

Message Six

Knowing and Experiencing the All-inclusive, Extensive Christ as Our Life and as the Constituent of the New Man

Hymns:

Scripture Reading: Col. 3:1-4, 15-17

- Col. 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.
- Col. 3:2 Set your mind on the things which are above, not on the things which are on the earth.
- Col. 3:3 For you died, and your life is hidden with Christ in God.
- Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.
- Col. 3:15 And let the peace of Christ arbitrate in your hearts, to which also you were called in one Body; and be thankful.
- Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.
- Col. 3:17 And whatever you do in word or in deed, do all things in the name of the Lord Jesus, giving thanks to God the Father through Him.

Outline

I. We need to know and experience the all-inclusive, extensive Christ as our life:

- A. In order to experience Christ as our life, we need to see that we have one position, one life, one living, one destiny, and one glory with Christ—Col. 3:1-4; cf. 1 Cor. 6:17:
- Col. 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.
- Col. 3:2 Set your mind on the things which are above, not on the things which are on the earth.
- Col. 3:3 For you died, and your life is hidden with Christ in God.
- Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.
- 1 Cor. 6:17 But he who is joined to the Lord is one spirit.
1. Our position is that we are in Christ; because we are in Him, we are where He is—sitting at the right hand of God—Col. 3:1; John 14:20; 17:24; Eph. 2:6:
- Col. 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.
- John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.
- John 17:24 Father, concerning that which You have given Me, I desire that they also may be with Me where I am, that they may behold My glory, which You have given Me, for You loved Me before the foundation of the world.
- Eph. 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,
- a. The Son's position is in the Father (John 10:38; 14:10); we are in the Son (1 Cor. 1:30a),

so we are in the Father (John 14:20; 1 Thes. 1:1; 2 Thes. 1:1).

John 10:38 But if I do them, even if you do not believe Me, believe the works so that you may come to know and continue to know that the Father is in Me and I am in the Father.

John 14:10 Do you not believe that I am in the Father and the Father is in Me? The words that I say to you I do not speak from Myself, but the Father who abides in Me does His works.

1 Cor. 1:30a But of Him you are in Christ Jesus, ...

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

1 Thes. 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

2 Thes. 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God our Father and the Lord Jesus Christ:

b. It is when we are in the spirit that we are in Christ, in the Father, and in heaven practically and experientially (cf. John 14:20):

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

(1) There is a transmission taking place from Christ in heaven to us on earth by means of the all-inclusive Spirit in our spirit—Eph. 1:19, 22-23; 2:22.

Eph. 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,

Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

(2) The very Christ who is sitting on the throne in heaven (Rom. 8:34) is also now in us (v. 10), that is, in our spirit (2 Tim. 4:22), where the habitation of God is (Eph. 2:22).

Rom. 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

(3) Since today our spirit is the place of God's habitation, it is now the gate of heaven, where Christ is the ladder that joins us to heaven and brings heaven to us—v. 22; Gen. 28:12-17; John 1:51.

Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

Gen. 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

Gen. 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.

Gen. 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you

- and in your seed will all the families of the earth be blessed.
- Gen. 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.
- Gen. 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.
- Gen. 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.
- John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

- (4) Whenever we turn to our spirit, we enter through the gate of heaven and touch the throne of grace in heaven through Christ as the heavenly ladder; our spirit is the receiving end of the divine transmission, whereas the throne of God is the transmitting end—Heb. 4:16.

Heb. 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

2. The life of God is the life of Christ, and the life of Christ has become our life—Col. 3:4; John 5:26:

Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

John 5:26 For just as the Father has life in Himself, so He gave to the Son to also have life in Himself;

- a. For Christ to be our life means that He is subjective to us to the uttermost—1:4; 14:6a; 10:10b; 1 Cor. 15:45b; Rom. 8:10, 6, 11.

John 1:4 In Him was life, and the life was the light of men.

John 14:6a Jesus said to him, I am the way and the reality and the life;...

John 10:10b ...I have come that they may have life and may have it abundantly.

1 Cor. 15:45b So also it is written, ...the last Adam became a life-giving Spirit.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

- b. It is impossible to separate a person from the life of that person, for a person's life is the person himself; thus, to say that Christ is our life means that Christ has become us and that we have one life and living with Him—John 14:6a; Phil. 1:21a.

John 14:6a Jesus said to him, I am the way and the reality and the life;...

Phil. 1:21a For to me, to live is Christ...

- c. With Christ as the believers' life there are three characteristics, which distinguish it from the natural life:

- (1) This life is a crucified life—Gal. 2:20.

Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

- (2) This life is a resurrected life—John 11:25.

- John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;
- (3) This life is a life hidden in God—Col. 3:3-4; Matt. 6:1-6, 16-18.
- Col. 3:3 For you died, and your life is hidden with Christ in God.
- Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.
- Matt. 6:1 But take care not to do your righteousness before men in order to be gazed at by them; otherwise, you have no reward with your Father who is in the heavens.
- Matt. 6:2 Therefore when you give alms, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, so that they may be glorified by men. Truly I say to you, They have their reward in full.
- Matt. 6:3 But you, when you give alms, do not let your left hand know what your right hand is doing,
- Matt. 6:4 So that your alms may be in secret; and your Father who sees in secret will repay you.
- Matt. 6:5 And when you pray, you shall not be like the hypocrites, because they love to pray standing in the synagogues and on the street corners, so that they may be seen by men. Truly I say to you, They have their reward in full.
- Matt. 6:6 But you, when you pray, enter into your private room, and shut your door and pray to your Father who is in secret; and your Father who sees in secret will repay you.
- Matt. 6:16 And when you fast, do not be like the sullen-faced hypocrites, for they disfigure their faces so that they may appear to men to be fasting. Truly I say to you, They have their reward in full.
- Matt. 6:17 But you, when you fast, anoint your head and wash your face,
- Matt. 6:18 So that you may not appear to men to be fasting, but to your Father who is in secret; and your Father who sees in secret will repay you.

3. To seek the things which are above and set our mind on them is to join ourselves to the Lord in His heavenly ministry, His divine enterprise; this is to live Christ, to have a living that is one with Christ's living—Col. 3:1-2:

- Col. 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.
- Col. 3:2 Set your mind on the things which are above, not on the things which are on the earth.

a. In His heavenly ministry, Christ today is living as the High Priest to intercede for the churches—Heb. 8:1; 4:14; 7:25; 4:16; Col. 4:2.

- Heb. 8:1 Now in the things which are being said the chief point is this: We have such a High Priest, who sat down on the right hand of the throne of the Majesty in the heavens,
- Heb. 4:14 Having therefore a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast the confession.
- Heb. 7:25 Hence also He is able to save to the uttermost those who come forward to God through Him, since He lives always to intercede for them.
- Heb. 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.
- Col. 4:2 Persevere in prayer, watching in it with thanksgiving,

b. In His heavenly ministry, Christ today is living as the heavenly Minister to supply the saints with the riches of Christ—Heb. 8:1-2; Eph. 3:8.

- Heb. 8:1 Now in the things which are being said the chief point is this: We have such a High Priest, who sat down on the right hand of the throne of the Majesty in the heavens,
- Heb. 8:2 A Minister of the holy places, even of the true tabernacle, which the Lord pitched, not man.
- Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

c. In His heavenly ministry, Christ today is living as the universal Administrator of God's government for the accomplishment of God's purpose—Rev. 4:1-2, 5; 5:6; Eph. 1:10-11:

- Rev. 4:1 After these things I saw, and behold, a door opened in heaven, and the first voice which I heard was like a trumpet speaking with me, saying, Come up here, and I will show you the things that must take place after these things.
- Rev. 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;
- Rev. 4:5 And out of the throne come forth lightnings and voices and thunders. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God;
- Rev. 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
- Eph. 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;
- Eph. 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

(1) From the throne in the heavens, the divine transmission brings the things above into the local churches—vv. 19, 22-23.

- Eph. 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,
- Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
- Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.

(2) In Revelation 4 and 5 we have a vision of our “central government,” and in Revelation 1 through 3 we have a vision of the local churches as the “embassies”; through the seven Spirits what is in the heavenly “headquarters” is transmitted into the churches as the “embassies.”

- Rev. 4—5 (omitted)
- Rev. 1—3 (omitted)

(3) What takes place in the local churches should be under the direction of the throne of God in heaven; in order for the recovery to be the Lord's recovery, it must be under His direction—Col. 1:18; 2:19; Rev. 4:2-3.

- Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
- Col. 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.
- Rev. 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;
- Rev. 4:3 And He who was sitting was like a jasper stone and a sardius in

appearance, and there was a rainbow around the throne like an emerald in appearance.

4. Our destiny is glory; Christ is leading us into glory for us to be manifested with Him in glory—Heb. 2:10; Col. 3:4.

Heb. 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

B. Our life is the Christ who dwells within us, and this life is hidden with Christ in God; the Christ hidden in God is typified by the manna hidden in the golden pot—vv. 3-4; Exo. 16:32-34; Rev. 2:17:

Col. 3:3 For you died, and your life is hidden with Christ in God.

Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Exo. 16:32 And Moses said, This is what Jehovah has commanded, Let an omerful of it be kept throughout your generations, that they may see the bread which I fed you in the wilderness, when I brought you out from the land of Egypt.

Exo. 16:33 And Moses said to Aaron, Take a pot, and put an omerful of manna in it, and place it before Jehovah, to be kept throughout your generations.

Exo. 16:34 As Jehovah commanded Moses, so Aaron placed it before the Testimony to be kept.

Rev. 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.

1. Christ as the hidden manna is in God the Father as the golden pot; the Father is in Christ as the Ark with His two natures, divinity and humanity; and Christ as the indwelling Spirit lives in our regenerated spirit to be the reality of the Holy of Holies—cf. John 14:16-20; 2 Tim. 4:22.

John 14:16 And I will ask the Father, and He will give you another Comforter, that He may be with you forever,

John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.

John 14:18 I will not leave you as orphans; I am coming to you.

John 14:19 Yet a little while and the world beholds Me no longer, but you behold Me; because I live, you also shall live.

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

2. When we eat Christ as the hidden manna, we are incorporated into Him for the mutual abode of God and man—John 15:5, 7; 8:31; 6:57, 63; 14:23.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

John 15:7 If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.

John 8:31 Then Jesus said to those Jews who believed Him, If you abide in My word, you are truly My disciples;

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

- John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.
- John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

C. That Christ is our life is a strong indication that we are to take Him as life and live by Him, that we are to live Him in our daily life—Col. 3:4a:

Col. 3:4a When Christ our life...

1. Christ must be our life in a practical and experiential way; day by day we need to be saved in His life—v. 4; 1 Cor. 15:45b; Rom. 5:10.

Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

1 Cor. 15:45b ...the last Adam became a life-giving Spirit.

Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

2. The new man is the spontaneous issue of our taking Christ as our life and living Him—Col. 3:3-4, 10-11.

Col. 3:3 For you died, and your life is hidden with Christ in God.

Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

II. We need to know and experience the all-inclusive, extensive Christ as the constituent of the new man:

A. In the new man there is room only for Christ; He is all the members of the new man and in all the members; He is everything in the new man—vv. 10-11.

Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

B. In the new man Christ is the centrality and universality; He is the constituent of the new man, and He is all and in all in the new man.

C. If we would live Christ as the constituent of the new man, we need to be ruled by the peace of Christ (vv. 12-15) and inhabited by the word of Christ (vv. 16-17):

Col. 3:12 Put on therefore, as God's chosen ones, holy and beloved, inward parts of compassion, kindness, lowliness, meekness, long-suffering;

Col. 3:13 Bearing one another and forgiving one another, if anyone should have a complaint against anyone; even as the Lord forgave you, so also should you forgive.

Col. 3:14 And over all these things put on love, which is the uniting bond of perfectness.

Col. 3:15 And let the peace of Christ arbitrate in your hearts, to which also you were called in one Body; and be thankful.

Col 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

Col 3:17 And whatever you do in word or in deed, do all things in the name of the Lord Jesus, giving thanks to God the Father through Him.

1. We need to allow the peace of Christ to arbitrate in our hearts—vv. 12-15; Eph. 2:14-18; Rom. 5:1; Matt. 18:21-35:

- Col. 3:12 Put on therefore, as God's chosen ones, holy and beloved, inward parts of compassion, kindness, lowliness, meekness, long-suffering;
- Col. 3:13 Bearing one another and forgiving one another, if anyone should have a complaint against anyone; even as the Lord forgave you, so also should you forgive.
- Col. 3:14 And over all these things put on love, which is the uniting bond of perfectness.
- Col. 3:15 And let the peace of Christ arbitrate in your hearts, to which also you were called in one Body; and be thankful.
- Eph. 2:14 For He Himself is our peace, He who has made both one and has broken down the middle wall of partition, the enmity,
- Eph. 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
- Eph. 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.
- Eph. 2:17 And coming, He announced peace as the gospel to you who were far off, and peace to those who were near,
- Eph. 2:18 For through Him we both have access in one Spirit unto the Father.
- Rom. 5:1 Therefore having been justified out of faith, we have peace toward God through our Lord Jesus Christ,
- Matt. 18:21 Then Peter came and said to Him, Lord, how often shall my brother sin against me and I forgive him? Up to seven times?
- Matt. 18:22 Jesus said to him, I do not say to you, Up to seven times, but, Up to seventy times seven.
- Matt. 18:23 For this reason the kingdom of the heavens has become like a king who desired to settle accounts with his slaves.
- Matt. 18:24 And when he began to settle them, one who owed him ten thousand talents was brought to him.
- Matt. 18:25 But since he did not have the means to repay, the master commanded him to be sold, as well as his wife and children and all that he had, and repayment to be made.
- Matt. 18:26 Then the slave fell down and worshipped him, saying, Be patient with me and I will repay you all.
- Matt. 18:27 And the master of that slave was moved with compassion and released him and forgave him the loan.
- Matt. 18:28 But that slave went out and found one of his fellow slaves who owed him a hundred denarii, and he took hold of him and began to choke him, saying, Repay me what you owe.
- Matt. 18:29 Then his fellow slave fell down and begged him, saying, Be patient with me and I will repay you.
- Matt. 18:30 But he would not; instead, he went away and threw him into prison until he would repay what was owed.
- Matt. 18:31 Then his fellow slaves, seeing what had taken place, were greatly grieved and came and explained fully to their master all that had taken place.
- Matt. 18:32 Then his master called him to him and said to him, Evil slave, all that debt I forgave you, because you begged me.
- Matt. 18:33 Should you not also have had mercy on your fellow slave even as I had mercy on you?
- Matt. 18:34 And his master became angry and delivered him to the torturers until he would repay all that was owed.
- Matt. 18:35 So also will My heavenly Father do to you if each of you does not forgive his brother from your hearts.

- a. The Greek term for arbitrate can also be rendered “umpire, preside,” or “be enthroned as a ruler and decider of everything”; the arbitrating peace of Christ dissolves our complaint against anyone—Col. 3:13.

Col. 3:13 Bearing one another and forgiving one another, if anyone should have a complaint against anyone; even as the Lord forgave you, so also should you forgive.

- b. Often we are conscious of three parties within us: a positive party, a negative party, and a neutral party; hence, there is the need for inward arbitration to settle the dispute within us:

- (1) Whenever we sense that different parties within our being are arguing or quarreling, we need to give place to the presiding peace of Christ and allow this peace, which is the oneness of the new man, to rule within us and have the final word.
- (2) We need to set aside our opinion, our concept, and listen to the word of the indwelling Referee.

- c. If we allow the peace of Christ to arbitrate in our hearts, this peace will settle all the disputes among us; we shall have peace with God vertically and with the saints horizontally:

- (1) Through the arbitration of the peace of Christ, our problems are solved, and the friction between the saints disappears; then the church life is preserved in sweetness, and the new man is maintained in a practical way.

- (2) The arbitrating of the peace of Christ is Christ working within us to exercise His rule over us, to speak the last word, and to make the final decision—cf. Isa. 9:6-7.

Isa. 9:6 For a child is born to us, / A Son is given to us; / And the government / Is upon His shoulder; / And His name will be called / Wonderful Counselor, / Mighty God, / Eternal Father, / Prince of Peace.

Isa. 9:7 To the increase of His government / And to His peace there is no end, / Upon the throne of David / And over His kingdom, / To establish it / And to uphold it / In justice and righteousness / From now to eternity. / The zeal of Jehovah of hosts / Will accomplish this.

- (3) If we stay under the ruling of the enthroned peace of Christ, we shall not offend others or damage them; rather, by the Lord’s grace and with His peace, we shall minister life to others.

- (4) This peace should bind all the believers together and become their uniting bond—Eph. 4:3.

Eph. 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

2. If we would live Christ as the constituent of the new man, we need to let the word of Christ dwell in us richly—Col. 3:16-17:

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

Col. 3:17 And whatever you do in word or in deed, do all things in the name of the Lord Jesus, giving thanks to God the Father through Him.

- a. When the peace of Christ arbitrates in us and keeps us in a situation full of oneness and harmony, we become the place of God’s speaking, His oracle—vv. 15-16; Rev. 2:1, 7:

Col. 3:15 And let the peace of Christ arbitrate in your hearts, to which also you were called in one Body; and be thankful.

- Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.
- Rev. 2:1 To the messenger of the church in Ephesus write: These things says He who holds the seven stars in His right hand, He who walks in the midst of the seven golden lampstands:
- Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

- (1) God's speaking requires oneness; division causes God's speaking to diminish, even to cease altogether—Lev. 1:1.

Lev. 1:1 Then Jehovah called to Moses and spoke to him out of the Tent of Meeting, saying,

- (2) Since oneness is a necessary condition for God's speaking, we need to let the peace of Christ arbitrate in our hearts—Col. 3:15.

Col. 3:15 And let the peace of Christ arbitrate in your hearts, to which also you were called in one Body; and be thankful.

- (3) For the word of Christ to dwell in us richly means that it has adequate room in us to permeate and saturate our whole being; it is crucial for us to let the word of Christ enter into us, dwell in us, prevail in us, and replace our concepts, opinions, and philosophies—Psa. 119:130; cf. Rev. 21:23; 22:5.

Psa. 119:130 The opening of Your words gives light, / Imparting understanding to the simple.

Rev. 21:23 And the city has no need of the sun or of the moon that they should shine in it, for the glory of God illumined it, and its lamp is the Lamb.

Rev. 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

- b. We need to allow the word of the Lord to have the first place in us so that we may experience the functions of the word of God operating within us and ministering the riches of Christ into our being—Col. 3:16:

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

- (1) The word of God enlightens (Psa. 119:105, 130), nourishes (Matt. 4:4; 1 Tim. 4:6), and waters us to quench our thirst (Isa. 55:1, 8-11).

Psa. 119:105 Your word is a lamp to my feet / And a light to my path.

Psa. 119:130 The opening of Your words gives light, / Imparting understanding to the simple.

Matt. 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."

1 Tim. 4:6 If you lay these things before the brothers, you will be a good minister of Christ Jesus, being nourished with the words of the faith and of the good teaching which you have closely followed.

Isa. 55:1 Ho! Everyone who thirsts, come to the waters, / And you who have no money; / Come, buy and eat; / Yes, come, buy wine and milk / Without money and without price.

Isa. 55:8 For My thoughts are not your thoughts, / And your ways are not My ways, declares Jehovah.

Isa. 55:9 For as the heavens are higher than the earth, / So My ways are higher than your ways, / And My thoughts higher than your thoughts.

Isa. 55:10 For just as the rain comes down / And the snow from heaven, / And does not return there, / Until it waters the earth / And makes it bear and sprout forth, / That it may give seed to the sower and bread to the eater;
Isa. 55:11 So will My word be which goes forth from My mouth; / It will not return to Me vainly, / But it will accomplish what I delight in, / And it will prosper in the matter to which I have sent it.

- (2) The word of God strengthens (1 John 2:14b; Prov. 4:20-22), washes (Eph. 5:26), and builds us up (Acts 20:32).

1 John 2:14b ...and the word of God abides in you and you have overcome the evil one.

Prov. 4:20 My son, be attentive to my words; / Incline your ear to my sayings.

Prov. 4:21 Do not let them depart from your sight; / Keep them in the midst of your heart.

Prov. 4:22 For they are life to those who find them, / And healing to all their flesh.

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

Acts 20:32 And now I commit you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who have been sanctified.

- (3) The word of God completes, perfects (2 Tim. 3:15-17), and edifies us by sanctifying us (John 17:17).

John 17:17 Sanctify them in the truth; Your word is truth.

2 Tim. 3:15 And that from a babe you have known the sacred writings, which are able to make you wise unto salvation through the faith which is in Christ Jesus.

2 Tim. 3:16 All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,

2 Tim. 3:17 That the man of God may be complete, fully equipped for every good work.

- c. By allowing the word of God to inhabit us, we can become a proper human being, a God-man filled with Christ as the reality of the attributes of God—Col. 3:16-25; Phil. 4:5-8.

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

Col. 3:17 And whatever you do in word or in deed, do all things in the name of the Lord Jesus, giving thanks to God the Father through Him.

Col. 3:18 Wives, be subject to your husbands, as is fitting in the Lord.

Col. 3:19 Husbands, love your wives and do not be bitter against them.

Col. 3:20 Children, obey your parents in all things, for this is well pleasing in the Lord.

Col. 3:21 Fathers, do not vex your children, that they may not be disheartened.

Col. 3:22 Slaves, obey in all things those who are your masters according to the flesh, not with eye-service as men-pleasers, but in singleness of heart fearing the Lord.

Col. 3:23 Whatever you do, work from the soul as to the Lord and not to men,

Col. 3:24 Knowing that from the Lord you will receive the inheritance as recompense. You serve the Lord Christ.

Col. 3:25 For he who does unrighteously will receive what he unrighteously did, and there is no respect of persons.

Phil. 4:5 Let your forbearance be known to all men. The Lord is near.

Phil. 4:6 In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God;

Phil. 4:7 And the peace of God, which surpasses every man's understanding, will guard your hearts and your thoughts in Christ Jesus.

Phil. 4:8 Finally, brothers, what things are true, what things are dignified, what things are righteous, what things are pure, what things are lovely, what things are well spoken of, if there is any virtue and if any praise, take account of these things.

3. If we allow the peace of Christ to arbitrate in us and if we are filled with the word of Christ, we shall have the new man in a practical way; all the saints in all the churches throughout the Lord's recovery will be living Christ in the one new man.