娶的妻子。

玛 2:16 耶和華以以色列的神说, 休妻是我所恨恶的, 休妻的人是以强暴行事; 所以当留意你们的灵, 不可行诡诈; 这是万军之耶和華说的。

诗 91:1 住在至高者隐密处的, 必住在全能者的荫下。

腓 4:11 我并不是因缺乏说这话, 因为我已经学会了, 无论在什么景况, 都可以知足。

腓 4:12 我知道怎样处卑贱, 也知道怎样处富余; 或饱足、或饥饿、或富余、或缺乏, 在各事上, 并在一切事上, 我都学得秘诀。

腓 4:13 我在那加我能力者的里面, 凡事都能作。

诗 90:1 主啊, 你世代代作我们的居所。

诗 90:2 诸山未曾生出, 地与世界你未曾造成, 从亘古到永远, 你是神。

诗 90:3 你使人归回尘土, 说, 你们世人要归回。

诗 90:4 在你看来, 千年如刚过的昨日, 又如夜间的一更。

诗 90:5 你仿佛用暴雨将他们冲去; 他们如睡一觉; 早晨, 他们如重新生长的草;

诗 90:6 早晨发旺, 重新生长, 晚上割下枯干。

诗 90:7 我们因你的怒气而消灭, 因你的忿怒而惊惶。

诗 90:8 你将我们的罪孽摆在你面前, 将我们隐藏的罪摆在你面光之中。

诗 90:9 我们经过的日子, 都在你盛怒之中; 我们度尽的年岁, 好象一声叹息。

诗 90:10 我们一生的年日是七十岁, 若是强壮可到八十岁; 但其中所矜夸的, 不过是劳苦愁烦, 转眼成空, 我们便如飞而去。

诗 90:11 谁晓得你怒气的威势? 谁按着你该受的敬畏晓得你的忿怒?

诗 90:12 求你指教我们怎样数算自己的日子, 好叫我们得着智慧的心。

诗 31:20 你必把他们藏在你面前的隐密处, 免得遇见人的计谋; 你必将他们隐藏在遮蔽处, 免受口舌的争闹。

赛 32:2 必有一人像避风所, 和避暴雨的隐密处, 象河流在干旱之地, 象大磐石的影子在疲乏之地。

2:15-16; Psalms 91:1; Philippians 4:11-13; Psalm 90:1-12; 31:20; Isaiah 32:2.

2 Cor. 2:13 I had no rest in my spirit, for I did not find Titus my brother; but taking leave of them, I went forth into Macedonia.

2 Cor. 7:5 For even when we came into Macedonia, our flesh had no rest, but we were afflicted in everything; without were fightings, within were fears.

2 Cor. 7:6 But He who comforts those who are downcast, that is, God, comforted us by the coming of Titus;

Mal. 2:15 But did He not make them one? And the remnant of the Spirit was His. And why the one? He sought the seed of God. Take heed then to your spirit, and let no one be treacherous to the wife of his youth.

Mal. 2:16 For I hate divorce, says Jehovah the God of Israel; and he who does it behaves in violence, says Jehovah of hosts. Take heed then to your spirit, and do not be treacherous.

Psalms 91:1 He who dwells in the secret place of the Most High / Will abide in the shadow of the Almighty.

Phil. 4:11 Not that I speak according to lack, for I have learned, in whatever circumstances I am, to be content.

Phil. 4:12 I know also how to be abased, and I know how to abound; in everything and in all things I have learned the secret both to be filled and to hunger, both to abound and to lack.

Phil. 4:13 I am able to do all things in Him who empowers me.

Psalms 90:1 O Lord, You have been our dwelling place / In all generations.

Psalms 90:2 Before the mountains were brought forth, / And before You gave birth to the earth and the world, / Indeed from eternity to eternity, You are God.

Psalms 90:3 You return man to dust / And say, Return, you sons of men.

Psalms 90:4 For a thousand years in Your sight / Are like yesterday when it passes by / And like a watch in the night.

Psalms 90:5 You sweep them away as with a rain flood; they are as in a sleep: / In the morning they are like grass that comes up anew.

Psalms 90:6 In the morning it flourishes and comes up anew; / In the evening it is cut down, and it dries up.

Psalms 90:7 For we have been consumed by Your anger, / And by Your wrath we have been troubled.

Psalms 90:8 You have set our iniquities before You, / Our secret sins in the light of Your countenance.

Psalms 90:9 For all our days have passed away in Your overflowing wrath; / We bring our years to an end like a sigh.

Psalms 90:10 The days of our years are seventy years, / Or, if because of strength, eighty years; / But their pride is labor and sorrow, / For it is soon gone, and we fly away.

Psalms 90:11 Who knows the power of Your anger, / And Your overflowing wrath according to the fear that is due You?

Psalms 90:12 Teach us then to number our days / That we may gain a heart of wisdom.

Psalms 31:20 You hide them in the hiding place of Your presence / Apart from the conspiracies of men; / You lay them away secretly in a shelter / Apart from the contention of tongues.

Isaiah 32:2 And a man will be like a refuge from the wind / And a covering from the tempest, / Like streams of water in a dry place, / Like the shadow of a massive rock in a wasted land.

三 我们要看见神, 就必须对付我们的心——林后三 16, 18, 太五 8, 十三 18 ~ 23:

C. In order to see God, we must deal with our heart—2 Cor. 3:16, 18; Matt. 5:8; 13:18-23:

林后 3:16 但他们的心几时转向主，帕子就几时除去了。

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

太 5:8 清心的人有福了，因为他们必看见神。

太 13:18 所以你们要听这撒种者的比喻。

太 13:19 凡听见国度之道不领悟的，那恶者就来，把撒在他心里的夺了去；这就是那撒在路旁的。

太 13:20 又有那撒在石头地上的，就是人听了道，立刻欢喜领受，

太 13:21 只因他里面没有根，不过是暂时的；一旦为道遭遇患难或逼迫，就立刻绊跌了。

太 13:22 还有那撒在荆棘里的，就是人听了道，后来有今世的思虑，和钱财的迷惑，把道全然挤住了，道就不能结实。

太 13:23 但那撒在好土里的，就是人听了道，也领悟了，他就结出果实，有的结了一百倍，有的六十倍，有的三十倍。

1 我们必须在我们心思的灵里得以更新，被神的圣言所重构，而受神的话所教导、管制、规律并支配——弗四 23，申十七 18 ~ 20，腓二 2，5。

弗 4:23 而在你们心思的灵里得以更新，

申 17:18 他登了国位，就要将祭司利未人面前的这律法书，为自己抄录一本，

申 17:19 存在他那里；他一生的日子都要诵读，好学习敬畏耶和华他的神，谨守遵行这律法书上的一切言语和这些律例，

申 17:20 免得他向弟兄心里高傲，离了这诫命，或偏左或偏右。这样，他和他的子孙在以色列中治国的日子，就得以长久。

腓 2:2 你们就要使我的喜乐满足，就是要思念相同的事，有相同的爱，魂里联结，思念同一件事，

腓 2:5 你们里面要思念基督耶稣里面所思念的：

2 我们必须有主的爱而火热，情感被祂充满，为祂的家心里焦急——一 8，林后五 14，提后一 6 ~ 7，约二 17，可十二 30。

腓 1:8 神可为我作见证，我在基督耶稣的心肠里，怎样切切地想念你们众人。

林后 5:14 原来基督的爱困迫我们，因我们断定：一人既替众人死，众人就都死了；

提后 1:6 为这缘故，我提醒你，将那借我接手，在你里面神的恩赐，再如火挑旺起来。

提后 1:7 因为神赐给我们的，不是胆怯的灵，乃是能力、爱、并清明自守的灵。

约 2:17 祂的门徒就想起经上记着：“我为你的家，心里焦急，如

2 Cor. 3:16 But whenever their heart turns to the Lord, the veil is taken away.

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Matt. 5:8 Blessed are the pure in heart, for they shall see God.

Matt. 13:18 You therefore hear the parable of the one who sowed.

Matt. 13:19 When anyone hears the word of the kingdom and does not understand, the evil one comes and snatches away that which has been sown in his heart. This is the one sown beside the way.

Matt. 13:20 And the one sown on the rocky places, this is he who hears the word and immediately receives it with joy;

Matt. 13:21 Yet he does not have root in himself but lasts only for a time, and when affliction or persecution occurs because of the word, immediately he is stumbled.

Matt. 13:22 And the one sown in the thorns, this is he who hears the word, and the anxiety of the age and the deceitfulness of riches utterly choke the word, and it becomes unfruitful.

Matt. 13:23 But the one sown on the good earth, this is he who hears the word and understands, who by all means bears fruit and produces, one a hundredfold, and one sixtyfold, and one thirtyfold.

1. We must be renewed in the spirit of our mind by being reconstituted with the holy word of God to be instructed, governed, ruled, and controlled by God's word——Eph. 4:23; Deut. 17:18-20; Phil. 2:2, 5.

Eph. 4:23 And that you be renewed in the spirit of your mind

Deut. 17:18 And when he sits on the throne of his kingdom, he shall write out for himself a copy of this law in a book, out of that which is before the Levitical priests.

Deut. 17:19 And it shall be with him, and he shall read in it all the days of his life, in order that he may learn to fear Jehovah his God by keeping all the words of this law and these statutes and doing them,

Deut. 17:20 So that his heart may not be lifted up above his brothers and he may not turn aside from the commandment to the right or to the left; that he and his sons may extend their days over their kingdom in the midst of Israel.

Phil. 2:2 Make my joy full, that you think the same thing, having the same love, joined in soul, thinking the one thing,

Phil. 2:5 Let this mind be in you, which was also in Christ Jesus,

2. We must be on fire with the Lord's love, having an emotion filled with Him as our zeal for His house——一 8; 2 Cor. 5:14; 2 Tim. 1:6-7; John 2:17; Mark 12:30.

Phil. 1:8 For God is my witness how I long after you all in the inward parts of Christ Jesus.

2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

2 Tim. 1:6 For which cause I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.

2 Tim. 1:7 For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.

John 2:17 His disciples remembered that it was written, "The zeal of Your house shall devour Me."

同火烧。”

可 12:30 你要全心、全魂、全心思并全力，爱主你的神。”

3 我们必须让我们的意志被基督征服，并借着苦难被基督变化，使其服从基督的元首权柄，（腓二 13，参歌四 1，4，七 4 上，5，）并且必须靠基督那无价、洗净并洁净的血，维持无亏、清洁的良心。（徒二四 16，提前三 9，来九 14，十 22。）

腓 2:13 因为乃是神为着祂的美意，在你们里面运行，使你们立志并行事。

歌 4:1 看哪，我的佳偶，你是美丽的！你是美丽的！你的眼在帕子内好象鸽子；你的头发如同山羊群，安卧在基列山旁。

歌 4:4 你的颈项好象大卫建造收藏军器的高楼，其上悬挂一千盾牌，都是勇士的挡牌。

歌 7:4 上 你的颈项如象牙楼；…

歌 7:5 你的头在你身上好象迦密山；你头上的发像紫色。王被这下垂的发绺监禁了。

徒 24:16 我因此操练自己，对神对人常存无亏的良心。

提前 3:9 用清洁的良心持守信仰的奥秘。

来 9:14 何况基督借着永远的灵，将自己无瑕无疵地献给神，祂的血岂不更洁净我们的良心，使其脱离死行，叫我们事奉活神么？

来 10:22 并且在心一面，我们已经被基督的血洒过，脱开了邪恶的良心，在身体一面，也已经用清水洗净了，就当存着真诚的心，以十分确信的信，前来进入至圣所；

陆 神对付爱祂的人，目的乃是要使他们最完满地得着祂，远超过他们在祂之外所亏损的一切，（腓三 7～8，）使祂能借着他们得着彰显，以成就祂造人的目的。（创一 26。）

腓 3:7 只是从前我以为对我是赢得的，这些，我因基督都已经看作亏损。

腓 3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

Mark 12:30 And you shall love the Lord your God from your whole heart and from your whole soul and from your whole mind and from your whole strength."

3. We must have our will subdued by Christ and transformed with Christ through sufferings so that it is submitted to the headship of Christ (Phil. 2:13; cf. S. S. 4:1, 4; 7:4a, 5), and we must maintain a good and pure conscience by the priceless, cleansing, and purifying blood of Christ (Acts 24:16; 1 Tim. 3:9; Heb. 9:14; 10:22).

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

S.S. 4:1 Oh, you are beautiful, my love! / Oh, you are beautiful! Your eyes are like doves behind your veil; / Your hair is like a flock of goats / That repose on Mount Gilead.

S.S. 4:4 Your neck is like the tower of David, / Built for an armory: / A thousand bucklers hang on it, / All the shields of the mighty men.

S.S. 7:4a Your neck is like a tower of ivory;…

S.S. 7:5 Your head upon you is like Carmel, / And the locks of your head like purple. / The king is fettered by your tresses.

Acts 24:16 Because of this I also exercise myself to always have a conscience without offense toward God and men.

1 Tim. 3:9 Holding the mystery of the faith in a pure conscience.

Heb. 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?

Heb. 10:22 Let us come forward to the Holy of Holies with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and having our bodies washed with pure water.

VI. God's purpose in dealing with those who love Him is that they may gain Him to the fullest extent, surpassing the loss of all that they have other than Him (Phil. 3:7-8), that He might be expressed through them for the fulfillment of His purpose in creating man (Gen. 1:26).

Phil. 3:7 But what things were gains to me, these I have counted as loss on account of Christ.

Phil. 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ

Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.