

第九篇

在一个新人的感觉里
实行召会生活，
说一样的话，作一个工作

诗歌：

读经：西三 10～11，四 7～17

- 西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
- 西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，惟有基督是一切，又在一切之内。
- 西 4:7 一切关于我的事，有亲爱的弟兄，忠信的执事，在主里同作奴仆的推基古，要告诉你们。
- 西 4:8 我为这事打发他到你们那里去，好叫你们知道关于我们的事，又叫他安慰你们的心；
- 西 4:9 还有忠信亲爱的弟兄欧尼西母同去，他是你们那里的人。他们要把这里一切的事都告诉你们。
- 西 4:10 与我一同坐监的亚里达古问你们安。巴拿巴的表弟马可也问你们安（说到这马可，你们已经受了吩咐，他若到了你们那里，你们就接待他）。
- 西 4:11 那称为犹太都的耶数，也问你们安；奉割礼的人中，只有这些人是为神的国作我的同工，他们也成了我的安慰。
- 西 4:12 有你们那里的人，作基督耶稣奴仆的以巴弗问你们安；他在祷告中常为你们竭力奋斗，要你们得以成熟，站立得住，在神一切的旨意上满有确信。
- 西 4:13 我可以给他作见证，他为你和那些在老底嘉，并在希拉波立的人，多多地辛劳。
- 西 4:14 亲爱的医生路加，和底马问你们安。
- 西 4:15 请问在老底嘉的弟兄和宁法，并他家里的召会安。
- 西 4:16 这书信在你们中间念了之后，务要叫在老底嘉的召会也念，你们也要念从老底嘉来的书信。
- 西 4:17 要告诉亚基布：务要留心你在主里所领受的职事，好尽这职事。

Message Nine

Practicing the Church Life, Speaking
the Same Thing, and Doing the One Work
in the Consciousness of the One New Man

Hymns:

Scripture Reading: Col. 3:10-11; 4:7-17

- Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
- Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.
- Col 4:7 All the things concerning me, Tychicus, the beloved brother and faithful minister and fellow slave in the Lord, will make known to you,
- Col 4:8 Whom I have sent to you for this very thing, that you might know the things concerning us and that he might comfort your hearts;
- Col 4:9 With Onesimus, the faithful and beloved brother, who is one of you. They will make known to you all the things here.
- Col 4:10 Aristarchus, my fellow prisoner, greets you, as well as Mark, the cousin of Barnabas, (concerning whom you received commandments, If he comes to you, receive him),
- Col 4:11 And Jesus, who is called Justus; these alone of the circumcision are my fellow workers for the kingdom of God, ones who have become a consolation to me.
- Col 4:12 Epaphras, who is one of you, a slave of Christ Jesus, greets you, always struggling on your behalf in his prayers that you may stand mature and fully assured in all the will of God.
- Col 4:13 For I testify of him that he labors much for you and for those in Laodicea and for those in Hierapolis.
- Col 4:14 Luke, the beloved physician, greets you, as well as Demas.
- Col 4:15 Greet the brothers in Laodicea, as well as Nymphas and the church, which is in his house.
- Col 4:16 And when this letter is read among you, cause that it be read in the church of the Laodiceans also, and that you also read the one from Laodicea.
- Col 4:17 And say to Archippus, Take heed to the ministry which you have received in the Lord, that you fulfill it.

壹 在歌罗西四章七至十七节，我们看见一个新人之启示与一个新人之感觉的实例：

- 西 4:7 一切关于我的事，有亲爱的弟兄，忠信的执事，在主里同作奴仆的推基古，要告诉你们。
- 西 4:8 我为这事打发他到你们那里去，好叫你们知道关于我们的事，又叫他安慰你们的心；
- 西 4:9 还有忠信亲爱的弟兄欧尼西母同去，他是你们那里的人。他们要把这里一切的事都告诉你们。
- 西 4:10 与我一同坐监的亚里达古问你们安。巴拿巴的表弟马可也问你们安（说到这马可，你们已经受了吩咐，他若到了你们那里，你们就接待他）。
- 西 4:11 那称为犹太都的耶数，也问你们安；奉割礼的人中，只有这些人是为神的国作我的同工，他们也成了我的安慰。
- 西 4:12 有你们那里的人，作基督耶稣奴仆的以巴弗问你们安；他在祷告中常为你们竭力奋斗，要你们得以成熟，站立得住，在神一切的旨意上满有确信。
- 西 4:13 我可以给他作见证，他为你们和那些在老底嘉，并在希拉波立的人，多多地辛劳。
- 西 4:14 亲爱的医生路加，和底马问你们安。
- 西 4:15 请问在老底嘉的弟兄和宁法，并他家里的召会安。
- 西 4:16 这书信在你们中间念了之后，务要叫在老底嘉的召会也念，你们也要念从老底嘉来的书信。
- 西 4:17 要告诉亚基布：务要留心你在主里所领受的职事，好尽这职事。

一 在歌罗西的圣徒和保罗并同他在一起的人，实际上乃是一个新人的众肢体，并且都有一个新人的感觉。

二 保罗关于念他书信的话，证明在老底嘉的召会和歌罗西的召会并没有分别；他的话含示交通、合一、和谐与亲密的接触——16节。

- 西 4:16 这书信在你们中间念了之后，务要叫在老底嘉的召会也念，你们也要念从老底嘉来的书信。

三 国籍、种族、阶级的区别虽然存在，在基督耶稣里所创造的新人却实际地在地上出现了；不

I. In Colossians 4:7-17 we have a practical illustration of the revelation of the one new man and of the consciousness of the one new man:

- Col 4:7 All the things concerning me, Tychicus, the beloved brother and faithful minister and fellow slave in the Lord, will make known to you,
- Col 4:8 Whom I have sent to you for this very thing, that you might know the things concerning us and that he might comfort your hearts;
- Col 4:9 With Onesimus, the faithful and beloved brother, who is one of you. They will make known to you all the things here.
- Col 4:10 Aristarchus, my fellow prisoner, greets you, as well as Mark, the cousin of Barnabas, (concerning whom you received commandments, If he comes to you, receive him),
- Col 4:11 And Jesus, who is called Justus; these alone of the circumcision are my fellow workers for the kingdom of God, ones who have become a consolation to me.
- Col 4:12 Epaphras, who is one of you, a slave of Christ Jesus, greets you, always struggling on your behalf in his prayers that you may stand mature and fully assured in all the will of God.
- Col 4:13 For I testify of him that he labors much for you and for those in Laodicea and for those in Hierapolis.
- Col 4:14 Luke, the beloved physician, greets you, as well as Demas.
- Col 4:15 Greet the brothers in Laodicea, as well as Nymphas and the church, which is in his house.
- Col 4:16 And when this letter is read among you, cause that it be read in the church of the Laodiceans also, and that you also read the one from Laodicea.
- Col 4:17 And say to Archippus, Take heed to the ministry which you have received in the Lord, that you fulfill it.

A. Both the saints in Colossae and Paul and those with him were members of the one new man in actuality and had the consciousness of the one new man.

B. Paul's word regarding the reading of the letters proves that there was no difference between the church in Laodicea and the church in Colossae; his word implies fellowship, oneness, harmony, and intimate contact—v. 16.

- Col 4:16 And when this letter is read among you, cause that it be read in the church of the Laodiceans also, and that you also read the one from Laodicea.

C. In spite of all the differences among nationalities, races, and classes, there was on earth in a practical way the one new man created in Christ Jesus;

仅有在各城里的地方召会，还有一个新人真实而实际地显出来了。

四 “任何地方的召会向其他召会孤立，乃是羞耻。…这完全与新人的感觉背道而驰。任何召会持这样的态度，就是只对自己有感觉，没有整体新人的感觉。任何人坚持这态度，就会叫新人支离破碎。…持这种态度的人缺乏一个新人的感觉，缺乏‘新人感’。”（歌罗西书生命读经，三二一页）

贰 在不同国家的众地方召会，乃是一个新人；因此，他们需要在一个新人的感觉里实行召会生活—弗二 15、21 ~ 22：

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新，成就了和平；

弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

一 众地方召会不是仅仅个别的地方召会，乃是一个新人—西三 10 ~ 11，四 15 ~ 16：

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，惟有基督是一切，又在一切之内。

西 4:15 请问在老底嘉的弟兄和宁法，并他家里的召会安。

西 4:16 这书信在你们中间念了之后，务要叫在老底嘉的召会也念，你们也要念从老底嘉来的书信。

1 我们不能说每一个地方召会是一个新人；而是说，地上的众地方召会乃是一个新人。

2 一个新人不光是一地一地、一个召会一个召会的事，乃是地上众召会集体的事。

二 当一个新人完全出现时，我们就不会说到众召会之间的不同，也不会说到地方召会的行政区

there were not merely local churches in various cities—there was the one new man in a real and practical way.

D. “It is shameful for the church in any locality to isolate itself from other churches... This is utterly contrary to the consciousness of the new man. Any church that holds such an attitude has a consciousness only of itself, not of the totality of the new man. Those who insist on this attitude cause the new man to be fragmented, to be broken into pieces... Those who have this attitude lack the sense, the consciousness, of the one new man” (Life-study of Colossians, pp. 260-261).

II. **All the local churches in the different countries are one new man; thus, they need to practice the church life in the consciousness of the new man—Eph. 2:15, 21-22:**

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

A. All the churches are not merely individual local churches but are the one new man—Col. 3:10-11; 4:15-16:

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

Col 4:15 Greet the brothers in Laodicea, as well as Nymphas and the church, which is in his house.

Col 4:16 And when this letter is read among you, cause that it be read in the church of the Laodiceans also, and that you also read the one from Laodicea.

1. We cannot say that each local church is a new man; rather, all the local churches on earth are the one new man.

2. The one new man is a matter not merely of individual localities and individual churches but of all the churches on earth corporately.

B. When the one new man has been brought into full existence, we will not speak of the differences between the churches or of the jurisdiction and

域和自治了一林前一 2, 四 17, 启二 1、7 上, 二二 16 上:

林前 1:2 写信给在哥林多神的召会, 就是给在基督耶稣里被圣别, 蒙召的圣徒, 同着所有在各处呼求我们主耶稣基督之名的 人; 祂是他们的, 也是我们的;

林前 4:17 因此我已打发提摩太到你们那里去; 他在主里是我所亲爱、 忠信的孩子; 他必提醒你们, 我在基督耶稣里怎样行事, 正如我在各处各召会中所教导的。

启 2:1 你要写信给在以弗所的召会的使者, 说, 那右手中握着七 星, 在七个金灯台中间行走的, 这样说,

启 2:7 那灵向众召会所说的话, 凡有耳的, 就应当听。得胜的, 我必将神乐园中生命树的果子赐给他吃。

启 22:16 我耶稣差遣我的使者, 为众召会将这些事向你们作见证。 我是大卫的根, 又是他的后裔, 我是明亮的晨星。

1 那时我们都会以基督作我们的人位, 并活基督; 因 此, 在我们中间只有基督, 只有基督得着彰显一腓 一 20 ~ 21 上。

腓 1:20 这是照着我所专切期待并盼望的, 就是没有一事会叫我羞 愧, 只要凡事放胆, 无论是生, 是死, 总叫基督在我身体 上, 现今也照常显大,

腓 1:21 因为在我, 活着就是基督, 死了就有益处。

2 我们若以基督作我们的人位和生命, 自然而然地, 我们众人都会说一样的话; 那么在实行上我们就会 是一个新人。

三 既然众地方召会是一个新人, 在我们的地方召会中 决定一件事时, 我们就需要顾到全地的众召会—启 二二 16 上, 帖前二 14, 罗十六 4, 林后十一 28。

启 22:16 我耶稣差遣我的使者, 为众召会将这些事向你们作见证。 我是大卫的根, 又是他的后裔, 我是明亮的晨星。

帖前 2:14 弟兄们, 你们曾效法犹太地在基督耶稣里神的众召会; 因 为你们也受了自己同族人同样的苦害, 正如他们从犹太人所受的一样。

罗 16:4 他们为我的性命, 将自己的颈项置于度外, 不但我感谢他 们, 就是外邦的众召会也感谢他们;

林后 11:28 除了没有提起的事, 还有为众召会的挂虑, 天天压在我 身上。

四 众召会在神圣的生命里会长进到一个地步, 至 终完全是一样的—启一 4、11 ~ 12, 林前四

autonomy of the local churches—1 Cor. 1:2; 4:17; Rev. 2:1, 7a; 22:16a:

1 Cor 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

1 Cor 4:17 Because of this I have sent Timothy to you, who is my beloved and faithful child in the Lord, who will remind you of my ways which are in Christ, even as I teach everywhere in every church.

Rev 2:1 To the messenger of the church in Ephesus write: These things says He who holds the seven stars in His right hand, He who walks in the midst of the seven golden lampstands:

Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

Rev 22:16 I Jesus have sent My angel to testify to you these things for the churches. I am the Root and the Offspring of David, the bright morning star.

1. At that time we all will be taking Christ as our person and living Christ; thus, only Christ will be among us, and only Christ will be manifested—Phil. 1:20-21a.

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21 For to me, to live is Christ and to die is gain.

2. If we take Christ as our person and as our life, spontaneously we all will speak the same thing; then in a practical way we will be the one new man.

C. Since the local churches are one new man, in deciding a matter in our local church, we need to consider the churches throughout the whole earth—Rev. 22:16a; 1 Thes. 2:14; Rom. 16:4; 2 Cor. 11:28.

Rev 22:16 I Jesus have sent My angel to testify to you these things for the churches. I am the Root and the Offspring of David, the bright morning star.

1 Thes 2:14 For you, brothers, became imitators of the churches of God which are in Judea in Christ Jesus, for you also suffered the same things from your own countrymen, even as they also from the Jews,

Rom 16:4 Who risked their own necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles;

2 Cor 11:28 Apart from the things which have not been mentioned, there is this: the crowd of cares pressing upon me daily, the anxious concern for all the churches.

D. The churches will progress in the divine life to such an extent that eventually they all will be absolutely the same—Rev. 1:4, 11-12; 1 Cor. 4:17;

17, 七 17, 十四 34 上:

- 启 1:4 约翰写信给在亚西亚的七个召会：愿恩典与平安，从那今是昔是以后永是的，从祂宝座前的七灵，
- 启 1:11 你所看见的，当写在书上，寄给那七个召会：给以弗所、给士每拿、给别迦摩、给推雅推喇、给撒狄、给非拉铁非、给老底嘉。
- 启 1:12 我转过身来，要看是谁发声与我说话；既转过来，就看见七个金灯台；
- 林前 4:17 因此我已打发提摩太到你们那里去；他在主里是我所亲爱、忠信的孩子；他必提醒你们，我在基督耶稣里怎样行事，正如我在各处各召会中所教导的。
- 林前 7:17 只要照主所分给各人的，和神所召各人的而行。我在众召会中都是这样吩咐。
- 林前 14:34 妇女在召会中要静默，象在众圣徒的众召会中一样，因为不准她们说话；她们乃要服从，正如律法所说的。

1 “我们可能因着骄傲，而不愿和别的召会一样；但照着神圣的经纶，我们越是一样，我们就越荣耀。效法别人，跟随别人，在灵里与别人是一，乃是荣耀的。我们必须彼此学习，彼此受调整，并从彼此接受恩典。”（神圣的经纶，一四一页）

2 “我的确盼望那一天来到，众地方召会看来都是一样的。我相信当那一天来到，主就要回来。”（召会是那灵的翻版，二八页）

五 在主的恢复这里，没有别的，只有基督，并且这位基督是一切，又在一切之内；这异象会拯救我们脱离一切基督以外的事物—西一 18 下，三 10~11。

- 西 1:18 祂也是召会身体的头；祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；
- 西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
- 西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，惟有基督是一切，又在一切之内。

7:17; 14:33b:

- Rev 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,
- Rev 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.
- Rev 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,
- 1 Cor 4:17 Because of this I have sent Timothy to you, who is my beloved and faithful child in the Lord, who will remind you of my ways which are in Christ, even as I teach everywhere in every church.
- 1 Cor 7:17 However as the Lord has apportioned to each one, as God has called each one, so let him walk. And so I direct in all the churches.
- 1 Cor 14:34 The women should be silent in the churches, for they are not permitted to speak; but they should be subject, even as the law also says.

1. “We may not want to be the same as the other churches because of our pride, but according to the divine economy, the more that we are the same, the more glorious we are. It is glorious to imitate others, to follow others, and to be one with others in the spirit. We must learn from one another, be adjusted by one another, and receive grace from one another” (The Collected Works of Witness Lee, 1984, vol. 3, “The Divine Economy,” pp. 105-106).

2. “I do expect that the day will come when all the local churches look alike, and I believe that when that day comes, the Lord will return” (The Collected Works of Witness Lee, 1975-1976, vol. 2, “The Church—the Reprint of the Spirit,” p. 459).

E. What is here in the Lord’s recovery is nothing but Christ, and this Christ is all and in all; this vision will rescue us from all things other than Christ—Col. 1:18b; 3:10-11.

- Col 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
- Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
- Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

六 主要从世界各地兴起祂的信徒来寻求祂，并且当我们寻求祂时，我们会看见祂所要的乃是一个新人，彰显于众地方召会—腓三7~16，弗四24。

- 腓 3:7 只是从前我以为对我是赢得的，这些，我因基督都已经看作亏损。
- 腓 3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，
- 腓 3:9 并且给人看出我是在祂里面，不是有自己那本于律法的义，乃是有那借着信基督而有的义，就是那基于信、本于神的义，使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，
- 腓 3:10 或者我可以达到那从死人中杰出的复活。
- 腓 3:11 这不是说，我已经得着了，或已经完全了，我乃是竭力追求，或者可以取得基督耶稣所以取得我的。
- 腓 3:12 弟兄们，我不是以为自己已经取得了，我只有一件事，就是忘记背后，努力面前的，
- 腓 3:13 向着标竿竭力追求，要得神在基督耶稣里，召我向上去得的奖赏。
- 腓 3:14 所以我们凡是长成的人，都要思念这事；你们若思念任何别的事，神也必将这事启示你们。
- 腓 3:15 然而，我们无论到了什么地步，都当按着那同一规则而行。
- 弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

叁 召会是一个宇宙的新人，为此我们都需要在说话的事上接受基督作我们的人位；我们需要把以弗所二章十五节的“一个新人”，与罗马十五章六节“同一的口”以及林前一章十节“说一样的话”连起来看：

- 弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，创造一个新人，成就了和平；
- 罗 15:6 使你们同心合意，用同一的口，荣耀我们主耶稣基督的神与父。
- 林前 1:10 弟兄们，我借我们主耶稣基督的名，恳求你们都说一样的话，你们中间也不可有分裂，只要在一样的心思和一样的意见里，彼此和谐。

一 在一个新人里，有一个人位和同一的口，说一样的话—罗十五6，林前一10。

- 罗 15:6 使你们同心合意，用同一的口，荣耀我们主耶稣基督的神与父。

F. The Lord intends to raise up His believers throughout all the world to seek Him, and when we seek Him, we will see that what He wants is the one new man expressed in the local churches—Phil. 3:7-16; Eph. 4:24.

- Phil 3:7 But what things were gains to me, these I have counted as loss on account of Christ.
- Phil 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ
- Phil 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,
- Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
- Phil 3:11 If perhaps I may attain to the out-resurrection from the dead.
- Phil 3:12 Not that I have already obtained or am already perfected, but I pursue, if even I may lay hold of that for which I also have been laid hold of by Christ Jesus.
- Phil 3:13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,
- Phil 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.
- Phil 3:15 Let us therefore, as many as are full-grown, have this mind; and if in anything you are otherwise minded, this also God will reveal to you.
- Phil 3:16 Nevertheless whereunto we have attained, by the same rule let us walk.
- Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

III. For the church as the universal one new man, we all need to take Christ as our person in the matter of speaking; we need to consider one new man in Ephesians 2:15 together with one mouth in Romans 15:6 and speak the same thing in 1 Corinthians 1:10:

- Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
- Rom 15:6 That with one accord you may with one mouth glorify the God and Father of our Lord Jesus Christ.
- 1 Cor 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.

A. In the one new man there is one person with one mouth to speak the same thing—Rom. 15:6; 1 Cor. 1:10.

- Rom 15:6 That with one accord you may with one mouth glorify the God and Father of our Lord Jesus Christ.

林前 1:10 弟兄们，我借我们主耶稣基督的名，恳求你们都说一样的话，你们中间也不可有分裂，只要在一样的心思和一样的意见里，彼此和谐。

二 新人只有一个，这一个新人只有一个人位，因此一个新人是用同一的口说话，并且说一样的话。

三 从前口太多，是因为人位太多了。

四 “同心合意”以及“用同一的口”（罗十五6）的意思是，我们人数虽多，并且众人都说话，我们却都“说一样的话”（林前一10）：

罗 15:6 使你们同心合意，用同一的口，荣耀我们主耶稣基督的神与父。

林前 1:10 弟兄们，我借我们主耶稣基督的名，恳求你们都说一样的话，你们中间也不可有分裂，只要在一样的心思和一样的意见里，彼此和谐。

1 召会是一个新人，只有一个人位—基督，并且这个人位支配我们的说话；因此，无论祂说什么，都必定是“一样的话”。

2 当我们要说话时，我们需要解决一个基本的问题：在这说话的事上，到底是我作人位，还是基督作人位？

3 在我们的说话中，我们若不是以自己作人位，乃是让基督作人位，就会有同一的口，各人都会说一样的话。

五 在一个新人里，只有一个人位，只有这个人位有自由说话；主耶稣绝对有自由说话，我们天然的人绝对没有自由说话—太十七5。

太 17:5 他还说话的时候，看哪，有一朵光明的云彩遮盖他们；看哪，又有声音从云彩里出来，说，这是我的爱子，我所喜悦的，你们要听祂。

六 我们人数虽多，并且来自许多地方，我们众人却有同一的口，也说一样的话；这是因为我们众人乃是一个新人，只有一个人位—弗二15，

1 Cor 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.

B. There is only one new man, and the one new man has only one person, so the one new man speaks with one mouth and says the same thing.

C. In the past there were too many mouths because there were too many persons.

D. With one accord and with one mouth (Rom. 15:6) mean that even though we are many and all are speaking, we all “speak the same thing” (1 Cor. 1:10):

Rom 15:6 That with one accord you may with one mouth glorify the God and Father of our Lord Jesus Christ.

1 Cor 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.

1. The church is the one new man with only one person—Christ—and this person controls our speaking; thus, whatever He speaks is surely “the same thing.”

2. When we are about to speak, we need to resolve a basic question: In this matter of speaking, am I the person, or is Christ the person?

3. If in our speaking we do not take ourselves as the person but allow Christ to be the person, then there will be one mouth, and everyone will speak the same thing.

E. In the one new man there is only one person, and only this person has the freedom to speak; the Lord Jesus has the absolute freedom to speak, and our natural man has absolutely no freedom to speak—Matt. 17:5.

Matt 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!

F. Although we are many and come from many places, we all have one mouth and we all speak the same thing; this is because we all are the one new man having only one person—Eph. 2:15; 4:22-24; 3:17a; Rom. 15:6;

四 22 ~ 24, 三 17 上, 罗十五 6, 林前一 10。

- 弗 2:15 在祂的肉体里, 废掉了那规条中诫命的律法, 好把两下在祂自己里面, 创造成一个新人, 成就了和平;
- 弗 4:22 在从前的生活样式上, 脱去了旧人, 这旧人是照着那迷惑的情欲败坏的;
- 弗 4:23 而在你们心思的灵里得以更新,
- 弗 4:24 并且穿上了新人, 这新人是照着神, 在那实际的义和圣中所创造的。
- 弗 3:17 使基督借着信, 安家在你心里, 叫你们在爱里生根立基,
- 罗 15:6 使你们同心合意, 用同一的口, 荣耀我们主耶稣基督的神与父。
- 林前 1:10 弟兄们, 我借我们主耶稣基督的名, 恳求你们都说一样的话, 你们中间也不可有分裂, 只要在一样的心思和一样的意见里, 彼此和谐。

七 我们若以基督作我们的人位和生命, 自然而然地, 我们众人都会说一样的话; 那么在实际和实行上我们就会是一个新人。

肆 主的恢复里不该有好几个工作; 在各个地区所有的同工, 应该为着独一的身体, 一个宇宙的新人, 作同样的一个工作—西四 11, 林前五 58, 十六 10, 腓二 30:

- 西 4:11 那称为犹太都的耶数, 也问你们安; 奉割礼的人中, 只有这些人是为神的国作我的同工, 他们也成了我的安慰。
- 林前 15:58 所以我亲爱的弟兄们, 你们务要坚固, 不可摇动, 常常竭力多作主工, 因为知道你们的劳苦, 在主里面不是徒然的。
- 林前 16:10 若是提摩太来到, 你们要留心, 叫他在你们那里无所惧怕, 因为他作主的工象我一样。
- 腓 2:30 因他为基督的工作, 冒着性命的危险, 几乎至死, 要补足你们在供奉我的事上所有的短缺。

一 “我盼望我们在主面前考量我们目前的光景。我们是否为着主的恢复作同一个工作? 若不是, 我们应该让主有自由来调整我们。” (长老训练第十一册, 长老职分与神命定之路, 一三五页)

1 Cor. 1:10.

- Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
- Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,
- Eph 4:23 And that you be renewed in the spirit of your mind
- Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
- Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
- Rom 15:6 That with one accord you may with one mouth glorify the God and Father of our Lord Jesus Christ.
- 1 Cor 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.

G. If we take Christ as our person and as our life, spontaneously we all will speak the same thing; then we will be the one new man in reality and practicality.

IV. There should not be several works in the Lord's recovery; all the co-workers in all the regions should do the same one work for the unique Body, the universal one new man—Col. 4:11; 1 Cor. 15:58; 16:10; Phil. 2:30:

- Col 4:11 And Jesus, who is called Justus; these alone of the circumcision are my fellow workers for the kingdom of God, ones who have become a consolation to me.
- 1 Cor 15:58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.
- 1 Cor 16:10 Now if Timothy comes, see that he is with you without fear; for he is working the work of the Lord, even as I am.
- Phil 2:30 Because for the work of Christ he drew near unto death, risking his life, that he might fill up your lack of service toward me.

A. “I hope that we will consider our present situation before the Lord. Are we doing the same one work for the recovery? If not, we should let the Lord have the freedom to adjust us” (The Collected Works of Witness Lee, 1991-1992, vol. 1, “Elders’ Training, Book 11: The Eldership and the God-ordained Way (3),” p. 239).

二 “在主恢复的行动里，应该只有一个工作，不该有不同的工作。我们的光景与这个不同。我们不知不觉地有了不同的工作，这是危险的。”
(一三五页)

三 我们是神的同工，与神同工，应当只作一个工作，就是主的工作—林后六1上，林前三9上，十五58，十六10：

林后 6:1 而且我们既与神同工，也就劝你们不可徒受祂的恩典，

林前 3:9 因为我们是神的同工，你们是神的耕地，神的建筑。

林前 15:58 所以我亲爱的弟兄们，你们务要坚固，不可摇动，常常竭力多作主工，因为知道你们的劳苦，在主里面不是徒然的。

林前 16:10 若是提摩太来到，你们要留心，叫他在你们那里无所惧怕，因为他作主的工象我一样。

1 虽然保罗和彼得在不同的区域作工，他们没有作两个工作；他们只有一个工作；工作的区域不应该使召会分裂。

2 新约对于工作并没有地理区域的想法；带着区域的味道是不合乎圣经的，因为基督身体上一切的肢体都该带着同样的味道。

四 “你必须要有把握，不管你在什么地方，不管你作什么，你所建立的，乃是神永远经纶的中心、实际和目标，并且会达到新耶路撒冷。”（对照着圣经中神圣启示高峰之生活实行的路，六四页）

五 “今天神在地上要有另外一个人，就是新人。…主今天在地上要得着一个新人。…所以我们大家都要起来接受基督作我们共同的人位。我们若要有个主张，若要有一种生活，我们不能仅仅在自己里头来定规，而要在新人里面和新人一同接受基督作人位。这个要求是大的、是高的，这样，这个新人就长大成熟，我们就达到一个长成

B. “In the Lord’s move in His recovery, there should be only one work, not different works. Our situation is different from this. We have different works without any consciousness. This is dangerous” (pp. 239-240).

C. As God’s fellow workers, working together with Him, we should do only one work—the work of the Lord—2 Cor. 6:1a; 1 Cor. 3:9a; 15:58; 16:10:

2 Cor 6:1 And working together with Him, we also entreat you not to receive the grace of God in vain;

1 Cor 3:9 For we are God’s fellow workers; you are God’s cultivated land, God’s building.

1 Cor 15:58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

1 Cor 16:10 Now if Timothy comes, see that he is with you without fear; for he is working the work of the Lord, even as I am.

1. Although Paul and Peter worked in different regions, they did not carry out two works; instead, they had only one work; the regions of the work should not divide the churches.

2. Concerning the work, the New Testament does not have the consideration of geographical regions; to bear a regional flavor is not scriptural, because all the members of the Body of Christ should bear the same flavor.

D. “You must have the assurance that, wherever you are and whatever you do, you are building up the center, the reality, and the goal of the eternal economy of God, which will attain the New Jerusalem” (The Collected Works of Witness Lee, 1994-1997, vol. 2, “The Practical Way to Live a Life according to the High Peak of the Divine Revelation in the Holy Scriptures,” p. 81).

E. “Today on this earth...God wants to have another man, the new man...He wants to gain the one new man on earth...So we all need to rise up to take Christ as our corporate person. If we want to make a decision or live a certain kind of life, we cannot decide merely in ourselves; instead, we must take Christ as our person in the new man and with the new man. This requirement is great and high. In this way the new man grows and matures, and we will arrive at a full-grown man” (The Collected Works

的人。”（李常受文集一九七七年第三册，一个身体，一位灵，一个新人，四二三至四二四页）

六 这将是终极的召会生活—一个以基督作人位并活出基督的宇宙新人；这将结束这个时代，引进国度，并把主带回来—弗四 24，腓一 20～21 上，启十一 15。

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

腓 1:21 因为在我，活着就是基督，死了就有益处。

启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

of Witness Lee, 1977, vol. 3, “One Body, One Spirit, and One New Man,” p. 325).

F. This will be the ultimate church life—a universal new man taking Christ as his person and living out Christ; this will conclude this age, usher in the kingdom, and bring the Lord back—Eph. 4:24; Phil. 1:20-21a; Rev. 11:15.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21 For to me, to live is Christ and to die is gain.

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.