

Message Four  
**Speaking to the Rock**  
**to Drink of the Spirit as the Water of Life**  
**and Digging the Well to Allow the Spirit**  
**as the Water of Life to Flow Freely within Us**

*MC Hymns: 1198, 250*

Scripture Reading: Exo. 17:6; Num. 20:8; 21:16-18; 1 Cor. 12:13;

John 4:10, 14; 7:37-39; 19:34; 1 Cor. 10:4; Rev. 22:1-2

- Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.
- Num 20:8 Take the rod, and gather the assembly, you and Aaron your brother, and speak to the rock before their eyes, so that it yields its water. Thus you shall bring forth water for them out of the rock and give the assembly and their livestock something to drink.
- Num 21:16 And from there they journeyed to Beer; that is the well where Jehovah said to Moses, Gather the people together, and I will give them water.
- Num 21:17 Then Israel sang this song: Spring up, O well! Sing to it!
- Num 21:18 The well, which the leaders sank, / Which the nobles of the people dug, / With the scepter, with their staffs. And from the wilderness they journeyed to Mattanah;
- 1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.
- John 4:10 Jesus answered and said to her, If you knew the gift of God and who it is who says to you, Give Me a drink, you would have asked Him, and He would have given you living water.
- John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a spring of water springing up into eternal life.
- John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.
- John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.
- John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
- John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.
- 1 Cor 10:4 And all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.
- Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
- Rev 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

**I. The striking of the rock is a clear, complete, and full picture of Christ's crucifixion—Exo. 17:6:**

- Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.
- A. In this type, Moses signifies the law, and the staff represents the power and authority of the law.
- B. Hence, the striking of the rock by Moses' staff signifies that Christ was put to death on the cross by the authority of God's law—cf. Gal. 2:19-20a; 3:13.
- Gal 2:19 For I through law have died to law that I might live to God.
- Gal 2:20a I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; ...
- Gal 3:13 Christ has redeemed us out of the curse of the law, having become a curse on our behalf; because it is written, "Cursed is everyone hanging on a tree";
- C. Christ as the living, spiritual rock was smitten by the authority of God's law so that the water of life in resurrection could flow out of Him and into His redeemed people for them to drink—Exo. 17:6; 1 Cor. 10:4:
- Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock,

and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

1 Cor 10:4 And all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.

1. Christ is our begetting rock and the rock who is our salvation, strength, refuge, hiding place, protection, covering, and safeguard—Deut. 32:18; 2 Sam. 22:47; Psa. 95:1; 62:7; 94:22; Isa. 32:2.

Deut 32:18 You have neglected the Rock who begot you / And have forgotten the God who travailed with you.

2 Sam 22:47 Jehovah lives; and blessed be my rock, / And exalted be God, the rock of my salvation,

Psa 95:1 Come, let us sing for joy to Jehovah; / Let us make a joyful noise to the rock of our salvation.

Psa 62:7 On God my salvation and my glory depend; / The rock of my strength, my refuge, is in God.

Psa 94:22 But Jehovah has been my high tower, / And my God the rock of my refuge;

Isa 32:2 And a man will be like a refuge from the wind / And a covering from the tempest, / Like streams of water in a dry place, / Like the shadow of a massive rock in a wasted land.

2. Blood and water flowed out of the Lord's pierced side on the cross; the blood for our judicial redemption saves us from the guilt of sin, and the water of life in resurrection for our organic salvation saves us from the power of sin—Gen. 2:21-22; John 19:34; Zech. 13:1; Psa. 36:8-9; Rev. 21:6; *Hymns*, #1058, stanza 1.

Gen 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.

Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.

John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.

Zech 13:1 In that day there will be an opened fountain for the house of David and for the inhabitants of Jerusalem, for sin and for impurity.

Psa 36:8 They are saturated with the fatness of Your house, / And You cause them to drink of the river of Your pleasures.

Psa 36:9 For with You is the fountain of life; / In Your light we see light.

Rev 21:6 And He said to me, They have come to pass. I am the Alpha and the Omega, the Beginning and the End. I will give to him who thirsts from the spring of the water of life freely.

*Hymns*, #1058, stanza 1

Rock of Ages, cleft for me,	Let me hide myself in Thee;
Let the water and the blood,	From Thy riven side which flowed,
Be of sin the double cure,	Save me from its guilt and power.

D. The water that came out of the rock is the water of life in resurrection:

1. Resurrection denotes something that has been put to death and is alive again; it also denotes life that springs forth out of something that has passed through death.

2. The water that flowed out of the smitten rock sprang forth only after the major steps of incarnation, human living, and crucifixion had been accomplished; hence, Exodus 17:6 is a profound verse, implying Christ's incarnation, human living, and death.

Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

3. The Spirit as the living water for us to drink and flow out could be received only after the Lord Jesus had been glorified, that is, only after Christ had entered into resurrection—John 7:37-39; Luke 24:26.

John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.

- John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.
- John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
- Luke 24:26 Was it not necessary for the Christ to suffer these things and enter into His glory?
4. Actually, the water of life, the flowing water, is resurrection; resurrection is the Triune God—the Father as the source, the Son as the course, and the Spirit as the flow—John 5:26; 11:25.
- John 5:26 For just as the Father has life in Himself, so He gave to the Son to also have life in Himself;
- John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;
- E. The source of the water of life is the throne of God and of the Lamb—the redeeming God; hence, the water of life is the Triune God flowing out to be our life—Rev. 22:1:
- Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
1. The flow of the living water began from the throne in eternity, continued through the incarnation, human living, and crucifixion of Christ (John 4:10, 14; 19:34), and now flows on in resurrection to supply God’s people with all the riches of the divine life (Rev. 22:1-2).
- John 4:10 Jesus answered and said to her, If you knew the gift of God and who it is who says to you, Give Me a drink, you would have asked Him, and He would have given you living water.
- John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a spring of water springing up into eternal life.
- John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.
- Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
- Rev 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.
2. The flowing of the water of life in resurrection is for the building up of the Body of Christ (1 Cor. 12:13) and the preparation of the bride of Christ (Rev. 19:7), both of which will consummate in the New Jerusalem (21:9-10; cf. Eph. 5:23, 28-30).
- 1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.
- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
- Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,
- Eph 5:23 For a husband is head of the wife as also Christ is Head of the church, He Himself being the Savior of the Body.
- Eph 5:28 In the same way the husbands also ought to love their own wives as their own bodies; he who loves his own wife loves himself.
- Eph 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,
- Eph 5:30 Because we are members of His Body.
- F. John 4:14b reveals a flowing Triune God—the Father is the fountain, the Son is the spring, and the Spirit is the flowing river, issuing in the totality of the eternal life, the New Jerusalem.
- John 4:14b ... but the water that I will give him will become in him a spring of water springing up into eternal life.

- G. The entire Triune God was involved in the water flowing out of the smitten rock for the people to drink—God [the Father] was standing upon the rock, the rock was Christ [the Son], and the living water coming out of the rock signifies the drinkable and outflowing Spirit as the ultimate issue of the Triune God—Exo. 17:6; 1 Cor. 10:4; John 7:37-39.
- Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.
- 1 Cor 10:4 And all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.
- John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.
- John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.
- John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
- H. Our drinking of the one Spirit in resurrection makes us members of the Body, builds us up as the Body, and prepares us to be the bride of Christ—1 Cor. 12:13; Rev. 22:17.
- 1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.
- Rev 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

## II. To receive the living water from the crucified Christ, we need only to “take the rod” and “speak to the rock”—Num. 20:8:

- Num 20:8 Take the rod, and gather the assembly, you and Aaron your brother, and speak to the rock before their eyes, so that it yields its water. Thus you shall bring forth water for them out of the rock and give the assembly and their livestock something to drink.
- A. Since Christ has been crucified and the Spirit has been given, there is no need for Christ to be crucified again, that is, no need to strike the rock again, that the living water may flow; in God’s economy Christ should be crucified only once—Heb. 7:27; 9:26-28a.
- Heb 7:27 Who does not have daily need, as the high priests do, to offer up sacrifices first for his own sins and then for those of the people; for this He did once for all when He offered up Himself.
- Heb 9:26 Since then He would have had to suffer often since the foundation of the world. But now once at the consummation of the ages He has been manifested for the putting away of sin through the sacrifice of Himself.
- Heb 9:27 And inasmuch as it is reserved for men to die once, and after this comes judgment,
- Heb 9:28a So Christ also, having been offered once to bear the sins of many, ...
- B. To take the rod is to identify with Christ in His death and apply the death of Christ to ourselves and to our situation.
- C. When we identify ourselves with the smitten Christ, that is, when we are one with Him as the smitten Christ, the divine life as the living water flows out of us—Exo. 17:6; John 7:38; cf. S. S. 2:8-9, 14; Phil. 3:10.
- Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.
- John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.
- S. S. 2:8 The voice of my beloved! Now he comes, / Leaping upon the mountains, / Skipping upon the hills.
- S. S. 2:9 My beloved is like a gazelle or a young hart. / Now he stands behind our wall; / He is looking through the windows, / He is glancing through the lattice.
- S. S. 2:14 My dove, in the clefts of the rock, / In the covert of the precipice, Let me see your countenance, / Let me hear your voice; / For your voice is sweet, / And your countenance is lovely.

- Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
- D. To speak to the rock is to speak a direct word to Christ as the smitten rock, asking Him to give us the Spirit of life based on the fact that the Spirit has already been given—cf. John 4:10; *Hymns*, #248.
- John 4:10 Jesus answered and said to her, If you knew the gift of God and who it is who says to you, Give Me a drink, you would have asked Him, and He would have given you living water.
- Hymns*, #248.
- |  |   |
|--|---|
| <p>1. Fainting in the desert,<br/>At the rock of Kadesh.<br/>Speak to the Rock,<br/>Strike not its bosom<br/>Speak to the Rock,<br/>Speak to the Rock,<br/>Doubt not the Spirit,<br/>Take what He waiteth,<br/>Drink till its fullness</p> <p>2. Blessed Rock of Ages,<br/>Thy blest Holy Spirit<br/>Still Thou dost say,<br/>Call for the Spirit,<br/>Speak to the Rock</p> <p>3. Oh, for trust more simple,<br/>Oh, for hearts more childlike,<br/>E'en as a babe,<br/>So on Thy bosom<br/>Filled with Thy life,</p> | <p>Israel's thousands stand<br/>Hark! The Lord's command,<br/>Bid the waters flow,<br/>Opened long ago,<br/>Till the waters flow.<br/>Bid the waters flow,<br/>Given long ago;<br/>Freely to bestow,<br/>All Thy being know.<br/>Thou art open still;<br/>All our being fill;<br/>Wherefore struggle so?<br/>Whisper soft and low,<br/>Bid the waters flow.<br/>Fully to believe;<br/>Freely to receive;<br/>On its mother's breast,<br/>Let my spirit rest,<br/>With Thy blessing blest.</p> |
|--|---|
- E. If we apply the death of Christ to ourselves and ask Christ in faith to give us the Spirit, we will receive the living Spirit as the bountiful supply of life—Phil. 1:19.
- Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
- F. Moses should have simply spoken to the rock, telling it to flow forth with water (Num. 20:8); if we deal with the contending of God's people in this way today, the church life will be glorious.
- Num 20:8 Take the rod, and gather the assembly, you and Aaron your brother, and speak to the rock before their eyes, so that it yields its water. Thus you shall bring forth water for them out of the rock and give the assembly and their livestock something to drink.

### **III. Whereas the rock in Numbers 20:8 typifies Christ on the cross, smitten by God so that the living water, the Spirit of life, may flow out into us, the well in Numbers 21:16-18 typifies Christ within us—John 4:11-12, 14:**

- Num 20:8 Take the rod, and gather the assembly, you and Aaron your brother, and speak to the rock before their eyes, so that it yields its water. Thus you shall bring forth water for them out of the rock and give the assembly and their livestock something to drink.
- Num 21:16 And from there they journeyed to Beer; that is the well where Jehovah said to Moses, Gather the people together, and I will give them water.
- Num 21:17 Then Israel sang this song: Spring up, O well! Sing to it!
- Num 21:18 The well, which the leaders sank, / Which the nobles of the people dug, / With the scepter, with their staffs. And from the wilderness they journeyed to Mattanah;
- John 4:11 The woman said to Him, Sir, You have no bucket, and the well is deep; where then do You get this living water?
- John 4:12 Are You greater than our father Jacob, who gave us the well and drank of it himself, as well as his sons and his cattle?
- John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a spring of water springing up into eternal life.

- A. The digging of the well (Num. 21:18) signifies the digging away of the “dirt,” the barriers in our heart—our conscience, our mind, our will, and our emotion—so that the Spirit as the living water may spring up within us and flow freely.  
 Num 21:18 The well, which the leaders sank, / Which the nobles of the people dug, / With the scepter, with their staffs. And from the wilderness they journeyed to Mattanah;
- B. We need to go to the Lord to be “dug out” for the free flow of the living water within us; there is much “dirt” within us that needs to be dug out:
1. We must dig away the many things condemned by the Lord in our heart; not many brothers and sisters have a pure heart in seeking only the Lord Himself—Matt. 5:8:  
 Matt 5:8 Blessed are the pure in heart, for they shall see God.
    - a. On the one hand, many are seeking the Lord and His way, but on the other hand, they are still seeking things other than the Lord Himself.
    - b. Our loving and seeking the Lord may be with a complicated heart; the aim and goal of our heart are not so pure; we do not know how many goals are within our heart, such as our family, our job, our degree, and our concerns about our future.
  2. If we would experience a free, inward flow of the Spirit, our conscience must be dealt with and purified—Heb. 9:14; 10:22; 1 Tim. 1:5, 19; 1 Pet. 3:16, 21; 1 John 1:7:  
 Heb 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?  
 Heb 10:22 Let us come forward to the Holy of Holies with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and having our bodies washed with pure water.  
 1 Tim 1:5 But the end of the charge is love out of a pure heart and out of a good conscience and out of unfeigned faith;  
 1 Tim 1:19 Holding faith and a good conscience, concerning which some, thrusting these away, have become shipwrecked regarding the faith;  
 1 Pet 3:16 Yet with meekness and fear, having a good conscience, so that in the matter in which you are spoken against, those who revile your good manner of life in Christ may be put to shame.  
 1 Pet 3:21 Which water, as the antitype, also now saves you, that is, baptism, not a putting away of the filth of the flesh but the appeal of a good conscience unto God, through the resurrection of Jesus Christ,  
 1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.
    - a. When we refuse to do what the Lord commands, this becomes an accusation in our conscience; these accusations are the dirt that needs to be dug away.
    - b. We need to go to the Lord again and again in our spirit and be dug in His presence; by the help of the Holy Spirit we must dig away all the dirt.
    - c. A conscience void of offense means to be free from any kind of offense or accusation—Acts 24:16.  
 Acts 24:16 Because of this I also exercise myself to always have a conscience without offense toward God and men.
  3. We must dig away the dirt in our mind; the Lord wants to transform us by the renewing of our mind—Rom. 12:2; Eph. 4:23; Rom. 8:6; 2 Cor. 10:4-5:  
 Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.  
 Eph 4:23 And that you be renewed in the spirit of your mind  
 Rom 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.  
 2 Cor 10:4 For the weapons of our warfare are not fleshly but powerful before God for the overthrowing of strongholds,  
 2 Cor 10:5 As we overthrow reasonings and every high thing rising up against the knowledge of God, and take captive every thought unto the obedience of Christ.

- a. Many who are regenerated are just like the people of the world in their thinking about fashion; they dress in conformity to the modern age.
  - b. Many who are regenerated continue to use their money in the same way as those in the world; not until they love the Lord more and give the Lord more ground to work within them will they be transformed in their way of spending money.
  - c. Many young people studying in the colleges have the same thoughts about their studies and degrees as other worldly young people; if their minds were being renewed, they would not give up their studies, but they would have the Lord's point of view in which to evaluate their studies.
  - d. Our mind has been blinded by the many imaginations that we have day by day; the heaps of dirt are simply the many thoughts, imaginations, and dreams, which must be dug away before the living water can freely flow.
4. We must dig away the dirt in our will; there are not many who are absolutely and utterly obedient to the Lord:
- a. Many times we do not submit ourselves to the Lord's sovereign arrangement in our environment—cf. Phil. 4:11-13.
    - Phil 4:11 Not that I speak according to lack, for I have learned, in whatever circumstances I am, to be content.
    - Phil 4:12 I know also how to be abased, and I know how to abound; in everything and in all things I have learned the secret both to be filled and to hunger, both to abound and to lack.
    - Phil 4:13 I am able to do all things in Him who empowers me.
  - b. Sometimes we think that we are quite submissive to the Lord, but when He puts us into certain circumstances, we are exposed.
  - c. Many experiences and circumstances under His sovereignty simply expose us to the light so that we may know how stubborn our will is.
  - d. The will must be wholly submissive, and not only submissive but in harmony with the will of God; then every decision that we make will be an expression of Christ—Luke 22:42; James 4:7; Phil. 2:13.
    - Luke 22:42 Saying, Father, if You are willing, remove this cup from Me; yet, not My will, but Yours be done.
    - James 4:7 Be subject therefore to God; but withstand the devil, and he will flee from you.
    - Phil 2:13 For it is God who operates in you both the willing and the working for His good pleasure.
5. After digging away the dirt from the will, we need to deal with our emotion:
- a. When we are emotional, we are occupied with ourselves; we are under the bondage and control of our emotion.
  - b. The regulating of our love must be under the control of the Lord, and we must always be ready to exercise our emotion according to the Lord's pleasure—Matt. 10:37-39; Phil. 1:8.
    - Matt 10:37 He who loves father or mother above Me is not worthy of Me; and he who loves son or daughter above Me is not worthy of Me;
    - Matt 10:38 And he who does not take his cross and follow after Me is not worthy of Me.
    - Matt 10:39 He who finds his soul-life shall lose it, and he who loses his soul-life for My sake shall find it.
    - Phil 1:8 For God is my witness how I long after you all in the inward parts of Christ Jesus.
  - c. We all must learn to deal with our emotion according to the pleasure and joy of the Lord; we must learn that whatever we hate or love, whatever we like or dislike, must be done under the permission of the Lord with His joy.

- d. If our emotion is kept under the rule of the Lord with His pleasure and joy, it will be saturated with the spirit and transformed.
6. We must forget about *our* needs, *our* jobs, *our* future, and *our* circumstances; we must seek only the Lord's presence and ask Him to bring us into His light; then we can follow His light to dig away the dirt in our heart, conscience, mind, will, and emotion—Isa. 2:5; Luke 11:34-36; 1 John 1:5, 7, 9.
- Isa 2:5 House of Jacob, come and let us walk in the light of Jehovah.
- Luke 11:34 The lamp of the body is your eye. When your eye is single, your whole body also is full of light; but when it is evil, your body also is dark.
- Luke 11:35 Watch out therefore that the light which is in you is not darkness.
- Luke 11:36 If therefore your whole body is full of light and does not have any dark part, the whole will be full of light as when the lamp with its rays illuminates you.
- 1 John 1:5 And this is the message which we have heard from Him and announce to you, that God is light and in Him is no darkness at all.
- 1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.
- 1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.
7. This digging is accomplished only by prayer in our private time with the Lord; we have to spend more time with the Lord and pray according to His inner leading.
8. The more we dig away the dirt, the more living, strengthened, and victorious we will be as the living water flows freely within us to cause us to grow in life for the building up of the Body of Christ—we need to sing and pray over *Hymns, #250*.

*Hymns, #250*

- |  |   |
|--|---|
| 1. Spring up, well, with water;<br>Dig away all barriers   | Dig Thou, Lord, completely;<br>That Thy stream flow through me. |
| 2. Christ, the Rock, is riven;<br>But within my heart now  | Living water's flowing;<br>It is blocked from going.            |
| 3. I will dig by praying,<br>Thus release the Spirit,      | Dig the dirt entirely,<br>Let the stream flow freely.           |
| 4. There's no need again that<br>But unto the digging      | Christ, the Rock, be riven,<br>That I should be given.          |
| 5. What I need most deeply<br>That the living water        | Is the Spirit's filling,<br>From my heart be welling.           |
| 6. Dig till there is nothing<br>Dig until the stream flows | Left to block the passage;<br>With the living message.          |
| 7. Spring up, well, with water;<br>Dig away all barriers   | Dig Thou, Lord, completely;<br>That Thy stream flow through me. |