

Message Eleven

The Vision of the All-sufficient One— the Divine View of God’s People

MC Hymns: 977, 1226

Scripture Reading: Num. 23:7-12, 19-26; 24:3-9; Rev. 21:9-10; Acts 26:19

- Num 23:7 And he took up his parable and said, From Aram Balak brought me, / The king of Moab from the mountains of the East. / Come, curse Jacob for me; / And come, denounce Israel!
- Num 23:8 How shall I curse whom God has not cursed? / And how can I denounce whom Jehovah has not denounced?
- Num 23:9 For from the top of the rocks I see him, / And from the hills I behold him. / Here is a people who live alone / And do not reckon themselves among the nations.
- Num 23:10 Who can count the dust of Jacob, / Or number the fourth part of Israel? / Let me die the death of the upright, / And let my latter end be like theirs!
- Num 23:11 And Balak said to Balaam, What have you done to me? I took you to curse my enemies, but now you have altogether blessed them.
- Num 23:12 And he answered and said, Shall I not take care to speak what Jehovah puts in my mouth?
- Num 23:19 God is not a man, that He should lie, / Nor a son of man, that He should repent. / Has He said, and will He not do it? / Or has He spoken, and will He not establish it?
- Num 23:20 Now I have received a word to bless; / Since He has blessed, then I cannot reverse it.
- Num 23:21 He has not beheld iniquity in Jacob, / Nor has He seen trouble in Israel; / Jehovah their God is with them, / And the shout of a king is among them.
- Num 23:22 God is the One who brought them forth out of Egypt; / He has as it were the horns of the wild ox.
- Num 23:23 Surely there is no enchantment against Jacob, / Nor is there any divination against Israel. / Now it shall be said of Jacob / And of Israel, What has God wrought!
- Num 23:24 See, a people rises up like a lioness, / And like a lion they lift themselves up. / They shall not lie down until they eat the prey / And drink the blood of the slain.
- Num 23:25 And Balak said to Balaam, Neither curse them at all, nor bless them at all.
- Num 23:26 But Balaam answered and said to Balak, Did I not tell you, saying, All that Jehovah speaks, that I must do?
- Num 24:3 And he took up his parable and said, Balaam the son of Beor declares, / And the man whose eye is opened declares;
- Num 24:4 He declares, he who hears the words of God, / Who sees the vision of the All-sufficient One, / Falling down, but having his eyes uncovered:
- Num 24:5 How fair are your tents, O Jacob, / Your tabernacles, O Israel!
- Num 24:6 Like valleys they are spread forth, / Like gardens beside a river, / Like aloes which Jehovah has planted, / Like cedars beside water.
- Num 24:7 Water shall flow from his buckets, / And his seed shall be in many waters, / And his king shall be higher than Agag, / And his kingdom shall be exalted.
- Num 24:8 God is the One who brought him forth out of Egypt; / He has as it were the horns of the wild ox. / He shall eat up the nations, his adversaries, / And shall break their bones in pieces, / And shatter them with his arrows.
- Num 24:9 He couches; he lies down like a lion / And like a lioness; who will rouse him up? / Blessed is everyone who blesses you, / And cursed is everyone who curses you.
- Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
- Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,
- Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,

I. We should never underestimate the value of having a proper view of a certain matter; the view changes us; it affects our entire being—Rev. 21:9-10; Acts 26:19.

- Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
- Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,
- Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,

II. In the Bible *vision* denotes an extraordinary scene; it refers to a special kind of seeing—a glorious, inward seeing—and to the spiritual scenery we see from God—Ezek. 1:1, 4-28; Dan. 7:1, 9-10, 13-14:

- Ezek 1:1 Now in the thirtieth year, in the fourth month, on the fifth of the month, while I was among the captives by the river Chebar, the heavens were opened and I saw visions of God.
- Ezek 1:4 And I looked, and there came a storm wind from the north, a great cloud and a fire flashing incessantly; and there was a brightness around it, and from the midst of it there was something like the sight of electrum, from the midst of the fire.
- Ezek 1:5 And from the midst of it there came the likeness of four living creatures. And this was their appearance: They had the likeness of a man.
- Ezek 1:6 And every one had four faces, and every one of them had four wings.
- Ezek 1:7 And their feet were straight feet, and the sole of their feet was like the sole of a calf's foot; and they sparkled like the sight of burnished bronze.
- Ezek 1:8 And the hands of a man were under their wings on their four sides. And the four of them had their faces and their wings thus:
- Ezek 1:9 Their wings were joined one to another; they did not turn as they went; each went straight forward.
- Ezek 1:10 As for the likeness of their faces, they had the face of a man; and the four of them had the face of a lion on the right side, and the four of them had the face of an ox on the left side, and the four of them had the face of an eagle.
- Ezek 1:11 And thus their faces were. And their wings were spread out upward; two wings of each were joined one to another, and two covered their bodies.
- Ezek 1:12 And each went straight forward; wherever the Spirit was to go, they went; they did not turn as they went.
- Ezek 1:13 As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches; the fire went to and fro among the living creatures, and the fire was bright; and out of the fire went forth lightning.
- Ezek 1:14 And the living creatures ran to and fro like the appearance of a lightning bolt.
- Ezek 1:15 And as I watched the living creatures, I saw a wheel upon the earth beside the living creatures, for each of their four faces.
- Ezek 1:16 The appearance of the wheels and their workmanship were like the sight of beryl. And the four of them had one likeness; that is, their appearance and their workmanship were as it were a wheel within a wheel.
- Ezek 1:17 Whenever they went, they went in their four directions; they did not turn as they went.
- Ezek 1:18 As for their rims, they were high and they were awesome; and the rims of the four of them were full of eyes all around.
- Ezek 1:19 And whenever the living creatures went, the wheels went beside them; and whenever the living creatures were lifted up above the earth, the wheels were lifted up also.
- Ezek 1:20 Wherever the Spirit was to go, they went-wherever the Spirit was to go. And the wheels were lifted up alongside them, for the Spirit of the living creature was in the wheels.
- Ezek 1:21 Whenever those went, these went; and whenever those stood still, these stood still; and whenever those were lifted up above the earth, the wheels were lifted up alongside them; for the Spirit of the living creature was in the wheels.
- Ezek 1:22 And over the heads of the living creature there was the likeness of an expanse, like the sight of awesome crystal, stretched forth over their heads above.
- Ezek 1:23 And under the expanse one pair of their wings went straight out, one toward the other; each had another pair covering their bodies on this side and on that side.
- Ezek 1:24 And I heard the sound of their wings, like the sound of great waters, like the voice of the Almighty, as they went; it was the sound of a tumult, like the sound of an army. Whenever they stood still, they dropped their wings.
- Ezek 1:25 And there was a voice from above the expanse that was over their heads. When they stood still, they dropped their wings.
- Ezek 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.
- Ezek 1:27 Then I saw something like the sight of electrum, like the appearance of fire encased all around, from the appearance of His loins and upward; and from the appearance of His loins and downward, I saw something like the appearance of fire. And there was brightness all around Him.

- Ezek 1:28 Like the appearance of the rainbow that is in the cloud on a day of rain, such was the appearance of the brightness all around. This was the appearance of the likeness of the glory of Jehovah. And when I saw it, I fell on my face and I heard the voice of someone speaking.
- Dan 7:1 In the first year of Belshazzar the king of Babylon Daniel saw a dream and visions of his head upon his bed. Then he wrote down the dream; he related the sum of the matters.
- Dan 7:9 I watched / Until thrones were set, / And the Ancient of Days sat down. / His clothing was like white snow, / And the hair of His head was like pure wool; / His throne was flames of fire, / Its wheels, burning fire.
- Dan 7:10 A stream of fire issued forth / And came out from before Him. / Thousands of thousands ministered to Him, / And ten thousands of ten thousands stood before Him. / The court of judgment sat, / And the books were opened.
- Dan 7:13 I watched in the night visions, / And there with the clouds of heaven / One like a Son of Man was coming; / And He came to the Ancient of Days, / And they brought Him near before Him.
- Dan 7:14 And to Him was given dominion, glory, and a kingdom, / That all the peoples, nations, and languages might serve Him. / His dominion is an eternal dominion, which will not pass away; / And His kingdom is one that will not be destroyed.
- A. In order to have a vision, we need revelation, light, and sight—Eph. 1:17-18a.
- Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,
- Eph 1:18a The eyes of your heart having been enlightened, that you may know what is the hope of His calling, ...
- B. The heavenly vision governs us, restricts us, controls us, directs us, preserves us, revolutionizes us, keeps us in the genuine oneness, and gives us the boldness to go on—Prov. 29:18a.
- Prov 29:18a Where there is no vision, the people cast off restraint; ...
- C. Under the heavenly vision we are directed toward God's destination, and our life is controlled according to God's economy—Phil. 3:13-14; 1 Tim. 1:4.
- Phil 3:13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,
- Phil 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.
- 1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.

III. Like Balaam, a Gentile prophet who was brought into a vision, we need to see the vision of the All-sufficient One and have a divine view of God's people—Num. 23:7-12, 19-26; 24:3-9:

- Num 23:7 And he took up his parable and said, From Aram Balak brought me, / The king of Moab from the mountains of the East. / Come, curse Jacob for me; / And come, denounce Israel!
- Num 23:8 How shall I curse whom God has not cursed? / And how can I denounce whom Jehovah has not denounced?
- Num 23:9 For from the top of the rocks I see him, / And from the hills I behold him. / Here is a people who live alone / And do not reckon themselves among the nations.
- Num 23:10 Who can count the dust of Jacob, / Or number the fourth part of Israel? / Let me die the death of the upright, / And let my latter end be like theirs!
- Num 23:11 And Balak said to Balaam, What have you done to me? I took you to curse my enemies, but now you have altogether blessed them.
- Num 23:12 And he answered and said, Shall I not take care to speak what Jehovah puts in my mouth?
- Num 23:19 God is not a man, that He should lie, / Nor a son of man, that He should repent. / Has He said, and will He not do it? / Or has He spoken, and will He not establish it?
- Num 23:20 Now I have received a word to bless; / Since He has blessed, then I cannot reverse it.
- Num 23:21 He has not beheld iniquity in Jacob, / Nor has He seen trouble in Israel; / Jehovah their God is with them, / And the shout of a king is among them.
- Num 23:22 God is the One who brought them forth out of Egypt; / He has as it were the horns of the wild ox.
- Num 23:23 Surely there is no enchantment against Jacob, / Nor is there any divination against Israel. / Now it shall be said of Jacob / And of Israel, What has God wrought!
- Num 23:24 See, a people rises up like a lioness, / And like a lion they lift themselves up. / They shall not lie down until they eat the prey / And drink the blood of the slain.

- Num 23:25 And Balak said to Balaam, Neither curse them at all, nor bless them at all.
- Num 23:26 But Balaam answered and said to Balak, Did I not tell you, saying, All that Jehovah speaks, that I must do?
- Num 24:3 And he took up his parable and said, Balaam the son of Beor declares, / And the man whose eye is opened declares;
- Num 24:4 He declares, he who hears the words of God, / Who sees the vision of the All-sufficient One, / Falling down, but having his eyes uncovered:
- Num 24:5 How fair are your tents, O Jacob, / Your tabernacles, O Israel!
- Num 24:6 Like valleys they are spread forth, / Like gardens beside a river, / Like aloes which Jehovah has planted, / Like cedars beside water.
- Num 24:7 Water shall flow from his buckets, / And his seed shall be in many waters, / And his king shall be higher than Agag, / And his kingdom shall be exalted.
- Num 24:8 God is the One who brought him forth out of Egypt; / He has as it were the horns of the wild ox. / He shall eat up the nations, his adversaries, / And shall break their bones in pieces, / And shatter them with his arrows.
- Num 24:9 He couches; he lies down like a lion / And like a lioness; who will rouse him up? / Blessed is everyone who blesses you, / And cursed is everyone who curses you.
- A. The prophet Balaam heard the words of God and saw the vision of the All-sufficient One—v. 4; Gen. 17:1, footnote 2.
- Num 24:4 He declares, he who hears the words of God, / Who sees the vision of the All-sufficient One, / Falling down, but having his eyes uncovered:
- Gen 17:1 And when Abram was ¹ninety-nine years old, Jehovah appeared to Abram and said to him, I am the ²All-sufficient God; / Walk before Me, and be ³perfect.
- note 2 Heb. El Shaddai. El means the Mighty One, and Shaddai comes from the Hebrew word meaning breast or udder. This divine title reveals God as the Mighty One with an udder, that is, the all-sufficient Mighty One. He is the source of grace to supply His called ones with the riches of His divine being that they may bring forth Christ as the seed for the fulfillment of His purpose.
- B. “From the top of the rocks I see him, / And from the hills I behold him. / Here is a people who live alone / And do not reckon themselves among the nations”—Num. 23:9:
1. This word indicates that the children of Israel were a holy people, a sanctified people set apart from the nations.
 2. The same is true of the church—1 Cor. 3:17; Eph. 1:4; 5:27; 1 Pet. 2:9.

1 Cor 3:17 If anyone destroys the temple of God, God will destroy him; for the temple of God is holy, and such are you.

Eph 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,

Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

1 Pet 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light;
- C. “Who can count the dust of Jacob, / Or number the fourth part of Israel? / Let me die the death of the upright, / And let my latter end be like theirs!”—Num. 23:10:
1. Balaam’s word in verse 10a was a blessing of abundant increase.

Num 23:10a Who can count the dust of Jacob, / Or number the fourth part of Israel? ...
 2. His word in verse 10b was a word of great blessing and appreciation.

Num 23:10b ... Let me die the death of the upright, / And let my latter end be like theirs!
- D. “He has not beheld iniquity in Jacob, / Nor has He seen trouble in Israel; / Jehovah their God is with them, / And the shout of a king is among them”—v. 21:
1. This word was spoken not according to the human view but according to the divine view.
 2. In the sight of God, Israel is without fault:
 - a. In themselves God’s people have many defects.
 - b. In God’s redemption and in Christ they have no defects.

3. When God looks at His people, He does not see them according to what they are in themselves but according to what they are in Christ—cf. 2 Cor. 5:16-17.
 - 2 Cor 5:16 So then we, from now on, know no one according to the flesh; even though we have known Christ according to the flesh, yet now we know Him so no longer.
 - 2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.
- E. “How fair are your tents, O Jacob, / Your tabernacles, O Israel!”—Num. 24:5:
1. Balaam’s first parable reveals that Israel is holy (23:9); the second, that Israel is perfect (v. 21); and the third, that Israel is beautiful, as indicated by the word *fair* (24:5).
 - Num 23:9 For from the top of the rocks I see him, / And from the hills I behold him. / Here is a people who live alone / And do not reckon themselves among the nations.
 - Num 23:21 He has not beheld iniquity in Jacob, / Nor has He seen trouble in Israel; / Jehovah their God is with them, / And the shout of a king is among them.
 - Num 24:5 How fair are your tents, O Jacob, / Your tabernacles, O Israel!
 2. This will be the actual condition of Israel in the millennium:
 - a. God promised that the descendants of Abraham would be a blessing to all the nations—Gen. 12:2-3.
 - Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.
 - Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.
 - b. Eventually, the Jews will be fully blessed by God, and they will be a blessing to the entire human race—Isa. 2:2-3; Zech. 8:20-23.
 - Isa 2:2 But in the last days / The mountain of the house of Jehovah will be established / On the top of the mountains; / And it will be lifted up above the hills; / And all the nations will stream to it,
 - Isa 2:3 And many peoples will come and say, / Come and let us go up to the mountain of Jehovah, / To the house of the God of Jacob, / That He may instruct us in His ways, / And that we may walk in His paths. / For from Zion will go forth instruction, / And the word of Jehovah from Jerusalem;
 - Zech 8:20 Thus says Jehovah of hosts, Peoples will again come, even the inhabitants of many cities;
 - Zech 8:21 And the inhabitants of one will go to another, saying, Let us go at once to entreat the favor of Jehovah and to seek Jehovah of hosts; and the other: I will go too.
 - Zech 8:22 Indeed, many peoples and strong nations will come to seek Jehovah of hosts in Jerusalem and to entreat the favor of Jehovah.
 - Zech 8:23 Thus says Jehovah of hosts, In those days, from all the languages of the nations, ten men will take hold, indeed, they will take hold of the skirt of a Jewish man, saying, Let us go with you, for we have heard that God is with you.
 3. Balaam’s parables also indicate that in its standing the church is holy, in the sight of God the church is perfect, and in appearance the church is beautiful, fair—cf. Eph. 5:27:
 - Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
 - a. The church is sanctified, perfect, and beautiful when it is full of Christ—3:15-21; 4:13, 15.
 - Eph 3:15 Of whom every family in the heavens and on earth is named,
 - Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
 - Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
 - Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

- Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
- Eph 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
- Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.
- Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
- Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
- b. Christ is the content, the constituent, and every part of the church as the new man—Col. 3:10-11.
- Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
- Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.
- F. “Like valleys they are spread forth, / Like gardens beside a river, / Like aloes which Jehovah has planted, / Like cedars beside water. / Water shall flow from his buckets, / And his seed shall be in many waters”—Num. 24:6-7a:
- The word concerning valleys and gardens in verse 6 and concerning water flowing from buckets in verse 7 reveals figuratively that the church has valleys (Rev. 2:9-10), that the church is like a garden (1 Cor. 3:9b), and that in the church there is an abundance of water (12:13; cf. John 7:38-39).

Num 24:6 Like valleys they are spread forth, / Like gardens beside a river, / Like aloes which Jehovah has planted, / Like cedars beside water.

Num 24:7 Water shall flow from his buckets, / And his seed shall be in many waters, / And his king shall be higher than Agag, / And his kingdom shall be exalted.

Rev 2:9 I know your tribulation and poverty (but you are rich) and the slander from those who call themselves Jews and are not, but are a synagogue of Satan.

Rev 2:10 Do not fear the things that you are about to suffer. Behold, the devil is about to cast some of you into prison that you may be tried, and you will have tribulation for ten days. Be faithful unto death, and I will give you the crown of life.

1 Cor 3:9b ... you are God's cultivated land, God's building.

1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
 - These are some of the riches concerning the church.
- G. Balaam’s word in Numbers 24:7b about Jacob’s king being higher than Agag and about Jacob’s kingdom being exalted is a prophecy that eventually has its fulfillment in Christ.
- Num 24:7b ... And his king shall be higher than Agag, / And his kingdom shall be exalted.
- H. “Blessed is everyone who blesses you, / And cursed is everyone who curses you”—v. 9b:
- Instead of cursing God’s people, Balaam, speaking on behalf of God, altogether blessed them.
 - To bless a person is to speak well of him, to speak positively concerning him—Eph. 1:3.

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,
 - The more we praise the Lord for His people and speak well of them in faith, the more we put ourselves under God’s blessing:
 - Those who speak positively concerning the church receive the blessing.
 - Those who speak negatively put themselves under a curse.

IV. We need to have a vision concerning the church and see that the church is “Christly,” “resurrectionly,” and heavenly; these adjectives describe the facts conveyed in the Bible—vv. 17-23; 2:5-6:

- Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,
Eph 1:18 The eyes of your heart having been enlightened, that you may know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints,
Eph 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,
Eph 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,
Eph 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;
Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph 1:23 Which is His Body, the fullness of the One who fills all in all.
Eph 2:5 Even when we were dead in offenses, made us alive together with Christ (by grace you have been saved)
Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

A. The church is a matter in Christ, in resurrection, and in ascension in the heavenlies—vv. 5-6:

- Eph 2:5 Even when we were dead in offenses, made us alive together with Christ (by grace you have been saved)
Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

1. After Christ terminated the entire old creation through His all-inclusive death, the church was produced in His resurrection; the church is absolutely in resurrection, a new creation created in Christ’s resurrection and by the resurrected Christ—1 Pet. 1:3; Eph. 2:6.

1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

2. The church has been resurrected with Christ, and now the church is in ascension, in the heavenlies, with Christ—v. 6.

Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

3. The church is of Christ, the church is of resurrection, and the church is of the heavens.

B. Such a vision will govern us to the uttermost and rule out everything that is not Christly (of Christ), resurrectionly (of resurrection), or heavenly (of the heavens)—Acts 26:19.

Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,

V. We need to learn that the way we look at God’s people is a serious matter:

A. Joseph’s two dreams, both from God, unveiled to him God’s divine view concerning the nature, position, function, and goal of God’s people on earth—Gen. 37:5-9:

Gen 37:5 Then Joseph had a dream; and when he told it to his brothers, they hated him even more.

Gen 37:6 And he said to them, Listen to this dream which I have had:

Gen 37:7 There we were, binding sheaves in the field, when suddenly my sheaf rose up and remained standing; and then your sheaves gathered around and bowed down to my sheaf.

Gen 37:8 And his brothers said to him, Will you indeed reign over us and actually be a ruler among us? So they hated him even more for his dreams and for his words.

Gen 37:9 And he had still another dream and told it to his brothers and said, Now I have had another dream: There were the sun and the moon and eleven stars, bowing down to me.

1. In his first dream Joseph saw sheaves in the field (vv. 7-8); if we see this heavenly dream, then we see that in God's view all His people are sheaves full of life to produce food for the meal offering to satisfy God and man (Lev. 2:4-5).
 - Gen 37:7 There we were, binding sheaves in the field, when suddenly my sheaf rose up and remained standing; and then your sheaves gathered around and bowed down to my sheaf.
 - Gen 37:8 And his brothers said to him, Will you indeed reign over us and actually be a ruler among us? So they hated him even more for his dreams and for his words.
 - Lev 2:4 And when you present an offering of a meal offering baked in the oven, it shall be of fine flour, unleavened cakes mingled with oil or unleavened wafers anointed with oil.
 - Lev 2:5 And if your offering is a meal offering baked on a flat plate, it shall be of fine flour mingled with oil, unleavened.
 2. In his second dream Joseph saw the sun, the moon, and eleven stars bowing down to him; in God's eternal view, His people are heavenly bodies full of light—Gen. 37:9; cf. Rev. 12:1.
 - Gen 37:9 And he had still another dream and told it to his brothers and said, Now I have had another dream: There were the sun and the moon and eleven stars, bowing down to me.
 - Rev 12:1 And a great sign was seen in heaven: a woman clothed with the sun, and the moon underneath her feet, and on her head a crown of twelve stars;
 3. If we praise the Lord for His saints being full of life and light, we will be the first to participate in life—Gen. 12:2-3; Num. 24:9.
 - Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.
 - Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.
 - Num 24:9 He couches; he lies down like a lion / And like a lioness; who will rouse him up? / Blessed is everyone who blesses you, / And cursed is everyone who curses you.
- B. In Numbers 33, the record of the forty-two stations of the journey of the Israelites from the land of slavery to the land of rest, there is no mention of the failures of the people:
 Num 33 be omitted.
1. If we had only the record in Numbers 33, we would think that in their journey the children of Israel were altogether aggressive, positive, and successful, going from station to station until they reached their goal—the land of rest:
 - Num 33 be omitted.
 - a. After reading Numbers 1 through 32, we may have the opinion that there was nothing good with the children of Israel.
 - Num 1~32 be omitted.
 - b. Numbers 33 shows that in the eyes of God the record regarding them is positive.
 - Num 33 be omitted.
 - c. This indicates that, in His view, God always considers His people in a positive way.
 2. We need to view the church in a heavenly way and realize that all the local churches are parts of the coming New Jerusalem—Rev. 1:10-12, 20; 21:2, 9-11.
 - Rev 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,
 - Rev 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.
 - Rev 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,
 - Rev 1:20 The mystery of the seven stars which you saw upon My right hand and the seven golden lampstands: The seven stars are the messengers of the seven churches, and the seven lampstands are the seven churches.

- Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
- Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
- Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,
- Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.
3. If we have God's view of His people, we will see them as God sees them—chosen, redeemed, saved from the bondage of the fall, enjoying Christ, being built up with the Triune God, formed into an army to fight for God, and prepared by God to possess the all-inclusive Christ as the good land—Eph. 1:4-7, 11-12; 2:6, 8, 13-16, 21-22; 3:8, 15-21; 4:12-13, 16, 23-24; 5:27; 6:10-18.
- Eph 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,
- Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,
- Eph 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;
- Eph 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,
- Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,
- Eph 1:12 That we would be to the praise of His glory who have first hoped in Christ,
- Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,
- Eph 2:8 For by grace you have been saved through faith, and this not of yourselves; it is the gift of God;
- Eph 2:13 But now in Christ Jesus you who were once far off have become near in the blood of Christ.
- Eph 2:14 For He Himself is our peace, He who has made both one and has broken down the middle wall of partition, the enmity,
- Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
- Eph 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.
- Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
- Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.
- Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel
- Eph 3:15 Of whom every family in the heavens and on earth is named,
- Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
- Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
- Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
- Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
- Eph 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
- Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.
- Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

- Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
- Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
- Eph 4:23 And that you be renewed in the spirit of your mind
- Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
- Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
- Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.
- Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
- Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
- Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.
- Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness
- Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;
- Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.
- Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,
- Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,